RESOLUTION NO. 2025 -xx

A RESOLUTION PROVIDING FOR THE ADOPTION OF A BUDGET FOR THE CITY OF BRYANT, ARKANSAS FOR THE TWELVE MONTH PERIOD BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

WHEREAS, the City Council has reviewed the proposed budget submitted by the Mayor and;

WHEREAS, it is the finding and conclusion of the City Council that the schedules and exhibits of anticipated revenues and expenditures for the calendar year appear appropriate for budgetary purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BRYANT, ARKANSAS THAT:

- This resolution shall be known as the budget resolution for the City of Bryant, Arkansas, for the twelve (12) month period beginning January 1, 2026 and ending December 31, 2026. The attached budget, incorporated herein, reflects estimated revenues and expenditures as set forth on the succeeding pages.
- The respective funds for each item of expenditure proposed in the budget for 2026 are hereby approved and adopted for the operation of the City of Bryant, Arkansas, by the City Council on this date and constitute an appropriation of funds which are lawfully applicable to the items contained with the budget.
- The Mayor or the Mayor's duly authorized representative may approve for payment, out of funds appropriated by this budget or otherwise approved by the City Council for that purpose or may disapprove any bills, debts, or liabilities asserted as claims against the City up to a maximum amount allowed by Arkansas law and the payment or disapproval of any bills, debts, or liabilities exceeding that amount shall require the confirmation of this governing body.

PASSED AND APPROVED this 16th day of December, 2025.

| | APPROVED: |
|------------------------|--------------------|
| | Chris Treat, Mayor |
| ATTEST: | |
| Mark Smith, City Clerk | |

City of Bryant

State of Arkansas

Annual 2026 Budget



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City of Bryant Local History

The City of Bryant began when European settlers established themselves along Hurricane Creek in the early nineteenth century, along the route of the Cairo and Fulton Railroad. Over the years, the city saw times of economic struggle, but as the demand for the area's bauxite grew during the WWII era, development and a steady slow growth began. Since then, the economic landscape of the city has seen many changes, as Bryant evolved from a typical railroad community, into one focused on family, education and quality of life for its residents.

Once a small industrial town, Bryant is now the fastest-growing city in Central Arkansas. With a public education system deemed one of the best in the state, as well as proximity to the state's capital of Little Rock, Bryant has more than doubled in population size over the past two decades. A stable and diversified business community, as well as a high demand real-estate market, now makes Bryant a much sought-after community for both entrepreneurs and families.

With the backbone of Bryant being its competitive spirit, organized youth and adult sports have thrived here. Quality of life for residents a focus of Bryant's growth plan over the years; therefore, the city and school have created joint partnerships to ensure the best use of citizen taxpayer money for investment back into the community. This has allowed both entities to offer a multitude of sports and educational opportunities to local residents. One such opportunity, the creation of Bishop Park in 2010, allowed many local sports organizations to develop and grow, thus creating a robust sports tourism trade for the city. Bryant now hosts numerous sporting events for all ages, including baseball, softball, swimming, soccer, football, disc golf, pickleball, tennis, basketball, and lacrosse.

In addition to sporting opportunities, community events are also important to residents, connecting newcomers to the city to the many traditions that have been a longstanding part of the community. The Bryant Fallfest Celebration, hosted by the local Chamber of Commerce, is entering its thirty-seventh year and is well-attended by locals and visitors alike. Also, the city has recently recreated the Fourth of July celebrations from years ago, and is now planning the fifth annual Pops in the Park event.

However, the largest event for this area is the annual "Salt Bowl" Competition. This competition, normally held in August or September, is the most attended high school football game in Arkansas. During this battle for the title of Salt Bowl Champion, Bryant takes on its neighbor to the west, Benton. With a normal attendance of over thirty thousand fans, this long-standing rivalry extends past the football field; in fact, the weeks leading to the game will include competitive food drives between the two cities, including the schools and residents. Local businesses, community sponsors, churches and other organizations also find a way to join in on the friendly community-wide rivalry.

Economic development and growth in Bryant have held strong through many market challenges. This is mostly due to the comprehensive business make-up of the city. The Bryant School District along with the city government itself are the city's largest employers. There were 738 business licenses re-issued with another 77 new licenses requested in 2024 (not all store front). Local industry is varied and the myriad of retail, healthcare, restaurants, financial services, and other entrepreneurial opportunities offers stability to the city's economic development. With Bryant's residential growth still climbing, there is still much opportunity for commercial growth in the city.

In 2021, Bryant saw the opening of the Arkansas Heart Hospital's Encore Medical Center. This four-story building is a general acute hospital care facility with a focus on bariatric surgery and peripheral vascular disease. It also features a full-service emergency department, restaurant and medical offices, bringing an additional two hundred jobs to the local healthcare industry.

Arkansas's local economies are commonly supported by sales tax, including the statewide sales tax of 6.5%. In Bryant, another 3% is collected and used by the city, making up approximately 75% of the general fund income. I hope you enjoyed this brief Local History on the City of Bryant. Please continue reading to see how we plan to use the resources granted to us by the citizens for the calendar year of 2026.

City of Bryant, Arkansas At a Glance

Date of Incorporation Form of Government Area in Square Miles October 29, 1892 Mayoral/Council 20.5

Demographics

| Population |
|-------------------------|
| Total Housing Units |
| Total Households |
| Median Household Income |
| Average Family Size |

Building Permits

Permits issued

| City Employees | Approximate |
|----------------|-------------|
| Full time | |
| Part time | |

Departments of Public Safety

Police Stations Patrol Units

Fire Stations
Engine Companies
Truck Companies
Reserve Engines
Wildland Brush Units
Water Rescue Units

Animal Shelters
of Animal Control Officers

Parks and Recreation

Acreage Playgrounds Baseball/Softball Fields Soccer/Football Fields Miles of Trails # of Pools

Public Schools

| | | | _ | | | |
|--------------|----------------------------|------------|--------------|---------------|---------|----|
| https://mys | choolinfo.a | arkansas.g | ov/Districts | s/Detail/6303 | 000 | |
| Elementary | Name | | Enrollmer | nt 202X-202x | Ward | |
| | Parkway | | | | | 1 |
| | Collegevil | le | | | | 2 |
| | Springhill | | | | | 2 |
| | Hillfarm | | | | | 3 |
| | Bryant | | | | | 4 |
| | Robert L. | Davis | | | 00 | L* |
| | Hurricane | Creek | | | 00 | L* |
| | Salem | | | | 00 | L* |
| Middle Scho | ool | | | | | |
| | Bryant | | | | | 4 |
| | Bethel | | | | | 2 |
| Junior High | School | | | | | |
| | Bryant | | | | | 3 |
| High School | | | | | | |
| | Bryant | | | | | 4 |
| *OCL - Outs | i <mark>de</mark> City Lin | nits | | (|) Total | |
| | | | | | = | |
| Water Syste | em | | Residentia | al | Comm | |
| Active Accou | unts | | | | | |
| Water Main | miles | | | | | |
| Fire Hydran | ts | | | | | |
| | | | | | | |

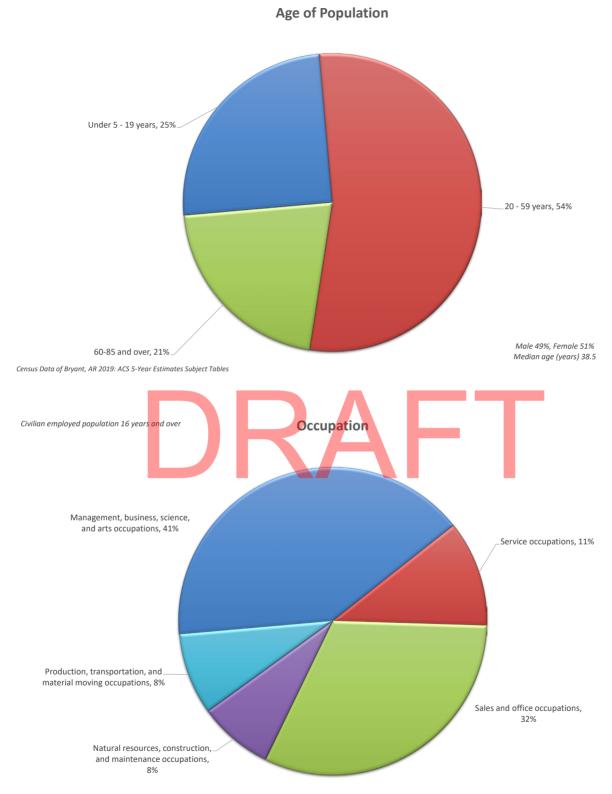
Wastewater System Residential Comm.

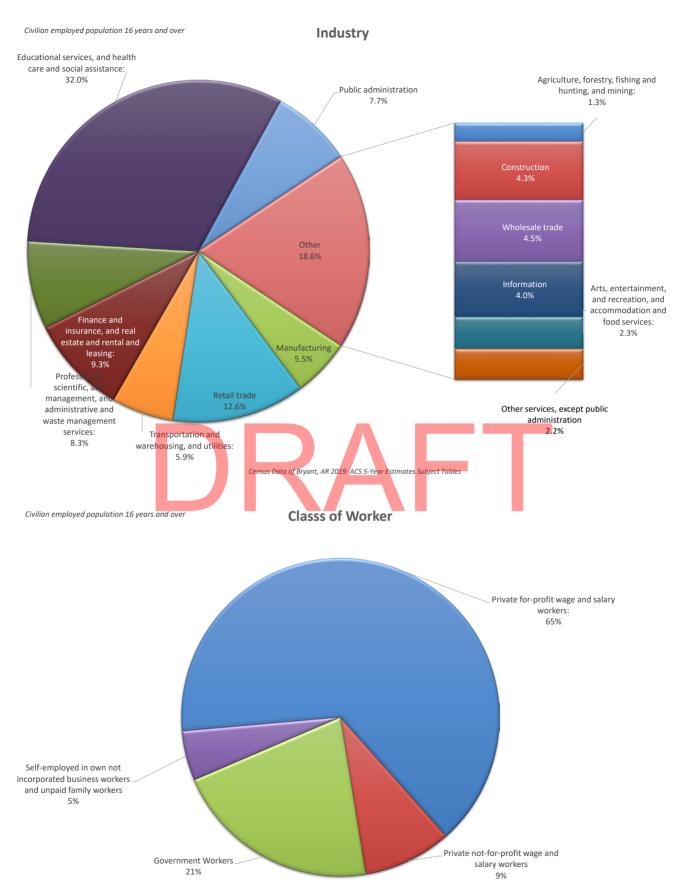
Active Accounts includes Sewer only

Miles of lines:

Gravity Sewer Force Main Sewer

Lift Stations





Census Data of Bryant, AR 2019: ACS 5-Year Estimates Subject Tables

page 5 BUDGET HIGHLIGHTS PAGE REPLACE IN ADOBE!



Facilities

City Hall

Administration

210 SW 3rd Street 501-943-0999

Mayor's Office, Finance, Human Resources, IT, and Planning & Development

• Bryant District Court

208 SW 3rd Street 501-943-0440

Water Billing

210 SW 3rd St 501-943-0441

Animal Control Shelter

• 25700 Interstate 30 501-943-0489

Animal Shelter houses animals impounded by animal control officers, and other animals brought to the department, the administrative offices of the department as well as all the department vehicles and equipment.

of Canine Housing Enclosures: 24 # of Cat/Kitten Enclosures: 28 # Small Dog/Exotic Housing: 5

Fire Department

• Station 1 (Headquarters)

312 Roya Lane

All administrative staff are located at this station

• Station 2 (HillFarm)

1601 South Reynolds Road Serves the south end of Bryant.

Bryant Fire Training Facility located at this station

• Station 3 (Springhill)

2620 Northlake Road

Serves the north side of Bryant and the Springhill Fire Protection District

• 501-943-0943 Emergency: 911

Police Department

• 312 Roya Lane

Non-emergency contact: 501-943-0943

Emergency: 911

Public Works

Stormwater

1019 SW 2nd Street 501-943-0468

Street

1019 SW 2nd Street 501-943-0468

• Water Distribution

1019 SW 2nd Street 501-943-0469

Wastewater Treatment

7064 Cynamide Road 501-943-0469

Parks & Recreation

Bishop Park, The Center at Bishop Park, Aquatic Center, and Splash Pad

6401 Boone Road

501-943-0444

Bishop Park has nine baseball fields, six softball fields, two football/soccer/multipurpose fields, an indoor/outdoor aquatic facility, outdoor splash pad, two ponds, disc golf course, community center, Bryant Youth Association, Senior Activity Center, paved parking, fencing, dugouts, natural walking trail, and a pavilion.

The Center at Bishop Park features three multi purpose courts, equipped to host basketball, volleyball, and pickleball. Also features a large indoor cushioned walking trail, aerobics room, fitness room, cardio room, and multiple events rooms equipped with drop down projector screen and audio.

The Aquatic Center features a 25 yard 8 lane competition/lap pool and a therapy pool. The Competition/Lap pool is certified through USA Swimming and capable of hosting USA, AAU, NCAA, and High School swim meets. It also has a 1 meter diving board available for recreational use on the weekends, summer time, and for pool parties. The Competition/Lap pool has an ADA certified pool lift and maintains a temperature of 84 degrees. The Therapy Pool has an ADA accessible, zero entry ramp. Underwater rails are located in the middle of the pool for exercise and therapy purposes. Seating around the radius of the pool features 12 jets for hydrotherapy and maintains a temperature of 92 degrees.

Mills Park and Mills Park Pool

1003 Mills Park Road

Mills Park features an outdoor swimming pool, concession building, restrooms, three pavilions, playground, outdoor basketball court, outdoor tennis courts, practice fields, and a walking/biking trail.

• Ashley Park

400 SW 3rd Street

Three baseball fields, playground, restrooms, and covered pavilion

• Alcoa 40 Park and Bark Park

1110 Shobe Road

Two softball fields, one pee-wee football/multipurpose field, one concession stand, bathrooms, bridge and deck, paved parking, parking lot and field lighting, dugouts, press boxes, bleachers for football/soccer/multipurpose field, and the Campbell Lacrosse Field. The Bark Park is designated for dogs to exercise and play off-leash in a controlled environment with an area for dogs 25 pounds and over and an area for dogs under 25 pounds.

• Midland Park

3865 Midland

Four Youth soccer fields, concession building, restroom, sport-field lighting, and paved parking

Springhill Park

2110 Binder Street

Playground, pavilion, water fountain, and paved parking

As I head into my third year in office, I've had several themes in mind for 2026. These themes will guide our decision-making and improve our efforts to serve the residents of the town I love.

Fiscally Responsible and Accountable

Sound financial management is the bedrock of a thriving city. We are committed to careful stewardship of taxpayer dollars, ensuring every investment delivers maximum value for our residents. This means prioritizing essential services, seeking innovative solutions, and maintaining strong financial health for the long term.

In 2026, we will continue to implement the insights gained from our long-range financial planning, making prudent decisions regarding reserves and debt. Our new Cash Reserve Policy, designed to set aside funds for large-scale projects and equipment replacement, will be a key tool in this effort. We will also continue to prioritize transparent reporting of our financial activities, making it easier for residents to understand how their tax dollars are being utilized. Our goal is to ensure Bryant remains a fiscally sound city, prepared for both present needs and future opportunities.

Community-Focused and Engaged

Bryant is more than just a place; it's a community built on strong relationships and shared aspirations. My team and I are dedicated to fostering an environment where every resident feels heard, valued, and empowered to contribute to our collective success. We believe in active listening and creating opportunities for meaningful engagement.

Crucial to this effort is our Bryant 2050: Building Today for a Better Tomorrow community engagement effort. As part of this effort, we will explore new ways to connect with diverse groups within our city, ensuring that all voices are represented in our decision-making process. Our "We AR Bryant" social media campaign will continue to highlight the incredible spirit and quality of life in our city, encouraging community pride and participation.

Innovative and Adaptable

The world is constantly evolving, and so must our city. To remain competitive and continue providing excellent services, we must embrace innovation and be adaptable to change. This means exploring new technologies, adopting best practices, and being open to new ideas that can improve efficiency and enhance the quality of life in Bryant.

In 2026, we will continue to leverage technology to streamline city operations and improve resident services. This includes working to increase access for our residents through the city website and interactions, making city information and services more accessible to everyone. We will also foster a culture of continuous improvement within city departments, encouraging our staff to identify and implement creative solutions to emerging challenges.

Respectful and Responsive

We are committed to creating a city where everyone feels respected, valued, and has the opportunity to thrive. This means fostering an inclusive environment, celebrating our differences, and ensuring that city services and opportunities are accessible to all residents, regardless of their background.

In 2026, we will continue our efforts to ensure that all residents have equitable access to city information and resources. We will also focus on fostering positive relationships within our community, promoting understanding and collaboration among all groups. Our goal is to build a Bryant where every individual feels a sense of belonging and has the chance to contribute to our shared future.

Mayor Chris Treat, 11/7/25

City of Bryant Letter of Transmittal

Dear Citizens of Bryant,

The annual construction of a budget for the upcoming year is important to your community on many levels. First it creates a road map and a mission for how your city government will utilize the resources allotted to them through sales tax, franchise fees, utility rates, fines, as well as permits. This roadmap is then set into place to create, and ultimately fulfill, a long-term vision for the city.

Working with Chris Treat as Mayor over the past year has been excellent. He has lived in Bryant his whole life and worked for the city for the past eight years as Parks Director so he brings a different perspective to being Mayor. He has continued to place greater emphasis on not just the short term budget process but long term planning as well. The Finance team is excited to look at our old Focus Areas more now as a Strategic Plan. These four areas of emphasis are where we have traditionally focused our budgeting dollars year to year but with Treat's emphasis on the long term we are able to better articulate how these areas can be improved and strengthened year over year as well.

The Finance Team plans attended Fall fest again this year on Saturday Oct 4th. This year there was not a separate finance/budgeting survey to ask citizens to complete, instead the finance department is gathering data from the Streets Comprehensive plan survey and the City Wide Comprehensive Plan work with Crafton and Tull.

It is the desire of the council and city employees to continue a proactive stance toward our city's growth and avoid being reactive when possible. To do this takes very deliberate action, which begins with good policy and long-term planning. This planning is then implemented one year at a time. The city currently has long-term plans for some departments like water, wastewater, parks and stormwater but not for all departments. The city is continuing to work towards this goal of a long-term plan for each department and to update old plans. See plans for Water, WW? and Parks as Appendices to this budget year document.

As we work to achieve our vision, many goals are set. One of the most important of these is **public safety**. Keeping our citizens and visitors safe while in our community is imperative to the healthy growth of Bryant.

The administration of public safety for the city is implemented by way of several departments, including Police, Fire, Courts, Public Works and Animal Control. As you read this document, you will find that much of our allotted resources (funding) are consumed by our Public Safety Departments.

From the more obvious safety and community response actions that our police, fire and animal control perform to the behind the scenes work of the public works staff ensuring our local water quality is meeting all standards keeping our community healthy is a main priority. Another high safety priority is stormwater management. During 2025 a Funding Committee was formed with citizen input and 2 Council members to determine future funding sources for our public safety issues. The Committee recommends asking the voters to increase sales tax to fund the needed increases related to public safety. Crafton and Tull will also ask the citizens about this as they survey related to our City Wide Comprehensive Growth Plan.

It is no secret that as Bryant has grown, so have its traffic concerns. Traffic congestion is frustrating, bad for businesses, and diminishing to a good quality of life. We devote substantial resources to creating a **well-connected community**, again, part of our long-term planning process. Every year, we work to improve our pedestrian and cycling infrastructure, focusing first on connecting our parks, neighborhoods and schools. Many of these improvements are funded through grants that the city applies for in conjunction with city resources. In 2013, Bryant implemented a complete street policy. This policy ensures that as Bryant grows, new developments that will affect our city sidewalk and road infrastructure share in the cost of that impact. By implementing this policy, the city will have to spend less tax revenue on building infrastructure in these areas and can reallocate that money for other much-needed uses within the city.

During 2024 one of the Finance Coordinators applied for the Purchasing Manager position. During 2025 the Finance Department has built this position out and it has more than paid for itself within the first year. Additionally the other Finance coordinator has had expanded duties and will now serve as an Accounting Manager These are examples of **smart growth**. Smart Growth is one of our four focus areas as well.

Finally, the last significant focus area to be mentioned here is the **health and quality of life** for the citizens and visitors to Bryant. All departments contribute to this goal in one way or another, but the department whole sole focus of this goal is Bryant Parks and Recreation. As Bryant has grown, it has struggled to balance its growth with the desires of those living in our community. There is no doubt that the parks and recreation department has felt this struggle the most. Often, when budget time rolled around Parks was looked upon as a want versus a need. It has received cutbacks in areas that did not allow the employees of that department to deliver the level of services desired by citizens and visitors. This budget season for 2026 is no different in this respect. However it is different in that the former Director of Parks became the Mayor in March of 2024 and he has worked closely with the Parks Department to help them secure funding. One of the changes that should help Parks is the Implementation of a Reserve plan that will hopefully reward the Dept Directors for good planning of their future capital needs.

Personnel costs make up the largest percentage category for the general fund each year. Therefore, it makes sense that each year a lot of discussion during budget time is devoted to personnel items. Each year the Council reviews an outsourced study of payroll and its recommendations along with the budget. A section of this document typically explores this study's recommendations in detail along with a five-year comparison of personnel numbers. Council is aware of other increases to payroll in surrounding communities so endeavors to close the gap between surrounding areas payroll have been undertaken this year as well. In this document is an individual merit increase of up to a max of 3%. We are hoping this will help to bridge that difference in 2026. Additionally during October 2025 the Arkansas Municipal League informed the city that there would be an overall increase in the city's health insurance costs. Because the cost of living adjustment had already been removed from the budget administration cut other lines in an attempt to not pass along these increases to the employees. A list of items cut to balance has been given to council so that if directors can not operate without these items it will be noted they had originally requested them.

With growth comes opportunities, change, and challenges. Council, the Mayor and city employees look forward to 2026 and the continued service to you and this community. We are committed to ensuring at all times we are finding creative ways to make the most of the resources you have entrusted to us. We hope you find the following pages breaking down the budget process, department accomplishments, goals, performance measures and accompanying resources to your satisfaction, and that we are being the best stewards possible with the revenues we receive to operate the City of Bryant.

Sincerely, Joy Black City of Bryant, Finance Director November 7, 2025

Adding Transparency to the Budget Process

The Finance Department attended Fall fest along with several other city departments on October 4, 2025. The Finance Department spoke to several citizens about the budget and budget process. This year the Finance Department teamed up with the other departments on one joint survey. As of 11/12/25 the Finance Department has not yet received the feedback from this survey as it regards the budget. Once the feedback is received any data pertinent to the budget process will be added on these pages.



Did you know
YOUR CITY'S
BUDGET
SETS THE
COMMUNITY'S
PRIORITIES
FOR THE YEAR?



WWW.CITYOFBRYANT.COM



Your city budget is not just an accounting document. It is a management and planning tool for your community.



Because the City is limited by the amount of resources available, the Budget helps your city staff and officials in determining what projects or objectives have the HIGHEST priority and will produce the greatest positive impact on our city.



City budgets are generally composed of an operating budget, showing expenditures, and a capital budget, which shows the financial plans for long-term capital improvements, facilities, and equipment.

In the City of Bryant, there are 3 Major Funds that are highlighted during the budget process.



General Fund which is supported by local sales tax and revenues generated by city processes. This fund is responsible for many of the items Bryant residents consider a quality of life benefit.

Street Fund

This fund is set by Arkansas state law to account for money to be spent on roads. This money can NOT be used for any projects not pertaining to Streets.



Water/Wastewater:

Ihis fund is made up of several different revenue streams and is used to account for items related to Wastewater (sewer) activities for the residents of Bryant. These revenues are created by your utility bill charges and must pay not only for the daily upkeep of our water and wastewater system but also in the upgrades and repairs needed for aging infrastructure and needs placed on it by the rapid growth the city of Bryant.









Process, Timeline and Basis for Budgeting

The City of Bryant's audited financial statements follow the accrual method, while its budget is prepared using the modified accrual method. The primary difference between these methods, particularly for the City of Bryant, is the treatment of capital assets. In the budget, capital assets are recorded as expenses requiring Council approval and are categorized under the 58XX series of accounts. However, in the audited financial statements, these expenses—along with applicable debt principal and interest payments—are adjusted and reflected in the balance sheet. For these reasons this budget document is not prepared in the same manner as the Annual Comprehensive Financial Report. This budget document is used as a management tool for projecting and measuring revenues and expenses.

The City of Bryant typically begins constructing its budget for the upcoming year in August or September of the previous year. The Finance Director and Mayor meet with Department Heads to identify any significant anticipated changes from one year to the next. The Finance Director then opens a draft budget in the city's financial software and requests that Department Heads input their budget proposals.

Once all department budgets are submitted, the Finance Director compiles the information into a draft booklet for review by the Mayor and Department Heads. After reviewing and making necessary adjustments, a final draft is presented to the City Council, usually at the last Council meeting of the year, for adoption.

The Council approves the budget by revenue and expense categories for major funds by department. Changes on thislevel are required to come back to Council as well.

However, within the same category and department, small adjustments can be made with the approval of the Finance Director and the Department Head. At times department heads bring changes with in a category as well for transparency.

| Budge | et Timeline | ΞΤ | | |
|---|------------------------------|-------------------|--------------------|---------------------|
| | | | | |
| Budget started in Tyler (General Ledger Software) by | Dept Heads, Revi | ision I (HR began | Week of | Aug 20th |
| the process with Payroll) | | | Thru | Sept 10th |
| Dept Head meetings to discuss 2026 Budget | | | | |
| Attended Fallfest with Budget Pamphlets and Materia | ls for Citizen inp | ut and Education | Saturday | Oct 4th |
| Budget Workshop with Council and Committees | Public Works General Fund | 5:30pm 5:30pm | Tuesday Tuesday | Oct 7th Oct 14th |
| Fullfilling 14-58-201 Mayor to give Budget to Council b | by Dec 1st | | Tuesday | Nov 18th |
| Budget Adopted by Resolution at Council Meeting | | | Tuesday | Dec 16th |

The Government Finance Officers Association (GFOA) grades Budget Books annually based on their effectiveness in four areas:

> As a Policy Document (P Criteria) As a Financial Plan (F Criteria) As an Operations Guide (O Criteria)

And as a Communication Device (C Criteria)

See these criteria areas on the Table of Contents or at the GFOA website at www.gfoa.org

Budget/City Strategic Focus Areas

Since 2014 the Four Areas shown below have been the identified and pursued Strategic Focus Areas of the City of Bryant. In this document we have tried to align the Letter of Transmittal along these focus areas as well as all departmental goals, accomplishments and performance measures. Certain departments meet more than one of these goals and are listed as such. This format provides a clear framework around which Department Heads and Departments as a whole can organize their time and resources.

| | | Governmental | Enterprise W/WW | Non Majors (beyond Transfers mostly debt) | | Totals |
|--|---|--------------|--------------------|--|-----|--------------|
| Public Safety | Public Safety Fire, Police, Animal Control, Court | \$15,143,565 | \$6,747,097 | \$ 616,750 | | \$22,507,412 |
| The sand Quality of the sa | Health & Quality of Life for the Citizens & Visitors to Bryant Parks | \$3,423,153 | \$6,747,097 | 2,000 | | \$10,172,250 |
| | | | | | | |
| connectivity | Connectivity Street, MS4 (Stormwater) | \$3,772,461 |) / | \$ 4,498,820 | + | \$8,271,281 |
| Smart | Smart Growth Admin, IT, Planning & Development | \$1,958,973 | | | | \$1,958,973 |
| | Totals | \$24,298,152 | \$13,494,193 | \$ 5,117,570 | \$0 | \$42,909,915 |

The chart above does not include the non major funds.

NOTE starting with the 2023 budget transfers were no longer planned for Water and Wastewater as new software allowed for separating out those two depts into two separate funds for budgeting purposes.

| | General Fund | Street Fund | Water/WW/ | Non Major | Total Budgeted |
|--|--------------|-------------|-------------|------------|-----------------------|
| | General Fund | Street Fund | Storm Funds | Funds | Funds |
| Revenues | 20,525,240 | 4,417,994 | 13,478,855 | 25,728,664 | 64,150,753 |
| Expenditures | 20,525,691 | 4,526,157 | 13,494,193 | 25,476,040 | 64,022,081 |
| Budgeted Change in Fund Balance/Net Position | (451) | (108,163) | (15,338) | 252,624 | 128,672 |

| | Fund 001 Only | Fund 080 Only | Funds 500/510/515 Only | 002-068, 110- 187, and 525- 700 | Totals |
|-------------------------------|---------------|---------------|------------------------------|---------------------------------------|---------|
| Cash Balance at 12/31/25 | 0 | 0 | 0 | 0 | 0 |
| Change Proposed | (451) | (108,163) | (15,338) | 252,624 | 128,672 |
| Cash Balances est at 12/31/26 | (451) | (108,163) | (15,338) | 252,624 | 128,672 |

^{*} Not All projects are planned to complete in 2026.

RESOLUTION NO. 2025 -xx

A RESOLUTION PROVIDING FOR THE ADOPTION OF A BUDGET FOR THE CITY OF BRYANT, ARKANSAS FOR THE TWELVE MONTH PERIOD BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026

WHEREAS, the City Council has reviewed the proposed budget submitted by the Mayor and;

WHEREAS, it is the finding and conclusion of the City Council that the schedules and exhibits of anticipated revenues and expenditures for the calendar year appear appropriate for budgetary purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BRYANT, ARKANSAS THAT:

This resolution shall be known as the budget resolution for the City of Bryant, Arkansas, for the Section 1. twelve (12) month period beginning January 1, 2026 and ending December 31, 2026. The attached budget, incorporated herein, reflects estimated revenues and expenditures as set forth on the

The respective funds for each item of expenditure proposed in the budget for 2026 are hereby approved and adopted for the operation of the City of Bryant, Arkansas, by the City Council on this date and constitute an appropriation of funds which are lawfully applicable to the items contained with the budget.

The Mayor or the Mayor's duly authorized representative may approve for payment, out of funds appropriated by this budget or otherwise approved by the City Council for that purpose or may disapprove any bills, debts, or liabilities asserted as claims against the City up to a maximum amount allowed by Arkansas law and the payment or disapproval of any bills, debts, or liabilities exceeding that amount shall require the confirmation of this governing body.

PASSED AND APPROVED this 16th day of December, 2025.

APPROVED:

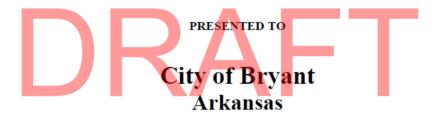
Chris Treat

Mayor



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award



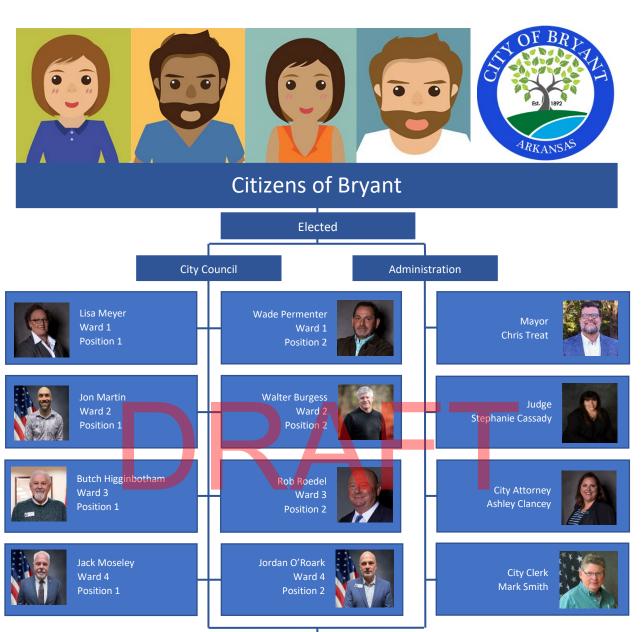
For the Fiscal Year Beginning

January 01, 2025

Christopher P. Morrill

Executive Director

Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to the City of Bryant, Arkansas, for its Annual Budget for the fiscal year beginning January 1, 2025. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as a financial plan, as an operations guide, and as a communicative device. This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.



| | | Recommend | ded by the Mayo | r & Approved by | City Council | | | |
|----------------|-------------------------|----------------------------|-------------------------|--------------------------------------|-------------------------|--------------------------------------|-----------------------|--|
| Wa | rd 1 | Ward 2 | | Wa | rd 3 | Ward 4 | | |
| Bryant Plannir | ng Commission | Bryant Planning Commission | | Bryant Plannir | ng Commission | Bryant Planning Commission | | |
| Lance Penfield | Jim Erwin | Terri Thompson | Leonard Speed | Andrea Hooten | Joe Statton | Amy Edwards | Rick Johnson | |
| Bryant Park | s Committee | Bryant Park | s Committee | Bryant Park | s Committee | Bryant Parks | Committee | |
| Amanda Jolly | Renee Curtis | Tony Williams | Lynn Farmer | Jason Whittington | Chera Moore | Jennifer Benning | Drew Martin | |
| • | r/Wastewater mittee | 1 | r/Wastewater mittee | Bryant Water/Wastewater Committee | | Bryant Water/Wastewater Committee | | |
| LeRoy Tinkler | Madison McEntire | Nancy Pruitt | Kathy Barber | Linda Levart | David Hannah | Wade Boone | Alan Wise | |
| • | ommunity t Committee | . , | ommunity t Committee | ' | ommunity t Committee | Bryant Co Engagement | ommunity Committee | |
| Randy Robinson | Cpt. Anthony Jones | Carolyn Geffken | Yesenia Solis | VACANT | Roderick Daniels | Daniel Daley | Rene Moseley | |



Ward 2 Ward 4 Ward 3

Find out what ward you are in by visiting the City of Bryant $\underline{\text{website}}$



The City of Bryant have put in place several policies to promote compliance and integrity in accordance to Arkansas Code annotated.

