

**Bryant City Council**  
**Special Meeting**  
July 12th, 2016  
Bishop Park Downstairs Conference Room

**AGENDA**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

- *Public Comments should be limited the three (3) minutes per speaker*

**NEW BUSINESS**

**Parks Department**

- 1) A Resolution Authorizing the Mayor of Bryant to Apply for a Grant on Behalf of the City of Bryant in Partnership with Leaping Beyond Non-Profit Organization

Documents:

[Resolution Leaping Beyond Grant Application.pdf](#)

**MAYOR COMMENTS**

**COUNCIL COMMENTS**

**ADJOURNMENT**

210 SW 3rd St.  
Bryant. AR 72022  
[\(501\)943-0999](tel:(501)943-0999)

**RESOLUTION NO. 2016-\_\_\_**

**A Resolution Authorizing the Mayor of Bryant to Apply for a Grant on Behalf of the City of Bryant in Partnership with Leaping Beyond Non-Profit Organization**

**WHEREAS**, the Bryant City Council has determined that the Leaping Beyond Organization meets eligibility requirements necessary to apply for a grant under the GIF Community Enhancement Grant; and

**WHEREAS**, the Leaping Beyond Organization has presented plans to host a summer sports camp in the City of Bryant for children with disabilities staffed by pediatric physical therapist who tailor activities to each child’s abilities; and

**WHEREAS**, the Bryant City Council recognizes the need for the project, concurs it’s importance, and supports the Leaping Beyond Organization in its efforts to proceed with the same; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BRYANT, ARKANSAS THAT:**

**Section 1:**

Mayor Jill Dabbs is hereby authorized to complete such documents to submit an application of formal request to the Arkansas Rural Development Commission for purposes of securing state grant funds in the amount of \$3000.00 to aid and assist the Leaping Beyond Organization in executing the proposed project described herein and that the Mayor of Bryant is further authorized to administer the grant funds for the same project.

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.**

**APPROVED:**

\_\_\_\_\_  
Jill Dabbs, Mayor

**ATTEST:**

Approved as to Form:

\_\_\_\_\_  
Sue Ashcraft, City Clerk

\_\_\_\_\_  
Richard Chris Madison, Staff Attorney