



CITY OF BRYANT  
PUBLIC WORKS  
1017 SW 2<sup>nd</sup> Street  
Bryant, AR 72022  
(501) 943-0469  
[www.cityofbryant.org](http://www.cityofbryant.org)

**INVITATION AND BID SPECIFICATIONS FOR ROCK BIDS FOR  
THE 2024 CALENDAR YEAR**

The City of Bryant is accepting bids on “per ton” Rock meeting the Arkansas Highway and Transportation Department specifications for roadbed materials for the calendar year of **2024**.

All bids must be received by the City of Bryant Public Works Department located at 1017 SW 2<sup>nd</sup> Street, Bryant, AR 72022, Attn: Christina **no later than Monday, December 11, 2023 at 4:00PM.**

**BID OPENING DATE: Wednesday, December 13, 2023 @ 9 AM**

**LOCATION: PUBLIC WORKS CONFERENCE ROOM**

**1019 SW 2<sup>ND</sup> STREET, BLDG #3**

**BRYANT, AR 72022**

The City reserves the right to reject any or all bids, waive irregularities and/or informalities of any bid, and make an award in any manner consistent with the law, or deemed in the City's best interest.

Evaluation of the bids will include compliance with bid specifications and pricing. Please note that price alone may not be the sole consideration in awarding this bid.

**Bid envelopes must be sealed and clearly marked with the following:**

**“Bid No. 2024-4 Rock Bids”**

**CITY OF BRYANT**  
Annual Rock Bid  
**Bid No. 2024-4**

---

- |     |                 |         |         |
|-----|-----------------|---------|---------|
| 1.  | SB-2            | per ton | \$_____ |
| 2.  | ASTM #57        | per ton | \$_____ |
| 3.  | #4 Ballast      | per ton | \$_____ |
| 4.  | C-Ballast       | per ton | \$_____ |
| 5.  | ¾ Asphalt       | per ton | \$_____ |
| 6.  | ½ Asphalt       | per ton | \$_____ |
| 7.  | 5/16 Screenings | per ton | \$_____ |
| 8.  | B-stone         | per ton | \$_____ |
| 9.  | Rip-rap         | per ton | \$_____ |
| 10. | Soil Stabilizer | per ton | \$_____ |

**Unsigned bids will be rejected.**

Authorized Agent bidding on this project:

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Company Representative Name

\_\_\_\_\_  
Representative's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Telephone Number      /      Fax Number