



## **Bryant City Council**

Regular Meeting

04/28/2020

Bishop Park

6:30 PM

# **AGENDA**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **CALL TO ORDER**

## **APPROVAL OF MINUTES**

### **Approval Of Minutes**

Approval of the February 25th, 2020 Regular Minutes.

Documents:

[APPROVED Minutes February 25 2020.pdf](#)

### **Approval Of Special Minutes**

Approval of the January 21st, Special Minutes.

Documents:

[APPROVED Minutes SPECIAL Meeting January 21 2020.pdf](#)

## **ANNOUNCEMENTS And PRESENTATIONS**

## **COMMITTEE And COMMISSION REPORTS**

## **DEPARTMENT REPORTS**

- *Department Reports are given on a quarterly basis unless otherwise requested*

## **PUBLIC COMMENTS**

- *Public Comments should be limited the three (3) minutes per speaker*

## **OLD BUSINESS**

### **Project Updates**

*Mayor Scott and Ted Taylor Presenting*

1. Project Updates/Discussion

### **Legal Department**

*Josh Farmer Presenting*

2. An Ordinance to Adopt Provisions Regarding Vaping. (SECOND READING)

Documents:

[An Ordinance to Adopt Provisions Regarding Vaping..pdf](#)

## **NEW BUSINESS**

### **Finance Department**

Presenter Joy Black - Finance Director

3. Presentation and Approval of the 2020 February Year to Date City Financial Report (see attachment)
4. Presentation and Approval of the 2020 March Year to Date City Financial Report (see two attachments)
5. Presentation and Approval of the 2019 City Reports to be published in the newspaper by April 1, 2020 per State Statutes 14-59-116 (general budget) and 14-237- 113 (water/waste water) (see attachment)
6. Presentation and Approval of the 2020 Budget Book as submitted to GFOA for the Award (see attachment)
7. Resolution - A Resolution Providing for the Adoption of an Amended Budget for the City of Bryant for the twelve month period beginning January 1, 2020 and ending December 31, 2020 (attachment pending)

Documents:

[MTDFEBREP.pdf](#)  
[Mar 2020 For Council Review.pdf](#)  
[Budget Status to Tie to March Financial Report for Council to Review.pdf](#)  
[REPYTDPAPER.pdf](#)  
[CityofBryant.AR Budget Book 2020 \(1\).pdf](#)

### **Bryant Fire Department**

*Presenter: J.P. Jordan*

8. Listing a Fire Department Pool Vehicle on EGov Deals

Documents:

[EgovPerToSell.pdf](#)

### **Code Enforcement**

9. An Ordinance providing for the establishment a Flood Damage Prevention Program for The City of Bryant Arkansas and for other purposes.

10. Flood Damage Prevention Code for the City of Bryant.

Documents:

[Bryant - Ordinance Adopting Flood Damage Prevention Program.pdf](#)  
[Flood Damage Code Map .pdf](#)

### **Human Resources**

*Presenter - Charlotte Rue*

11. Discussion on amended Compensatory Time Policy due to COVID-19

Documents:

[Compensatory Time Policy Amendment - COVID - 19 \(1\).pdf](#)

### **Legal**

*Josh Farmer Presenting*

12. A Resolution Establishing Meeting Protocol for the City of Bryant during Times of National or Statewide Emergencies.

Documents:

[Bryant - Resolution for Protocol for Meetings During Emergency.pdf](#)

### **City Plan For Re-Opening To The Public**

*Mayor Scott Presenting*

13. Discussion

### **MAYOR COMMENTS**

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

210 SW 3rd St.  
Bryant. AR 72022  
[\(501\)943-0999](tel:(501)943-0999)