As a municipality, the City of Bryant has an established system of internal control that provides reasonable assurance that objectives have been achieved in 1) the effectiveness and efficiency of operations, 2) the reliability of financial reporting and 3) compliance with applicable laws and regulations. The City of Bryant also has established an effective anti-fraud program that: 1) creates a culture of honesty, 2) evaluates the risks of fraud and implements the processes, procedures and controls needed to mitigate those risks and 3) develops an appropriate oversight process. It is the policy of the City of Bryant, to the extent that is reasonable, to conduct its contracting affairs in an open, competitive manner.

ACCOUNTING, AUDITING, PURCHASING AND FINANCIAL REPORTING CITY POLICIES

The City's accounting and financial reporting systems will be maintained in conformance with Generally Accepted Accounting Principles (GAAP) and the standards set by the Governmental Accounting Standards Board (GASB) and the Government Finance Officers Association (GFOA).

An independent public accounting firm will perform an annual audit. The auditor's opinion will be included with the City's published Annual Financial Reports.

The City's Budget should satisfy criteria as a financial and programmatic policy document, as a comprehensive financial plan, as an operations guide for all organizational units and as a communications device for all significant budgetary issues, trends and resources.

Monthly Reports sha<mark>ll</mark> be prepared and presented to the Bryant City Council on a timely basis. A Purchasing Policy was adopted by Council along with the 2021 Budget Book by Resolution 2025 -04.

Balancing the budget - the state of Arkansas requires that a balanced budget be presented to Council by December 1st before the year of the budget proposed in State Statute 14-58-201.

Ordinance 2007-35, ACA 14-58-303 and ACA 14-58-306, outlines that the Mayor may sell city assets not exceeding \$6000 in fair market value without competitive bidding. The sale of city assets over \$6000 in fair market value must be brought to council for disposal approval and recommendations.

Ordinance 2014-01 ACA 14-43-501 provides for organization of the City Council meetings and approval of the financial report from the previous month as a new business item at each monthly council meeting.

Ordinance 2021-26 ACA 19-1-505 outlines investments for municipal governments and creates an Investment Advisory Board to oversee and make recommendations regarding investments of monies regulated by the policy.

Ordinance 2022-18 ACA 14-59-105 establishes best practices for internal controls to make electronic fund disbursements of municipal funds.

DEBT MANAGEMENT CITY POLICIES

The City will seek to maintain and, if possible, improve its current bond rating in order to minimize borrowing costs and preserve access to credit. The City will encourage and maintain good relations with financial bond rating agencies and will follow a policy of full and open disclosure.

Every future bond issue proposal will be accompanied by an analysis showing how the new issue combined with current debt impacts the City's debt capacity and conformance with City debt policies.

Financing shall not exceed the useful life of the asset being acquired.

The City will not use long-term debt to finance current operations.

The general policy of the City is to fund capital projects (infrastructure) with new, dedicated streams of revenue or voter approved debt. Nonvoter approved debt may be utilized when a dedicated revenue source other than general revenue can be identified to pay debt service expenses.

Interest earnings on bond proceeds will be limited to: 1) funding the improvements specified in the authorizing bond ordinance; or 2) payment of debt service on the bonds.

Utility rates will be set to ensure debt service coverage exceeds the bond indenture requirement of 110%.

The City shall comply with the Internal Revenue Code Section 148 - Arbitrage Regulation for all taxexempt debt issued.

Proceeds from debt will be used in accordance with the purpose of the debt issue. Funds remaining after the project is completed will be used in accordance with the provisions stated in the bond ordinance that authorized the issuance of the debt.

CAPITAL MANAGEMENT CITY POLICIES

A Capital Improvement Plan will be updated annually, including anticipated funding sources. Capital improvement projects are defined as infrastructure or equipment purchases or construction that results in a capitalized asset costing more than \$5,000 and having a useful life (depreciable life) of two (2) years or more, per Resolution 2021-03.

Proposed capital projects will be reviewed by a cross-departmental team for accurate costing (design, capital, and operating), congruence with City objectives and prioritized by a set of deterministic criteria. Financing sources will be sought for the highest-ranking projects.

Capital improvement operating budget impacts will be coordinated with the development of the annual operating budget. Future operating, maintenance, and replacements costs will be considered.

DRAFT

In 2024 Mayor Chris Treat began work on several new plans, see a DRAFT of the proposed Annexation Plan on 2/14/25 below.

A Proactive Approach to Annexation Benefiting the City of Bryant

The City of Bryant has long been, and will continue to be, a desirable place to live. However, as developable land within city limits becomes increasingly scarce, new development has been pushed beyond these boundaries. This expansion has led to the creation of several neighborhoods within the Bryant School District but outside the city limits. Over the years, this has resulted in a situation where the City provides essential services to these areas without receiving the corresponding sales tax or property tax revenue needed to fund those services. It's clear that the City is currently missing out on revenue that would significantly offset the costs of the services we are already providing to these neighborhoods.

To address this issue, we intend to implement a proactive annexation plan designed to gradually reverse this trend. Our goal is to annex both existing and future developments that impact city costs, ensuring that the City recoups the expenses associated with these developments.

Our plan will focus on three key areas:

- 1. **Established Neighborhoods**: acknowledging areas that are already developed and receiving city services but not paying property or sales tax to the City of Bryant.
- 2. **Neighborhoods in Early Development Stages**: Identifying and annexing neighborhoods that are still in the initial phases of development. Allowing the city to benefit from the substantial sales tax on construction material and provide more quality control requiring these developments to pass city inspection.
- 3. **Undeveloped Land Likely to be Developed Soon**: Proactively annexing land that is expected to be developed in the near future. Allowing for better comprehensive and streamlined planning for smart growth.

This strategic approach will help ensure that the City of Bryant can continue to thrive while maintaining the quality of services our residents expect and deserve.

The City of Bryant is committed to communicating with the residents about this annexation plan every step of the way.

- (1) Currently there exists over 1200 homes that lie within the Northern Extraterritorial Jurisdiction but outside the City Limits with another 4000 future homes possible. Extraterritorial jurisdiction (ETJ) refers to a designated area one mile outside of a city's incorporated boundaries where the city has limited regulatory authority. It's a buffer zone that allows a city to extend its influence beyond its corporate limits for future growth and development. Anticipated property tax for 1200 homes is estimated to be \$160 per home for a total annual revenue of \$192,000. 5000 homes would be \$800,000. American households spend on average approximately \$9500 annual on online purchases. At a 3% sales tax rate, 1200 homes would generate \$342,000 sales tax annually, whereas 5000 homes would generate \$1,425,000 annually. New construction sales tax on materials for homes is estimated at \$5,500 per home.
- (2) Public safety operates a mutual and automatic aid agreement with the County in the ETJ. Parks are also used heavily by county residents closest to the city limits. The city department that does not currently service these areas in any way is the Street Department taking on these additional streets will provide issues for the street fund.

A sample of how these items might affect a four person family living in a \$200,000 house is shown below:

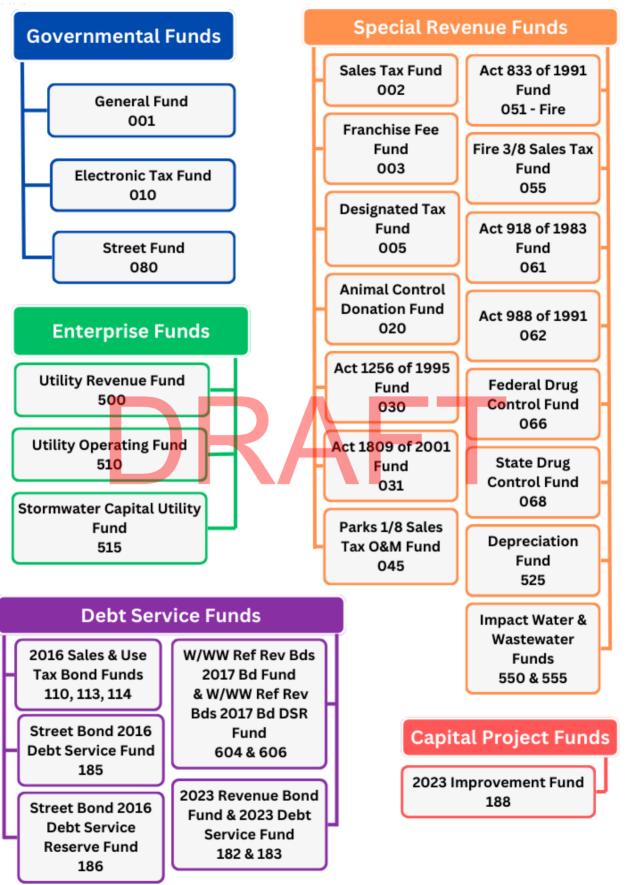
3% increase to on line sales\$285Reduction to Sewer bill(\$360)Millage increase\$160

Reduction in Home Insurance -100 (on avg. homeowners save \$200-\$300 with Class

1 ISO rating vs. a class 2)

Total (\$15)

FUND STRUCTURE ORGANIZATION CHART



Governmental Funds

General Fund (001) is the city's primary operating fund. It accounts for all financial resources of the general government except those required to be accounted for in another fund.

Electronic Tax Fund (010) is used to house payroll associated liabilities and sales taxes as they come in from the state. Any fund leftover in this fund over a period belong to another entity such as the state, county, employees, etc. This fund merely serves as a clearing fund.

Street Fund (080) is a special revenue fund to account for all activities associated with maintaining and constructing streets. Arkansas statutes that provide funding for street and drainage projects require that these activities be accounted for separately. The Street fund is financed by state turnback funds, and a portion of a state-wide 1/2 cent sales tax approved by the voters in July 2013.

Enterprise Funds

Utility Revenue Fund (500) is used to account for activities associated with collecting the revenues of water, wastewater, and stormwater via the monthly bill collections and the treatment and distribution of drinkable water to customers in department 0900.

Utility Operating Fund (510) is used to account for activities associated with collecting, treating, and disposing sewage from customers in department 0950.

Stormwater Utility Fund (515) is used to accou<mark>nt</mark> for activities associated with completing major capital stormwater projects.

Debt Service Funds

2016 Sales & Use Tax Bond Funds (110, 113, 114) These bonds were obtained to fund two Fire Stations, several Parks Projects and the Street connection from I30 to the Airport.

Street Bond 2016 Debt Service Fund (185) These bond funds were refunded in 2016 and the proceeds used to fund the on off ramp connecting I30 to the Street discussed above connecting I30 to the Airport and providing traffic relief along Reynolds Road.

Street Bond 2016 Debt Service Reserve Fund (186) is the Debt Bond Requirement for the 2016 Franchise Fee Funded Bonds.

W/WW Ref Rev Bds 2017 Bond Fund and W/WW Ref Rev Bond Debt Service Revenue Fund (604 & 606) hold money associated with the 2017 Water/Wastewater Revenue Bonds - These bonds have been refunded and used several times to fund various Water and Wastewater infrastructure needs.

The 2023 Revenue Bond Fund (182) is used to pay the bond to the Trustee Regions & the 2023 Debt Service Fund (183) is the Debt Bond requirement to support the 2023 Bond issuance.

Capital Project Funds

2023 Improvement Fund (188) were designated to be spent within three years of the 2023 Sales & Use Bond for the second half to the Parkway.

Special Revenue Funds

Sales Tax Fund (002) is where the initial deposits of sales tax collections from the state before being distributed to other funds. For audit purposes it is shown with the General Fund (001).

Franchise Fees (003) is where the initial deposit of franchise fees collected from utility companies before being distributed to other funds. For audit purposes, it is shown with the General Fund (001).

Designated Tax Fund (005) Bryant Ordinance no. 1996-08 (March 25, 1996) provided for the levy of a one cent sales and use tax for the purpose of street improvements (30%), fire department (25%), police department (25%), city parks (10%), and animal control (10%)

Animal Control Donation (020) Bryant City Code 6.12.01 (2013) via Ordinance 2011-24 established fund to receive donations for the animal control department to be used for any purpose reasonably related to the care, custody, and control of animals secured by the department including training, education, and assistance.

Act 1256 of 1995 (030) Administration of Justice Fund - ACA 16-10-308 established that cities would receive a share of the uniform court costs and filing fees levied by the state law. These may be used to defray a part of the expenses of the administration of justice in the City. These funds are kept and spent from this fund.

Act 1809 of 2001 (031) District Court Automation Fund ACA 16-13-704 established that 1/2 of \$5 per month on each person in the court could only be used for court-related technology. These funds are kept and spent from this fund.

Park 1/8 Sales Tax O & M (045) Bryant City Code 12.32.01 (2013) levied a .125% sales and use tax to be used to acquire, construct, improve, expand, equip, furnish, operate and maintain new or existing park and recreational facilities, including parking, landscaping, signage, lighting, concession, road and utility improvements, and to pay and secure the repayment of park and recreational bonds.

Act 833 of 1991 (051) Fire Equipment and Training fund is used to account for specific revenues per ACA 14-284-403, 404 which requires insurance premium tax funds to be distributed by the County to municipal fire departments for training, purchase and improvement of fire fighting equipment, initial capital construction or improvements of fire departments, insurance for buildings and utilities costs.

Fire 3/8 Sales Tax (055) Bryant City Code 2.36.07 (2013) levied a .375% sales and use tax to be used to operate and maintain; acquire apparatus and equipment, acquire, construct, improve, and expand facilities; to pay and secure repayment of fire department bonds

Act 918 of 1983 (061) ACA 12-41-701 established the ability of cities to receive a portion of fines and penalties from the Courts to be used for law enforcement purposes. These funds are kept and spent from this fund.

Act 988 of 1991 (062) ACA 27-22-103 established the ability of cities to receive the fine for citizens who fail to insure their motor vehicles and use those fines for the purchase and maintenance of rescue, emergency medical, and law enforcement vehicles, communication equipment, animals owned or used by law enforcement agencies, life saving medical apparatus, and law enforcement apparatus. These funds are kept and spent from this fund.

Federal Drug Control (066) and State Drug Control (068) established that asset forfeitures resulting from drug offense cases should go to the arresting agency. These revenues shall only be used for law enforcement purposes.

Depreciation WW (525) holds money set aside each month by the Customer Service Management Group per the Bond Debt Covenants.

Impact Water and Wastewater Funds (550 & 555) holds money collected by Code Enforcement as well approximately \$600 collected for Water and \$500 for Wastewater.

Fund/Department Relationship

| | | | | Develon Co | /ent | / | / | / | / | / | / |
|---|---|-----------------------|--------|--|--------------------|----------|-------|--------|-----------|--------|----------|
| | | | | | 58 ¹ | | e QC | ۶/ | | | |
| | | / | arring | Sey! | ¹¹⁰ | //. | ,58°/ | | // | //. | \ & / |
| | / | ainis | ring | | 5/ | (30°) | // | (e) | /s./ | Ormwat | et / |
| | P | \$ _{(,} \\$) | 34 P | <u>,,, </u> | 55 \Q ¹ | <u> </u> | e/20 | iice / | , se / 55 | 0, M | ater h |
| General Fund 001 | X | X | X | X | X | X | X | | | | |
| Sales Tax Fund 002 | X | X | X | X | X | X | X | | | | |
| Franchise Fee Fund 003 | X | X | X | X | X | X | X | | | | |
| Electronic Tax Fund 010 | X | X | X | X | X | X | X | X | X | X | X |
| Animal Control Donation Fund 020 | | | X | | | | | | | | |
| Act 1256 of 1995 Fund 030 | | | | X | | | | | | | |
| Act 1809 of 2001 Fund 031 | | | | X | | | | | | | |
| Parks 1/8 Sales Tax O&M Fund 045 | | | | | × | | | | | | |
| Act 833 of 1991 Fund 051 | | | | | | X | | | | | |
| Fire 3/8 Sales Tax Fund 055 | | | | | | × | | | | | |
| Act 91 <mark>8 of 1983 Fu</mark> nd 0 <mark>61</mark> | | | | | | | X | | | | |
| Act 98 <mark>8</mark> of 1991 Fund 0 <mark>62</mark> | | | | | | | X | | | | |
| Federal Dru <mark>g C</mark> ontrol F <mark>un</mark> d 0 <mark>66</mark> | | | | | | | X | | | | |
| State Drug Control Fund 068 | | | | | | | X | | | | |
| Street Fund 080 | | | | | | | | X | | | |
| 2016 Sales Tax Bond Funds 110, 113, 114 | | | | | X | X | | X | | | |
| 2023 Bond Funds 182 & 183 | | | | | | | | X | | | |
| Street Bond 2016 Debt Funds 185 & 186 | | | | | | | | X | | | |
| 2023 Improvement Fund 188 | | | | | | | | X | | | |
| Utility Revenue Fund 500 | | | | | | | | | | X | |
| Utility Operating Fund 510 | | | | | | | | | | | X |
| Stormwater Capital Utility Fund 515 | | | | | | | | | X | | |
| Depreciation Fund 525 | | | | | | | | | | X | X |
| Vater & Wastewater Impact Funds 550 & 555 | | | | | | | | | | X | X |
| 2017 Bond Funds 604 & 606 | | | | | | | | | | X | X |

Summary of 2022 -2026 and Category Totals for Major Funds

| | | | | Animal | | | | | Community | | | |
|---|----------------|------------------------|----------------------|----------------------|-------------------|------------------------|--------------------------|-------------------------------|--------------------|----------------------|------------------------------|------------------------------------|
| Requested Revision I | Engineering | Admin | Planning | Control | Court | Park | Fire | Police | Development* | General TOTAL | Street | Water/WW |
| Proposed 2022 Revenues | 0 | 6.987.736 | 0 | 629.334 | 743,420 | 2,390,621 | 3.767.410 | 2.087.064 | 566,120 | 17.171.705 | 4,332,276 | 18,609,235 |
| Proposed 2022 Expenses | 47,910 | 1,143,474 | 0 | 791,845 | 509,826 | 2,820,934 | 4,772,165 | 6,267,374 | 752,709 | 17,106,238 | 5,583,919 | 25,121,271 |
| Proposed 2022 Net | (47,910) | 5,844,262 | 0 | (162,511) | 233,594 | (430,313) | (1,004,755) | (4,180,310) | (186,589) | 65,467 | (1,251,643) | (6,512,036) |
| | | | | | | | | - | | | | |
| | | Admin | Community | Animal | | | | | Community | | | |
| Requested Revision I | | (includes Eng) | Development* | Control | Court | Park | Fire | Police | Development* | General TOTAL | Street | Water/WW/Storm(515) |
| Proposed 2023 Revenues | 0 | 7,359,408 | 617,250 | 666,501 | 743,420 | 2,441,247 | 4,017,705 | 2,179,982 | | 18,025,513 | 4,143,777 | 11,007,359 |
| Proposed 2023 Expenses | | 1,113,333 | 758,379 | 799,618 | 692,857 | 2,993,511 | 4,910,676 | 6,597,139 | | 17,865,513 | 4,534,758 | 11,647,885 |
| Proposed 2023 Net | 0 | 6,246,075 | (141,129) | (133,117) | 50,563 | (552,264) | (892,971) | (4,417,157) | 0 | 160,000 | (390,981) | (640,526) |
| | | Admin | Plannina & | Animal | | | | | | | | |
| As Originally Adopted | | (includes Eng) | Development* | Control | Court | Park | Fire | Police | | General TOTAL | Street | Water/WW/Storm 515 |
| Proposed 2024 Revenues | 0 | 8,707,220 | 679,300 | 694,700 | 793,420 | 2,419,825 | 4,220,450 | 2,289,480 | | 19,804,395 | 3,803,875 | 10,937,228 |
| Proposed 2024 Expenses | U | 1,061,262 | 725,608 | 843,555 | 669,695 | 3,008,409 | 5,768,521 | 7,676,783 | | 19,753,833 | 6,440,945 | 10,399,192 |
| Proposed 2024 Expenses Proposed 2024 Net | 0 | 7,645,958 | (46,308) | (148,855) | 123,725 | (588,584) | (1,548,071) | (5,387,303) | 0 | 50,562 | (2,637,070) | 538,036 |
| Proposed 2024 Net | - 0 | 7,045,956 | (40,308) | (140,033) | 123,723 | (300,304) | | | | | | |
| Proposed 2025 Revenues | | 8.979.440 | 676,800 | 708.452 | 743,420 | 2,491,525 | 4,333,338 | *Planning and Co 2,113,635 | oae were combine | | 2024 tney becan 4,210,360 | ne Planning and Dev. 12,706,260 |
| Proposed 2025 Revenues Proposed 2025 Expenses | | | | | | | | | | 20,046,610 | | |
| Proposed 2025 Expenses Proposed 2025 Net | | 1,318,748 7,660,692 | 839,229 (162,429) | 969,425 (260,973) | 727,741 15,679 | 3,339,404 (847,879) | 6,071,690 (1,738,352) | 6,780,369 (4,666,734) | 0 | 20,046,606 | 4,207,683 2,677 | 12,441,221 265,039 |
| Proposed 2023 Net | | 7,000,092 | (102,429) | (200,973) | 15,679 | (647,679) | (1,/30,332) | (4,000,734) | 0 | 4 | 2,077 | 200,039 |
| Proposed 2026 Revenues | | 9,172,757 | 676.800 | 720.545 | 793,420 | 2,515,196 | 4.372.480 | 2,274,642 | 0 | 20.525.840 | 4.417.994 | 13,478,855 |
| Proposed 2026 Expenses | | 1,118,540 | 840,433 | 1.049.133 | 736,225 | 3,423,153 | 6,216,816 | 7,141,392 | 0 | 20,525,691 | 4,526,157 | 13,494,193 |
| Proposed 2026 Net | | 8,054,217 | (163,633) | (328,588) | 57,195 | (907,957) | (1,844,336) | (4,866,750) | 0 | 149 | (108,163) | (15,338) |
| | | | , , | | | | | , , | | | | , , |
| | 76% | See below the | percentage of gene | eral fund revenu | es made up by t | taxes. As noted el | sewhere in this | document the C | ity needs to diver | sify its revenue str | eams. | |
| Revenues | %'s of Total G | 3F | | | | | | | | | | |
| Rates on Utility Bills | | | | | | | | | | | | 11,480,397 |
| Sales Tax (shown as Transfs) | 76% | 7,150,347 | 125,000 | 685,165 | | 1,541,621 | 4,282,280 | 1,712,912 | | 15,497,325 | 2,055,494 | |
| Property Millage 4151 | 8% | 1,639,220 | | | | | 55,700 | | | 1,694,920 | 2,361,000 | |
| Other | 16% | 383,190 | 551,800 | 35,380 | 793,420 | 973,575 | 34,500 | 561,730 | | 3,333,595 | 1,500 | 1,998,458 |
| Total | 100% | 9,172,757 | 676,800 | 720,545 | 793,420 | 2,515,196 | 4,372,480 | 2,274,642 | 0 | 20,525,840 | 4,417,994 | 13,478,855 |
| Expenses | | | | | | | | | | | | |
| Personnel | 75% | 392,448 | 641,726 | 832,602 | 528,066 | 1,951,244 | 5,356,045 | 5,607,793 | 0 | 15,309,923 | 2,410,438 | 4,596,735 |
| Building & Grounds | 6% | 42,400 | 7,863 | 37,458 | 23,176 | 801,006 | 223,602 | 170,418 | 0 | 1,305,923 | 236,458 | 847,775 |
| Vehicle | 3% | 2,605 | 7,870 | 14,473 | 0 | 33,616 | 162.677 | 361,900 | 0 | 583.141 | 287,520 | 331,050 |
| Supply | 2% | , | 3,500 | 16,850 | 12,200 | 98,300 | 162,990 | 44,950 | 0 | 349,050 | 533,916 | 3,056,502 |
| Operations | 2% | 102,512 | 60,660 | 2,325 | 165,627 | 46,058 | 16,000 | 16,880 | 0 | 410,062 | 142,400 | 520,001 |
| Professional Services | 2% | 127,000 | 43,820 | 34,500 | 4,100 | 159,050 | 1,000 | 10,000 | 0 | 379,470 | 541,750 | 577,200 |
| Miscellaneous | 2% | 311,677 | 24,865 | 7,500 | 3,056 | 20,600 | 22,100 | 117,800 | 0 | 507,598 | 60,776 | 209,568 |
| Intergovernmental Tsfr | 0% | | 24,803 | 7,300 | 3,030 | 20,000 | 22,100 | 117,800 | 0 | 0 | 00,770 | 527,000 |
| | | | 0 | 0 | 0 | 0 | 0 | | 0 | 325,250 | 0 | 327,000 |
| Contract/Don/Overlays/Reiml | | , | | | 0 | | | 229,700 | | | | |
| Bonds/Leases | 4% | 28,782 | 42,326 | 88,493 | 0 | 273,319 | 247,405 | 121,540 | 0 | 801,866 | 189,077 | 134,002 |
| Capital Assets/Leases/Int Exp | 3% | 5,307 | 7,804 | 14,931 | 0 | 39,960 | 24,997 | 460,411 | 0 | 553,409 | 123,822 | 2,694,359 |
| Total | 100% | 1,118,540 | 840,433 | 1,049,133 | 736,225 | 3,423,153 | 6,216,816 | 7,141,392 | 0 | 20,525,691 | 4,526,157 | 13,494,193 |

Each month the City receives 3% of sales tax back from the State of Arkansas. This 3% is mandated by the Citizens via vote to be spent on the following listed categories. You can see from the charts above and below what a large percentage Sales Taxes make up of the overall total Revenues for the General Fund.

The chart below shows how the 3% sales tax above is allocated and budgeted for 2<mark>025</mark>.

570,971

6,851,648

| | Monthly | Annually |
|------------|-----------|------------|
| 1% GF | 570,971 | 6,851,648 |
| 1/8 Parks | 71,371 | 856,456 |
| 3/8 Fire | 214,114 | 2,569,368 |
| 4/8 Bond | 285,485 | 3,425,824 |
| Animal 10% | 57,097 | 685,165 |
| Parks 10% | 57,097 | 685,165 |
| Fire 25% | 142,743 | 1,712,912 |
| Police 25% | 142,743 | 1,712,912 |
| Street 30% | 171,291 | 2,055,494 |
| Total | 1,712,912 | 20,554,944 |

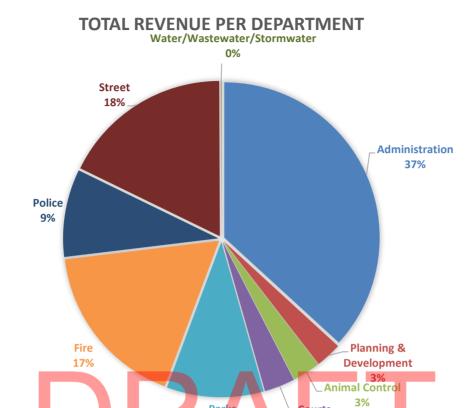
Divided by 3

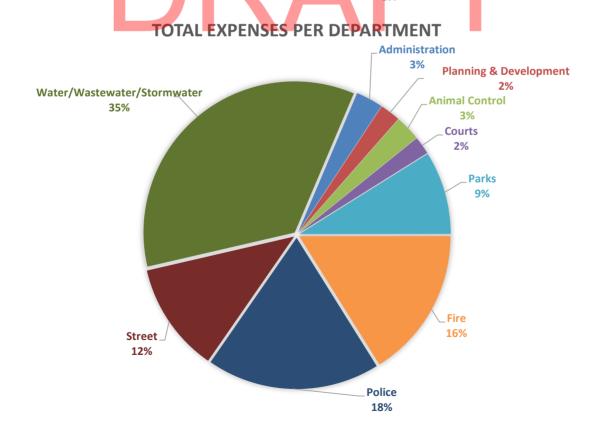
tormwater Related Cap in Street Fund also in 515 Fund
Street Cap

| Street Cap | 90,000 |
|------------|-----------|
| Total | 90,000 |
| Water Cap | 889,908 |
| WW Cap | 1,639,837 |
| Total W.WW | 2,529,745 |

Plans for Fund Balances for the three major funds (General, Street, and Water/Wastewater) are shown above and on the Focus Area page 15. The City completed several projects in 2025. However, a few projects for both Street and Water/Wastewater were carried over via Purchase Order Encumbrances so separately adopted by Council and not in this budget. Any planned dipping into Fund Balances is the result of Capital Plans. Street adopted capital plans for \$90,000 in this budget and Water/Wastewater adopted plans for \$1,213,287,000/ (plus \$1,316,458 of depreciation expense as well). Note further that some one time capital projects will be requested out of General Fund savings separately from this budget document.

City of Bryant, AR 2026 Budget Book Summary of 2020 -2022 and Category Totals for Major Funds





Parks

City Wide Revenue Overview

GFOA recommends long-range operating financial plans to help cities identify trends and potential impacts. The following General Fund Forecast and City Wide Revenue Review pages attempt to address this recommendation. The next page is a forecast of the General Fund through 2030 based off a look back to 2022. The city took the historical averages of increases over the last three years and used these to forecast out the next five years. The outcome is what was expected - i.e. the city 's expenses are outpacing its revenues. For the past several years the Finance Department has been advising the Mayor and Council that revenue sources need to be diversified and increased. With the new Mayor entering office in March of 2024 he began to work on this issue and has encouraged the Finance department to include the next page after the forecast. This page is a review of the revenues sources and amounts over the past decade and a list of the possible other areas/ ways to increase revenues over the next three to five years.

Note further on 2/13/25 that Council voted to ask the citizens in a general election about paying off the 2016 debt and extending the sales and use tax to fund an entertainment venue. This in theory would increase economic development and increase associated revenues such as sales tax, property tax and franchise fees, etc.

This motion/election failed and the current status is no definitive plan to deal with anticipated revenue shortfalls. The Mayor is hoping to discover what voters will support via the work on the Comprehensive Plan in 2026.

City Wide Revenue Review

| | | | Planning & | Animal | | | | | | |
|-------------------------------|-----------------|------------------|--------------------|------------------|----------------------|---------------|-------------------|-----------------|----------------------|--------------------|
| | | Admin | Development | Control | Court | Park | Fire | Police | General TOTAL | Street |
| | 76 | 5% See below the | percentage of gene | ral fund revenue | es made up by taxes. | As noted else | ewhere in this do | ocument the Cit | ty needs to diversif | y its revenue stre |
| Revenues | %'s of Total GF | | | | | | | | | |
| Sales Tax (shown as Transfers | 76 | 5% 7,150,347 | 125,000 | 685,165 | | 1,541,621 | 4,282,280 | 1,712,912 | 15,497,325 | |
| Fees | 7 | 7% | 550,800 | 24,380 | | 816,875 | 19,500 | | 1,411,555 | |
| Property Millage 4151 | 8 | 3% 1,639,220 | | | | | 55,700 | | 1,694,920 | |
| Fines | 3 | 3% | | 6,000 | 582,900 | | | 780 | 589,680 | |
| SRO Contract/Grants | 3 | 3% | | 5,000 | | 154,700 | | 555,200 | 714,900 | |
| State Turnback 4150 | C | 0% | | | | | | | 0 | |
| Interest Revenue | 2 | 2% 380,000 | | | | | | | 380,000 | |
| Other/Misc. | 1 | 3,190 | 1,000 | | 210,520 | 2,000 | 15,000 | 5,750 | 237,460 | |
| Total | 100 | 9.172.757 | 676.800 | 720,545 | 793,420 | 2.515.196 | 4.372.480 | 2.274.642 | 20.525.840 | 0 |

Each month the City receives 3% of sales tax back from the State of Arkansas. This 3% is mandated by the Citizens via vote to be spent on the following listed categories. You can see from the charts above and below what a large percentage Sales Taxes make up of the overall total Revenues for the General Fund.

| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 |
|--|---------------------|------------------------|----------------------|------------|------------|------------|------------|------------|-------------|------------|
| Revenues and other changes in net p | osition - Governmer | ntal Activities (excer | pt from the annual a | udit) | | | | | | |
| Sales Tax | 12,906,179 | 12,282,240 | 13,324,849 | 13,853,391 | 14,566,568 | 15,814,860 | 18,216,389 | 19,175,391 | 19,412,887 | 19,787,169 |
| Property Taxes | 2,135,035 | 2,134,743 | 2,197,526 | 2,160,852 | 2,345,059 | 2,412,537 | 2,539,752 | 2,825,754 | 3,091,199 | 4,171,463 |
| Franchise Fees/Turnback | 1,420,096 | 1,299,512 | 1,077,234 | 1,325,949 | 1,317,696 | 1,304,543 | 1,454,487 | 1,555,798 | 1,589,032 | 1,497,656 |
| Investment earnings | 31,151 | 19,344 | 195,141 | 578,545 | 290,333 | 56,631 | 4,856 | 51,708 | 693,987 | 770,957 |
| Transfers / Note Proceeds/Sale of assets | (522,582) | 40,107,315 | - | - | (499,997) | - | - | 32,820 | (1,343,083) | (833,844) |
| Charges for Services | 3,711,434 | 2,956,829 | 3,258,705 | 6,279,042 | 3,797,954 | 3,671,950 | 6,386,701 | 4,534,166 | 3,983,213 | 3,770,979 |
| Grants / Contributions | 46,239 | 70,690 | 39,598 | 276,300 | 34,409 | 99,510 | 2,202,820 | 3,253,586 | 4,220,925 | 46,298 |
| Total | 19,727,552 | 58,870,673 | 20,093,053 | 24,474,079 | 21,852,022 | 23,360,031 | 30,805,005 | 31,429,223 | 31,648,160 | 29,210,678 |

City of Bryant Revenue Sources & Financial Considerations

Like many cities in Arkansas, Bryant relies heavily on sales tax revenue to fund its general and street operations. Property values and corresponding millage rates in the state are significantly lower than the national average, which presents financial challenges

One major issue with this dependence on sales tax is its unpredictability. Sales tax revenue fluctuates with both local and national economic conditions, making it difficult to forecast on an annual basis.

