



## **Bryant City Council Meeting**

Tuesday, October 26, 2021

6:30 PM

Boswell Municipal Complex-City Hall Courtroom

210 SW 3rd Street

Or watch live on YouTube at:

<https://www.youtube.com/c/BryantArkansas>

## **Agenda**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

Approval of the September 28, 2021, Regular Council Meeting.

### **PRESENTATIONS & ANNOUNCEMENTS**

*Mayor Scott Presenting*

Grayson Freel Day Proclamation

### **COMMITTEE/DEPARTMENTAL REPORTS**

*Public Works Director Tim Fournier Presenting*

Mueller Water Products Upgrade Update

*Bryant City Engineer Ted Taylor Presenting*

Consent Administrative Order (CAO) Update

### **PUBLIC COMMENTS**

## **OLD BUSINESS**

### **Finance**

### **Animal Control**

### **Community Development**

*Approval for Andres Garden Property Owners Association*

### **Engineering**

### **Fire Department**

### **Human Resources**

### **IT**

### **Legal**

1. An Ordinance Granting a Franchise to Unite Private Networks, Their Successors and Assigns, to Construct, Erect, Operate, Maintain, Utilize, and Own a Telecommunications System In, upon, Along, Across, Above, Over and Under the Public Ways of the City of Bryant, Arkansas; and All Such Structures, Appliances, and Fixtures Necessary or Convenient for Rendition of Telecommunications Services, Including Local and Long Distance Telephone Service; to Provide the Conditions Governing the Grant of Said Franchise; to Provide for Franchise Fees to be Paid, and for Other Purposes.

### **Parks**

### **Police Department**

### **Public Works Department**

## **NEW BUSINESS**

### **Finance**

2. Presentation and Approval of the 2021 September Year to Date City Financial Report (see attachment).
3. Presentation and Approval of Quarterly Report on General Fund Revenues (see Attachment).
4. Resolution - A Resolution Providing for the Adoption of an Amended Budget for the City of Bryant, AR for the twelve month period beginning January 1, 2021 and ending December 31, 2021 (see attachment).

## **Animal Control**

## **Community Development**

5. Approval of the Andres Garden Property Owners Association

## **Engineering**

## **Fire Department**

## **Human Resources**

## **IT**

## **Legal**

## **Parks**

## **Police Department**

6. Authorization to purchase 2022 GMC Yukon using insurance reimbursement.

The Police Department is requesting authorization to purchase a 2022 GMC Yukon from Everett Buick GMC. The vehicle will be paid for from trading in a 2015 GMC Yukon (already authorized to sell) and using \$25,000 received as reimbursement for a totaled vehicle.

7. Authorization to purchase a new Polaris Ranger 1000 North Star to be paid for using the proceeds of the 2015 Polari Razor.  
The PD requests authorization to purchase new patrol rifles (25 total) to replace aging LESO rifles. The LESO rifles will be returned to the program coordinator. The rifles will be paid for using proceeds from the sale of surplus equipment (ATV's, van, and trailer) and will not exceed \$20,000. The rifles will be purchased from a vendor in Bryant (lowest of two bids).
8. Authorization to purchase new patrol rifles using proceeds from the sale of surplus equipment.  
The PD requests authorization to purchase new patrol rifles (25 total) to replace aging LESO rifles. The LESO rifles will be returned to the program coordinator. The rifles will be paid for using proceeds from the sale of surplus equipment (ATV's, van, and trailer) and will not exceed \$20,000. The rifles will be purchased from a vendor in Bryant (lowest of two bids).
9. The Bryant PD and FD request authorization for permission to spend up to \$50,000 to complete the security gates at the Public Safety building.

The PD and FD request authorization for permission to spend up to \$50,000 to complete the security gates at the Public Safety building. The project will require gate openers, proximity card readers, and electricity. Quotes will be obtained per city policy. The cost will be split evenly between both departments.

**Public Works Department**

**COUNCIL COMMENTS**

**MAYOR COMMENTS**

**ADJOURNMENT**