



**Bryant City Council  
Regular Meeting**

August 5th, 2019

6:15 PM Following Special Planning Commission Meeting  
Boswell Municipal Complex - City Hall Courtroom

**AGENDA**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER**

**ANNOUNCEMENTS And PRESENTATIONS**

**DEPARTMENT REPORTS**

- *Department Reports are given on a quarterly basis unless otherwise requested*

**PUBLIC COMMENTS**

- *Public Comments should be limited the three (3) minutes per speaker*

**OLD BUSINESS**

**NEW BUSINESS**

**Planning And Community Development**

An Ordinance to Rezone Medical Office Building From C-1 to C-2 - 3412 Marketplace Ave, Bryant AR, 72022 (With Emergency Clause)

Documents:

[Ordinance-Zoning Change - 3412 Market Place Ave \(With Emergency Clause\).doc](#)

**MAYOR COMMENTS**

**COUNCIL COMMENTS**

**ADJOURNMENT**

**APPROVAL OF MINUTES**

210 SW 3rd St.  
Bryant. AR 72022  
[\(501\)943-0999](tel:(501)943-0999)

## ORDINANCE NUMBER 2019 - \_\_\_\_

**AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BRYANT TO REZONE CERTAIN PROPERTY FROM C-1 (Community Commercial) to C-2 (Highway Commercial).**

**BE IT ORDAINED BY THE CITY COUNCIL OF BRYANT, ARKANSAS;**

Section 1. That certain real property described more fully below is hereby rezoned from a classification of C-1 to C-2 located in Ward 2.

Section 2. The comprehensive zoning ordinance and map of the City of Bryant is hereby amended to reflect the change of zoning classification set out in Section 1.

Section 3. The property affected by this ordinance is described as:

A public hearing will be held on Monday, August 5, 2019 at 6:00 p.m. at the Bryant City Office Complex, 210 Southwest 3<sup>rd</sup> Street, City of Bryant, Saline County, for the purpose of considering the re-zoning from C-1 (Community Commercial) to C-2 (Highway Commercial) of the following legally described property.

A tract of land being a part of the Northeast quarter of the Northwest quarter of section 22, township 1 South, range 14 West, of the 5<sup>th</sup> principal meridian, Saline County, Arkansas, being more particularly described as follows:

Beginning at the Southwest corner of the SE ¼ NW ¼ of said section 22, thence North 00 degrees 19 minutes 42 seconds East, a distance of 311.79 feet to the Northerly right of way line of US Interstate Highway 30; thence North 57 degrees 06 minutes 32 seconds East, along said right of way line a distance of 526.07 feet; thence North 77 degrees 53 minutes 28 seconds West, a distance of 45.18 feet; thence North 32 degrees 53 minutes 21 seconds West, a distance of 104.44 feet to the beginning of a curve concave to the East having a radius of 340.00 Feet and a central angle of 33 degrees 14 minutes 06 seconds and being subtended by a chord which bears North 16 degrees 16 minutes 27 seconds West 194.47 feet; thence Northwesterly and Northerly along said curve, a distance of 197.22 feet; thence North 00 degrees 20 minutes 36 seconds East tangent to said curve, a distance of 642.34 feet to the point of the beginning; run thence from the beginning of the left curve from which the radius point bears North 89 degrees 39 minutes 24 seconds West, Northerly along the Easterly right of way line of Market Place Avenue A Distance of 459.12feet along the curve concave to the West, having a radius of 1596.45 feet and a central angle of 16 degrees 28 minutes 39 seconds; Leaving said right of way line, thence North 73 degrees 51 minutes 59 seconds East radial to said curve, a distance of 237.46 feet; thence South 05 degrees 59 minutes 54 seconds West, a distance of 40.46 feet; thence South 13 degrees 50 minutes 06 seconds East, a distance of 165.94 feet; thence south 24 degrees 05 minutes 47 seconds East, a distance of 117.05 feet; thence South 47 degrees 14 minutes 03 seconds West, a distance of 310.90 feet; thence North 89 degrees 39 minutes 24 seconds West, a distance of 20.27 feet to the point of beginning, containing 2.16 Acres, more or less.

Section 4. Emergency Declared. This Ordinance is necessary to preserve the public peace, health, safety and welfare, an emergency is declared to exist and this Ordinance shall be in full force and effect from and after the date of its passage.

Section 5. This ordinance shall be effective from and after \_\_\_\_\_, 2019.

Dated: \_\_\_\_\_, 2016

Approved: \_\_\_\_\_  
Mayor Allen Scott

Attest: \_\_\_\_\_  
Sue Ashcraft, City Clerk