While the current city administration has no plans to increase the overall sales tax rate, it is considering reallocating the existing tax revenue. Currently, 1% of sales tax revenue is undesignated, while 3/8 of another 1% is allocated to the Fire Department—without a similar designation for the Police Department. The administration is exploring the possibility of putting a proposal to the voters to modify these allocations, reducing the undesignated portion and increasing the funding specifically for the Police Department to better align with community priorities. For more details, see the Focus Areas on page 15 of this document.

The second-largest revenue source for the general fund comes from various city fees. Each year, the city includes an appendix listing these fees to assist department heads in their annual review. This year's fee

Bryant continuously reviews fee structures in surrounding cities to ensure its rates remain competitive while covering associated costs where possible

By summer 2025, city management hopes to present a proposal to the City Council for adding a dedicated mill for Fire and Police pensions. Combined with the proposed adjustments to sales tax allocations, this would create a more sustainable funding structure for public safety—an area that citizens have identified as a top priority.

Arkansas law allows cities to allocate 1 mill for Fire and Police Pensions without requiring a public vote. This could generate approximately \$415,000 in revenue, which, while not covering the full \$1.2 million in

pension costs, would help offset expenses and free up funds for much-needed facility maintenance.

The city receives monthly state turnback funds, with allocations based on population counts. One way to increase this revenue stream is through annexation, as higher population numbers translate into greater state funding.

One of the most pressing revenue challenges involves funding stormwater repairs and maintenance. As an Enterprise Fund item, stormwater revenue is not included in the general fund.

As of September 20, 2024, the city is nearing completion of a Stormwater Feasibility Study. The study is expected to show that the city's current flat stormwater rates—\$3.00 for residential properties and \$6.00

for commercial properties—are insufficient to meet the city's stormwater infrastructure needs.

Many cities across the U.S. base stormwater fees on permeable surface area, ensuring a more equitable distribution of costs. If Bryant adopts a similar model, it would provide a long-term funding solution for stormwater maintenance, education, and improvements. Historically, these projects have been funded through a mix of fees, grants, and ARPA funds, but a sustainable revenue stream is needed moving forward.

Shortly after taking office, Mayor Treat initiated discussions with committee and council members regarding an official City Annexation Policy. Since Bryant is bordered by Benton (west) and Alexander (east), most future annexation opportunities lie to the north—with limited expansion potential to the south due to the proximity of Bauxite.

The city is considering strategic annexation efforts as outlined in the Economic Forecast on page 32. While annexation often results in short-term financial losses, long-term revenue growth occurs in two key areas:

ent Phase - Revenue from building supplies and new neighborhood construction

Population Growth – Higher census counts increase State Turnback allocations

The goal is to expand the city's borders to align more closely with the Bryant School District boundaries. Many families in these areas already feel connected to Bryant and utilize city services, including fire and olice protection, parks, senior centers, and youth programs. However, without annexation, the city does not receive the necessary revenue to support these services. For more details, see the Annexation Policy Draft on page 24.

Advertising & Promotion (A&P) Tax

Bryant previously had an A&P tax in 2018-2019, but it was discontinued—a decision that the administration and finance department believe reduced revenue diversification.

During its implementation, the A&P tax helped maintain city parks and fund community activities for **two years**. Surrounding cities continue to collect A&P taxes, which, under Arkansas law, can only be used to fund **parks and city advertising**. The tax is typically applied at **up to 4% on prepared food and hotel stays**.

The administration plans to reintroduce the A&P tax proposal for a public vote during the May 2027 Special Election. The goal is to educate residents on how these funds can enhance city services—while much of the tax revenue would come from visitors traveling along the Highway 130 corridor.

Impact Fees

The city is conducting a comprehensive review of impact fees in 2025.

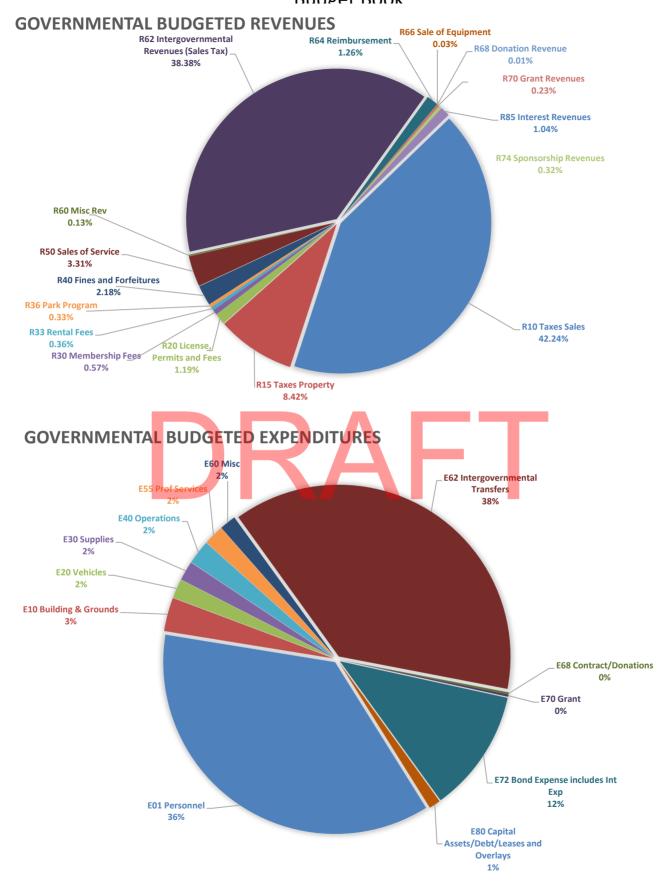
Impact fees are assessed on new developments to help fund increased services resulting from growth. These fees could potentially provide funding for Fire, Police, Animal Control, and other essential services. A study was initiated in 2024, with findings expected to be shared with the City Council and residents in 2025.

Grants & Other Funding Sources

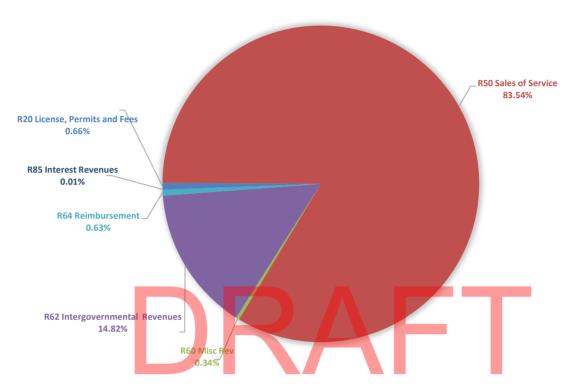
(See pages 53-55 for detailed grant information.)

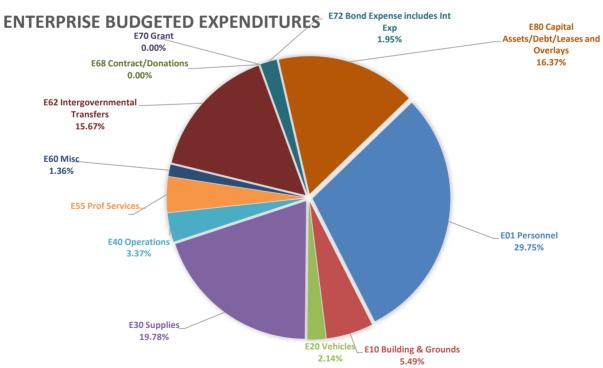
In recent years, Bryant has been fortunate to secure \$7 million in Metroplan grants for completing the Parkway and \$4.3 million in ARPA funds for water, wastewater, and stormwater projects. However, as these grant-funded projects wrap up, it will be increasingly important for the city to diversify and expand its revenue streams to meet the growing expectations of residents

| Category | Accounts | Budgeted Amounts | Enterprise/ Governmental | |
|---|------------------------|------------------------|-----------------------------|--|
| R20 License, Permits and Fees | 4200-4258 | 105,000 | Е | |
| R50 Sales of Service | 4504-4569 | 13,361,698 | E | |
| R60 Misc Rev | 4600 | 55,000 | E | |
| R62 Intergovernmental Revenues | 4625-4632 | 2,370,458 | E | |
| R64 Reimbursement | 4640-4560 | 100,000 | E | |
| R66 Sale of Equipment | 4900 | 0 | E | |
| R85 Interest Revenues | 4850 | 2,000 | E | |
| E01 Personnel | 5000-5070 | 4,596,735 | Е | |
| E10 Building & Grounds | 5102-5145 | 847,775 | E | |
| E20 Vehicles | 5200-5225, 5240 | 331,050 | E | |
| E30 Supplies | 5300-5380 | 3,056,502 | E | |
| E40 Operations | 5405-5547 | 520,001 | E | |
| E55 Prof Services | 5550-5593 | 637,200 | E | |
| E60 Misc | 5600-5650 | 209,568 | E | |
| E62 Intergovernmental Transfers | 5625-5642 | 2,420,458 | E E | |
| E68 Contract/Donations | 5680-5682 | 2,420,438 | E | |
| E70 Grant | 5700-5705 | 0 | E | |
| E70 Grant E72 Bond Expense includes Int Exp | 5722 | 300,614 | E | |
| | 5800-5910 | | E E | |
| E80 Capital Assets/Debt/Leases and Overlays R10 Taxes Sales | 4656 | 2,529,748 | G | |
| | | 20,477,096 | | |
| R15 Taxes Property | 4150-4152 | 4,083,920 | G | |
| R20 License, Permits and Fees | 4200-4258 | 57 <mark>6,</mark> 680 | G | |
| R30 Membership Fees | 4300-4323 | 277,475 | G | |
| R33 Rental Fees | 4332-4354 | 17 <mark>4,4</mark> 50 | G | |
| R36 Park Program | 4259-4260, 4360, 4390 | 16 <mark>2,2</mark> 00 | G | |
| R40 Fines and Forfeitures | 4400-4428 | 1,058,930 | G | |
| R50 Sales of Service | 4500-4534 | 1,605,750 | G | |
| R60 Misc Rev | 4600, 4602, 4394, 4650 | 62,960 | G | |
| R62 Intergovernmental Revenues (Sales Tax) | 4626-4629 | 18,607,136 | G | |
| R64 Reimbursement | 4640, 4560 | 610,000 | G | |
| R66 Sale of Equipment | 4900 | 15,000 | G | |
| R68 Donation Revenue | 4680, 4682 | 2,500 | G | |
| R70 Grant Revenues | 4700-4705 | 111,200 | G | |
| R74 Sponsorship Revenues | 4740-4742 | 154,700 | G | |
| R85 Interest Revenues | 4850 | 502,000 | G | |
| E01 Personnel | 5000-5070 | 17,725,560 | G | |
| E10 Building & Grounds | 5102-5145 | 1,542,381 | G | |
| E20 Vehicles | 5200-5225 | 870,661 | G | |
| E30 Supplies | 5300-5380 | 882,966 | G | |
| E40 Operations | 5405-5547 | 1,105,512 | G | |
| E55 Prof Services | 5550-5593 | 923,720 | G | |
| E60 Misc | 5600-5650 | 752,374 | G | |
| E62 Intergovernmental Transfers | 5625-5642 | 18,465,013 | G | |
| E68 Contract/Donations | 5680-5682 | 95,550 | G | |
| E70 Grant | 5700-5705 | 101,700 | G | |
| E72 Bond Expense includes Int Exp | 5722 | 5,637,078 | G | |
| E80 Capital Assets/Debt/Leases and Overlays | 5800-5910 | 529,914 | G | |



ENTERPRISE BUDGETED REVENUES







Grants Received in 2025

7

Metroplan Transportation Alternatives Program (TAP)

Blue & You Foundation Mini Grant

Metroplan Climate Pollution Reduction Grant (CPRG)

AR Association of Chiefs of Police Bulletproof Vest Reimbursement

Assistance to Firefighters Grant (AFG)

Metroplan Surface Transportation Block Grant (STBG)

Law Enforcement Mental Health & Wellness Act (LEMHWA)

Total Received \$2,820,476.36

ALCOA TO MILLS PARK TRAIL & RENOVATION

Awarded: \$320,000 Match: \$80,000

The Alcoa to Mills Park Trail project will create a 12 foot wide multi-use path linking Mills Park to Alco Park, which connects directly to the Bryant Parkway Trail. Running from the south side of Alcoa Park on Shobe Road to Mills Park Road, this connection enhances recreational and transportation options. To support this connection, the heavily used Mills Park Trail will also be resurfaced to improve safety, accessibility, and long-term usability. The Metroplan TAP grant was awarded to cover construction cost overruns associated with the project and to assist with the Mills Park Trail overlay.

CITY OF BRYANT LIFE-SAVING AED PROJECT

Awarded: \$2,090

Grant funds from the Blue & You Foundation Mini Grant supported the purchase of the City's first Automated External Defibrillator (AED) at Bryant City Hall. The AED was installed in the Court Room, a central and highly utilized space. This project filled a critical safety gap, ensuring City Hall is prepared to respond to emergencies.

BRYANT PARKWAY TRAIL CONSTRUCTION

Awarded: \$1,760,000 Match: \$440,000

The Bryant Parkway Trail will link two existing sections of the Bryant Parkway multiuse trail, beginning near Raymar Road, crossing the I-30 corridor via the overpass, and extending to Highway 5. This project will provide a safe, dedicated route for pedestrians and cyclists, improving access between the North and South sides of Bryant. The Metroplan CPRG was funded to support the project's construction whase.

BULLETPROOF VEST REIMBURSEMENT

Awarded: \$1,000

Through the Arkansas Association of Chiefs of Police Bulletproof Vest Reimbursement Program, the City was awarded \$1,000. The program provides \$250 per vest for up to four vests each year, helping to reduce the costs for essential protective gear used by Bryant police officers.

FIRE DEPARTMENT SCBA UNITS

Awarded: \$363,636.36 Match: \$36,363.64

The Bryant Fire Department received funding from the Assistance to Firefighters Grant (AFG) to purchase 40 self-contained breathing apparatus (SCBA) units. Each unit includes two air cylinders, an air pack, and a face mask, enhancing firefighter safety in toxic, high-heat, and other hazardous environments.

HILLDALE-MIDLAND CONNECTOR TRAIL

Awarded: \$180,000 Match: \$45,000

The Hilldale-Midland Connector Trail is a proposed 1.05 mile, 12 foot wide multi-use trail connecting Hilldale Road to Midland Park. This trail will provide a vital link between community destinations, including the Oak Glenn and Kings Crossing subdivisions, Parkway Elementary School, and Midland Park. The Metroplan STBG was awarded to cover the design phase cost overrun and right-of-way acquisition costs.

BRYANT POLICE DEPT. MENTAL HEALTH, WELLNESS, & FAMILY SUPPORT INITITIAVE

Awarded: \$193,750.00

The Bryant Police Department received funding from the Law Enforcement Mental Health and Wellness Act (LEMHWA) grant to hire a full-time, in-house mental health counselor for a two-year period. The counselor will provide confidential support to Bryant Police Department personnel and their families, helping to reduce stigma, prevent suicide, and promote a culture of wellness and resilience.

Potential Grants

ALCOA 40 PARK FIELD LIGHTS

Applied for new field lights for the lacrosse field and two softball fields at Alcoa 40 Park.

> Applied For: \$420,000 Match: \$105,000

BISHOP PARK LIGHTS

Applied to install 32 light fixtures throughout Bishop Park to enhance visibility, safety, and evening use of the park.

Applied For: \$238,064 Match: \$59,516

POLICE DEPT. HIRING PROGRAM

Applied to add four new officer positions with federal support covering part of their salary and benefits over a three-year period.

Applied For: \$500,000 Match: \$440,368

| Revenue ESTIMATED 2026 BUDGET PROJECTED PROJEC | PROJECTED 9865,256 \$ 11,495,439 |
|--|----------------------------------|
| | 96E 2E6 ¢ 11 40E 420 |
| Foot 8 Pormits | ,003,230 \$ 11,453,435 |
| rees a remino \$ 432,000 \$ 500,500 \$ 593,118 \$ | 598,700 \$ 604,336 |
| Membership, Rental Fees, Park Programmir \$ 571,881 \$ 614,125 \$ 672,669 \$ 736,794 \$ 807,032 \$ | 883,966 \$ 968,234 |
| Grant Revenues \$ 261,767 \$ 111,200 \$ 115,414 \$ 115,414 \$ 115,414 \$ | 115,414 \$ 115,414 |
| Reimbursements \$ 735,402 \$ 610,000 \$ 620,744 \$ 631,678 \$ 642,804 \$ | 654,126 \$ 665,647 |
| Sales of Service \$ 1,902,074 \$ 1,605,750 \$ 1,677,399 \$ 1,752,244 \$ 1,830,429 \$ | ,912,103 \$ 1,997,421 |
| Fines & Forfeitures \$ 584,578 \$ 589,680 \$ 608,746 \$ 628,428 \$ 648,747 \$ | 669,722 \$ 691,376 |
| Investment Earnings \$ 338,038 \$ 380,000 \$ 320,000 \$ 320,000 \$ 320,000 \$ | 320,000 \$ 320,000 |
| Misc.* \$ 559,259 \$ 231,160 \$ 661,825 \$ 661,825 \$ 661,825 \$ | 661,825 \$ 661,825 |
| Total Revenues \$ 14,164,741 \$ 13,390,163 \$ 14,433,422 \$ 15,140,607 \$ 15,888,988 \$ 16,140,607 | ,681,112 \$ 17,519,691 |
| 001. 002. 003 Fund 2025 | 2031 |
| Expenditures ESTIMATED 2026 BUDGET PROJECTED P | PROJECTED |
| Personnel Expense \$ 14,096,418 \$ 15,309,923 \$ 16,384,161 \$ 17,533,775 \$ 18,764,052 \$ 2 | ,080,653 \$ 21,489,636 |
| | ,541,579 \$ 1,606,859 |
| Vehicle Expense \$ 620,073 \$ 583,141 \$ 645,933 \$ 715,485 \$ 792,528 \$ | 877,866 \$ 972,393 |
| | ,018,676 \$ 1,331,445 |
| | ,129,931 \$ 1,455,802 |
| Professional Services \$ 371,989 \$ 379,470 \$ 415,440 \$ 454,820 \$ 497,932 \$ | 545,132 \$ 596,805 |
| Miscellaneous Expense \$ 516,026 \$ 507,598 \$ 592,211 \$ 690,927 \$ 806,100 \$ | 940,470 \$ 1,097,239 |
| Reimbursement \$ 224,673 \$ 128,000 \$ 137,712 \$ 137,712 \$ 137,712 \$ | 137,712 \$ 137,712 |
| Donation Expense \$ 92,936 \$ 95,550 \$ 96,377 \$ 97,212 \$ 98,053 \$ | 98,902 \$ 99,759 |
| Grant Expense \$ 119,401 \$ 101,700 \$ 219,386 \$ 219,386 \$ 219,386 \$ | 219,386 \$ 219,386 |
| Bond Expense \$ 793,013 \$ 801,866 \$ 898,035 \$ 1,005,737 \$ 1,126,357 \$ | ,261,442 \$ 1,412,729 |
| Capital Assets \$ 2,556,799 \$ 439,914 \$ 471,050 \$ 504,390 \$ 540,090 \$ | 578,316 \$ 619,248 |
| Interest Expense \$ 161,034 \$ 113,495 \$ 211,151 \$ 288,005 \$ | 392,833 \$ 535,817 |
| Total Expenses \$ 22,070,070 \$ 20,525,692 \$ 22,360,878 \$ 24,266,450 \$ 26,405,549 \$ 26 | ,822,899 \$ 31,574,829 |
| 001, 002, 003 Fund 2025 2026 2026 2028 2029 2030 | 2031 |
| Other Financing Sources (Uses) | |
| Loan Proceeds for Public Safety \$ - \$ - \$ - \$ - \$ | - \$ - |
| | ,436,711 \$ 24,661,194 |
| | ,491,308) \$ (12,489,122) |
| | ,945,403 \$ 12,172,073 |
| | ,196,384) \$ (1,883,066) |
| | ,205,002 \$ 12,008,618 |
| | ,008,618 \$ 10,125,553 |

2027-2031 PROJECTED is based on average percentage increase/decrease between 2021 - 2024 Audited Actual Cash Flows and 2025 Estimated.

Grant Revenue, Investment Earnings, Misc. is based on average totals between 2021 - 2024 Audited Actuals and 2025 Estimated.

Forecast Pg 2 DRAFT Forecast Pg 3

DRAFT

The use of Long Term Debt or Bonds is an essential item to many municipalities to allow them to fund larger more costly projects. Similar to individual financing a car, bonding allows city's to spread the expense of an item over the life of the item. In many cases city's assets like roads and water plants have thirty plus year life spans.

Amendment 62 to the Arkansas constitution limits City General Obligation Debt (GO) to a limit of less than 20% of that area's assessed property values. The City of Bryant has no long term (more than 5 years) GO Debt. Its debt on the following pages is tied to specific revenue sources such as sales tax, franchise fees or water and sewer rates.

| Year | Total Govt | Total Bus. | Total City |
|--------------|---|-----------------------|------------|
| Original Par | 42,585,000 | 25,293,810 | 67,878,810 |
| 2026 | 1,593,623 | 1,200,424 | 2,794,047 |
| 2027 | 1,690,435 | 1,442,937 | 3,133,372 |
| 2028 | 2,392,485 | 1,523,235 | 3,915,720 |
| 2029 | 2,389,010 | 1,535,677 | 3,924,687 |
| 2030 | 2,391,748 | 1,548,160 | 3,939,908 |
| 2031 | 2,392,623 | 1,555,470 | 3,948,092 |
| 2032 | 2,388,707 | 1,572,977 | 3,961,684 |
| 2033 | 2,391,923 | 1,585,143 | 3,977,065 |
| 2034 | 2,387,832 | 1,401,393 | 3,789,225 |
| 2035 | 2,390,301 | 683,504 | 3,073,805 |
| 2036 | 2,391,041 | 561,239 | 2,952,280 |
| 2037 | 2,394,198 | 316,580 | 2,710,778 |
| 2038 | 2,389,660 | 314,352 | 2,704,012 |
| 2039 | 2,388,269 | 81,956 | 2,470,225 |
| 2040 | 2,334,769 | 82,729 | 2,417,498 |
| 2041 | 1,149,660 | 83,516 | 1,233,176 |
| 2042 | 1,152,9 <mark>60</mark> | 84,317 | 1,237,277 |
| 2043 | 1,149,9 60 | 85, <mark>13</mark> 2 | 1,235,092 |
| 2044 | 1,149,7 <mark>8</mark> 5 | 85, <mark>96</mark> 1 | 1,235,746 |
| 2045 | 1,1 <mark>5</mark> 2,1 <mark>9</mark> 5 | 86, <mark>80</mark> 5 | 1,239,000 |
| 2046 | 1,152,925 | 87, <mark>66</mark> 4 | 1,240,589 |
| 2047 | 1,151,975 | 81,127 | 1,233,102 |
| 2048 | 1,149,345 | 0 | 1,149,345 |
| 2049 | 1,149,930 | 0 | 1,149,930 |
| 2050 | 1,148,625 | 0 | 1,148,625 |
| Total | 45,813,982 | 16,000,297 | 61,814,279 |
| | .0,020,002 | _0,000,_0: | 0-,0-1,-70 |

TOTAL CITY DEBT PAYMENTS

The Enterprise Debt Issuances are
Revenue Bond Debt. Prior to
issuing enterprise fund bonds, an
analysis of current revenues and
expenses is conducted to
determine the revenues required
to support a bond issue.

Amendment 78 of the Arkansas constitution governs short term (less than 5 years) government borrowing and limits it to 5% of the assessed value of the property located within the City.

The limites for both Amendments 62 and 78 are reviewed each year in the Annual Audit in the Statistical section, debt capacity.

| | | | Gove | ernmental Dek | nt | | | | |
|---------------------|-----------------------|---------------|---------------|----------------------|-------------------|------------|---------------|------------|------------|
| Series | 2016B | | 3011 | 2016 | | | 2023 | | Total Govt |
| 55.155 | | | | Franchise | | | | | |
| Туре | Sales and Use | | | Fee Rev | | | Franchise Fee | | |
| 71 | Tax Bonds | | | Impro | | | Rev | | |
| | 12/1/2016 | | | 3/31/2016 | | | 5/31/2023 | | |
| Original Par | 21,080,000 | | | 10,625,000 | | | 10,880,000 | | 42,585,000 |
| Year | Annual Prin (12/1) | Interest Rate | Interest | Annual Prin (2/1) | Interest Rate | Interest | Principal | Interest | |
| 2026 | (12/1) | 1.875% | 444,306 | 395,000.00 | 2.500% | 241,206.26 | 70,000 | 443,110.00 | 1,593,623 |
| 2027 | 95,000 | 3.50% | 444,306 | 405,000.00 | 3.000% | 230,193.76 | 75,000 | 440,935.00 | 1,690,435 |
| 2028 | 800,000 | 3.50% | 440,981 | 420,000.00 | 3.000% | 217,818.76 | 75,000 | 438,685.00 | 2,392,485 |
| 2029 | 825,000 | 3.75% | 412,981 | 430,000.00 | 3.000% | 205,068.76 | 80,000 | 435,960.00 | 2,389,010 |
| 2030 | 860,000 | 3.75% | 382,044 | 445,000.00 | 3.000% | 191,943.76 | 80,000 | 432,760.00 | 2,391,748 |
| 2031 | 890,000 | 4.00% | 349,794 | 460,000.00 | 3.000% | 178,368.76 | 85,000 | 429,460.00 | 2,392,623 |
| 2032 | 925,000 | 4.00% | 314,194 | 475,000.00 | 3.375% | 163,453.13 | 85,000 | 426,060.00 | 2,388,707 |
| 2033 | 965,000 | 4.00% | 277,194 | 490,000.00 | 3.375% | 147,168.75 | 90,000 | 422,560.00 | 2,391,923 |
| 2034 | 1,000,000 | 3.125% | 238,594 | 505,000.00 | 3.375% | 130,378.13 | 95,000 | 418,860.00 | 2,387,832 |
| 2035 | 1,030,000 | 3.125% | 207,344 | 525,000.00 | 3.375% | 112,996.88 | 100,000 | 414,960.00 | 2,390,301 |
| 2036 | 1,065,000 | 3.125% | 175,156 | 540,000.00 | 3.375% | 95,025.00 | 105,000 | 410,860.00 | 2,391,041 |
| 2037 | 1,100,000 | 3.125% | 141,875 | 560,000.00 | 3.625% | 75,762.50 | 110,000 | 406,560.00 | 2,394,198 |
| 2038 | 1,130,000 | 3.125% | 107,500 | 580,000.00 | 3.625% | 55,100.00 | 115,000 | 402,060.00 | 2,389,660 |
| 2039 | 1,165,000 | 3.125% | 72,188 | 605,000.00 | 3.625% | 33,621.88 | 115,000 | 397,460.00 | 2,388,269 |
| 2040 | 1,145,000 | 3.125% | 35,781 | 625,000.00 | 3.625% | 11,328.13 | 125,000 | 392,660.00 | 2,334,769 |
| 2041 | 1,1 .5,000 | 3.22370 | 00,702 | 023,000.00 | 3.02373 | 11,010.10 | 775,000 | 374,660.00 | 1,149,660 |
| 2042 | | | | | | | 810,000 | 342,960.00 | 1,152,960 |
| 2043 | | | | | | | 840,000 | 309,960.00 | 1,149,960 |
| 2044 | | | | | | | 875,000 | 274,785.00 | 1,149,785 |
| 2045 | | | | | | | 915,000 | 237,195.00 | 1,152,195 |
| 2046 | | | | | A F | | 955,000 | 197,925.00 | 1,152,925 |
| 2047 | | | | | | | 995,000 | 156,975.00 | 1,151,975 |
| 2048 | | | | | | | 1,035,000 | 114,345.00 | 1,149,345 |
| 2049 | | | | < / | | | 1,080,000 | 69,930.00 | 1,149,930 |
| 2050 | | | | | | | 1,125,000 | 23,625.00 | 1,148,625 |
| Total | 12,995,000 | | 4,044,238 | 7,460,000 | | 2,089,434 | 10,810,000 | 8,415,310 | 45,813,982 |
| Insurance | No | | | No | | | No | | |
| | A+ | | | Α | | | Α | | |
| Call Date | 12/1/2026 | | | 8/1/2021 | | | 8/1/2028 | | |
| City Fund # | 110-114, 187 | | | 185, 186 | | 185.186 | 182, 183, 188 | | |
| Starting in 2021 En | | rangements we | re made for t | | Com Dev, Eng, Ani | | | | |
| _ | • | _ | | | s happened due to | | | | |
| Multi Year or Amei | | | | | | | | | |
| Year | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 |
| PD Fleet 21 | *50000 | 335952 | 335952 | 335952 | 374492 | 350085 | 127277 | | |
| PD Fleet 24 | | | | | 107783 | 108322 | 108323 | 108322 | 26127 |
| IT Server 24 | | | | | 35,091 | 35,091 | 35,091 | 35,091 | |
| PD Training Fac 22 | 0 | 92,417 | 124,140 | 123,223 | 123,223 | 123,223 | 30,806 | 0 | • |
| Planning Fleet 24 | 0 | 12,600 | 12,950 | 0 | 50,130 | 50,130 | 50,130 | 50,130 | 50,130 |
| Fire Land 24 | 0 | 0 | 0 | 0 | 70,182 | 70,182 | 70,182 | 70,182 | 70,182 |
| Fire Truck 24 | 0 | 0 | 0 | 0 | 0 | 751,658 | 751,658 | 751,658 | |
| Fire Trucks 18, 23 | 172,500 | 172,368 | 164,228 | 204,000 | 200,215 | 200,215 | 200,215 | 83,423 | |
| Parks 18 | 67,000 | 67,032 | 11,172 | 0 | 0 | 0 | 0 | 0 | |
| Parks 22 | 0 | 47,392 | 63,190 | 79,140 | 63,190 | 63,190 | 15,798 | 0 | |
| Parks 24 | | , | ., | -, - | 250,649 | 250,649 | 250,649 | 250,649 | 250,649 |
| Animal Van 22 | 0 | 5,450 | 8,460 | 8,437 | 8,437 | 8,437 | 2,109 | 0 | 3.2,2.3 |
| Animal 24 | | 2,.20 | -, | -, | 95,246 | 95,246 | 95,246 | 95,246 | 95,246 |
| Totals | 239,500 | 733,211 | 720,092 | 750,752 | 1,378,637 | 2,106,427 | 1,737,483 | 1,444,700 | 527,424 |
| | , | , - | -, | -, | ,, | , -, - | , - , | , , | |

