

**Date:** August 15, 2022 - **Time:** 6:00 PM

## **Call to Order**

## **Approval of Minutes**

### **1. June Minutes**

- [Minutes 7-18-22.pdf](#)

## **Finance Reports**

### **2. Budget thru June**

- [Parks Committee Finance Report - June.pdf](#)

## **Director's Report**

### **3. Progress Report**

*Parks Department progress using the 2016 U of A study as a bench mark*

## **Public Comments**

## **Old Business**

## **New Business**

### **4. Historical Society Program Agreement**

*Discuss the potential of partnering with the Bryant Historical Society to provide historical education programming at 300 SW 3rd. St.*

- [Bryant Historic Society Agreement Draft.pdf](#)

## **Adjournments**