



**Bryant City Council  
Regular Meeting**  
April 25th, 2017  
Boswell Municipal Complex - City Hall Courtroom

**AGENDA**

**INVOCATION**

**CALL TO ORDER**

**COMMITTEE And COMMISSION REPORTS**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS And PRESENTATIONS**

**DEPARTMENT REPORTS**

- *Department Reports are given on a quarterly basis unless otherwise requested*

**PUBLIC COMMENTS**

- *Public Comments should be limited the three (3) minutes per speaker*

**OLD BUSINESS**

**NEW BUSINESS**

**Finance Department**

Joy Black Presenting

1. Presentation and Approval of the 2017 March Year to Date City Financial Report (see attachment)

2. Resolution - A Resolution Providing for the Adoption of an Amended Budget for the City of Bryant for the twelve month period beginning January 1, 2017 and ending December 31, 2017 (see attachment)

3. Presentation and Approval of the 2015 Annual Financial Report Audit from JWCK Firm

Documents:

[MTDREPMAR.pdf](#)  
[BUDADJMAR.pdf](#)  
[YTDREP2015.pdf](#)

### **Legal Department**

*Chris Madison Staff Attorney - Presenting*

1. Resolution- A Resolution Authorizing the Mayor to Enter Into an Interlocal Agreement with the City of Bauxite Regarding Bauxite District Court Clerk Duties. *(on behalf of the Bryant District Court)*

Documents:

[Resolution authorizing Bauxite Court Agreement v2.pdf](#)  
[Court agreement with Bauxite v2.pdf](#)

### **Planning Department**

*Presenting: Truett Smith, Assistant Planning Director*

5. Ordinance- An Ordinance amending the Comprehensive Zoning Ordinance of the City of Bryant to Rezone Certain Property from R-1 & R-2 to R-1.S. (Meadowlake)

6. Resolution- A Resolution Amending the Comprehensive Growth Plan for the city of Bryant, Arkansas to add a Commercial Node to Springhill Road.

7. Resolution- A Resolution Expressing the Willingness of the City of Bryant to Utilize Federal-Aid Recreational Trails Program Funds.

Documents:

[Meadowlake Rezoning\\_1.pdf](#)  
[SpringhillNodeResolution\\_1.pdf](#)  
[Comprehensive Growth Plan Updated April 2017.pdf](#)  
[RTP\\_2017\\_BryantParkwayTrail\\_Resolution.doc.pdf](#)

### **MAYOR COMMENTS**

### **COUNCIL COMMENTS**

### **ADJOURNMENT**

### **APPROVAL OF MINUTES**

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