| Series | | | | Busines | ss Type/Ente | rprise Debt | | | | | | | | | |
|--------------|---------------------------------|------------------|----------|---------------------------------|-----------------------------------|-------------|---------------------------------|-----------------------------------|----------|-----------|-------------------|------------|----------|-------------------|----------------------|
| Series | 2017 | | | 2011 | | | 2012 | | | 2024 | | 2024 | | | Total Bus |
| Туре | Water and Sewer Refunding | | | Water | | | Wastewater | | | Water | | Wastewater | | | |
| | 11/30/2017 | | | 10/15/2014 | | | 4/15/2015 | | | 11/8/2024 | | 11/8/2024 | | | |
| Original Par | 5,245,000 | | | 6,500,000 | | | 8,500,000 | | | 3,548,810 | | 1,500,000 | | | 25,293,810 |
| Year | Annual Prin (12/1) | Interest Rate | Interest | Semi Annual (4/15, 10/15) | Interest and 1% Service Fee | Interest | Semi Annual (4/15, 10/15) | Interest and 1% Service Fee | Interest | Principal | 1% Service Fee | Principal | Interest | 1% Service Fee | Just Prin and Int |
| 2026 | 155,000 | 2.75% | 79,756 | 348,108 | 0.75 | 23,062 | 450,066 | 0.75 | 31,765 | 112,668 | 11,689 | | | | 1,200,424 |
| 2027 | 160,000 | 2.75% | 75,494 | 354,226 | 0.75 | 20,440 | 457,976 | 0.75 | 28,375 | 340,264 | 32,805 | 5,224 | 938 | 1,250 | 1,442,937 |
| 2028 | 165,000 | 3.00% | 71,094 | 360,453 | 0.75 | 17,771 | 466,026 | 0.75 | 24,925 | 343,682 | 29,386 | 63,291 | 10,994 | 14,659 | 1,523,235 |
| 2029 | 170,000 | 3.00% | 66,144 | 366,788 | 0.75 | 15,056 | 474,217 | 0.75 | 21,414 | 347,135 | 25,934 | 64,407 | 10,515 | 14,021 | 1,535,677 |
| 2030 | 175,000 | 3.125% | 61,044 | 373,235 | 0.75 | 12,293 | 482,552 | 0.75 | 17,842 | 350,622 | 22,446 | 65,543 | 10,028 | 13,371 | 1,548,160 |
| 2031 | 175,000 | 3.125% | 55,575 | 379,795 | 0.75 | 9,482 | 491,034 | 0.75 | 14,207 | 354,144 | 18,924 | 66,700 | 9,533 | 12,711 | 1,555,470 |
| 2032 | 185,000 | 3.25% | 50,106 | 386,471 | 0.75 | 6,621 | 499,665 | 0.75 | 10,508 | 357,702 | 15,366 | 67,876 | 9,029 | 12,038 | 1,572,977 |
| 2033 | 190,000 | 3.25% | 44,094 | 393,263 | 0.75 | 3,709 | 508,447 | 0.75 | 6,745 | 361,296 | 11,773 | 69,074 | 8,516 | 11,354 | 1,585,143 |
| 2034 | 200,000 | 3.50% | 37,919 | 199,216 | 0.75 | 747 | 517,385 | 0.75 | 2,915 | 364,926 | 8,143 | 70,292 | 7,993 | 10,658 | 1,401,393 |
| 2035 | 205,000 | 3.50% | 30,919 | | | | | | | 368,591 | 4,477 | 71,532 | 7,462 | 9,949 | 683,504 |
| 2036 | 210,000 | 3.625% | 23,744 | | | | | | | 247,782 | 930 | 72,792 | 6,921 | 9,228 | 561,239 |
| 2037 | 220,000 | 3.625% | 16,131 | | | | | | | | | 74,078 | 6,371 | 8,495 | 316,580 |
| 2038 | 225,000 | 3.625% | 8,156 | | | | | | | | | 75,385 | 5,811 | 7,747 | 314,352 |
| 2039 | | | | | | | | | | | | 76,715 | 5,241 | 6,988 | 81,956 |
| 2040 | | | | | | | | | | | | 78,068 | 4,661 | 6,214 | 82,729 |
| 2041 | | | | | | | | | | | | 79,446 | 4,070 | 5,427 | 83,516 |
| 2042 | | | | | | | | | | | | 80,847 | 3,470 | 4,626 | 84,317 |
| 2043 | | | | | | | | | | | | 82,273 | 2,859 | 3,811 | 85,132 |
| 2044 | | | | | | | | | | | | 83,725 | 2,237 | 2,982 | 85,961 |
| 2045 | | | | | | | | | | | | 85,202 | 1,604 | 2,138 | 86,805 |
| 2046 | | | | | | | | | | | | 86,705 | 959 | 1,279 | 87,664 |
| 2047 | | | | | | | | | | | | 80,823 | 304 | 405 | 81,127 |
| Total | 2,435,000 | | 620,175 | 3,161,556 | | 109,180 | 4,347,368 | | 158,696 | 3,548,810 | 181,874 | 1,499,998 | 119,513 | 159,351 | 16,000,297 |
| Insurance | No | | | No | | | No | | | No | | No | | | |
| Current | | | | | | | | | | | | | | | |
| Rating | Not Rated | | | Not Rated | | | Not Rated | | | Not Rated | | Not Rated | | | |
| Call Date | 12/1/2022 | | | 10/15/2030 | | | 10/15/2030 | | | | | | | | |
| Vac Truck | 2023 | 2024 | 2025 | 2026 | 2027 | | | _ | | | | | | | |
| Wastewater | 105,839 | 105,839 | 105,839 | 105,839 | 105,839 | 529,193 | | | | | | | | | |

The City of Bryant uses the Job Evaluation and Salary Administration Program known as JESAP to evaluate its overall Personnel costs. This system is provided by an independent vendor named JER HR Group. During 2024 the individual the city and AML had worked with for more than ten years retired and sold the company to a national company called Trainery. The system had previously compared the City of Bryant with 12 of these data sources. For the last seven years with the budget process the most currently available JESAP study has been reviewed and accepted by Council as well. This year for the 2026 Budget Book we will be using an annual market study conducted by Compbuilder received 8/13/25 and listed as Exhibit 15. This Exhibit shows the City of Bryant at 8.78% below the Midpoint in salaries. Out of 218 positions listed it showed 17 under the minimum, 72 in the 1st Quartile, 99 in the 2nd Quartile, 27 in the 3rd Quartile, 3 in the 4th Quartile and zero over the max. In an attempt to remain competitive this budget includes up to a 3% possible merit based on evaluations. The hope is that this will allow the city of Bryant to remain competitive while we explore long term solutions to our market study needs.

| | | Λ Γ T |
|---|--------|--------------------------|
| 0 <mark>01</mark> -0100-5 <mark>06</mark> 0 | 6,500 | HR Travel and Training |
| 0 <mark>01</mark> -0100-5142 | 4,000 | Employee Assist Program |
| 001-0100-5480 | 992 | HR Dues |
| 001-0100-5480 | 180 | Back Investigations |
| 001-0100-5505 | 4,800 | Longevity Awards |
| 001-0100-5505 | 1,500 | Employee Annual Luncheon |
| 001-0100-5505 | 1,500 | Employee T shirts |
| 001-0100-5586 | 5,000 | JESAP/JER HR |
| 001-0100-5586 | 500 | ACA Filing |
| 001-0100-5586 | 3,000 | HR Law Posters |
| 001-0100-5608 | 7,200 | Trainery |
| 001-0100-5608 | 1,500 | FMLA Mgn |
| 001-0100-5608 | 5,400 | Salary.com |
| 001-0100-5608 | 10,000 | JESAP/JER HR |
| Total HR Related | 52,072 | |

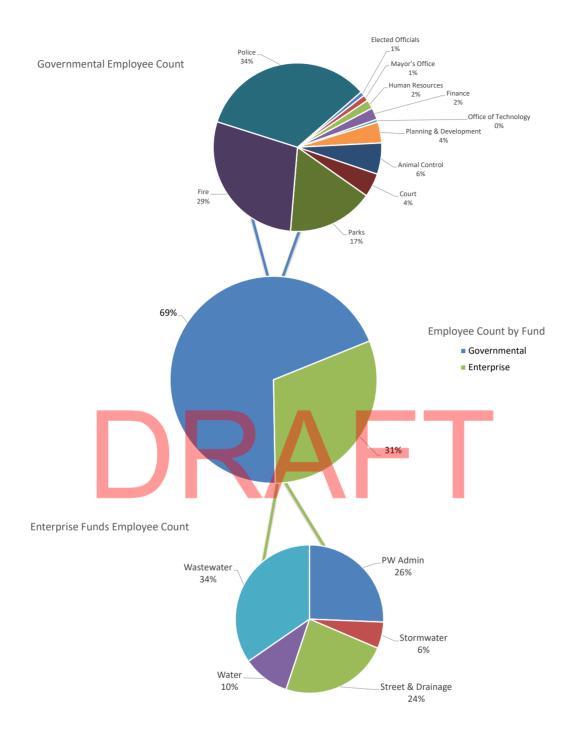
| Full Time Equiva | lent Budgeted Employ | yees b | y Fun | ction | /Prog | ram | | |
|--|--|--------|-----------|-------|-------|------|-----------------------------|---------------------------------|
| Function/Program | | 2022 | 2023 | 2024 | 2025 | 2026 | New/ Proposed/ Change | Vacant or Frozen (Yellow) |
| General government | Staff Attorney | 0 | 0 | 0 | 0 | 0 | 0 | |
| | Elected Attorney | 1 | 1 | 1 | 1 | 1 | 0 | |
| | Elected City clerk | 1 | 1 | 0.5 | 0.5 | 0.5 | 0 | |
| | Mayor 's office | 3 | 3 | 3 | 2 | 2 | 0 | |
| | Human resources | 3 | 3 | 3 | 3 | 3 | 0 | |
| | Finance | 5 | 5 | 5 | 4.5 | 4 | -0.5 | |
| | Office of Technology | 2 | 2 | 2 | 2 | 1 | -1 | |
| | Engineering | 4 | 5 | 5 | 0 | 0 | 0 | |
| Code | Combined into one Dept | 7 | 7 | 7 | 7 | 7 | 0 | 1 |
| Planning | Com. Dev in 2022 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Animal Control | | 10 | 10 | 10 | 10.5 | 10.5 | 0 | 3 |
| Court (includes the Judge who is paid by | the County) | 8 | 8 | 8 | 8 | 8 | 0 | |
| Parks Admin | | 2 | 2 | 2 | 2 | 2 | 0 | |
| | Parks | 16 | 16 | 16 | 9.5 | 9.5 | 0 | |
| | Recreation(Part Time 2021-2024) | 10 | 10 | 10 | 17.5 | 17.5 | 0 | |
| Public Safety - Fire | Uniform | 49 | 49 | 49 | 49 | 49 | 0 | |
| | Clerical | 1 | 1 | 1 | 1 | 1 | 0 | |
| Public Safety - Police | 0600 Sworn | 43 | 43 | 44 | 43 | 43 | 0 | |
| | 0620 Sworn(SRO) | 8 | 8 | 8 | 9 | 9 | 0 | |
| | 0610 was Dispatch, now civilian | 12.5 | 10.5 | 7 | 7 | 7 | 0 | |
| | 0600 was Civilian | 2 | 2 | 3 | 0 | | 0 | |
| | Admin (includes Customer Service 3 and Pumps&Controls 4) | 13 | 14 | 17 | 20 | 20 | 0 | 1 |
| Stormwater (MS4) Street and drainage | | 3.5 | 4.5 | | 4.5 | 4.5 | 0 | 1 |
| | | 13.5 | 17.5 | 17.5 | 18.5 | 18.5 | 0 | 3 |
| | Water | 7 | 7 | 7 | 10.5 | 10.5 | 0 | 2 |
| | Wastewater | 21 | 20 | 20 | 23 | 27 | 4 | 3 |
| Total | Wildervale | 245.5 | 249.5 | | 250.5 | 253 | 2.5 | 14 |
| SOURCE: HR | | | (C.) (E.) | (D) | (D) | (D) | (A) | 17 |

⁽A) from 2025 to 2026 a total of 2.5 positions were added, 4 added in Wastewater but 1.5 unbudged in Finance and IT.

⁽B) from 2022 to 2023 a total of 4.5 positions were ad<mark>ded, 3.5 of those were in Public Works and 1 was in General Fund, dept of Engineering (C.) from 2023 to 2024 a total of 2 positions were removed from the budget, the City Clerk went from full time (1) to part time (.5) and the other 1.5 was removed from the Police Department.</mark>

⁽D) from 2024 to 2025 a total of seven (.5 Animal, 5 Eng, .5 Finance, 1 Mayor's) positions were unbudgeted in General Fund and one added in Parks. Additionally three were removed from the Police Department one was the Opioid grant funded position added in 2024 but not pursued and two were removed during the 911 consolidation process. 5 new positions were requested to be added in Public Works for 2025, one for Street/Storm Gen Manager, one for Water/WW General Manager and three in Wastewater.

⁽E.) Per a Council resolution in 2023 all General Fund funded positions are frozen after being vacated until approved again by Council except for Public Safety related positions. Recinded.



City of Bryant, AR 2026

Budget Book Education and Certification Pay Budgeted by Function/Program

| Function/Program | | Education | Certifications | Total |
|-------------------------|--|-----------|-----------------|---------|
| General government | City attorney | 5,099 | | 5,099 |
| | Mayor 's office | 6,749 | | 6,749 |
| | Human resources | 2,400 | | 2,400 |
| | Finance | 4,200 | 2,400 | 6,600 |
| | City clerk | 1,972 | | 1,972 |
| | Office of Technology | 1,200 | | 1,200 |
| | Engineering | n/a | n/a | 0 |
| | Planning and Dev | 4,200 | 6,300 | 10,500 |
| Animal Control | | 600 | 4,560 | 5,160 |
| Court (includes the Jud | des the Judge who is paid by the County) 1,200 2,160 | | 3,360 | |
| Parks | 400 Dept | 3,600 | 2,100 | 5,700 |
| | 430 Dept | 6,000 | 9,300 | 15,300 |
| Public Safety - Fire | | 13,800 | 70,368 | 84,168 |
| Public Safety - Police | 600 Dept General | 13,200 | 59,578 | 72,778 |
| | 610 Dept Admin | 1,200 | 9,430 | 10,630 |
| | 620 Dept SRO | 600 | 7,716 | 8,316 |
| Public works | | | | |
| | Stormwater (MS4) | 600 | 10,650 | 11,250 |
| | Street and drainage | 600 | 37,650 | 38,250 |
| Enterprise funds | Water | 2,400 | 31,650 | 34,050 |
| | Wastewater | 2,400 | 5 4,750 | 57,150 |
| SOURCE: HR Departm | nent | | | |
| | | | | |
| | GF Totals | 66,020 | 17 3,912 | 239,932 |
| | PW Totals | 6,000 | 134,700 | 140,700 |
| | City Wide Totals | 72,020 | 308,612 | 380,632 |

^{*} Longevity is a one time payment on the first check of the month after the employee's start anniversary. Certification and Education Pay are monthly payments on the first check of the month.

| | | | 2026 | 2026 Projected | 2026 Projected |
|-------------------------|---------------------------------------|--------------------------------|------|----------------|----------------|
| Fund/Program | Description | Notes | FTE | Revenues | Expenses |
| | Undesignated , SWB Allocation | | | 9,172,757 | 1,118,540 |
| General government/fund | Legal Services | Attorney | 1 | | 0 |
| | Legislative Services | City Clerk, Council, Elections | 0.5 | | 0 |
| | Community Support Services | Mayor, BGC Contracts | 2 | | 0 |
| | Human resources services | | 3 | | 0 |
| | Accounting services | audit gf, sales tax | 4 | | 0 |
| | Risk Management Services | IT related | 1 | | 0 |
| | Planning Services | | 7 | 676,800 | 840,433 |
| | Animal Control Services | | 10.5 | 720,545 | 1,049,133 |
| | Municipal Court Services | | 8 | 793,420 | 736,225 |
| Parks | Parks Maintenance | | 11 | 2,515,196 | 3,423,153 |
| | Recreation Services | | 9 | 0 | 0 |
| | Aquatics Services | | 9 | 0 | 0 |
| Public Safety - Fire | Fire Suppression Services | | 49 | 4,372,480 | 6,216,816 |
| | Fire Adminstration Services | | 1 | | |
| Public Safety - Police | Police Sworn Officers | | 43 | 1,825,642 | 7,141,392 |
| | Police School Resource Officers | | 9 | 449,000 | 0 |
| | Police - Civilian Personnel | | 7 | | 0 |
| | A lasin (in all all a Court and Court | | | | |
| Dublicanade | Admin (includes Customer Service | | 00 | | |
| Public works | 3 and Pumps&Controls 4) | | 20 | 004.000 | |
| | Stormwater Services | | 4.5 | 324,800 | 0 |
| | Street services | | 18.5 | 4,417,994 | 4,526,157 |
| Enterprise funds | Water distribution services | | 8 | 6,270,404 | 6,232,135 |
| | Wastewater treatment | | 27 | 7,208,451 | 7,262,057 |
| Total | | | 253 | 38 747 489 | 38 546 041 |



| Function/Program | Performance Measure | 2022 | 2023 | 2024 | 2025 |] |
|---|--|------------------|------------------|-------------------|------------------|----------------|
| Focus Area - Smart Gro | | - | | | | 1 |
| City attorney | # of Contracts Reviewed | 17 | 27 | 43 | |] |
| | Verdicts Received/Cases Presided | 7,526 | 7,707 | 7,912 | | |
| Mayor 's office | # of Meetings Presided over | 24 | 28 | 20 | | |
| | Social Media (Facebook and Instagram Combined) | 0.010 | E = 0.0 | 11 =00 | | |
| | Engagement (Likes, Shares, Comments Combined) (| 8,016 | 5,500 | 11,500 | | |
| | Followers (E) Reach (How many people's feed it showed up on) (E) | 4,100 61,222 | 4,500 68,645 | 5,200 174,000 | | 1 |
| | Website | 01,222 | 00,045 | 174,000 | | |
| | Page Views (viewed internal pages in addition to hom | 340,000 | 421,048 | 394,383 | | 1 |
| | Total Users (E) | 125,000 | 166,291 | 163,431 | | |
| | Returning Users (visited the website more than once) | 23,000 | 4,214 | 27,119 | | |
| | Open Rate (how many people open our emails on average) | , | ĺ | 45.50% | | |
| Human resources | # of Intakes Processed | 62 | 61 | 50 | | |
| | # of Exits Processed | 43 | 56 | 36 | | |
| COVID increased need | Wellness Fair/Clinics/On Boarding | 6 | 3 | 3 | | |
| | New Hire Orientations | 60+ | 35+ | 35+ | | |
| Finance | # of employees retained 5+ years | 113 | 115 | 123 | FC42 | H 44/5/05 |
| Finance | # of Purchase Orders Processed | 8736 Yes. Aug | 6382 Voc. Nov | 6195 Voc. July | | thru 11/5/25 |
| | Audit Submissions Timely (goal is June) Budget Book Award Received | Yes, Aug Yes | Yes, Nov. Yes | Yes, July Yes | Yes, June Yes | |
| City clerk | # of Resolutions Processed | 40 | 35 | 59 | 162 | 1 |
| J., 0.011 | # of Ordinances Processed | 36 | 34 | 27 | | 1 |
| Office of Technology | # of Computer Deployed | 8 | 4 | 10 | | 1 |
| | # of Laptops Deployed | 21 | 5 | 11 | |] |
| Engineering | # of Projects Reviewed | 54 | 28 (G) | 25 | |] |
| | # of Prelim Plans/Plats Reviewed | 109 | 148 (G) | 89 | | |
| Community Development | # of Business Licenses Issued | (C.) | 679 (F) | 738 | | |
| | # of New residential Permits | 86 | 96 (F) | 84 | | |
| F A B. I.V. C. | # of New commercial Permits | 19 | 11 (F) | 10 | | |
| Focus Area - Public Sat Animal Control | # of Animals Impounded | 1032 | 1053 | 1066 | E07 | Thru Aug 2005 |
| Animai Control | # of Animals Impounded # of Animals Reclaimed | 206 | 1053 | 1066 | 80 | Thru Aug 2025 |
| | # of Animals Adopted | 348 | 261 | 285 | 163 | |
| | # of Other Live Release | 137 | 273 | 364 | 188 | |
| | # of Pet Registrations | 286 | 610 | 288 | 141 | |
| | # of Officer Activities | 7663 | 6783 | 7053 | 4977 | |
| | # of Special Events Held/Attended # of Citations Issued | 16 429 | 16 726 | 50 370 | 33 273 | |
| | # of Traps Set | 449 | 1052 | 256 | 402 | |
| | # of Spay/Neuter Vouchers | 15 | 27 | 70 | 35 | 1 |
| | # of Social Media Followers (new metric in 2024) | | | 20418 | 17504 |] |
| Courts | # of Cases Filed | 8633 | 8986 | 11164 | |] |
| | # of Dismissals | 306 | 503 | 450 | | |
| | # of Guilty Pleas | 2739 | 2409 | 2998 | | |
| | # of Bond Forfeits | 155 | 140 | 136 | | |
| | # of NoI Prossed | 2530 | 2987 | 4181 | | |
| | # of Finding Entered | 1501 | 1340 | 2807 | | - |
| | # of Other # of Cases Closed (Sum of Others) | 295 7526 | 328 7707 | 292 10864 | | 1 |
| | ISO Rating of a Class I, Reviewed and awarded every | 1 320 | 7707 | 10004 | | |
| Public Safety - Fire | four years last reviewed in 2021 | Yes | Yes | Yes | | |
| . sand saidty i iio | # of Community Outreach Programs - Fire Fest, | 3 | 3 | 3 | | 1 |
| | newsletters and School Outreach | | | | | |
| *available by station | # of calls for Fire | 150 | 145 | 121 | |] |
| *available by station | # of Calls for Medical | 2374 | 2174 | 2433 | | |
| *available by station | # of Calls for Other Items | 1148 | 1181 | 921 | | |
| Public Safety - Police | # of calls for service | 30268 | 25173 | 34266 | | thru July 2025 |
| | Other Calls | 13640 | 15270 | 18159 | 9682 | |
| | Accident Calls | 1382 | 1416 | 1504 | 876 | |
| | Business Alarms | 809 | 797 | 698 | 470 | |
| | Residential Alarms Breaking and Entering | 346 180 | 257 165 | 267 114 | 181 39 | |
| | Shoplifting | 288 | 195 | 192 | 95 | |
| | 911 Hang Up Calls | 641 | 1457 | 929 | 716 | |
| | Extra Patrols | 10381 | 5616 | 12403 | 12021 | 1 |
| | # of Social Media Followers | 30500 | 39500 | 46000 | to get later | |
| PW Customer Service | # of Bills Processed | | | | <u></u> | 1 |
| and Pumps&Controls | | | | | | |
| | | 112245 | 101677 | 116348 | | |
| | # of Late Notices | 19525 | 19944 | 23054 | | |
| | # of new acts processed | 1825 | 985 | 713 | | |

| | # of Work Orders Completed | 6897 | 12667 | 6600 | |
|------------------------|---|---------|---------------|---------|---|
| PW Water (A) (D) | Unaccounted for Water Loss Avg | 14% | 14% | 15% | |
| | - | 2690 in | 2354 in | 5526 in | |
| PW Wastewater | Linear Feet of Pipe Bursting | house | house | house | |
| | Linear Feet of Open cuts | 2025 | 300 | 251 | |
| | # of Manhole rehabs/replacements | 3 | 5 | 6 | |
| Focus Area - Connectiv | vity | | | | |
| PW Street and drainage | # of miles paved | 4 | 5621 tons (H) | 0 | |
| | # of Sidewalk repairs (linear feet) | 60 | 55 | 550 | |
| | Linear feet of culvert installs | 645 | 640 | 480 | |
| | Linear feet of swale rehabs | 1490 | 1900 | 1400 | |
| PW Stormwater (MS4) | # of Outreach events | 3 | 4 | 4 | (|
| | Focus Area - Health and Quality of Life | 2022 | 2023 | 2024 | |
| Parks | # of Youth Participants | 3759 | 3864 | 3731 | |
| | # of Swim Lessons Provided | 5187 | 6165 | 5943 | |
| | # of Youth Sports Tournaments | 42 | 44 | 45 | |

- (A) Note that Water and Wastewater also play a large role in the Health and Quality of Life Focus Area.
- (B) Includes Fall Fest, Business License Letters, Hwy Billboard, and coloring book giveaways to 600 kids
- (C.) Unavailable currently due to mid software conversion.
- (D) The reduction in Unaccounted for Water in 2022 was due to efficiencies created with the water crew and distribution system of locating leaks in the main lines and repairing quickly.
- (E) Began collecting data for this metric in 2022, Instagram added in 2024
- (F) Due to a software conversion, permits were most likely misclassified in the system at the beginning of the year.
- (G) The City Engineer left in the 3rd Quarter and Joe Henry from the Engineering Department supplied that last quarter of data.
- (H) Measurement changed from linear feet to tons in 2023 due to shifting costs of asphalt



Governmental Funds

The City has two major Governmental Funds - the General Fund and the Street Fund. The General Fund includes the Sales Tax Fund 002, the Franchise Fee Tax Fund 003, and the Electronic Tax Fund 010 when it is shown in the audited financial statements. However, so that the individual budgeted lines can be viewed by Council those funds are broken out in this budget book and shown under the Non Major Governmental Funds section. General Fund includes Administration Department, Office of Technology (IT), Community Development, Animal Control, Courts, Parks and Recreation Department, Fire Department, and the Police Department. Administration includes the Mayor, City Clerk, Office of Technology, Human Resources, and Finance whose department code is 0100 and the IT with department code 0110. Community Development's department code is 0120. Animal Control is department 0200. The Court system is shown in department 0300. However, note that the Judge is elected and half of the Courts costs are borne by the city and half by the county.

Parks and Recreation is shown by park in the following departments 0400 for Parks General, 0410 for Mills Park, 0420 for Midland Park, 0430 for Bishop Park and Center, 0440 for Alcoa Park and 0450 for Ashley Park. The city has a few more small parks but the expenses associated with these are shown under Parks General 0400. The Fire Department is in the General fund under 0500 and the reciprocal agreement the City has with Springhill Fire District is shown under department 0510. The Police Department is shown under Departments 0600 for General Patrol and Administration of PD, 0610 for the department that shows the costs and revenues associated with non-uniformed civilian employees, 0620 for the department that shows the costs and revenues associated with the School Resource Officer Program that is has its costs split between the City of Bryant and the Bryant School District, and the K9 unit costs are shown under department 0630. The General Fund accounts for all the City's financial resources of the general government except those required to be accounted for in another fund.

The Street Fund is 080 and is a special revenue fund used to account for all activities associated with maintaining and constructing streets. Arkansas statutes that provide funding for street and drainage projects require that these activities be accounted for separately. The Street Fund is financed by state turnback funds and a portion of a state wide 1/2 cent sales tax and 30% of the 1% Designated Tax.

While Street is a Governmental Fund it is managed under the Public Works Director with all the Enterprise Funds.

Other Governmental Funds are shown together and listed in this document as Non Major. These Non Major Funds include some Special Revenue, Debt and a Construction Fund.

Mayor at City Hall - 210 SW 3rd St.

Chris Treat was voted into office at the primary election on March 5, 2024.



The Mayor's office is responsible for overseeing departments and executing policies, including:

Assuring that all City services are delivered to the citizens of Bryant in an effective, efficient, and equitable manner and in compliance with City Council policy

Overseeing long-range planning and improvement of departmental management and service delivery

Serving as a catalyst for developing community-wide goals and mobilizing the resources to attain them

Serving as the primary outreach arm of the City government to other cities the business community, and other government agencies.

2025 ACCOMPLISHMENTS

Began implementing the 2025-2026 strategic plan adopted by the council.

Adopted new water and wastewater rates in accordance with state law.

Lowered the infrastructure fee by \$5.00.

The Municipal Funding Committee successfully initiated a conversation that provided helpful funding insights to the City Council. Built strong partnerships with the County and neighboring Cities.

Strengthened communication and partnerships with Greater Bryant Chamber and local businesses.

2026 GOALS

Continue to strengthen communication between the city administration, council, and residents.

Continue to collaborate with the Chamber of Commerce to attract new business and industry to Bryant.

Lead the "Bryant 2050: Building Today for a Better Tomorrow" community engagement effort.

Continue to improve the city's water and wastewater infrastructure.

Work with Saline County and Benton to pursue grant opportunities for the Springhill Road widening project.

Continue to ensure public safety through continuous improvements in the police and fire departments.

Work with the Storm Water Department to create a basin management plan.

Use the new cash reserve policy to implement the new city-wide Capital Improvement plan, ensuring long-term improvements for all departmental needs.

In addition to all the department heads reporting directly to the Mayor two other positions do as well, the Mayor's Assistant/Legal Assistant and Maintenance for City Hall.

Communications Coordinator/Mayor's Assistant, Jordan Reynolds

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 3 | 3 | 3 | 2 | |

Elected City Clerk at City Hall - 210 SW 3rd St.

Elected City Clerk, Mark Smith

Terms 2023 to 2026



The City Clerk is an elected official, who like the Mayor and Council, works for the citizens.

Mission Statement: To ensure the City's legislative processes are open and transparent by providing a bridge between citizens and government through the dissemination of information, and to ensure the preservation, access and integrity of records required to be stored for legal and business purposes.



The Clerk's office provides staff support for the City Council, preparing and maintaining the Council meeting minutes and maintaining public access of the Ordinance Manuals. The City Clerk is responsible for recording and publicizing the proceedings of the meetings, preparing the council approved ordinances and resolutions which are numbered, signed by the mayor and attested by the clerk and sealed. The Clerk is the legal custodian of the city's official records and city seal.

It is also the duty of the City Clerk to receive, file, and retain the Code of Ethics and Financial Disclosure Statements from appointed municipal commissioners and elected officials, including the mayor, aldermen, clerk, treasurer, city attorney, and municipal judge and to work in cooperation with the Saline County Election Commission to prepare for City Elections. The term of office for the City Clerk is four years.

Elected City Attorney at City Hall - 210 SW 3rd St.

Ashley Clancy

Mission Statement: It is the mission of the City Attorney's Office to provide sound legal advice to the Mayor, City Council, City Departments, Commissions and Committees. It is also our mission to initiate and defend legal actions on behalf of the City, which may include City employment and personnel matters, condemnations, property issues, zoning issues, contract and lease disputes, and other causes of action in both State and Federal Courts.

Additionally, it is the mission of this office to prosecute in the criminal division of Bryant District Court misdemeanor offenses, traffic law and ordinance violations which occur within the city Limits in a thorough, efficacious, and equitable manner and to assist the authorized and assigned departments in the enforcement of laws and the protection of the health, safety, and welfare of the citizens of the City of Bryant.

Goals

- 1. To promote integrity in all facets of work and professional conduct.
- 2. To serve our community with competent professional legal representation.
- 3. To treat all persons with a professional, respectful and compassionate manner.
- 4. To be accountable for ensuring the policies of the office and the needs of the community are served.
- 5. To be open and forthright in our communications with all parties involved in any city legal related issues.

Legal Advice to the Public

The City Attorney is the attorney for the City of Bryant as represented by the elected Mayor and Council Members. Because of that relationship, the office cannot represent or provide legal advice to the public, individual citizens or private organizations.

The Human Resources Department at City Hall

HR Manager Alisha Runnells

HR Coordinator
Gracie Buchanan



Human Resources Director Charlotte Rue

Charlotte started at the City in Oct of 2015.

Mission Statement: The City of Bryant Human Resources Department is committed to providing all of our employees a stable and safe work environment with equal opportunity for learning, professional and personal growth. We strive to support our City's mission through the development of programs designed to help us recruit and retain the best of the best to serve our City. Through effective and consistent HR processes we are able to provide essential services to our employees.

2025 Accomplishments:

- 1. Successfully onboarded 51 full-time and part-time employees.
- 2. Navigated company merge from DBCompensation to Trainery (compensation study software)
- 3. Continued to build out HR modules in the Tyler System.
- 4. Updated multiple job descriptions and policies across varying departments

- 1. Continue to update policies in order to remain in compliance with local and federal laws.
- 2. Continue to grow recruitment efforts in order to find top candidates for the City.
- 3. Continue to work on compensation and benefit studies in an effort to keep the City competitive
- 4. Continue to work on document retention and destruction program for HR.

| | 2022 | 2023 | 2024 | 2025 | 2026 | No Change |
|--------------|------|------|------|------|------|-----------|
| FT Employees | 3 | 3 | 3 | 3 | 3 | |

The Finance Department at City Hall



Finance Director, Joy Black, shown to the left, joined the City of Bryant in August of 2014

Accounting Manager, Crystal Winkler

Accounts Payable Technician, Tabatha Koder

Purchasing Manager, Nichole Manley

Mission Statement: In the spirit of excellence, integrity, and dedication, the Finance Department is committed to providing timely, accurate, clear and complete information to other city departments, the Council, and the community.

