

**Date:** September 19, 2022 - **Time:** 6:00 PM

## **Call to Order**

## **Approval of Minutes**

### **1. July Minutes**

- [Minutes 7-18-22.pdf](#)

## **Finance Reports**

### **2. Finance Report thru July**

- [Parks Committee Finance Report - July.pdf](#)

## **Director's Report**

### **3. Parks Department progress using the 2016 U of A study as a bench mark**

### **4. Projects Update**

## **Public Comments**

## **Old Business**

## **New Business**

### **5. Historical Society Program Agreement**

*Historical Society Program Agreement*

*Discuss the potential of partnering with the Bryant Historical Society to provide historical education programming*

- [Bryant Historic Society Agreement Draft.pdf](#)

## **Adjournments**