



**Bryant City Council
Regular Meeting**
April 30th, 2019
Boswell Municipal Complex - City Hall Courtroom

AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

CALL TO ORDER

Approval Minutes

Approval of the March 26, 2019, Regular Minutes

Documents:

[APPROVED MARCH 26 2019 MINUTES.pdf](#)

COMMITTEE And COMMISSION REPORTS

ANNOUNCEMENTS And PRESENTATIONS

Proclamations

Drowning Prevention Awareness Month

Christiansen Syndrome Awareness Month

DEPARTMENT REPORTS

- *Department Reports are given on a quarterly basis unless otherwise requested*

PUBLIC COMMENTS

- *Public Comments should be limited the three (3) minutes per speaker*

OLD BUSINESS

NEW BUSINESS

Finance

Joy Black Presenting

1. Presentation and Approval of the 2019 March Year to Date City Financial Report (see attachment)
2. Ordinance- An Ordinance Providing for the Permission to Destroy Certain Specified City Records per City Policy in Resolution 2015-5; And For Other Purposes including departments: Finance

Documents:

[MARMTDREP.pdf](#)
[4353.pdf](#)

Bryant Fire Department

Presenter: JP Jordan, Fire Chief

3. Department General Rules and Regulations Amended Draft 2019 with Engineer

Documents:

[DeptRIsRgsAmndDrft.pdf](#)

Human Resources

4. Resolution - Resolution regarding a new position description and compensation plan for the Planner position
5. Resolution - Resolution regarding an updated position description and compensation plan for the Accounts Payable Technician

Documents:

[Resolution - Planner.pdf](#)
[Planner - Proposed 19.pdf](#)
[Resolution - Accounts Payable Tech.pdf](#)
[Accounts Payable Technician - Proposed 2019.pdf](#)

Parks Department

Presenter - Parks Director Chris Treat

6. 2019 Bryant Barracudas Program Agreement
7. Project funding request: Ashley and Alcoa 40 Renovation Phase 1

Documents:

[2019 Bryant Barracudas Program Agreement.pdf](#)

Public Works

Presenter: Mark Grimmatt

8. Yard Waste Pilot Program

Documents:

[Yard Waste Pilot Program \(2\).docx](#)

MAYOR COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

APPROVAL OF MINUTES

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