2025 Accomplishments:

- 1. Completion of the 2024 Audit, submitted to Council at the July 2025 Council meeting. (sent to GFOA in June)
- 2. For the 8th year in a row obtained the GFOA Budget Book Award (Budget Years 2018-2025)
- 3. Continued to adhere to the Record Retention and Destruction Policy and assist other depts to do so as well
- 4. Continued to train and put procedures in place to have back ups in the Finance Department for key functions.
- 5. Assisted on roll out of the new Reserve Policy via Council Report presentation (Draft), etc.

- 1. Complete the 2025 Audit on or before June 30th of 2026.
- 2. For the 9th year in a row obtain the GFOA Budget Book Award.
- 3. Continue to explore aligning the funding for fleet vehicles across the city.
- 4. Continue to support the personnel in continuing their accounting and department education goals, including obtaining certificates.
- 5. Continue to work with the Department Heads on 5 year plans for Capital and Operations.
- 6. Continue to work with the City Depts to build out the duties of the Purchasing Manager Position.
- 7. Assist the Mayor and Depts in working through changes to a new Reserve Policy

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 4 | 5 | 5 | 4.5 | 4 |

^{* 5} positions were budgeted and approved but never filled. In 2024 the dept promoted from within and reduced down to 4.5 budgeted but only 4 are currently filled. In 2025 it was determined with the synergy gained from the General Ledger Software conversion only four were needed currently so only 4 positions were budgeted in 2026

Information Technology (IT) Department

- at City Hall

IT Director, this position was vacated in May of 2025 and replaced with a 3 year contract with Pinnacle IT

IT Support Technician,
Phillip Plouch

Mission Statement: The City of Bryant Information Technology Department is committed to providing timely technical support for all departments in the city. We are responsible for maintaining, updating, and growing the City's network, as well as keeping it secure. We assist all departments with finding technical solutions that fit their needs, and strive to keep up with the ever-changing technology advances.

2025 Accomplishments:

- 1. replaced or upgraded all Windows 10 Domain Computers
- 2. Replaced all Dell Switches with Meraki Switches
- 3. Assisted with Police Spillman Server Update
- 4. Provided help desk support to employees
- 5. Added new security cameras to the Wastewater Treatment Plant
- 6. Implemented new Antivirus and Spam filtering
- 7. Deployed a new Firewall to handle city internet traffic
- 8. Recycled old computers and IT hardware with ESCO Recyling

- 1. Replace server stack at Public Safety with VX Rail System (funded in this 2026 budget?)
- 2. Upgrade or replace recording equipment in the Courtroom (where funded? In part Courts part City?)
- 3. Replace computers that have reached end of life (funded in all depts except PD (too many at once)
- 4. Security Risk assessment with Pinnacle IT (waiting on quote for additional cost)
- 5. Perform Cybersecurity tests with Pinnacle IT (waiting on additional cost estimate to budget)
- 6. Transition to .gov domain to follow state statute requirements (waiting on additional funding quote to budget)
- 7. Provide help desk support to employees
- 8. Discuss a possible transtion to Microsoft 365

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 2 | 2 | 2 | 2 | 1 |

| Fund/Program | Description | 2026 FTE Bud | # of Desktops | # of Laptops | # of Other Type of Devices ** | # of faxes | # of Desk Phones | # of Cellular SIMS in other Devices | # of Cell Phones/ Tablets |
|-------------------------|----------------------------------|--------------------|------------------|-----------------|-------------------------------------|---------------|---------------------|---|---------------------------------|
| General government/fund | Attorney | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| | City Clerk | 0.5 | 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| | Mayor's office | 2 | 5 | 1 | 4 | 0 | 5 | 0 | 8 |
| | Human resources services | 3 | 2 | 1 | 0 | 1 | 6 | 0 | 1 |
| | Finance | 4 | 6 | 3 | 0 | 0 | 5 | 1 | 4 |
| | IT | 1 | 3 | 2 | | 0 | 2 | 2 | 2 |
| | Planning Services | 7 | 7 | 5 | 0 | 0 | 7 | 3 | 6 |
| | Animal Control Services | 10.5 | 11 | 0 | 6*** | 1 | 12 | 0 | 6 |
| | Municipal Court Services | 8 | NA* | NA* | NA* | 2 | 13 | 0 | 0 |
| Parks | Parks | 29 | | 5 | 2 | 1 | 25 | 1 | 9 |
| Public Safety - Fire | Fire | 50 | 15 | 0 | 0 | 1 | 37 | 8 | 24 |
| Public Safety - Police | Police | 50 | 32 | 37 | 12 | 2 | 25 | 59 | 17 |
| | Police School Resource Officers | 9 | 0 | 6 | 0 | 0 | 0 | 0 | 9 |
| | Admin (includes Customer Service | | | | | | | | |
| Public works | 3 and Pumps&Controls 4) | 20 | | 4 | 0 | 2 | | 6 | 16 |
| | Stormwater Services | 4.5 | | 1 | 0 | 0 | 0 | 1 | 4 |
| | Street services | 18.5 | 4 | 3 | 0 | 0 | 0 | 2 | 0 |
| Enterprise funds | Water distribution services | 8 | 3 | 2 | 0 | 0 | 0 | 9 | 0 |
| | Wastewater treatment | 23 | 3 | 1 | 0 | 0 | 0 | 8 | |
| Total | | 249 | 111 | 71 | 18 | 10 | 158 | 100 | 107 |



| | | | Admin | istr | ation | | | |
|------|-------------------------|------|-----------|--------------|-----------|-----------------|----|-----------|
| | | | Rev | enu | ies | | | |
| Cat. | Description | 2026 | Requested | 2024 Actuals | | | | |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ - | \$ | - |
| R15 | Taxes - Property | \$ | 1,639,220 | \$ | 1,639,220 | \$ 1,222,321 | \$ | 1,713,440 |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R30 | Membership Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R33 | Rental Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ - | \$ | - |
| R50 | Sale of Services | \$ | - | \$ | - | \$ - | \$ | - |
| R60 | Miscellaneous Revenue | \$ | 3,190 | \$ | 3,190 | \$ 7,622 | \$ | 19,753 |
| R62 | Intergovernmental Tsfrs | \$ | 7,150,347 | \$ | 7,039,220 | \$ 6,057,751 | \$ | 6,766,996 |
| R64 | Reimbursement | \$ | - | \$ | - | \$ - | \$ | - |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ - | \$ | - |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ - | \$ | - |
| R74 | Sponsorships | \$ | - | \$ | - | \$ - | \$ | - |
| R85 | Interest Revenue | \$ | 380,000 | \$ | 300,000 | \$ 311,927 | \$ | 319,738 |
| | Totals | \$ | 9,172,757 | \$ | 8,981,630 | \$ 7,599,621 | \$ | 8,819,927 |

| | | | Exp | ens | es | | | | |
|------|----------------------------|-----|-----------------------------|-----|-----------------|----|-----------------------------|----|--------------|
| Cat. | Descripti <mark>o</mark> n | 202 | 26 Requ <mark>es</mark> ted | 2 | 025 Budget | 20 | 25 Es <mark>ti</mark> mated | 2 | 2024 Actuals |
| E01 | Personnel Expense | \$ | 392,448 | \$ | 451,532 | \$ | <mark>15</mark> 3,168 | \$ | 220,195 |
| E10 | Building & Grounds Exp | \$ | 42,400 | \$ | 5 5, 155 | \$ | <mark>4</mark> 2,182 | \$ | 54,867 |
| E20 | Vehicle Expense | \$ | 2,605 | \$ | 3,265 | \$ | 926 | \$ | 6,162 |
| E30 | Supply Expense | \$ | 10,260 | \$ | 12,760 | \$ | 12,158 | \$ | 14,541 |
| E40 | Operations Expense | \$ | 102,512 | \$ | 103,512 | \$ | 95,268 | \$ | 135,709 |
| E55 | Professional Services | \$ | 127,000 | \$ | 104,899 | \$ | 85,740 | \$ | 109,120 |
| E60 | Miscellaneous Expense | \$ | 311,677 | \$ | 368,551 | \$ | 261,145 | \$ | 231,364 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E68 | Donation Expense | \$ | 95,550 | \$ | 95,550 | \$ | 92,569 | \$ | 95,543 |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E72 | Bond Expense | \$ | 28,782 | \$ | 31,150 | \$ | 22,869 | \$ | - |
| E80 | Capital Assets | \$ | - | \$ | 1,369 | \$ | 148,631 | \$ | - |
| E85 | Interest Expense | \$ | 5,307 | \$ | 6,800 | \$ | 5,657 | \$ | - |
| | Totals | \$ | 1,118,540 | \$ | 1,234,543 | \$ | 920,312 | \$ | 867,501 |

Revenues - Expenses \$ 8,054,217 \$ 7,747,087 \$ 6,679,309 \$ 7,952,425

The Planning & Development Department

at City Hall

Records and Permits Secretary, Jason Rowton Code Enforcement Officer, Joe Thomas Grants Coordinator, Rebecca Kidder

Code Enforcement Officer, Allen Carver Code Enforcement Officer, Ethan Godwin Assistant Director VACANT



Mission Statement: Plans, guides, and manages growth and development to maintain a safe, sustainable, and well designed city for current and future residents.

Director effective 12/2/25 Colton Leonard

2025 Accomplishments:

- 1. Actively Engaging in an Updated City-wide Comprehensive Growth Plan with Land Use determination.
- 2. Successfully acquired over \$2.26 Million in grants for four separate departments (Parks, Fire, PD, Street).
- 3. Reviewed and oversaw submittals of subdivisions that represent future growth of potential 500 homes.
- 4. Participated in commissioning the final section of Bryant Parkway, opening a corridor of commercial and residential growth.
- Provided vital support for multiple departments in achieving their goals.

- Complete the Comprehensive Growth Plan with Land Use determination.
- Analyze current growth related legislation to determine best fit for Bryant.
- 3. Work with surrounding gove<mark>rnment agenc</mark>ies to <mark>de</mark>velop plans for <mark>ad</mark>jacent unincorporated developable areas.
- 4. Continuing applying for and seeking new grant opportunities.
- 5. Explore avenues for developing an Emergency Management Plan and seek related available funding.
- 6. Optimize our community development software to continue to improve our processes.
- 7. Identify shortfalls in City codes and ordinances to work towards improving our community.

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 7 | 7 | 7 | 7 | 7 |

| | Planning | | | | | | | | | | | |
|------|-------------------------|----|--------------|-----|-----------|----|--------------|-----|------------|--|--|--|
| | | | Reven | ues | ; | | | | | | | |
| Cat. | Description | 20 | 26 Requested | 20 | 25 Budget | 20 | 25 Estimated | 202 | 24 Actuals | | | |
| R10 | Taxes - Sale | \$ | 125,000 | \$ | 125,000 | \$ | 162,206 | \$ | 154,182 | | | |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R20 | Licenses Permits & Fees | \$ | 550,800 | \$ | 550,800 | \$ | 355,859 | \$ | 593,060 | | | |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R50 | Sale of Services | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R60 | Miscellaneous Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R62 | Intergovernmental Tsfrs | \$ | - | \$ | - | \$ | - | \$ | 212,813 | | | |
| R64 | Reimbursement | \$ | 1,000 | \$ | 1,000 | \$ | - | \$ | - | | | |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ | - | | | | | |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | |
| | Totals | \$ | 676,800 | \$ | 676,800 | \$ | 518,065 | \$ | 960,055 | | | |

| | | | Expen | ses | | | | | |
|------|----------------------------|----|--------------|-----|-----------|-----|--------------|----|------------|
| Cat. | Descript <mark>io</mark> n | 20 | 26 Requested | 20 | 25 Budget | 202 | 25 Estimated | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 641,726 | \$ | 665,408 | \$ | 590,544 | \$ | 593,850 |
| E10 | Building & Grounds Exp | \$ | 7,863 | \$ | 9,775 | \$ | 6,159 | \$ | 7,727 |
| E20 | Vehicle Expense | \$ | 7,870 | \$ | 12,149 | \$ | 10,344 | \$ | 29,654 |
| E30 | Supply Expense | \$ | 3,500 | \$ | 4,500 | \$ | 2,481 | \$ | 2,520 |
| E40 | Operations Expense | \$ | 60,660 | \$ | 63,928 | \$ | 48,902 | \$ | 37,760 |
| E55 | Professional Services | \$ | 43,820 | \$ | 38,820 | \$ | 27,861 | \$ | 46,544 |
| E60 | Miscellaneous Expense | \$ | 24,865 | \$ | 22,500 | \$ | 22,468 | \$ | 18,062 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E72 | Bond Expense | \$ | 42,326 | \$ | 44,500 | \$ | 33,464 | \$ | - |
| E80 | Capital Assets | \$ | - | \$ | - | \$ | - | \$ | 212,813 |
| E85 | Interest Expense | \$ | 7,804 | \$ | 9,791 | \$ | 8,278 | \$ | - |
| | Totals | \$ | 840,433 | \$ | 871,371 | \$ | 750,502 | \$ | 948,932 |

Revenues - Expenses \$ (163,633) \$ (194,571) \$ (232,437) \$ 11,123

City of Bryant, AR 2026

Budget Book

Parks and Recreation Department



Parks Director Keith Cox since 2024 (shown right)

Assistant Director - Matt Martin



Center Superintendent **Ebonee Scott**

Aquatics Superintendent Kristin Robinson

Parks Superintendent Dale Sanford

Community Outreach and **Engagement Coordinator** Cassie Henry-Saorrono

Program Coordinator Hunter Bolin

Aquatics Coordinator Compassion Moomey

Foreman: David McCorkel **Evan Jacobs**

Parks Staff: Tracy Butler Hannah Abdullah

Lifeguards at Mills and Bishop Seasonal Part Time **Positions**

Parks Labor **Kevin Smith** John Stuckey Nathan West Jason Sykes Ian Alvarez Nathan Berry

Note: \$354,125 is budgeted for Part Time Payroll in this approved budget, at \$15.00 an hour it approximates 11 FTE Positions.

Bishop Center Part Time Staff

Parks Labor Part Time, Typically 2

The Parks Committee meets once a month on the second Tuesday of the month at 6:00pm in the Bishop Park Conference Room.

2025 Accomplishments:

- 1. Replaced dehumidification system and installed HVLS fans in Bishop Aquatic Center to improve air quality and comfort.
- 2. Completed multiple necessary maintenance repairs to Bryant Youth Association facilities, including playground resurfacing.
- 3. Hosted the Cal Ripken State baseball tournament for all divisions, the first time all were held in one location.
- 4. Increased active internal programming by 80%, and more than doubled the number of programs offered.

- 1. Install lighting for Bishop Park sidewalks and parking lots (currently no funding source, a grant has been applied for)
- 2. Construct trail connecting Mills Park and Alcoa 40 Park and overlay Mills Park Trails (Grant funded but requires a match)
- 3. Begin Mills Park upgrades per Master Plan (currently no funding source)
- 4. Continue to expand internal programming.

| | 2022 | 2023 | 2024 | 2025 | 2026 | no |
|---------------|------|------|------|------|------|--------|
| FTE Employees | 28 | 28 | 28 | 29 | 29 | change |

Parks

| | | | Reven | ue | S | | | | |
|------|-------------------------|----|--------------|----|------------|----|---------------|----|-------------|
| Cat. | Description | 20 | 26 Requested | 20 | 025 Budget | 20 | 025 Estimated | 20 | 024 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R30 | Membership Fees | \$ | 277,475 | \$ | 277,475 | \$ | 201,178 | \$ | 248,190 |
| R33 | Rental Fees | \$ | 156,450 | \$ | 154,450 | \$ | 145,090 | \$ | 135,473 |
| R36 | Park Program Fees | \$ | 162,200 | \$ | 157,200 | \$ | 133,034 | \$ | 168,388 |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - |
| R50 | Sale of Services | \$ | 220,750 | \$ | 221,500 | \$ | 169,218 | \$ | 215,383 |
| R60 | Miscellaneous Revenue | \$ | 2,000 | \$ | 2,000 | \$ | 31,702 | \$ | 1,828 |
| R62 | Intergovernmental Tsfrs | \$ | 1,541,621 | \$ | 1,525,650 | \$ | 1,970,627 | \$ | 1,644,448 |
| R64 | Reimbursement | \$ | - | \$ | - | \$ | 56,610 | \$ | - |
| R66 | Sale of Equipment | \$ | - | \$ | 16,500 | \$ | 298 | \$ | - |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| R74 | Sponsorships | \$ | 154,700 | \$ | 154,450 | \$ | 146,974 | \$ | 195,111 |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 2,515,196 | \$ | 2,509,225 | \$ | 2,854,731 | \$ | 2,608,820 |

| | | | Exper | ıse | s | | | | |
|------|----------------------------|----|---------------|-----|------------|----|-----------------------------|----|------------|
| Cat. | Descript <mark>io</mark> n | 2 | 026 Requested | 2 | 025 Budget | 2 | 025 <mark>Es</mark> timated | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 1,951,244 | \$ | 1,873,081 | \$ | 1 ,626,080 | \$ | 1,681,828 |
| E10 | Building & Grounds Exp | \$ | 801,006 | \$ | 823,415 | \$ | 826,822 | \$ | 883,484 |
| E20 | Vehicle Expense | \$ | 33,616 | \$ | 38,813 | \$ | 39,122 | \$ | 52,143 |
| E30 | Supply Expense | \$ | 98,300 | \$ | 97,300 | \$ | 85,759 | \$ | 87,937 |
| E40 | Operations Expense | \$ | 46,058 | \$ | 44,180 | \$ | 45,045 | \$ | 42,334 |
| E55 | Professional Services | \$ | 159,050 | \$ | 166,900 | \$ | 150,362 | \$ | 142,392 |
| E60 | Miscellaneous Expense | \$ | 20,600 | \$ | 27,700 | \$ | 27,760 | \$ | 18,204 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E72 | Bond Expense | \$ | 273,319 | \$ | 304,650 | \$ | 217,796 | \$ | 59,662 |
| E80 | Capital Assets | \$ | - | \$ | (214,564) | \$ | 876,842 | \$ | 273,404 |
| E85 | Interest Expense | \$ | 39,960 | \$ | 51,721 | \$ | 43,335 | \$ | 3,527 |
| | Totals | \$ | 3,423,153 | \$ | 3,213,196 | \$ | 3,938,923 | \$ | 3,244,916 |

Revenues - Expenses \$ (907,957) \$ (703,971) \$ (1,084,193) \$ (636,096)

Animal Control and Adoption Center

- located at 25700 Interstate 30

Sr. Animal Control Officer, Jessie Vowell

Animal Control Officers Logan Milks Vacant (2 as of 10/14/25) Shelter Manager, Rebecca Bennett

Animal Control Techs
Hailey Rimmer
Colleen Warford
Torin Phillips

Animal Control Director, Tricia Power

Volunteers Include: In-Home Pet Fosterers, In Shelter & Event Assistance



3 Part Time Animal Care Assistants

The mission of Bryant Animal Control and Adoption Center is to provide compassionate, timely and effective response to domestic animal situations in order to ensure the safety of all citizens and animals through the consistent enforcement of state and local laws relating to the humane treatment, control of domestic animals, support and secure the human-animal bond.

2025 Achievements:

- 1. Social Media (Meta) reach surpassed 2 million.
- 2. Sucessfully implemented several intake diversion programs which cut our animal intakes almost in half, allowing us to officially become No-Kill in August of 2025.
- 3. Sucessfully completed 3 month- long challenges offered by Best Friends Animal Society, which led to us winning multiple grants through Best Friends, expanded the volunteer program implementing new programs such as the long term fostering, regular Doggy Day Out, in shelter volunteering and internships.
- 4. Implemented the Community Cat Program, intended to reduce feral populations, while improving lifesaving efforts for cats there is still a ways to go to streamline the program, but it is off to a great start.
- 5. Focused efforts to remove barriers to adopt<mark>ion</mark> and exp<mark>anded r</mark>eclaim efforts by empowering officers and staff to recognize when a pet owner needs asistance instead of always defaulting to enforcement.
- 6. Replaced all ACO vehicles with new units and purchased a horse trailer. The adoption trailer has been ordered, and is scheduled to be delivered in early 2026. (all paid with Amend 78 over 5 years)
- 7. Explored and utilized ways to encourage community interest and involvement in the shelter we created a volunteer position of Shelter Advocate, which is a role for individuals who are social media savvy to share stories of pets in need in order to increase reclaims, pet adoptions, and donations.

- 1. Explore and utilize other avenues of taking a proactive role in pet ownership education.
- 2. Secure a company to evaluate our needs and develope a plan to either remodel our current shelter facility, build a new facility at our current location, or build a new shelter in a new location.
- 3. Continue to offer advice and assistance to Saline County and surrounding jurisdictions in regard to animal services/control.
- 4. Review and update internal protocols as needed in order to provide the best service to our community and the animals in our care.
- Maintain forward momentum with our recent achievements in no-kill animal sheltering.
- 6. Fill personnel vacancies, and obtain certifications as needed.
- 7. Continue our progress with providing alternatives to animal intake.

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 10 | 10 | 10 | 10 | 10.5 |

| | | | Animal Co | ntr | ol | | | | |
|------|-------------------------|-----|--------------|-----|-----------|----|--------------|----|------------|
| | | | Revenu | ies | | | | | |
| Cat. | Description | 202 | 26 Requested | 20 | 25 Budget | 20 | 25 Estimated | 20 | 24 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - |
| R20 | Licenses Permits & Fees | \$ | 24,380 | \$ | 24,380 | \$ | 13,270 | \$ | 25,212 |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R40 | Fines & Forfeitures | \$ | 6,000 | \$ | 6,000 | \$ | 2,280 | \$ | 3,280 |
| R50 | Sale of Services | \$ | - | \$ | - | \$ | - | \$ | - |
| R60 | Miscellaneous Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| R62 | Intergovernmental Tsfrs | \$ | 685,165 | \$ | 678,072 | \$ | 834,854 | \$ | 659,196 |
| R64 | Reimbursement | \$ | - | \$ | - | \$ | - | \$ | - |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| R70 | Grant Revenue | \$ | 5,000 | \$ | 5,000 | \$ | 11,000 | \$ | - |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 720,545 | \$ | 713,452 | \$ | 861,404 | \$ | 687,688 |

| | | | Expens | es | | | | | | |
|------|----------------------------|-----|--------------|----|---------------|-----|----------------------|--------|-----|------------|
| Cat. | Descrip <mark>tio</mark> n | 202 | 26 Requested | 20 | 25 Budget | 202 | 5 <mark>Es</mark> ti | mated | 202 | 24 Actuals |
| E01 | Personnel Expense | \$ | 832,602 | \$ | 706,390 | \$ | 5 | 65,918 | \$ | 654,928 |
| E10 | Building & Grounds Exp | \$ | 37,459 | \$ | 58,417 | \$ | | 45,208 | \$ | 56,753 |
| E20 | Vehicle Expense | \$ | 14,473 | \$ | 18,373 | \$ | | 12,974 | \$ | 13,466 |
| E30 | Supply Expense | \$ | 16,850 | \$ | 27,404 | \$ | | 15,182 | \$ | 18,383 |
| E40 | Operations Expense | \$ | 2,325 | \$ | 2,325 | \$ | | 1,136 | \$ | 1,441 |
| E55 | Professional Services | \$ | 34,500 | \$ | 34,644 | \$ | | 28,874 | \$ | 41,960 |
| E60 | Miscellaneous Expense | \$ | 7,500 | \$ | 15,000 | \$ | | 14,481 | \$ | 14,533 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | | - | \$ | - |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | | - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | | - | \$ | - |
| E72 | Bond Expense | \$ | 88,493 | \$ | 92,230 | \$ | | 70,294 | \$ | 7,966 |
| E80 | Capital Assets | \$ | - | \$ | (259,804) | \$ | 2 | 69,804 | \$ | (6,200) |
| E85 | Interest Expense | \$ | 14,931 | \$ | 19,015 | \$ | | 15,981 | \$ | 471 |
| | Totals | \$ | 1,049,134 | \$ | 713,994 | \$ | 1,03 | 39,851 | \$ | 803,701 |

Revenues - Expenses \$ (328,589) \$ (542) \$ (178,447) \$ (116,013)

City of Bryant, AR 2026







Judge Stephanie Casady

at City Hall 208 SW 3rd Street

Mission: To serve the people by efficient and accessible administration of justice for all, to treat everyone with integrity, fairness and respect.

Executive Assistant to the Judge Debora Duncan

Deputy Court Clerks: Michaele Tanon **Debra Styles** Rebekah Brown

Trial Coordinator Jackie Lindsey

District Court Clerk Lindsev Dinwiddie

Ancillary District Court Clerk Melanie Smith

In Arkansas, district courts were formerly known as municipal courts before the passage of Amendment 80 to the Arkansas Constitution in 2000. Act 3 and Act 627 of 2009 created 25 pilot district judgeships in the state, two of which are in Saline County. The Saline County District Courts exercise countywide jurisdiction over misdemeanor criminal cases, preliminary felony cases, and in certain types of civil cases in matters of less than \$25,000. There are no jury trials in district court. In a district court trial, the judge makes both findings of fact and rulings of law.

A small claims division of the Saline County District Court is administered by the Bryant Department and presided over by Judge Casady of the Bryant Department. This small claims division provides the citizens of Saline County a forum in which citizens may represent themselves to resolve minor civil matters. No attorneys may take part in litigation in the small claims division.

| | 2022 | 2023 | 2024 | 2025 | 2026 | No change |
|--------------|------|------|------|------|------|-----------|
| FT Employees | 8 | 8 | 8 | 8 | 8 | |

Courts

| | | | Reven | ues | | | | | |
|------|-------------------------|------|-----------|-----|-----------|----|--------------|-----|------------|
| Cat. | Description | 2026 | Requested | 20: | 25 Budget | 20 | 25 Estimated | 202 | 24 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R40 | Fines & Forfeitures | \$ | 582,900 | \$ | 532,900 | \$ | 492,331 | \$ | 557,405 |
| R50 | Sale of Services | \$ | - | \$ | - | \$ | - | \$ | - |
| R60 | Miscellaneous Revenue | \$ | 50,520 | \$ | 50,520 | \$ | 38,730 | \$ | 43,428 |
| R62 | Intergovernmental Tsfrs | \$ | - | \$ | - | \$ | - | \$ | - |
| R64 | Reimbursement | \$ | 160,000 | \$ | 160,000 | \$ | 197,406 | \$ | 237,444 |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 793,420 | \$ | 743,420 | \$ | 728,467 | \$ | 838,278 |

| | | _ | | _ | | | _ | | |
|------|------------------------|----|--------------|-----|-----------------------|------|--------------------|----|------------|
| | | | Expens | ses | | | | | |
| Cat. | Description | 20 | 26 Requested | 20 | 25 Budget | 2025 | Estimated E | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 528,066 | \$ | 5 <mark>23,316</mark> | \$ | 452,783 | \$ | 472,589 |
| E10 | Building & Grounds Exp | \$ | 23,176 | \$ | 23,610 | \$ | 13,866 | \$ | 20,329 |
| E20 | Vehicle Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E30 | Supply Expense | \$ | 12,200 | \$ | 12,000 | \$ | 8,054 | \$ | 7,303 |
| E40 | Operations Expense | \$ | 165,627 | \$ | 161,745 | \$ | 133,318 | \$ | 148,310 |
| E55 | Professional Services | \$ | 4,100 | \$ | 4,100 | \$ | 436 | \$ | 3,115 |
| E60 | Miscellaneous Expense | \$ | 3,056 | \$ | 3,056 | \$ | 2,357 | \$ | 2,826 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | | |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | - | | |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | | |
| E72 | Bond Expense | \$ | - | \$ | - | \$ | - | | |
| E80 | Capital Assets | \$ | - | \$ | - | \$ | - | | |
| E85 | Interest Expense | \$ | - | \$ | - | \$ | - | | |
| | Totals | \$ | 736,225 | \$ | 727,827 | \$ | 610,813 | \$ | 654,472 |

Highlighted in Green above is the difference from the new County Jail Contract for \$162.6K in 2026.

Revenues - Expenses \$ 57,195 \$ 15,593 \$ 117,653 \$ 183,805

Fire Department



Chief Brandon Futch, shown to the left Promoted from Assistant Chief to Chief in 2024. Chief Futch has been with Bryant FD since 2002.

> Executive Assistant Cindy Bell



Assistant Chief Tommy Hammond,
Promoted from Fire Marshal
Battalion Chief to Assistant Chief in
2024.

Battalion Chief A Brian Watson Battalion Chief B P.J. Cristler Battalion C Mike McFarland Fire Marshal Battalion Chief David Slack

Captain (4)

Captain (4)

Captain (4)

Training Officer (Battalion Chief Rank) Randy Harmon

Engineer (5)

Engineer (5)

Firefighters (5)

Engineer (5)

7 1

Firefighters (5)



Firefighters (5)

- Mission:
 *Reduce and prevent the loss of life and property damage through adequate, efficient, and timely response
- *Continue to strive for excellence by providing the highest quality of customer service through continued training and education
- *Provide timely and effective life and fire safety education throughout our community and schools
- *Adapt to the ever changing needs of our community
- *Adequately plan and have a vision for progressive growth of our Fire Department within the community

2025 Accomplishments:

- 1. Maintained ISO Rating of a 1
- 2. Finalized the Design Process for the 2024 Rosenbaur 101' King Cobra Aerial
- 3. Administered Promotional Exams for 3 different ranks that resulted in the promotions for 6 of our personnel
- 4. Participated in a county wide Rescue Task Force training to better prepare our personnel for potential active shooter responses
- Transitioned from our obsolete emergency reporting software to our new reporting software, ESO
- 6. Purchased the needed Equipment for the New Aerial Apparatus
- 7. Received a FEMA Assistance to Firefighters Grant in the amount of \$363,636 to assist with the purchase of 40 new SCBAs (Ait Packs).

