



## **Bryant Parks Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** 04-18-2022 - **Time:** 2:29 PM

### **Call to Order**

### **Approval of Minutes**

1. March 2022
  - [Minutes 3-22-22.pdf](#)

### **Finance Reports**

2. Feb. year to date
  - [Parks Committee Financial Report Feb year to date.pdf](#)

### **Director's Report**

3. Alcoa 40 to Mills Trail
  - [Alcoa 40 to Mills trail.pdf](#)

### **Public Comments**

### **Old Business**

4. Parks Committee By-Laws
  - [Parks and Rec Committee - Bylaws.pdf](#)

### **New Business**

### **Miscellaneous**