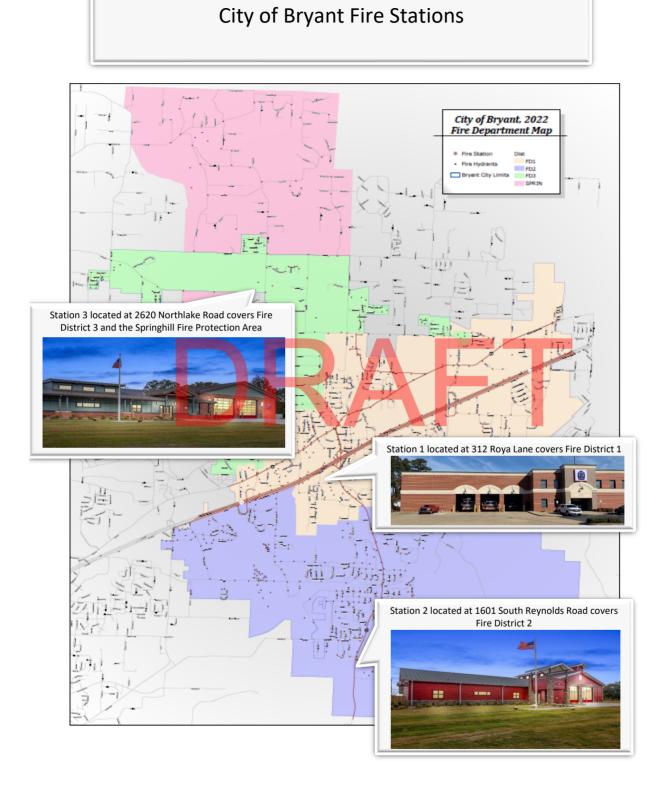
2026 Goals:

- 1. Maintain ISO rating of 1
- 2. Upgrade some of the HVAC Units at the Central Fire Station
- 3. Hire an Assistant Fire Marshal(Captain)
- 4. Continue to improve the condition of our Apparatus fleet with the use of our in-house maintenance program
- 5. Continue to improve our training and hydrant testing programs which will help to solidify our ISO Class 1 rating for future ISO Evaluations
- Transition from the outdated National System(NFIRS) to the new national reporting system(NERIS).
- 7. Continue to plan for the addition of Bryant Fire Department Station #4
- 8. Upgrade some of the furniture and bedding in Firefighter's Living/Sleep Quarters
- 9. Take Delivery of the New Aerial Apparatus and Place it into Service

Fire Stations are located at: Fire Station 1 at 312 Roya Lane Fire Station 2 at 1601 S. Reynolds

Fire Station 3 at 2620 Northlake

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 50 | 50 | 50 | 50 | 50 |



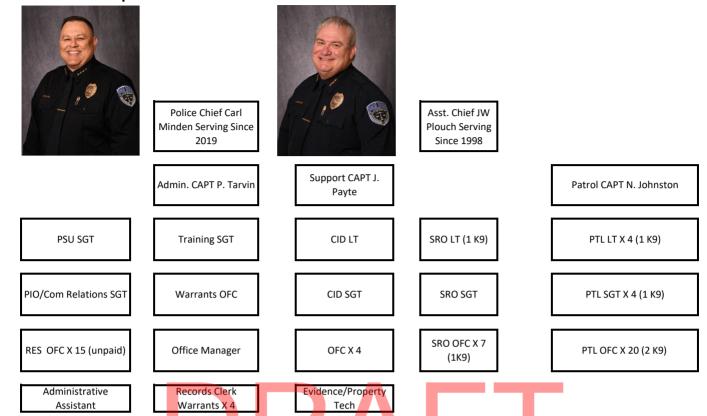
| | | | Fire |) | | | | | |
|------|-------------------------|-----|--------------|-----|------------|----|---------------|----|-------------|
| | | | Reven | ues | ; | | | | |
| Cat. | Description | 202 | 26 Requested | 20 | 025 Budget | 2 | 025 Estimated | 20 |)24 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - |
| R15 | Taxes - Property | \$ | 55,700 | \$ | 55,700 | \$ | 34,097 | \$ | 48,379 |
| R20 | Licenses Permits & Fees | \$ | 1,500 | \$ | 1,500 | \$ | 2,850 | \$ | 3,450 |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R33 | Rental Fees | \$ | 18,000 | \$ | 18,000 | \$ | 16,940 | \$ | 18,480 |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - |
| R50 | Sale of Services | \$ | - | \$ | - | \$ | - | \$ | - |
| R60 | Miscellaneous Revenue | \$ | - | \$ | 410 | \$ | 18,682 | \$ | 200 |
| R62 | Intergovernmental Tsfrs | \$ | 4,282,280 | \$ | 4,237,888 | \$ | 3,531,570 | \$ | 4,434,263 |
| R64 | Reimbursement | \$ | - | \$ | - | \$ | - | \$ | - |
| R66 | Sale of Equipment | \$ | 15,000 | \$ | 26,200 | \$ | 6,200 | \$ | - |
| R68 | Donation Revenue | \$ | - | \$ | - | \$ | - | \$ | 1,240 |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | 5,000 | \$ | 5,000 |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 4,372,480 | \$ | 4,339,698 | \$ | 3,615,339 | \$ | 4,511,012 |

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|------|----------------------------|----|--------------|-----------|------------|-----|--------------|----|------------|
| | | | Expen | ses | | | | | |
| Cat. | Descrip <mark>tio</mark> n | 20 | 26 Requested | 20 | 025 Budget | 202 | 25 Estimated | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 5,356,045 | \$ | 5,240,136 | \$ | 4,351,990 | \$ | 4,563,848 |
| E10 | Building & Grounds Exp | \$ | 223,602 | \$ | 217,615 | \$ | 196,638 | \$ | 200,109 |
| E20 | Vehicle Expense | \$ | 162,677 | \$ | 172,478 | \$ | 127,282 | \$ | 132,291 |
| E30 | Supply Expense | \$ | 162,990 | \$ | 149,300 | \$ | 85,458 | \$ | 167,287 |
| E40 | Operations Expense | \$ | 16,000 | \$ | 16,000 | \$ | 12,188 | \$ | 11,868 |
| E55 | Professional Services | \$ | 1,000 | \$ | 1,000 | \$ | 150 | \$ | 375 |
| E60 | Miscellaneous Expense | \$ | 22,100 | \$ | 25,000 | \$ | 11,121 | \$ | 4,375 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E72 | Bond Expense | \$ | 247,405 | \$ | 228,746 | \$ | 197,284 | \$ | 173,369 |
| E80 | Capital Assets | \$ | - | \$ | (10,865) | \$ | 10,865 | \$ | 371,160 |
| E85 | Interest Expense | \$ | 24,997 | \$ | 35,576 | \$ | 29,326 | \$ | 26,846 |
| | Totals | \$ | 6,216,816 | \$ | 6,074,985 | \$ | 5,022,304 | \$ | 5,651,528 |

Revenues - Expenses \$ (1,844,336) \$ (1,735,287) \$ (1,406,965) \$ (1,140,516)

48/96 hour schedule would be based on 2920 hrs per year. Training Officer and Fire Marshal are 40 hour per week positions based on 2080 hrs per year & 0 hrs of normally scheduled Overtime. Newly hired employees will start at either the certified or uncertified Firefighter position. To start at the certified Firefighter position the newly hired Firefighters must have IFSAC Firefighter I & II Certifications. Anytime an employee changes job positions they will start at 1st position for that Job Classification. An employee that maxes out in a position will be paid an annual bonus in the amount of \$50.00 per year starting the year after the employee maxes out in that position with a maximum bonus of \$1000.00.

Police Department - station at 312 Roya Lane



Mission Statement: The mission of the Bryant Police Department is to work in harmony with all citizens of the community to create a safe and secure environment and to improve the quality of life for our residents with an emphasis on equality, fairness, integrity and professionalism.

2025 Accomplishments:

- 1. Purchased a new drone to upgrade the current aging drone fleet.
- Purchased building on Roya Lane for Training Annex (from Gen Fund savings).
- 3. Purchased new rifles and body armor for SWAT team members to replace aged out items.
- 4. Upgraded the department's sky watch surveillance tower.
- 5. Upgraded interview room camera systems and added additional prox card door readers.

2026 Goals:

- 1. Continue to increase training available to staff.
- Complete renovation of new building (not in 2026 budget)
- 3. Increase retention rate for sworn staff by revising the Step & Grade to be more competitive. (in budget?)
- 4. Add four Patrol Officers (funded in part by a grant for 3 years then taken over by city funding entirely in 2029)
- 5. Update Public Safety Building Surveillance cameras (looking for grants to fund this).

| CAPT = Captain | | 2022 | 2023 | 2024 | 2025 | 2026 |
|-----------------|--------------|------|------|------|------|------|
| LT = Lieutenant | FT Employees | 65.5 | 63.5 | 62 | 59 | 59 |

SGT = Sergeant

PTL = Patrol

OFC = Officer

SRO = School Resource Officer

RES = Reserve Officer

CID = Criminal Investigation Division

PIO = Public Information Officer

PSU = Professional Standards Unit

| | | | Polic | e | | | | | | | | | |
|------|-------------------------|------|-----------|----|------------|----|--------------|----|-------------|--|--|--|--|
| | Revenues | | | | | | | | | | | | |
| Cat. | Description | 2026 | Requested | 20 | 025 Budget | 20 | 25 Estimated | 20 | 024 Actuals | | | | |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R40 | Fines & Forfeitures | \$ | 780 | \$ | 780 | \$ | 853 | \$ | 806 | | | | |
| R50 | Sale of Services | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R60 | Miscellaneous Revenue | \$ | 5,750 | \$ | 70,750 | \$ | 71,410 | \$ | 88,592 | | | | |
| R62 | Intergovernmental Tsfrs | \$ | 1,712,912 | \$ | 1,695,155 | \$ | 1,412,630 | \$ | 1,647,996 | | | | |
| R64 | Reimbursement | \$ | 449,000 | \$ | 386,000 | \$ | 416,984 | \$ | 357,100 | | | | |
| R66 | Sale of Equipment | \$ | - | \$ | 104,400 | \$ | 90,909 | \$ | - | | | | |
| R68 | Donation Revenue | \$ | - | \$ | - | \$ | - | \$ | 7,500 | | | | |
| R70 | Grant Revenue | \$ | 106,200 | \$ | 231,200 | \$ | 234,803 | \$ | 41,298 | | | | |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| | Totals | \$ | 2,274,642 | \$ | 2,488,285 | \$ | 2,227,589 | \$ | 2,143,292 | | | | |

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|------|----------------------------|----|-----------------------------|-----------|------------|------|-------------------------|----|------------|
| | | | Expens | ses | | | | | |
| Cat. | Descrip <mark>tio</mark> n | 20 | 26 Requested | 20 | 025 Budget | 2025 | Estimated | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 5, 6 07, 7 93 | \$ | 5,396,920 | \$ | <mark>4,</mark> 839,517 | \$ | 5,137,752 |
| E10 | Building & Grounds Exp | \$ | 170,418 | \$ | 153,478 | \$ | 135,833 | \$ | 168,170 |
| E20 | Vehicle Expense | \$ | 361,900 | \$ | 375,900 | \$ | 344,289 | \$ | 300,026 |
| E30 | Supply Expense | \$ | 44,950 | \$ | 321,933 | \$ | 376,302 | \$ | 56,550 |
| E40 | Operations Expense | \$ | 16,880 | \$ | 16,380 | \$ | 11,601 | \$ | 15,365 |
| E55 | Professional Services | \$ | 10,000 | \$ | 9,400 | \$ | 7,226 | \$ | 5,992 |
| E60 | Miscellaneous Expense | \$ | 117,800 | \$ | 108,752 | \$ | 107,606 | \$ | 115,103 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E64 | Reimbursement | \$ | 128,000 | \$ | 203,000 | \$ | 202,225 | \$ | 4,268 |
| E70 | Grant Expense | \$ | 101,700 | \$ | 133,700 | \$ | 110,924 | \$ | 43,724 |
| E72 | Bond Expense | \$ | 121,540 | \$ | 111,325 | \$ | 108,773 | \$ | 987,363 |
| E80 | Capital Assets | \$ | 439,914 | \$ | 769,088 | \$ | 855,279 | \$ | 557,128 |
| E85 | Interest Expense | \$ | 20,497 | \$ | 98,664 | \$ | 4,181 | \$ | 61,714 |
| | Totals | \$ | 7,141,392 | \$ | 7,698,539 | \$ | 7,103,756 | \$ | 7,453,155 |

Revenues - Expenses \$ (4,866,750) \$ (5,210,254) \$ (4,876,167) \$ (5,309,862)

Public Works Department

- Office at 7064 Cynamide Road

Public Works oversees the Street, Stormwater, Water and Wastewater functions of the City.



PUBLIC WORKS

FIRST RESPONDER

Administrative Assistant VACANT

Public Works Director Ted Taylor starting 11/17/25

Customer Service Supervisor Angela Shepard

Senior Office Assistant Lesa Warner

> Office Assistant Lejena Holt

Office Assistant Tiffany Jones Water and Wastewater Analyst Moriah Winkel

> Meter Tech Eric Ahart

Meter Tech Mindy Cox

Meter Tech Kayla Collins

Utility Worker Hunter Pharr Inventory and Acquisition Manager Christina Call

Mechanic, Dylan
Shepherd (note this
position and the asst. is
paid out of Admin but
reports to the Street
Superintendent)

Mechanic Assistant Christopher Runnells Construction Project Coordinator, Joe Henry

Construction Project Coordinator, Allen Davis

Tim Fournier, Interim General

Manager for Water/Wastewater

starting Oct 7, 2025

Con<mark>str</mark>uction Project Coordin<mark>at</mark>or, Scott Chandler

Public Works Engineer Kelly Vanlandingham

Mission Statement: Provide quality of life to residents by building and maintaining Public Works infrastructure to protect the health and welfare of the city residents, businesses, and visitors along with the environment. We will also provide superior customer service in a timely and efficient manner. The department works to provide these services, as well as to support economic growth and development, with the teamwork and trust of highly qualified and skilled personnel.

| 2022 | 2023 | 2024 | 2025 | 2026 | | 2025 | 2026 | | 2026 | | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2026 | 2



| | Certifications | /Licenses | | | | | | | | |
|-------------------|----------------|--|------------|-----|-----------|-----|-------|--|--|--------|
| | Water | Water | Wastewater | | FIUIESSIU | | | | | Diesel |
| Employee | Distribution | Treatment | Operator | CDL | nal Asset | CSI | CISEC | IMSA I | IMSA II | Tech |
| Ahart, Eric | Class I | | | | Manat | Х | | | | |
| Ayres, Ryan | | | | В | | | Х | | | |
| Baker, David | | | | A | | Х | X | | | |
| Boyette, John | | | | | | X | | | | |
| Braden, Joshua | | | | | | X | | | | |
| Byrd, Josh | Class II | | Class I | | | | | | | |
| Call, Christina | Class II | | Class I | В | Х | | | | | |
| Carter, Jon | | | | В | _ ^ | Х | | | | |
| Causey Justin | | | Class III | | | Λ | | | | |
| Chandler, Scott | Class II | | Class III | | | | | | | |
| Collins, Kayla | Class II | | Class III | | | Х | | | | |
| Coleman, Erik | | | Class II | | | X | | | | |
| Cox. Mindy | | | Class II | | | X | | | | |
| Donahou, Skylar | | | Class II | | | ^ | | | | |
| Dozier, Geoffrey | | | Class II | | | Х | | | | |
| Drake, Charles | | | | В | | X | | Х | | |
| Ellis, Troy | | 1 | | В | Х | X | Х | X | | |
| Fournier, Tim | | 1 | Class I | Α | X | ^ | ^ | ^ | | |
| Glover, Frankie | Class II | | Class III | A | ^ | | | | | |
| Gorden, Ken | Class II | | Class III | B | | Х | Х | | | |
| Gray, Gene | Class II | | | ь | | X | ^ | | | |
| Green, Robert | | | | В | | X | | | | |
| Harris, James | | | | В | | X | | | | |
| Hawkins, Matthew | | 1 | Class I | | | X | | | | |
| Henry, Joe | | 1 | Class II | Α | | ^ | | | | |
| Jones, Anthony | | 1 | Class I | B | | Х | | | | |
| Jones, Quinton | | 1 | Class II | D | | ^ | | | | |
| Merrell, Anthony | | | Class II | Α | | Х | | | | |
| Mitchell, Dylan | | 1 | | | | X | | | | |
| Mitchell, Nick | | | | Α | | X | | Х | | |
| Moore, Jason | Class IV | Class IV | | A | | ^ | | ^ | | |
| Moseley, Chad | Class IV | Class IV | | B | | Х | | | | |
| Price, Tim | | 1 | Class III | В | | ^ | | | | |
| Remsing, Austin | | | Class II | В | | | | | | |
| Rimmer, Bryce | Class IV | | Class II | | Х | | | | | |
| Runnells, Chris | Class IV | | Class II | | ^_ | X | | | | |
| | | | | | | | | | | |
| Shepard, Dylan | 1 | | Ol II | | | X | | | | Х |
| Smith, Gary | | | Class II | | | | | | | |
| Stake, Jay | | | | | | X | X | | | |
| Stephens, David | Class II | | Class II | Α | | | | L | | |
| Tallent, Austin | | | | | | Х | | | | |
| Tallent, Steven | | | Class I | | | Х | | | | |
| Tarvin, Donald | | | 0.033 1 | Α | | X | | | | |
| Thornberry, Kevin | Class I | | | | | X | | | | |
| | CidSS I | _ | Classi | | | | | | | |
| Tobias, Jose | | | Class I | | | Х | | | | |
| Watkins, Dale | | | Class II | Α | | | | | | |
| Winkel, Moriah | Class IV | Class IV | Class I | | | | | | | |
| Wilson, Brad | Class IV | | | Α | | | | | | |

^{*}CSI stands for Certified Stormwater Inspector and CISEC for Certified Inspector for Sediment & Erosion Control

2025 Public Works Accomplishments:

- 1. Completed the Master Plans for Water, and Stormwater with 10 year scopes, see Appendices.
- 2. Continued CAO Project Improvements and loading Capacity limits on the Sanitary Sewer System.

2026 Public Works Goals:

- 1. Begin construction on the South Plain Water Tank using ARPA for Design and Bond for remaining.
- 2. Secure funding and a plan for Lift Station #5 project.
- 3. Complete a road Survey for rehab schedule

2025 Construction Project Coordination Accomplishments:

- 1. Continued relocation of utility design for Hwy 5 widening project
- 2. Reviewed 22 pending projects as of 8/2025
- 3. Reviewed 79 Preliminary and final plat designs as of 8/2025
- 4. Subdivision infrastructure installation management

2026 Construction Project Coordination Goals:

- 1. Obtain Drone License and training.
- 2. Obtain Flood Plain Mgt License.
- 3. Continue to update and maintain City GIS.
- 4. Look at updating our water and wastewater specifications.

^{*} IMSA stands for International Municipal Signal Association

Street and Stormwater Departments



Streets/Stormwater General Manager Melody Godwin Street and Stormwater Superintendent Troy Ellis



Stormwater Manager VACANT

Construction Crew Field Supervisor Charles Drake Right of Way Crew Field Supervisor David Baker Signs & Signals Technician
II Ryan
Ayres

Stormwater Inspector Ken Gordon

Equipment Operator III
Gene Grey

Equipment Operator II
Chad Moseley

Sign & Signals I Nicholas Mitchell

Stormwater Inspector
Jon Carter

Equipment Operator II VACANT Equipment Operator III
Donald Tarvin

Locate Technician
Shane Thornberry

Stormwater Enforcement Jay Stake Equipment Operator II
Anthony Merrell

Equipment Operator I

__Josh Braden

Locate Technician Geoffrey Dozier

Equipment Operator II Mike Bryant

Equipment Operator II Michael Galloway

ROW Equipment Opt II Dwayne Galloway Equipment Operator I Eric Richards Equipment Operator I VACANT

2025 Stormwater Accomplishments:

- 1. Completed drainage for Phase I and Phase II of Stillman Loop.
- 2. Completed full designs for Stillman Loop Phases I, II, III and Lacrosse and Stivers as well.
- 3. Completed full CDMP and Council Approved (Garver Phase I & II)
- 4. Continuance of the Stormwater Feasibility Study and updated Stormwater Mgn Plan (received ADEQ Approval).

2026 Stormwater Goals:

- 1. Start and complete construction for Stillman Loop Phases III (Budgeted in 515 Fund with ARPA)
- 2. Basin Easement Maintenance RFW
- 3. Start and complete Dogwood Phase III Drainage Improvements (not funded currently)
- 4. Update Stormwater Mgn Ordinance 2019-32 (5 year update)

2025 Street Accomplishments:

- 1. Implementation and completion of Phase II City Wide Radar Speed Sign Installation.
- 2. Installation of Bryant Parkway (Central) Parkway Lighting.
- 3. Implementation of Phase I for the Street Widening and Maintenance RFQ.
- 4. Started city wide sidewalk repair (damaged, missing or ADA non compliant).
- 5. Westpointe Sidewalk Improvements.

2026 Street Goals:

- 1. Implementation of Phase II and III for the street widening and maintenance RFQ.
- 2. Install & Implement Phase II of MUTCD Approved Radar Signs (Signs purchased with 2024 budget)
- 3. Completion of i30 Bryant Parkway trail crossing (Grant funded match of \$440K in 080 budget in 2026)
- 4. Continue city wide sidewalk repair (in house under the Materials and Maintenance budget line in fund 080)
- 5. Lowry Lane widening construction and completion (in-house)

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|---------------------|------|------|------|------|------|
| FT Employees Street | 13.5 | 18 | 17.5 | 18.5 | 18.5 |
| FT Employees | 3.5 | 1 | 4.5 | 4.5 | 4.5 |
| Stormwater | 3.3 | 4 | 4.5 | 4.5 | 4.5 |



| | | | Street | : | | | | |
|------|-------------------------|------|--------------|----|------------|--------------------|----|-------------|
| | | | Revenu | es | | | | |
| Cat. | Description | 20 | 26 Requested | 20 | 025 Budget | 2025 Estimated | 20 | 024 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ - | \$ | - |
| R15 | Taxes - Property | \$ | 2,361,000 | \$ | 2,174,000 | \$ 1,915,233 | \$ | 2,373,075 |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R30 | Membership Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R33 | Rental Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ - | \$ | - |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ - | \$ | - |
| R50 | Sale of Services | \$ | - | \$ | - | \$ - | \$ | - |
| R60 | Miscellaneous Revenue | \$ | 1,500 | \$ | 1,500 | \$ 15,161 | \$ | 242,482 |
| R62 | Intergovernmental Tsfrs | \$ | 2,055,494 | \$ | 2,034,860 | \$ 2,695,485 | \$ | 1,977,600 |
| R64 | Reimbursement | \$ | - | \$ | - | \$ 22,951 | \$ | - |
| R66 | Sale of Equipment | \$ | - | \$ | 20,900 | \$ 20,900 | \$ | - |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ - | \$ | - |
| R74 | Sponsorships | \$ | - | \$ | - | \$ - | \$ | - |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ - | \$ | - |
| | Tota | s \$ | 4,417,994 | \$ | 4,231,260 | \$ 4,669,730 | \$ | 4,593,157 |

| | | | Expense | es | | | | |
|------|--------------------------------------|----|------------------------|----|------------------------|-----------------|----|-------------|
| Cat. | Description | 20 | 26 Requested | 2 | 025 Budget | 2025 Estimated | 2 | 024 Actuals |
| E01 | Personnel Expense | \$ | 1,770,875 | \$ | 1,751,141 | \$ 1,265,107 | \$ | 1,470,552 |
| E10 | Building & Grounds Exp | \$ | 231,946 | \$ | 231,090 | \$ 188,829 | \$ | 223,278 |
| E20 | Vehicle Expense | \$ | 260,500 | \$ | 2 <mark>57</mark> ,042 | \$ 233,170 | \$ | 231,847 |
| E30 | Supply Expense | \$ | 508, <mark>51</mark> 6 | \$ | 443,996 | \$ 202,291 | \$ | 310,962 |
| E40 | Operations Expense | \$ | 126,200 | \$ | 96,000 | \$ 60,824 | \$ | 83,957 |
| E55 | Professional Serv <mark>ic</mark> es | \$ | 500,750 | \$ | 492,049 | \$ 256,211 | \$ | 478,099 |
| E60 | Miscellaneous Expense | \$ | 60,776 | \$ | 46,326 | \$ 45,971 | \$ | 27,060 |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ - | \$ | - |
| E72 | Bond Expense | \$ | 189,077 | \$ | 136,550 | \$ 90,516 | \$ | - |
| E80 | Capital Assets | \$ | 90,000 | \$ | (587,490) | \$ 1,161,917 | \$ | 1,885,371 |
| E85 | Interest Expense | \$ | 33,821 | \$ | 30,700 | \$ 20,933 | \$ | - |
| E90 | Construction Project - Hilltop | \$ | - | \$ | - | \$ - | \$ | 117,233 |
| | Totals | \$ | 3,772,461 | \$ | 2,897,403 | \$ 3,525,769 | \$ | 4,828,358 |
| | | | | | | | | |
| | Revenues - Expenses | \$ | 645,533 | \$ | 1,333,857 | \$ 1,143,961 | \$ | (235,201) |
| | Stormwater in right of way next page | \$ | (753,696) | \$ | (1,414,617) | \$ (497,223) | \$ | (796,397) |

The Funding Committee in 2025 did not make a decision regarding changing the funding structure of the Stormwater funds so the Street Fund will continue to pay for Stormwater projects in the right of way and therefore continue to be short of funds for needed projects. This year all that is budgeted for capital projects are the four below:

(108,163) \$

\$

(80,760) \$

Difference

| 2 Scag Mowers to replace old ones | 40,000 | |
|--------------------------------------|--------|---|
| Digital Speed Sign | 10,000 | |
| Pipe for the year | 40,000 | |
| Bryant Parkway Trail Match \$440,000 | 0 | Removed to come from General Fund Savings in 2026 |
| Total Capital shown above | 90,000 | • |

646,738 \$ (1,031,598)

| | Stormwater | | | | | | | | | | | | | |
|------|-------------------------|----------------|-----|-------------|----------------|--------------|--|--|--|--|--|--|--|--|
| | | Reve | nue | S | | | | | | | | | | |
| Cat. | Description | 2026 Requested | b | 2025 Budget | 2025 Estimated | 2024 Actuals | | | | | | | | |
| R10 | Taxes - Sale | \$ - | - ; | \$ - | \$ - | \$ - | | | | | | | | |
| R15 | Taxes - Property | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R20 | Licenses Permits & Fees | \$ - | - ; | \$ - | \$ - | \$ - | | | | | | | | |
| R30 | Membership Fees | \$ - | - ; | \$ - | \$ - | \$ - | | | | | | | | |
| R33 | Rental Fees | \$ - | • | \$ - | \$ - | \$ - | | | | | | | | |
| R36 | Park Program Fees | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R40 | Fines & Forfeitures | \$ - | - 1 | \$ - | \$ - | \$ - | | | | | | | | |
| R50 | Sale of Services | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R60 | Miscellaneous Revenue | \$ - | - ; | \$ - | \$ - | \$ - | | | | | | | | |
| R62 | Intergovernmental Tsfrs | \$ - | - 1 | \$ - | \$ - | \$ - | | | | | | | | |
| R64 | Reimbursement | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R66 | Sale of Equipment | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R70 | Grant Revenue | \$ - | - 1 | \$ - | \$ - | \$ - | | | | | | | | |
| R74 | Sponsorships | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |
| R85 | Interest Revenue | \$ - | 1 | \$ - | \$ - | \$ - | | | | | | | | |
| | Totals | \$ - | | \$ - | \$ - | \$ - | | | | | | | | |

NOTE: All revenues derived from the current Stormwater charge are expended on Capital not operational needs.

| | | | Expens | es | | | | | |
|------|----------------------------|-----|--------------|----|-----------------|-------|-------------|----|------------|
| Cat. | Descrip <mark>ti</mark> on | 20: | 26 Requested | 2 | 025 Budget | 202 | 5 Estimated | 20 | 24 Actuals |
| E01 | Personnel Expense | \$ | 639,563 | \$ | 5 22,503 | \$ | 448,307 | \$ | 447,169 |
| E10 | Building & Grounds Exp | \$ | 4,512 | \$ | 4,512 | \$ | 2,122 | \$ | 5,265 |
| E20 | Vehicle Expense | \$ | 27,020 | \$ | 27,020 | \$ | 9,861 | \$ | 15,621 |
| E30 | Supply Expense | \$ | 25,400 | \$ | 25,400 | \$ | 8,192 | \$ | 11,661 |
| E40 | Operations Expense | \$ | 16,200 | \$ | 13,200 | \$ | 9,040 | \$ | 7,130 |
| E55 | Professional Services | \$ | 41,000 | \$ | 41,000 | \$ | 19,702 | \$ | 116,359 |
| E60 | Miscellaneous Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E62 | Intergovernmental Tsfr | \$ | - | \$ | - | \$ | - | \$ | - |
| E68 | Donation Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E72 | Bond Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| E80 | Capital Assets | \$ | 1 | \$ | 780,982 | \$ | - | \$ | 193,192 |
| E85 | Interest Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 753,696 | \$ | 1,414,617 | \$ | 497,223 | \$ | 796,397 |
| | | | | | | | | | _ |
| | Revenues - Expenses | \$ | (753,696) | \$ | (1,414,617) | \$ | (497,223) | \$ | (796,397) |
| | | | | | | | | | |
| | 515-0140-4567 Storm Fees | | 20,000 | | | | | | |
| | 515-0140-4568 Storm Res | | 258,000 | | | | | | |
| | 515-0140-4569 Storm Bus | | 46,800 | | | | | | |
| | Total | | 324,800 | 58 | 16 \$1 placeh | older | | | |

Historical Review of 515 Stormwater Capital Enterprise Fund and ARPA Funding

Vendors/E Encumbered as of Spent in Spent thru Total since Spent in 2017 Spent in 2019 Spent in 2021 Spent in 2022 Spent in 2023 Spent in 2024 ngineers 2/11/25 in 515 Fund 10/31/2025 2017 5808 Vehicles and Equipment 68.101 29.000 97.101 Master plan Feasibility Study RJN/Garve 7,904 148,968 171,458 15,646 336,072 52,445 August Cove 164.991 217.437 Bame to White Blossom 11.250 750 12,000 Boone estimated at \$600,000 0 45 455 45 455 Cambridge (ARPA \$500K moved here) 483,449 D&D Homes 489,949 6.500 Carrywood /Raintree Acres Proj 2.6.8 Garver, Garnat, Scurlock, Jcon, LR WinWate 3.638 39,088 126.972 329,754 Debswood 5,900 5,900 Dogwood Redstone 73,849 4,290 342,704 420,843 193.433 214.925 Eastwood Redstone Gene Summers Hanover/Other/Span Rd. 71 997 71.997 Redstone, McC. Jcon, Scurlock 10.578 64.459 90.568 Henson/Ozark 15.531 Hidden Creek 8.156 Hilltop/Springhill Intersection Redstone, Garnat, Pinacle 300,924 13,176 319,400 5,300 12,370 22,478 Conso Pipe 12.370 22,478 Lacross 24,001 92,979 Lexington Mills Park Rd 18,030 5,971 21,721 71,258 McC Monticello 1,415 147,759 149,174 Northlake (ARPA \$1.1Mil) 3.900 19.900 1.100.000 1.123.800 Township Oak Glenn/Coral Tree/Rogers/Span Granite, Dar, Riggs, Jed 37.002 40,564 Pleasant Point Phase 2 0 Raintree (ARPA \$550K) Garnat, Cisneros 496,999 496,999 210,500 5,202 Richland park 215,702 Robinwood Rogers includes \$5K easement McC 134,326 134,326 R. Val 29.233 29.233 69,519 27,716 Stillman Loop McC. Garn 1 379 597 9.557 624 550 710,625 52,284 9,098 36,814 Stivers 8,360 StoneyBrook 11,136 Target Parking Lot 17,289 17,289 Trench Boxes/Stock 53.955 53 955 6.300 26.783 Westpoint/Hensley 33.083 Woodland Park 8,313 8,313 Timbercreek Total 1 439 785 74 377 334 422 390 62 361 379 353 369 2 215 643 500-0140-4567 SW In Lieu added 4259/4250 46.565 91.587 22.730 25.825 27.467 22,425 11.700 259.099 1.500 6.500 2.800 138,822 17,130 500-0140-4568 SW Residential 243,075 246,249 244,159 243,213 241,964 45,107 260,443 175,730 2,291,257 500-0140-4569 SW Business 32,500 32,412 42,018 44,850 46,615 47,258 31,784 384,039 515-0140-4850 SW Int 735 287.86 219 214 22.231 500-0140-5622 SW Transfer 132,865 44,277 264,515 379,308 291,246 309,04 332,276 2,053,528 322,795 330.126 219.214 (22.046)(19.321)881.601 515-0140-1000 just deposits 135.341 344.368 264.57 879,449 309.11 463.013 1.144.881 5.503.651 (3 1/11) (3.450.123) Extras from GF.ARPA.Grants Etc 322.071 1 668 523 1.144.881 45,377 515-0140-5816 Infrastructure 381,992 334,422 390,620 361,379 353,369 2,215,643 1,088,243 670,785 5,841,830 515-0140-5808 Vehicles/Equip Total Capital Spend 334,422 390,620 361,379 353,369 2.215.643 1,088,243 670,785 157,466 767,212 616,745 905,832 690,211 1,301,300 258,054 (2,387,058) 29,605 243,102 683,248 Cash 1000 135,341 29,617 221,640 782,247 667,259 624,175 914,536 709,626 1,113,112 258,054 22,125 (12) 21,462 (15,035) 15,989 (7,431)(8,704)(19,415) 188,188 080-0140- Revenues 500,000 080-0140 Totals 199.870 195.485 233.631 236.053 320.431 298.278 505.626 769.317 2.758.692 080-0140 Capital included in Totals 193,326 080-0140-5571 Engineering included in To 53 207 39 629 18 521 44 380 40 566 88 934 116.359 401 596 Historically double the 515 amounts shown above were typically spent on these projects because another half was spent out of the Street Fund as these projects are in the Street Right of way Reported to Fed 3/: Left to Report Or Change Reported on SEFA 2023 Northlake 1,100,000 1,100,000 (55.466) Raintree 190.130 494.534 33,321 gain/interest gain/interest Cambridge 6,870 272,922 (227,078) 1.100.000 Northlake ARPA Expended 300,000 State Grant for Dogwood 2B 300,000 (B) State Grant too in 2023 expenses 190,129 Raintree 183,449 Cambridge 300,000 (C.) State Grant too in 2024 expenses 300,000 (A) State Grant in 2022 expenses Springhill Sept 2024 Council approval Res 2024-36 300,000 Applied for at 8/27/24 - Denied 5816 in Water thru 8/31/25 Hwy 5 65.742 65.742 Oct 2024 Council approval Res 2024-47 1.100.000 IS#5 NRD plus Meters 39.001 Oct 2024 Council approval Res 2024-46 900,000 South Plain Water Tank South Plair 149,900 3381.25 Rate Study 3,381 Other? (2,909) -2909 417,282 Phase I Redstone PO ending 5306 Completed by 8/31/25 35261.25 Stillman 461,242 Phase II Redsone PO ending in 5305 Other Stillman Costs 27000 Land from School 151,104 7 Vehicles 13187.5 7.934 Difference 13 equipment? Lea Circle Reimbursed WW Master Plan Crist LS#10 71446 LS#18

46922.59

LS#19

4 smaller projects

Enterprise Funds

The City has a major Enterprise Fund called the Utility Revenue Fund shown as number 500. This fund started out housing the collections of the water payments on the utility bills; however, wastewater funds are collected through this fund as well. Any Enterprise Fund revenues are collected through this fund and then distributed out to their separate funds via transfers. This began changing with a General Ledger Software Conversion in 2022. Going into 2023 it is planned for all of Water's revenues and expenses to be housed in Fund 500 and all of Wastewater's related revenues and expenses to be housed in Fund 510.

The water expenses are derived from the treatment and distribution of water to approximately 9000 customers. The Water department received its water from the Central Arkansas Water Authority in Little Rock, Arkansas. The expense to pay for the water is listed under the supplies category.

In 2016 the City added a new enterprise fund 515 for Stormwater capital costs. The city collects on the Utility bills \$3.00 from all residential customers and \$6.00 from all commercial customers to help fund capital projects associated with stormwater issues. Because many Stormwater issues are related and in Streets the Stormwater Personnel and related operating costs continue to be paid out of the Street Fund, see those related pages in this Budget Book for a complete picture of Stormwater issues.

The Water and Wastewater Divisions had Twenty Year Master Plans completed by Crist Engineering in 2008 and new ones completed in 2025 by XXXXX. New master plans are scheduled to be completed in 2024. These documents are listed as Appendices to this document and should be reviewed each year during budget season to make sure we are adhering to our master plans.

Water Department

Water Superintendent Jason Moore

> Field Supervisor Josh Byrd

Equipment Operator Bradley Stapler

Equipment Operator John Boyette

Utility Worker II Kevin Thornberry

Equipment Operator Brad Wilson

Utility Worker I VACANT

Equipment Operator James Moore

Utility Worker I VACANT

2025 Water Accompli<mark>sh</mark>ments:

- 1. Completed Rate and Impact Fee Study.
- 2. North Tank Repairs Completed.
- 3. Completed Master Plan Fire Deficiency Tie Ins.

2026 Water Goals:

- 1. Engineering of the South Pressure Plane Project.
- 2. Engineering of Highway 5 Utility Relocation (reimbursed from the State).
- 3. Installation of Pressure Data Loggers Throughout the City of Bryant.
- 4. Replace Booster Pump Station PRV and Controls and Chlorinator.

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 7 | 7 | 7 | 8 | 9 |

Wastewater Department

- The Wastewater Plant is located at 7064 Cynamide Drive

The Water and Wastewater Committee (WSAC) meets on the first Tuesday of each month at 6:00 pm.

Wastewater Wastewater Treatment Superintendent Plant Manager Frankie Glover **Timmy Price** Field Supervisor Erik Chief Plant Operator Dale **NEW Pumps and** Wakins Controls Manager Coleman Wastewater Maintenance Maintenance Wastewater Pumps and Treatment Utility Worker II Utility Worker II Operator **Controls Operator Operator Gary VACANT Austin Remsing** James Harris **Anthony Jones** Smith Maintenance Repair Utility Maintenance Wastewater Wastewater Pumps and Utility Worker II Worker II Utility Worker I Operator Skyler Lab Tech. Justin **Controls Operator** Jose Tobias **Matt Hawkins** Dylan Mitchell Donahue Josh Frye Causey Maintenance **Wastewater** Wastewater Util Worker I Utility Worker II **Utility Worker** Utility Worker I Operator Operator Josh Robert Green Steven Tallant **NEW 2026 Dave Stephens** Quinton Jones Miller Maintenance Maintenance Utility Worker I **Utility Worker** Utility Worker I Utility Worker II Utility Worker I VACANT **NEW 2026 Austin Tallant** Trace Morin

2025 Wastewater Accomplishments:

- 1. Completed upgrades to Lift Stations 4, 10, 18, and 19.
- 2. Completed upgrades to Basin 4 Trunkline.
- 3. Completed Lea Circle Gravity Sewer Project (bonded with ANRC).
- 4. Completed 3500 ft of sewer line pipebursting.
- 5. Completed the Wastewater Master Plan.

2026 Wastewater Goals:

- 1. Continue Lift Station #5 and parallel force main upgrades.
- 2. Upgrades to Owen Creek Trunkline Project.
- 3. Upgrading lift stations 11, 13, 24, and 28.
- 4. Pipebursting of 3600 ft of sewer line.

| | 2022 | 2023 | 2024 | 2025 | 2026 |
|--------------|------|------|------|------|------|
| FT Employees | 21 | 20 | 20 | 23 | 25 |

| | Water | | | | | | | | | | | | |
|------|-------------------------|-----|-------------|-------------|-----------|----|----------------|--------------|-----------|--|--|--|--|
| | | | | R | evenues | | | | | | | | |
| Cat. | Description | 202 | 6 Requested | 2025 Budget | | | 2025 Estimated | 2024 Actuals | | | | | |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R50 | Sale of Services | \$ | 5,327,997 | \$ | 4,638,785 | \$ | 4,250,981 | \$ | 4,834,718 | | | | |
| R60 | Miscellaneous Revenue | \$ | 5,000 | \$ | 90,000 | \$ | 90,338 | \$ | 21,921 | | | | |
| R62 | Intergovernmental Tsfrs | \$ | 887,407 | \$ | 724,500 | \$ | - | \$ | 428,505 | | | | |
| R64 | Reimbursement | \$ | 50,000 | \$ | 50,000 | \$ | 105,199 | \$ | - | | | | |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - | | | | |
| | Totals | \$ | 6,270,404 | \$ | 5,503,285 | \$ | 4,446,517 | \$ | 5,285,144 | | | | |

| | | | | E | kpenses | | | |
|------|----------------------------|-------|---------------------------------------|---------|-------------------------|---------------------------------------|------------|-----------|
| Cat. | Description | 202 | 6 Requested | 20 | 25 Budget | 2025 Estimated | 2024 | Actuals |
| E01 | Personnel Expense | \$ | 1,710,864 | \$ | 1,633,049 | \$ 1,333,443 | \$ | 1,334,366 |
| E10 | Building & Grounds Exp | \$ | 131,567 | \$ | 141,035 | \$ 107,002 | \$ | 122,089 |
| E20 | Vehicle Expense | \$ | 107,281 | \$ | 113,781 | \$ 100,541 | \$ | 100,693 |
| E30 | Supply Expense | \$ | 2,218,502 | \$ | 1,970,5 <mark>00</mark> | \$ 1,778 <mark>,8</mark> 00 | \$ | 1,712,181 |
| E40 | Operations Expense | \$ | 478,000 | \$ | 503,200 | \$ 43 <mark>9,9</mark> 93 | \$ | 516,831 |
| E55 | Professional Services | \$ | 241,350 | \$ | 260,722 | \$ 106,594 | \$ | 127,128 |
| E60 | Miscellaneous Expense | \$ | 107,534 | \$ | 82,734 | \$ 58,284 | \$ | 37,586 |
| E62 | Intergovernmental Tsfr | \$ | 187,500 | \$ | 187,500 | \$ 183,446 | \$ | 1,318,199 |
| E68 | Donation Expense | \$ | - | \$ | - | \$ - | \$ | - |
| E70 | Grant Expense | \$ | - | \$ | - | \$ - | \$ | - |
| E72 | Bond Expense | \$ | 85,000 | \$ | 43,002 | \$ 31,897 | \$ | 31,970 |
| E80 | Capital Assets | \$ | 889,908 | \$ | 814,647 | \$ 155,034 | \$ | 854,205 |
| E85 | Interest Expense | \$ | 74,629 | \$ | 87,546 | \$ 87,497 | \$ | 71,247 |
| E90 | Construction Projects | \$ | - | \$ | - | \$ - | \$ | - |
| | Totals | \$ | 6,232,135 | \$ | 5,837,715 | \$ 4,382,530 | \$ | 6,226,493 |
| | | \$ | 6,285,038 | \$ | 6,464,071 | \$ 4,402,334 | \$ | 6,229,015 |
| | Revenues - Expenses | \$ | 38,269 | \$ | (334,430) | \$ 63,987 | \$ | (941,349) |
| | | \$ | (52,903) | \$ | (626,356) | \$ (19,804) | \$ | (2,522) |
| | Capital above consists of: | - | eciation Placeholo | | | 649,907 | | |
| | | - | | | ly Dr. to Steeple (| 80,000 | | |
| | | - | | | r and Replace Me | 60,000 | | |
| | | - | al Infrastructure - | - Hwy 5 | relocates | · · · · · · · · · · · · · · · · · · · | Reimbursed | |
| | | - | al Asset - Land ı Plain Placeholde |) r | | 50,000 | | |
| | | Journ | i i iaiii i iaceiloide | Total | | 889,908 | | |
| | | | | | | | | |
| | | | | | | | | |

| | | | | Wa | stewater | | | | |
|------|-------------------------|----------------|-----------|----|-------------|----------------|-----------|----|--------------|
| | | | | Re | venues | | | | |
| Cat. | Description | 2026 Requested | | | 2025 Budget | 2025 Estimated | | | 2024 Actuals |
| R10 | Taxes - Sale | \$ | - | \$ | - | \$ | - | \$ | - |
| R15 | Taxes - Property | \$ | - | \$ | - | \$ | - | \$ | - |
| R20 | Licenses Permits & Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R30 | Membership Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R33 | Rental Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R36 | Park Program Fees | \$ | - | \$ | - | \$ | - | \$ | - |
| R40 | Fines & Forfeitures | \$ | - | \$ | - | \$ | - | \$ | - |
| R50 | Sale of Services | \$ | 6,152,400 | \$ | 5,790,000 | \$ | 5,169,893 | \$ | 6,189,472 |
| R60 | Miscellaneous Revenue | \$ | 50,000 | \$ | 50,000 | \$ | - | \$ | 45,114 |
| R62 | Intergovernmental Tsfrs | \$ | 956,051 | \$ | 1,099,500 | \$ | 894,583 | \$ | 2,009,369 |
| R64 | Reimbursement | \$ | 50,000 | \$ | 50,000 | \$ | 131,452 | \$ | - |
| R66 | Sale of Equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| R70 | Grant Revenue | \$ | - | \$ | - | \$ | - | \$ | • |
| R74 | Sponsorships | \$ | - | \$ | - | \$ | - | \$ | - |
| R85 | Interest Revenue | \$ | - | \$ | - | \$ | - | \$ | - |
| | Totals | \$ | 7,208,451 | \$ | 6,989,500 | \$ | 6,195,929 | \$ | 8,243,956 |

| | | | | | penses | | | |
|------|----------------------------|-------------------|---------------------|--------|---------------|-----------------------------|------|--------------|
| Cat. | Description | 2026 R | Requested | 2 | 2025 Budget | 2025 Estimated | | 2024 Actuals |
| E01 | Personnel Expense | \$ | 2,885,871 | \$ | 2,363,234 | \$ 1,956,560 | \$ | 2,010,576 |
| E10 | Building & Grounds Exp | \$ | 716,208 | \$ | 726,219 | \$ 584,232 | \$ | 652,698 |
| E20 | Vehicle Expense | \$ | 223,769 | \$ | 253,769 | \$ 189,196 | \$ | 192,558 |
| E30 | Supply Expense | \$ | 838,000 | \$ | 870,000 | \$ 520,802 | \$ | 769,961 |
| E40 | Operations Expense | \$ | 42,001 | \$ | 89,200 | \$ 71,217 | \$ | 83,694 |
| E55 | Professional Services | \$ | 335,850 | \$ | 351,222 | \$ 227,087 | \$ | 475,851 |
| E60 | Miscellaneous Expense | \$ | 102,034 | \$ | 97,234 | \$ 5 2,226 | \$ | 58,470 |
| E62 | Intergovernmental Tsfr | \$ | 339,500 | \$ | 339,500 | \$ <mark>25</mark> 8,612 | \$ | 309,474 |
| E68 | Donation Expense | \$ | | \$ | - | \$ - | \$ | - |
| E70 | Grant Expense | \$ | | \$ | | \$ - | \$ | - |
| E72 | Bond Expense | \$ | 49,002 | \$ | 49,000 | \$ 43,352 | \$ | 62,049 |
| E80 | Capital Assets | \$ | 1,639,839 | \$ | 186,660 | \$ 71 5,434 | \$ | 1,262,793 |
| E85 | Interest Expense | \$ | 89,983 | \$ | 89,915 | \$ 18,895 | \$ | 55,209 |
| E90 | Construction Projects | \$ | - | \$ | - | \$ - | \$ | - |
| | Totals | \$ | 7,262,057 | \$ | 5,415,953 | \$ 4,637,615 | \$ | 5,933,332 |
| | | | | | | | | |
| | Revenues - Expenses | \$ | (53,606) | \$ | 1,573,547 | \$ 1,558,314 | \$ | 2,310,624 |
| | | | | | | | | |
| | Capital above consists of: | Depreciation Pl | | | | 666,551 | | |
| | | <u> </u> | ucture - CAO Pipe E | | • | 483,285 | _ | |
| | | | ucture - WWTP Up | grade | S | 100,000 | | |
| | | Capital Infrastru | | | | 50,000 | reir | mbursable |
| | | LS #5 ARPA Plac | ceholder | | | 1 | | |
| | | Capital Land Ea | sements , Springhi | II | | 100,000 | כ | |
| | | Capital possibly | pay off Vac Con T | ruck e | arly in 2025? | 240,000 |) | |
| | | | | Total | | 1,639,837 | | |

| Fund | Dept | Acco | ount Description | 2026 Budget | 2025 Budget | 2025 Activity | 2024 Activity | | |
|------|-------------------------|-------------------|--|--------------------------------|--------------------------------|-----------------------------------|--------------------------------|-----------------------------|----------------------------|
| | 5 | 200 | 4100 Designated Tax - AC | 685,165.00 | 678,062.00 | 504,271.93 | 659,572.29 | | |
| | 5 | <u>400</u> 500 | 4100 Designated Tax - Park 4100 Designated Tax - Fire | 685,165.00 1,712,912.00 | 678,062.00 1,695,155.00 | 504,271.93 1,260,679.83 | 659,572.29 1,648,930.74 | | |
| | <u>5</u> | 600 | 4100 Designated Tax - Police | 1,712,912.00 | 1,695,155.00 | 1,260,679.83 | 1,648,930.74 | | |
| | <u>5</u> | 800 | 4100 Designated Tax - Street | 2,055,494.00 | 2,034,860.00 | 1,512,815.79 | 1,978,716.88 | | |
| | <u>2</u> <u>45</u> | <u>400</u> | 4105 One Cent Sales Tax 4110 Park 1/8 Sales Tax | 6,851,648.00 830,950.00 | 6,647,600.00 830,950.00 | 5,042,719.31 630,339.92 | 6,595,722.94 824,465.37 | | |
| | 55 | 500 | 4120 Fire 3/8 Sales Tax | 2,492,850.00 | 2,492,850.00 | 1,891,019.74 | 2,473,396.08 | | |
| | 51 | 500 | 4150 State Turnback | 28,000.00 | 28,000.00 | 31,632.21 | 37,214.17 | | |
| | 550 555 | 900 950 | 4259 Impact Fees 4259 Impact Fees | 35,000.00 50,000.00 | 35,000.00 50,000.00 | 34,514.00 57,400.00 | 61,366.00 78,350.00 | | |
| | 62 | 600 | 4402 Act 988 of 1991 Revenue | 12,000.00 | 12,000.00 | 7,285.40 | 8,213.82 | | |
| | 30 | 300 | 4404 Act 1256 Civil Division | 71,250.00 | 71,250.00 | 17,475.00 | 20,930.00 | | |
| | 30 31 | 300 | 4406 Act 1256 District Court Rev 4408 Act 1809 of 2001 Revenue | 330,000.00 36,000.00 | 330,000.00 36,000.00 | 309,460.28 32,059.50 | 355,353.27 42,185.00 | | |
| | 61 | 600 | 4410 Admin of Justice Revenue | 15,000.00 | 15,000.00 | 12,102.02 | 16,111.68 | | |
| | 68 | 600 | 4418 Drug Seizure Revenue | 5,000.00 | 2,500.00 | 1,908.00 | 18,294.00 | | |
| | 3 | 100 100 | 4502 AT&T / SW Bell Franchise Fee 4506 Centerpoint Energy Franchise Fee | 35,000.00 220,000.00 | 80,000.00 250,000.00 | 20,574.75 249,762.86 | 37,747.31 221,831.42 | | |
| | <u>3</u> <u>3</u> | 100 | 4508 Fidelity Franchise Fee | 10,000.00 | 15,000.00 | 8,143.76 | | | |
| | <u>3</u> | 100 | 4510 Comcast Cable Franchise Fee | 60,000.00 | 75,000.00 | 37,432.73 | 59,276.87 | | |
| | 3 | 100 | 4526 Entergy Franchise Fee 4528 First Electric Franchise Fee | 675,000.00 | 606,000.00 | 671,843.56 | 726,309.54 | | |
| | <u>3</u> 620 | 950 | 4546 Infrastructure Fee | 370,000.00 1,576,501.00 | 300,000.00 1,980,000.00 | 351,320.44 1,524,633.52 | 427,984.66 1,905,455.65 | | |
| | 3 | 100 | 4564 Windstream Franchise Fee | 15,000.00 | 15,000.00 | 10,320.76 | 14,153.79 | | |
| | 604 | 0 | 4600 Miscellaneous Revenues | 0.00 | 0.00 | 0.00 | 2,531.31 | | |
| | 114 167 | 100 | 4610 Loan Proceeds 4610 Loan Proceeds | 3,325,000.00 0.00 | 3,390,310.00 0.00 | 2,521,359.67 0.00 | 3,297,861.48 2,225,000.00 | | |
| | 110 | 100 | 4623 Xfer from Other Fund | 30,000.00 | 30,000.00 | 1,305,969.96 | 1,647,492.34 | | |
| | 604 | 0 | 4623 Xfer from Other Fund | 50,000.00 | 50,000.00 | 180,473.49 | 274,036.56 | | |
| | 525 182 | 950 800 | 4625 Xfer from Water 4627 Xfer from Other | 477,000.00 513,110.00 | 477,000.00 554,877.00 | 396,876.51 377,155.08 | 527,672.13 554,954.25 | | |
| | 185 | 800 | 4627 Xfer from Other | 636,207.00 | 637,944.00 | 460,209.80 | 640,879.76 | | |
| | <u>20</u> | 200 | 4680 Donation Revenue Ord 2011-24 | 2,500.00 | 2,500.00 | 0.00 | 2,297.67 | | |
| | Z 113 | 100 | 4850 Interest Revenue | 0.00 | 0.00 | 0.00 23,804.94 | 4,681.25 38,082.39 | | |
| | 113 114 | <u>400</u> | 4850 Interest Revenue | 30,000.00 50,000.00 | 30,000.00 50,000.00 | 23,804.94 38,265.54 | 38,082.39 73,304.03 | | |
| | 182 | 800 | 4850 Interest Revenue | 5,000.00 | 5,000.00 | 5,558.68 | 7,728.59 | | |
| | 183 | 800 | 4850 Interest Revenue | 22,000.00 | 22,000.00 | 19,067.30 | 30,562.02 | | |
| | 185 186 | 800 | 4850 Interest Revenue | 5,000.00 10,000.00 | 5,000.00 10,000.00 | 8,238.82 10,451.83 | 10,492.50 17,024.69 | | |
| | 188 | 800 | 4850 Interest Revenue | 0.00 | 0.00 | 47,323.83 | 238,530.77 | | |
| | 604 | 0 | 4850 Interest Revenue | 2,000.00 | | 3,666.15 | 1,106.53 | | |
| | <u>606</u> <u>7</u> | <u>0</u> 100 | 4850 Interest Revenue 4855 Gain on Investment | 0.00 | | 8,489.69 0.00 | 14,979.51 26,185.60 | | |
| | 110 | 100 | 4855 Gain on Investment | 0.00 | 0.00 | 4,380.42 | 4,627.80 | | |
| | 30 | 300 | 5072 Act 1256 Judge Retirement | 5,200.00 | 5,200.00 | 3,158.72 | 4,738.08 | | |
| | 30 51 | 300 500 | 5400 Act 316 of 1991 Expense 5410 Act 833 Expense | 250.00 145,000.00 | 250.00 28,000.00 | 216.59 11,77 <mark>7.53</mark> | 217.44 8,102.70 | | _ |
| | 30 | 300 | 5415 Act 918 of 1983 Expense | 17,500.00 | 17,500.00 | | 16,111.68 | | |
| | 62 | 600 | 5420 Act 988 Expense | 12,000.00 | 12,000.00 | 0.00 | 0.00 | | |
| | 30 | 300 | 5425 Act 1256 Co Admin of Justice 5430 Act 1256 Court Costs | 140,500.00 | 140,500.00 | 93,095.43 | 128,899.20 14,172.48 | | |
| | <u>30</u> <u>30</u> | 300 | 5435 Act 1256 City Attorney | 15,250.00 28,500.00 | 15,250.00° 28,500.00 | 10,665.97 19,817.48 | 26,288.16 | | |
| | 30 | 300 | 5440 Act 1256 DFA (State) | 167,150.00 | 167,150.00 | 169,388.74 | 161,451.35 | | |
| | 30 | 300 | 5445 Act 1256 Ordinance 89-15 5495 Act 1256 Intoximeter Expense | 26,000.00 | 26,000.00 | | 23,599.20 | | |
| | 30 20 | 300 200 | 5580 AC Donation Expense | 900.00 2,500.00 | 900.00 2,500.00 | 680.37 1,823.52 | 805.68 2,208.03 | | |
| | <u>61</u> | 600 | 5600 Miscellaneous Expense | 15,000.00 | 15,000.00 | 0.00 | 9,360.00 | | |
| | 68 | 600 | 5600 Miscellaneous Expense 5608 Software - New & Renewals | 5,000.00 | 5,000.00 | 4,531.87 | 2,516.59 | | |
| | 31 2 | 300 100 | 5620 Xfer to General | 36,000.00 6,851,648.00 | 36,000.00 6,647,600.00 | 26,832.38 5,085,468.00 | 62,156.10 6,591,996.00 | | |
| | 3 | 100 | 5620 Xfer to General | 258,600.00 | 258,600.00 | 215,500.00 | 174,999.96 | | |
| | 5 | 200 | 5620 Xfer to General - AC | 685,165.00 | 678,062.00 | 508,545.00 | 659,196.00 | | |
| | <u>5</u> | <u>400</u> 500 | 5620 Xfer to General - Park 5620 Xfer to General - Fire | 685,165.00 1,712,912.00 | 678,062.00 1,695,155.00 | 508,545.00 1,271,367.00 | 659,196.00 1,647,996.00 | | |
| | <u>5</u> | 600 | 5620 Xfer to General - Police | 1,712,912.00 | 1,695,155.00 | 1,271,367.00 | 1,647,996.00 | | |
| | 45 | 400 | 5620 Xfer to General | 830,950.00 | 830,950.00 | 635,679.00 | 824,004.00 | | |
| | <u>55</u> <u>3</u> | 500 800 | 5620 Xfer to General 5622 Xfer to Fund Bond Funds | 2,492,850.00 1,125,817.00 | | 1,907,046.00 808,913.01 | 2,472,000.00 1,145,187.41 | | |
| | | 800 | 5622 Xfer to Street | 2,055,494.00 | 2,034,860.00 | 1,525,644.00 | 1,977,600.00 | | |
| | <u>Z</u> | 100 | 5626 Xfer to Other | 0.00 | 0.00 | 1.32 | 844,881.17 | | |
| | 113 114 | 100 400 | 5626 Xfer to other fund 5626 Xfer to other fund | 30,000.00 0.00 | 30,000.00 0.00 | 23,804.94 1,282,164.82 | 38,082.39 1,609,409.95 | | |
| | 167 | 100 | 5626 Xfer to Other | 0.00 | 0.00 | 1,282,164.82 | 688,328.30 | | |
| | 183 | 800 | 5626 Xfer to Other | 22,000.00 | 33,000.00 | 27,216.63 | 33,621.91 | | |
| | 186 525 | 950 950 | 5626 Xfer to Other 5626 Xfer to Other | 1,500.00 | 1,500.00 | 1,235.24 | 17,024.69 42,000.00 | Non zeroing out non major f | funds for Requested 202 |
| | 525 | 900 | 5626 Xfer to Water | 289,500.00 187,500.00 | 319,500.00 187,500.00 | 291,171.27 0.00 | 109,000.00 | Non zeroing out non major i | (583.00) |
| | 550 | 900 | 5626 Xfer to Other | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 51 | 117,000.00 |
| | 555 604 | 950 | 5626 Xfer to Other Fund 5626 Xfer to Other | 0.00 | 0.00 | 0.00 | 123,365.00 | 110 114 | (30,000.00) |
| | 606 | <u>ο</u> | 5626 Xfer to Other | 50,000.00 0.00 | 50,000.00 0.00 | 41,815.63 0.00 | 234,787.57 39,248.99 | 114 | (29,000.00) (2,500.00) |
| | 620 | 900 | 5626 Xfer to Water | 1,316,457.50 | 1,267,000.00 | 603,412.01 | 1,063,508.86 | 185 | (3,998.00) |
| | 110 | 0 | 5722 Bond Principal Pmt | 0.00 1,672,525.00 | 0.00 | 1,300,000.00 | 1,700,000.00 | 186 | (8,500.00) |
| | 114 182 | <u>0</u> 800 | 5722 Bond Principle Pmt 5722 Bond Principal Pmt | 1,672,525.00 70,000.00 | 1,672,525.00 70.000.00 | 0.00 292.080.00 | 1,200,000.00 0.00 | 188 550 | 1.00 15,000.00 |
| | 185 | 800 | 5722 Bond Principal Pmt | 395,000.00 | 375,000.00 | 385,000.00 | 375,000.00 | 555 | (50,000.00) |
| | 114 | 0 | 5724 Bond Fees | 950.00 | | 950.00 | 3,100.00 | 620 | (260,043.50) |
| | 182 185 | 800 | <u>5724</u> Bond Fee <u>5724</u> Bond Fees | 2,500.00 1,002.00 | | 2,500.00 749.97 | 2,500.00 999.96 | Totals | (252,623.50) |
| | 604 | 0 | 5724 Bond Fees | 2,000.00 | | 1,500.03 | 2,000.04 | | |
| | 185 | 800 | 5750 Interest Expense | 241,207.00 | 262,000.00 | 251,918.76 | 261,264.94 | | |
| | 114 | 900 | 5850 Interest Expense 5850 Interest Expense | 1,672,525.00 | 1,672,525.00 | 222,153.13 | 513,381.26 | Major Funds | (4.40.42) |
| | <u>182</u> <u>31</u> | 300 | 5898 Capital Asset Contra | 443,110.00 0.00 | 300,000.00 0.00 | 223,130.00 0.00 | 521,876.28 7,361.63 | 1 80 | (148.43) 108,161.60 |
| | 165 | 600 | 5898 Capital Asset Contra | 0.00 | 0.00 | 0.00 | 577,439.09 | 500 | 6,731.05 |
| | 188 | 800 | 5900 Construction | 1.00 | 1,700,000.00 | 604,422.39 | 4,376,340.31 | 510 | 68,606.00 |
| Fund | Dept | Act | Description Total Pay | 2026 | Total Budget | YTD Activity | Total Activity | 515 | (324,799.00) |
| | | | Total Rev Total Exp | 25,728,664.00 25,476,040.50 | 25,920,075.00 26,590,172.76 | 21,395,958.78 19,665,200.73 | 30,170,468.29 32,645,320.40 | Total Tyler Check Digit | (141,448.78) 394,072.28 |
| | | | Diff | 252,623.50 | -670,097.76 | | -2,474,852.11 | THE CHECK DIGIT | (394,072.28) |
| | | | | | | | | | 0.00 |

ppendix 1 - Major Vendor List * Denotes under Contract, Single Source is shown as SS and is defined as "best performing for the current city systems, usage, or services", D = paid by DRAFT and OG means vendor over many years. Note Ordinance 2022-18 was approved by Council in July of 2022 and denotes that items on DRAFT will be brought once a year to Council during the budgeting process and many vendors on this list will not be brought back to Council for approval because of earlier approvals in many forms. State Statute (A.C.A 14-58-303)b)(2)(B) says that bids are not required on motor fuels, oil, asphalt, asphalt oil, natural gas and in some cases on motor vehicles.

A&A Fire and Security - Parks

OG *ACST Wastewater Rehab

OG *Historic Society

BRIW & Bid Out Bid Winner

Hibbit
Historic Society
Highway Graphics - Pavement Marking
Homemark
Honeywell Analytics #2811 Fire
Hop Shop Custom Apparel - Parks Basketball Uniforms
Humane Society of Saline County BO,BW = Bid Out, Bid Winner QA = Quotes Attached in Tyler GL Software Adams Pest Control
Alliconnect - PD mental health/officer wellness provider
Alert All #18 Fire OG MA = Mayor Approved above \$5K Quotes СР OG SB = State Bid ICM of America

SS. In Traffic - Street Contract 4 years Per Troy

D Internal Revenue Service (IRS) SB = State Bid
CP = Cooperative Purchasing Agreement Used
Yellow Denotes Paid Monthly under PO
Orange Denotes SS both Sole and Single OG. CP OG OG American Fidelity If not the Go (Courts)
If on the Go (Courts)
It arransact

* lworgs - Work Orders for Stormwater and Planning

* Jack Tyler Engineering for WWTP - Sole Source, Xylem, SCADA OG OG * AR One Call - PW AR Sign and Barricade OG OG Electrical repairs - winner Middlebrooks May 1 Plumbing repairs - winner Rex White Plumbing May * Archive Social - Next Request - Legal FOIA Response (civic plus) Jeanna Collins - City Hall Janitorial OG OG D Ark Departments of Finance, Health and Transportation etc Ark Hwy Graphics Hvac - winner Jones AC April 1 RPZ inspections for PW and Pl Ark Huwy Graphics

Ark Mailing Services for Utility Billing

Ark Municipal League for Various Items and Programs

Ark Public Employees Retirement System (APERS)

Arkansas Fire Academy #76 Fire Jcon - BID OUT Concrete SS Jebidiah Sawyer Tree Services
Jerry Conrad Trash Service #227 Fire
SS John Deere Equipment OG OG i John Deere Equipment
KTSS Cleaning Services For PD
L&L Municipal Supplies
Landmark for Arbitrage
Landscape Structures
Laserfiche R&D Computer Systems for City Clerk OG OG OG OG D AT&T

* ATA for Audit Ser ng Bid Out List of PW, opens 12/16/25 ATA for Audit Services
ATA for Audit Services
D Auditor of the State for Escheating Purposes
Axon – Tasers for PD
Banana Graphics - Parks Uniform Shirts
D Banner Fire Equipment
Baptist Health Clinic for Physicals Bid Out List of PW, opens: Signage -Reinforced Concrete Pipe -Plastic Pipe and Coupler -Pavement Marking -Rock/gravel -Degreaser for Lift Stations -OG LeadsOnline
LESO (Law Enforcement Support Organization)
D Local Fire and Police Retirement System (LOPFI) OG OG OG Baysingers (police supply store) LR Winwater Concrete Work -Marmic Fire & Safety #2815 Fire Martin Marietta OG OG Benton Napa Auto Parts #141 Fire Best Janitorial Renair/install Materials Best Janitorial
SS Bluebook for lab Equipment
D Boston Mutual - Payroll Deduct
Brad Glover Electric
Bryant Small Engine - Parks supplies annually McClelland Engineering Metro Plan Metron Michael Baker Request for Qualifications by 12/16/25 Geotechnical Engineering Construction Management Bryant Youth Association Bulkhalter Middleton Heat & Air - HVAC Services Midwest Public Safety OG OG OG Environmental Engineering Electric and Mechical Engineering Cadenance Bank for WW Vac Truck
Chris Crain Dogge, Landers Motorola (owns Spillman Software) for PD OG CDW - Sole Source for IT OG MSI for Courts Special Case - Streametric SCADA thru Havnes Pum OG OG CDWG - Barracuda Backup for IT Municipal Emergency Services MWI - Animal **D Centerpoint for Gas Changed to Summit and Symmetry for Bulk Parks

5. Central Ark Truck and Trailer and Outfittes (2 vendors)

Chamber of Commerce - Bryant - Contract started in 2022

Chem Aqua - Parks

Creamed Trailer and Outfittes (2 vendors) 00 Nationwide for Retirement Options OG OG OG OG OG OG OG OG Cisneros
Civic Plus replaced Municode for City Clerk
Civic Plus replaced Municode for City Clerk SS Oakley for Salt for Street
O'Reilly
D Paymentech Civic Rec replaced Activenet in 2018 CJI (Criminal Justice Institute) OG OG Clarity Pools Clark Communication #3933 Fire Pepsi Cola for Parks Pepsi Cola for Parks
Pettus Office Products
SS Pet Cremation Services of Arkansas
SS Pioneer Paints - Parks Field Paint
SS Pinkley Sales - Streets Signs and Signa
Pithey Bowes for Postage machine
SP Polytyne for Polymer
Precision Delta - State Contract for Ar Cleargov - new in 2025 Transparency software
Coronet for Cyber Security - 3 year contract signed 11/19/24 CLEAN #2599 Fire and Police OG * Clifford (for Generator Maintenance) Pro Chem - certain items on co Purcell Tire #543 Fire Pure Water for City Hall OG OG D Comcast for TV and back up Inte Commercial Air Consolidated Fleet Service #876 Fire OG OG Consolidated Pipe Cranford - Bid Out no other Respondents for Street Aspha Red E-Xtinguishers #3998 Fire
Red River Dodge for the PW Rams to keep Fleet U * Crews - bond related Crews - bond related
Crist Engineering
Cummins Sales & Service #1386 Fire
Curry's Pest Control# 240 Fire
Custom Advertising
Dana Safety - PD was Cap Fleet
Authorics - Parks Scoreboards S Red a twer Dodge from the PW Hams to Keep Freet Uniform
Regal Chemical
B Regions - Credit Cards and Banking Services and Amend 78s
Republic Services for Sanitation for Certain Depts
Richardson Engineering OG OG CP SS Riggs Cat
River Valley Athletic Fields
SS River Valley Tractor
* RJN Darragh Darragh
Davis Supply - Parks Fertilizer
DB Squared JESAP - Name changed to JER -HR RIN
Robert's Bros. Trash Services PW
ROCUC (Regional Organized Crime Information Center)
Rural Water Services
SAF Coat for Pairs: Regional Sole Source
Salem Water for Fire Station
Saline County - Public Water Authority, Regional Solid Waste and Treasurer
Saline Counter
Saline Source
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Salin OG OG OG OG Delage for Co Dell for IT DNT for the City Website and marketing DoorKing for PW Gate
SS Duck's Garage
Eagle Electric
EGW Utilities Scurlock Industries of Jonesboro OG OG * ELC and Espino Lawn Care (Parks and Street)
* Eliant Solutions Inc. for IT OG OG EMed/Grogans #862 Fire SetCom #2584 Fire Employee Assistance Plan SHI (Google Workspace IT) Shred It for PD Employment Solutions OG *D Entergy

* Enterprise for PD Vehicles Siddons Martin #3882 Fire

* Sir Speedy Newsletter
Siteone - Paris Overseed
Southern Pipe and Supply
Standard Busines - Copier Overages

* State - Sales Tax and Surcharge

* Stephens for Bonds

*D Sparklight for Internet

SS Stribling- John Deere - PW

*Symmetry for Parks Bulk - Natural Gas

Target Solutions (Vector) - PD Software for scheduling, policies, and Prof Standards
Teeco Safety
Teeco Safety Siddons Martin #3882 Fire OG Enterprise for PD Vehic ErgoMetrics #2051 Fire ESO #3835 Fire ESRI (PD and PCD) Evans Enterprises OG OG, OG OG Everett EverOn #4023 Fire FAAC inc. SRI/MILO for PD contract 24, 25 and 26 (indoor shooting range) OG Farmers Association - Parks Chalk, Clay and Conditione OG OG Target Solutions (Vector) - PD Software for schedul Teeco Safety

* Temple
Tire Town Truck Center - SS for some tires locally
TK Elevator (PD and Parks)
TLD for PD

* Township Builders

* S5 Th State Mack for PW

* Trinity Innovative Solutions for PD

SS Trinness Int. - lead and copper mitigation

* Tyler for General Ledger Software

SS United Rental First Electric
First Security - Bonds OG OG First Security - Bonds
Fleming Network #299 Fire
Flock Safety - pD ALPR camera system provides
Friday, Eldridge & Clark for Bond Counsel
Galls - PD Uniforms SS OG Gariat
Garrat
Garver Engineering
Gary Williams - Electrical inspections
Gene Summers Construction
Gone for Good Shredding City Hall OG OG OG OG OG SS United Rental SS United netwo
Uline

*D
Utility Billing Services - Central Arkansas Water

*D
Valero Gas Cards for all City Vehicles, Wright Express (Circle K)

* Verizon for
Cell phones and internet GOVDEALS

SS* Granite Mountain - Bid Out no Bid - Gravel, Ballast, etc.

SS Greenway John Deere - PW OG Greenway John Deere - F Gym Masters Hangar 14 - For Fire CAD Harcros SS Harcros
SS Hawkins for Chlorine and Sulfur
Hayes Equip - E1 WW Replacements
D Heartland Clark - new receipt books Walden Chemicals for Parks Waster Management for Sanitation for Certain Depts

D Webster Bank for W.WW 2025 Loan

White River Skybox (9/2019 started) for Landline Phone Services OG OG

Appendix 2 - Salaries, Wages, Benefits Allocation Review

It is a very common practice for shared cost centers in Administration or a general fund of a city to be allocated out to other funds. In the case of the City of Bryant services provided by the departments outlined below - Finance, HR, Attorney, Mayor, City Clerk, and Information Technology - are provided to the other departments but the costs associated with their payroll are housed in Administration. To more accurately reflect these costs where they are utilized the Salaries, Wages, and Benefits Calculation is performed each budget season and an agreed upon amount is charged back to the other departments to reflect these costs/usages.

SWB Allocation Review (Salaries, Wages, and Benefits of Admin Staff)

In September of 2025 Department Heads from the seven depts shown below across the top of the chart from Admin were asked to divide 100% of their time amongst all the depts.

| | | FIN | HR | ATT | MAY | CC | IT | Planning | total | Div by 7 | | | | | Rounded |
|---------|------------------|-------|-----|-------|-------|-------|-------|----------|-------|----------|-------|-------|--------------|----------|-----------|
| 100 | Admin | 5.00 | 5 | 25.00 | 10.00 | 25.00 | 10.00 | 0.00 | 80.00 | 11.43 | | | | | |
| 120 | Plan & Dev | 2.00 | 10 | 10.00 | 10.00 | 15.00 | 10.00 | 0.00 | 57.00 | 8.14 | 40.00 | 39.86 | Govt Des Tax | Allocate | ed |
| 200 | Animal | 5.00 | 10 | 10.00 | 10.00 | 25.00 | 10.00 | 5.00 | 75.00 | 10.71 | | | | | 99,847 |
| 300 | Courts | 4.00 | 5 | 10.00 | 10.00 | 10.00 | 10.00 | 0.00 | 49.00 | 7.00 | | | | | |
| 400+ | Parks | 10.00 | 10 | 10.00 | 10.00 | 5.00 | 10.00 | 15.00 | 70.00 | 10.00 | | | | | 171,167 |
| 500+ | Fire | 10.00 | 12 | 5.00 | 10.00 | 5.00 | 10.00 | 10.00 | 62.00 | 8.86 | | | | | 171,167 |
| 600+ | Police | 10.00 | 12 | 15.00 | 10.00 | 5.00 | 10.00 | 10.00 | 72.00 | 10.29 | 26.50 | 26.57 | Unallocated | | 171,167 |
| 800+140 | Street and Storm | 18.00 | 12 | 5.00 | 10.00 | 3.33 | 10.00 | 20.00 | 78.33 | 11.19 | 33.50 | 33.57 | PW % | | 167,244 |
| 900 | Water | 18.00 | 12 | 5.00 | 10.00 | 3.33 | 10.00 | 20.00 | 78.33 | 11.19 | | | | | 167,244 |
| 950 | ww | 18.00 | 12 | 5.00 | 10.00 | 3.33 | 10.00 | 20.00 | 78.33 | 11.19 | | | | | 167,244 |
| | Total | 100 | 100 | 100 | 100 | 99.99 | 100 | 100 | 700 | 100 | | | | | 1,115,080 |

1,497,709.53 Accounts 5000-5057 no travel/train is included from 2026 calculations. In 2026 it was determined that the difference was insufficient to make the change so in 2026 it will stay the same as it was in 2025 and 2024.

 501,733
 so stre,w.ww each
 167,244
 501,733

 599,084
 fire,pd,pks each
 171,167
 513,500
 animal
 99,847

 396,893
 unallocated

1,115,080 Representing salaries only

| | | Allocation in | Allocation in | Allocation in | Allocation in 2022 | Allocation in | | |
|--------|--------------------|---------------|---------------|---------------|--------------------|---------------|--------|----------------|
| | Allocation in 2026 | 2025 | 2024 | 2023 | Allocation in 2022 | 2021 | | |
| Fire | 171,167 | 162,485 | 162,485 | 214,853 | 184,986 | 184,986 | | |
| Police | 171,167 | 162,485 | 162,485 | 214,853 | 184,986 | 184,986 | | |
| AC | 99,847 | 94,783 | 94,783 | 107,426 | 92,493 | 92,493 | 32,557 | increase to PW |
| Pks | 171,167 | 162,485 | 162,485 | 214,853 | 184,986 | 184,986 | 31,110 | ncrease to GF |
| Street | 167,244 | 156,392 | 156,392 | 206,796 | 169,571 | 169,571 | 1,447 | |
| Water | 167,244 | 156,392 | 156,392 | 206,796 | 169,571 | 169,571 | | |
| WW | 167,244 | 156,392 | 156,392 | 206,796 | 169,571 | 169,571 | | |
| Total | 1 115 080 | 1 051 414 | 1 051 414 | 1 372 373 | 1 156 165 | 1 156 164 | | |



The City of Bryant started applying for the GFOA Budget Book Award in 2017. The City first received the Award for their 2018 Budget Book. Planning and long term goal setting have always taken place within the city but with the submission of the budget book these processes have begun to be more fully documented by the present City Finance Department.

The 2016 \$26 million dollar Bond issuance was under taken in part to fund two Fire Stations and several parks projects that had been planned for some time and in part were discussed in conjunction with a 2020 plan.

It was planned in both 2020 and 2021 to hold several joint meetings to begin to solidify a 2040 Plan between the City Chamber and the City's offices; however, because of COVID these meetings were put on hold and never conducted. On the City's side to start an informal process of listing items considered for General Fund for the next 20 years the Department heads were polled. Some of the items listed came from the feedback received from Department heads. We have been included this listing in the Budget Books for 2020, 2021, 2022, 2023, 2024, 2025 and now 2026.

The State of Arkansas mandates that General Funds be budgeted balanced each year excluding capital projects. In order for this to be clearly and transparently accomplished each year the Council has chosen to adopt the regular budget in December and then come back and adopt a separate resolution for any capital for General Fund.

This appendix for these funds is not intended to provide for precise budgeting. The costs are estimates. Annually in the Budgeting process updates to the plan, deletions, additions, delays or other revisions may occur which will reflect changing community needs and resources. Only after incorporation in successive budgets or as approved separately by the City Council will these items be considered funded.

Some of the items contained here in this appendix will require on going operational costs and in some cases produce operational savings. However, given the speculative nature of these items these operational additional costs or savings have not been estimated at this time.

In 2025 Mayor Treat started discussions of a 2050 Comprehensive City Plan. Some of the items discussed for the 2050 plan may require additional review or approval by the various city committees/commission including but not limited to Water/Wastewater, Parks, Community Development and Review, Planning Commission and also review or discussion or reciprocal agreements with the County or State. Additionally some may require public hearings.

| Recap of Parks Capital and Maintenance Items Completed in 2022, 2023 and 20 | 024 (all GF pg. | 58 Audit) | | 205 | | - " |
|--|--|----------------------|------------------|-----------------|-----------------|--|
| Decadation | 2022 | 2022 | 2024 | 2025 thru | | Funding Sources (Grant, Bond Amend78, Donations, Saving |
| Description Bishop Park, dept 0430 | 2022 | 2023 | 2024 | 9/16/25 | | Amend/8, Donations, Saving |
| Aquatic Center | | | | | | |
| ehumidifier . | 62,266 | | | | | GF Savings |
| DA Stairs | | 7,934 | | | | GF Savings |
| looring | 16,911 | | | | | GF Savings |
| Aquatics Roof Repair | | 52,806 | 24 500 | | | GF Savings |
| Bathhouse HVAC Replacement New Shelter for Splash Pad Pumps | | | 31,500 4,100 | | | GF Savings |
| Pool HVAC, Dehumification and HVLS Fans | | | 4,100 | 713,978 | | Amend 78 |
| Pool Heaters for Lap Pool and Therapy Pool | | | | 49,944 | | GF Savings/Amend 78 |
| Bishop Grounds & Center | | | | -,- | | 0 , |
| Replace Stolen Trailer | 3,200 | | | | | GF Savings |
| Boone Rd cross walk and sidewalk, other half in Street | 6,859 | | | | | GF Savings |
| A) complex backstop netting was Q322 now Q423 now in 2024 | | | 27,447 | | | GF Savings |
| Alcoa 40 Park Upgrades, dept 0440 | 207 220 | 28,009 | | | | Advertising and Bromotion T |
| Bathrooms and Pavilion, in progress, COVID Delays - AP, rolled to 2022 ingineering on trail connecting to Mills, McClelland | 207,220 11,357 | 5,722 | | | | Advertising and Promotion T GF Savings |
| Midland Park Upgrades, dept 0420 | 11,557 | 3,722 | | | | Gr Savings |
| ield Lighting, \$71K approved out of AP Funds | 266,996 | | | | | AP Funds |
| Pilgreen for Field Lighting \$50K Soccer Club Sponsor | 77,500 | | | | | GF Savings |
| ign | 7,250 | | | | | GF Savings |
| Mills Park Upgrades, dept 0410 | | | | | | |
| Playground Phase 2 was Q322 50% Grant possible | 40 555 | 347,083 | | | | Grant, GF Savings |
| expanded tennis/pickleball courts 3 \$100K a piece initial estimate Pavilion Refurbish & Electrical | 10,500 26,571 | 544,319 | | | | Amend 78 GF Savings |
| Pool Resurfacing | 20,5/1 | | 48,675 | | | GF Savings GF Savings |
| Mills Park Trail Engineering | | | 5,610 | | | GF Savings GF Savings |
| Hot Water Heater and Sand Filter Replacement | 1 | | 2,220 | 16,378 | | GF Savings/Amend 78 |
| pringhill Park Upgrades | | | | | | |
| | | | | | | GF Savings |
| Parks General dept 0400 | | | | | | |
| Yero Turn Mower | 14,572 | 15,727 | | 10 401 | | GF Savings |
| oide by Side Other Depts | | 16,106 | | 16,461 | | GF Savings |
| Courts new Door ADA | - | | 7,362 | | | |
| T Sante Fe | | 30,000 | 7,502 | | | |
| AC Expedition | | 58,659 | | | | |
| AC Heat Pump replacement on building | | 8,453 | | | | |
| CH Upgrade to building access controls | | 69, <mark>294</mark> | | | | |
| PD Officer Body Cams/Dash Cams | | 679,803 | | | | |
| PD K9 Officer | | 8,600 | | | | |
| rire SCBA Cascade Compressor (\$63K HQ and \$20K to move exist to Stat 2) Totals | 711,202 | 1,872,514 | 56,893 | | | GF Savings |
| otals Fire | /11,202 | 1,872,514 | 124,693 | | | |
| | | (11,115) | | | | |
| .2 AEDs and a Trainer (12 at 3K and trainer 2K non capital) | | , , | Ordered | | | GF Savings |
| Rope Rescue Equipment (non cap) | | | Done | | | GF Savings |
| year capital and maintenance plan | | | | | | |
| уеат саркагани папкенансе рын | | | | | | Proposed Funding Sources (Gr |
| | | | | | | Bond, Amend78, Donations |
| Description | 2026 | 2027 | 2028 | 2029 | 2030 | Savings) |
| Sishop Park, dept 0430, Master Plan est. \$8.5 Mil | | | | | | |
| Aquatic Center | | | | | | |
| Aquatic Center Upgrades | 100,000 | 400.000 | 30,000 | 25,000 | | Unfunded |
| Ozone & Pool Chemistry Upgrades | | 100,000 | | | | Unfunded |
| Bishop Grounds & Center complex restroom (includes A), Shade Structures, Lighting Upgrades | 2,000,000 | | | | | Applied for a Grant |
| Weight Room Equipment (not yet funded and not in master plan) | 30,000 | | 30,000 | | | Unfunded |
| Gym Floor Resurfacing (every 10 years, \$15k each year to maintain) and New | 30,030 | | 30,000 | | | 2.11411444 |
| Curtains | | | 140,000 | | | Unfunded |
| Center Parking Lot Overlay maintenance not in master plan | | 300,000 | | | | Unfunded |
| Ashley Park Maintenance, dept 0450, see Master Plan (est. \$1.9Mil) details for | consideration | for this park in | the future. | | | |
| Ness 40 Doub Unggodes dant 0440 14 | alder-the C | Abia wantata | fushing- | | | |
| Alcoa 40 Park Upgrades, dept 0440, see Master Plan (est. \$6 mil) details for con Parking Lot Updates and Lighting | 550,000 | | iuture. | | | Applied for Grant |
| kate Park | 330,000 | 400,000 | | 2,875,000 | | Possible Grant |
| Nace Faix Alcoa 40, dept 0440, and Mills dept 410 see Master Plan Connector Trail, detail | ls for consider | ation for this pa | rk in the future | | | . OSSIDIC GIGHT |
| os opened in 2023 carried forward into 2025 with McC Match | 76,925 | | | | | Grant 80/20 total \$384,625 |
| Aidland Park Upgrades, dept 0420, see Master Plan (est. \$12 mil) details for co | | | e future. | | | |
| Aills Park Upgrades, dept 0410, see Master Plan (est. \$2.3 mil) details for cons | ideration for t | this park in the f | uture. | | | |
| Master Plan Implementation | | | | | 2,400,000 | Unfunded |
| Debswood Park Upgrades, dept 0400, see Master Plan details for consideration | for this park i | in the future. | | E7E 00- | | Hading 1 1 |
| Aster Plan Implementation | | | | 575,000 | | Unfunded |
| pringhill Park Upgrade Master Plan est. Of \$200K Kings Crossing Parks | | | | | | |
| Angs Crossing Parks Master Plan Implementation | 280,000 | | | | | Unfunded |
| ire Chief Park/First Responders Park (Master Plan Est. of \$4 mil | 200,000 | | | | | Gillullueu |
| anny mot medpenders rank (master rial Lat. 01 94 mm | | 311,500 | | | | Unfunded |
| ngineering & Design | | | | | | 2.11411464 |
| ngineering & Design onstruction | | | 4,160,000 | | | Unfunded |
| | well as the Wa | | | Pickleball Comp | ex (\$15 Mil) u | |
| onstruction | well as the Wa | ater Park(\$20 M | | Pickleball Comp | ex (\$15 Mil) u | |

| Bryant City Hall (Admin - HR, Fin, Eng, Mayor, City Clerk, etc.) An | imal Control, | Courts, IT, and | Com Dev | | | |
|---|---------------|-----------------|---------|---------|------|-----------------|
| Year | 2026 | 2027 | 2028 | 2029 | 2030 | |
| Comprehensive Plan put out by RFQ | | | | | | |
| New City Hall | | 3,000,000 | | | | BOND |
| | | | | | | GF |
| | | | | | | Savings/Partner |
| New Animal Control Facility Architecture Costs | | 65,000 | | | | Split |
| New Animal Control Facility | | 5,000,000 | | | | Bond/Grant |
| Reseal and paint Parking Lot (at Animal Control) | | | | | | GF Savings |
| Finance/Water Billing Building Improvements | | 30,000 | | | | Undetermined |
| Network Infrastructure Upgrade, Switches and Routers, | | | | | | |
| Replacement 6-8 years | | | | | | GF Savings |
| City Hall Improvements at the Water Window Area | | | | | | GF Savings |
| Bryant Fire | | | | | | |
| Outfit Training Room with AV System | 60,000 | | | | | GF Savings |
| Hwy 5/Hilltop RD Area Fire Station | | 3,000,000 | | | | BOND |
| Equipment for Hwy 5/Hilltop RED Area Fire Station | | 1,000,000 | | | | BOND |
| 5 year cycle adding to our fire apparatus fleet | | | | | | Amend 78 |
| Reseal and paint Parking Lot (Split with Police) | 12,500 | | | | | GF Savings |
| Bryant Police | | | | | | |
| | | | | | | Grants/GF |
| Replace body Armor 5 year expiration some each year | 15,000 | 15,000 | 15,000 | 15,000 | | Savings |
| NEW K9 Dogs some from 2 from School and 1 from Narcotic | | | | | | Donation/GF |
| unds | | | | | | Savings |
| New Police Headquarters | | 4,000,000 | | | | BOND |
| Reseal and paint Parking Lot (Split with FIRE) | 12,500 | | | | | GF Savings |
| Replace aging Trinity Innovative Solutions/Getac Camera Units | | | | | | |
| n Cars (new in 2023), have approximately 50 units replace every | | | | | | |
| 5 years | | | | 100,000 | | Amend 78 |
| Replace aging Body Camera Units, have approximately 61 units | | | | | | |
| replace every 2 years individually below the Capital threshold of | | | | | | |
| \$5K | | | | | | |
| | 5,000 | 5,000 | 5,000 | 5,000 | | GF Savings |
| City Wide General Fund Totals | 105,000 | 16,115,000 | 20,000 | 120,000 | 0 | 16,360,000 |

Future Capital Projects and Funding Considerations

Over the next decade, four major capital projects are being considered:

- A new or significantly improved City Hall
- A new Fire Station in the northern area of the city
- A new Police Headquarters
- A new Animal Control Facility

The combined cost of these projects is expected to exceed \$10 million, likely requiring the issuance of bonds to finance them.

Starting December 1, 2026, the 2016 Sales and Use Bond becomes eligible for refinancing. At that time, the City Council could consider taking the issue to a public vote to refinance the existing debt and extend the Sales Tax to help fund these critical infrastructure improvements.

This topic has been highlighted in the city's Budget Books from 2022 to 2025. However, in September 2024, Mayor Treat introduced a new possibility to the City Council and Bond Counsel: the advanced refunding of the 2016 debt to fund the construction of an outdoor entertainment venue.

Proposed Plan for Refinancing Failed

This extension would have generated an estimated \$33 million to fund the entertainment venue. The strategy behind this approach was the venue would drive economic growth, potentially increasing sales tax revenue, property taxes, and franchise fees. These additional revenues could then be used to finance future city projects, including facility improvements. If successful, this plan might reduce the need for new facilities by allowing for repairs and enhancements to existing structures. The election was held May 13, 2025, voters chose not to refinance at that time. Back to the drawing board. In April of 2025 a Funding Committee was formed to address this and other funding issues being experienced by the City of Bryant. After 6 meetings the funding committee decided to get behind the idea of increasing sales tax to fund these and other items like the Wastewater Treatment plant needed upgrades, Stormwater infrastructure and others. The committee disbanded. The amount and division and timing of such a tax increase is being explored by consultants the city hired for the Comprehensive Plan.

| Bryant | Fleet Overview and five year plan | LC | oc | | | | | | |
|-----------|--|--------|----|---------|---------|------|---------|---------|---------|
| Bryant | General Fund Departments - including Enterprise Leases | | | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 |
| NEW PI | anning and Development - dept 0120 | 4 | | | | | | | |
| | Ordering 5 vehicles on proposed Amend 78 | | | | | | | | |
| Fire - de | epts 0500-0510 | 2 | | | | | | | |
| IT | | | | | | | | | |
| 2020 | Hyundai Santa Fe | 91259 | | | | | | Replace | |
| Animal | - 6 planned vehicles for 10.5 employees | | | | | | | | |
| 2013 | Ford F250 Truck | 69002 | | | | | | | |
| 2023 | Ford Transit Van | 02855 | | | | | | | |
| 2023 | Ford Expedition XL SUV | 11893 | | | | | | | |
| 2025 | Office Staff Use Ford FS SUV Max 4*2 | 49930 | | | | | | | Replace |
| 2025 | Office Staff Use Ford FS SUV Max 4*2 | 49865 | | | | | | | Replace |
| 2025 | 4th Officer Use Ford FS SUV Max 4*2 | 49917 | | | | | | | Replace |
| 2025 | added a 4th Ford ex on 9/29/25 per Crystal | 50029 | | | | | | | |
| Fire | Chief, Assist. Chief, Marshall, Batt Chief, Brush and Pool Truck | | | | | | | | |
| 2013 | Ram 2500 | 02148 | | Replace | | | | | |
| 2015 | Ram 5500 Brush Truck | 08948 | | | | | | | |
| 2016 | Chev Tahoe | 90828 | | Replace | | | | | |
| 2017 | Dodge Durango | 29002 | | | Replace | | | | |
| 2019 | GMC Sierra | 31033 | | | | | Replace | | |
| 2020 | Ford F250 | 68562 | | | | | | Replace | |
| Parks - | 11 vehicles for 18 full time and 11 part time employees | | | | | | | | |
| 2018 | GMC Sierra 3500 dump bed (1-ton) | 66156 | | | | | | Replace | |
| 2018 | GMC Sierra 2500 crew long (Ballfield) | 00896 | | | | | | Replace | |
| 2018 | GMC Sierra 2500 crew long (Mow Crew) | 02286 | | | | | | Replace | |
| 2018 | GMC Sierra 2500 crew short (David) | 17426 | | | | | | Replace | |
| 2004 | Ford Expedition | B49713 | | | Replace | | | | |
| 2025 | | | | | | | | | replace |
| 2009 | Chevy Silverado 2500HD (Trash Truck) | 49772 | | | Replace | • | | _ | |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |

Police Department - 27 of the below vehicles are up for sale in 2024 and 2025, keeping 2 Specialty Vehicles. It is unknown how much will be received from the sale but it should be budget neutral in 2025 to replace only 13 (6 regular, admin unmarked, 7 Enterprise) of them in 2025 and two in later years. After 2024 the Police Department is the only department planning to continue their leases with Enterprise. In 2024 they bought 8 new vehicles from Enterprise to pay off through 2029 (5 years). The old Enterprise agreement from 2020/2021 is for 32 vehicles. They currently rent 7(budgeted in act 5245 non-cap) and that brings their department total to 62 vehicles for 59 dept employees.

| | 3243 Horr-cap) and that brings their department total to 0 | 2 verneres ror s | Juc | pt employees. | | | | | |
|------------------------|--|------------------|----------|---------------|---------|---|---------|--|---------|
| 2025 Chevy Silve | | 41698 | | | | | | | Replace |
| 2025 Chevy Taho | oe | 86400 | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2015 Dodge Dur | ů – – – – – – – – – – – – – – – – – – – | 47767 | | | | | | | |
| | Van kept for Specialty <mark>Veh</mark> icle | 91263 | | | | | | | |
| | 00 - on Gov Deals to sell in 11/2024 | 20615 | | | | | | | |
| 2016 Dodge 150 | | 02136 | <u> </u> | | | | | | |
| 2025 Chevy Taho | | 16849 | | | | | | | Replace |
| 2025 Chevy Taho | | 16948 | | | | | | | Replace |
| | oe - Enterprise | 16943 | | | | | | | Replace |
| 2025 Chevy Taho | oe - Enterprise | 16864 | | | | | | | Replace |
| 2025 Chevy Taho | oe - Enterprise | 16843 | | | | | | | Replace |
| 2025 Chevy Taho | oe - Enterprise | 16823 | | | | | | | Replace |
| 2025 Chevy Taho | oe - Enterprise | 16813 | | | | | | | Replace |
| 2008 Ford F350 | - Sold by 11/2024 | 04824 | | | | | | | |
| 2025 | | | | | | | | | Replace |
| 2017 Ford Explo | rer | 36819 | | | | | | | |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2018 Dodge Ran | n Truck | 70000 | | | | | Replace | | |
| 2019 Dodge Cha | arger | 26569 | | | | | | | |
| 2019 Dodge Cha | arger | 26570 | | | | | | | |
| 2019 Dodge Cha | arger | 26571 | | | | | | | |
| 2019 Dodge Cha | arger | 26572 | | | | | | | |
| 2022 GMC Yuko | n Chief's | 29990 | | | Replace | e | | | |
| Unknow LESSO Mra | ap Kept as Specialty Vehicle | No VIN/Title | | | | | | | |
| Jnknown LESSO Tand | dem Axle 16ft Trailer - Sold by 11/2024 | No VIN/Title | | | | | | | |
| Jnknown LESSO Sing | gle Axle Lrg Wheel Trailer | No VIN/Title | | | | | | | |
| Jnknown LESSO Sing | gle Axle Trailer | No VIN/Title | | | | | | | |
| Jnknown LESSO RTV | ' - sold by 11/2024 | 68424 | | | | | | | |
| Jnknown LESSO Mot | torcycle, donation in pieces | 04000 | | | | | | | |
| Street - 24 vehicles f | for 18 employees | | | | | | | | |
| Vehicles Make: | | | | | | | | | |
| 2022 Ram 5500 4 | 4x4 Single Cab Tradesman Diesel (Dump) | 71327 | | | Replace | | | | |
| 2023 Ram 5500 4 | 4x4 Crew Cab Tradesman Diesel (Dump) | 55839 | | | | | Replace | | |
| 2023 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59920 | | | | | Replace | | |
| 2023 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 81539 | | | | | Replace | | |
| 2023 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 81540 | | | | | Replace | | |
| 2024 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59921 | | | | | | | |
| 2024 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59922 | | | | | | | |
| 2024 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59923 | | | | | | | |
| 2024 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59924 | | | | | | | |
| 2024 Ram 2500 4 | 4x4 Crew 6' 4" Bed Diesel | 59925 | | | | | | | |

| | | | | | | 1 | | | |
|---|--|--------------------|---|---|----------------|--------------------|----------|---------|---|
| 2024 | Ram 5500 4x4 Single Cab Tradesman E | Diesel (Dump) | 18648 | | | | | | |
| 2024 | Ram 2500 4x4 Crew 6' 4" Bed Diesel | | 59920 | | | | | | |
| 2024 | Ram 5500 4x4 (1 Ton) Tradesman Dies | sel (Mechanic) | 39967 | | | | | | |
| 2024 | Ram 2500 4x4 Crew 6' 4" Bed Diesel | | 11963 | | | | | | |
| 2024 | Ram 1500 4x4 | | 36990 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 78210 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 51792 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 51793 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 51790 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 51790 | | | | | | |
| 2024 | Jeep Grand Cherokee Laredo 4x4 | | 51791 | | | | | | |
| 2022 | Ram 5500 1 Ton | | 71327 | | | Replace | | | |
| 2023 | Mack Granite 64 Single Axle | | 02014 | | | | | | |
| 2024 | Ram 5500 4X4 | | 18648 | | | | | | |
| 2024 | Ram 5500 4X\$ | | 39967 | | | | | | |
| | Mack Granite 64 Tandem | | 88451 | | | | | | |
| | Mack Granite 64 Tandem | | 44435 | | | | | | |
| | Ram 5500 AT37G Bucket Truck | | 95336 | | | Replace | | | |
| Trailers | | | | | | | | | |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2025 | | | | | | | | | Replace |
| 2019 | Air Burner T-300 | | 11018 | | | | Replace | | |
| 2019 | Big Ex | | 95327 | | | | | | |
| 2022 | Big Tex | | 18079 | | | | | | |
| 2022 | KM International | | 46033 | | | | | | |
| 2023 | CellTech | | 69349 | | | | | | |
| 2023 | PJ Trailers | | 49707 | | | | | | |
| 2023 | Trailboss | | 04451 | | | | | | |
| 2024 | Palmer | | 03069 | | | | | | |
| 2024 | Vermeer | | 50857 | | | | | | |
| 2024 | X-ON | | 33603 | | | | | | |
| Mowers | | | | | | | | | |
| 2025 | | | 20224 | | | | | | Replace |
| | Scag Power Equipment | | 00204 | | | | | | Replace |
| 2019 | Scag Power Equipment | | 00203 | | Replace | | Davidada | | Replace |
| 2021 | Scag Power Equipment | | 00729 | | | | Replace | | Replace |
| 2022 2024 | Scag Power Equipment | | 00103 | | | | | | |
| 2024 | John Deere | | 17594 | | | | | | |
| | John Deere | | 17742 | | | | | | |
| | | | 02275 | | | | | | |
| 2024 | John Deere | | 92375 | | / \ | | | | |
| 2024 | Ventrac | | 92375 59926 | | | | | | |
| 2024 Heavy Ed | Ventrac quipment | | 59926 | | Replace/\$100K | | | | |
| 2024 Heavy Ed 2006 | Ventrac quipment Sakai Roller | | 59926 30172 | | Replace/\$100K | | | | |
| 2024 Heavy Ed 2006 2011 | Ventrac quipment | | 59926 | | Replace/\$100K | | | | Renlace |
| 2024 Heavy Ed 2006 2011 2025 | Ventrac quipment Sakai Roller Caterpillar | | 59926 30172 00723 | | Replace/\$100K | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 | | 59926 30172 00723 11018 | 1 | Replace/\$100K | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere | | 59926 30172 00723 11018 49348 | | Replace/\$100K | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 | Ventrac ¡uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai | | 30172 00723 11018 49348 30335 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar | | 30172 00723 11018 49348 30335 06761 | | Replace/\$100K | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2017 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere | | 30172 00723 11018 49348 30335 06761 69766 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2023 2023 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere | | 30172 00723 11018 49348 30335 06761 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2023 2023 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar | | 30172 00723 11018 49348 30335 06761 69766 49348 | | | | Replace | | |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2017 2023 2023 2011 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar | | 30172 00723 11018 49348 30335 06761 69766 49348 | | | | Replace | | |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2023 2011 Heavy To 2025 2025 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar | | 30172 00723 11018 49348 30335 06761 69766 49348 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2017 2023 2023 2011 Heavy To 2025 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar | | 30172 00723 11018 49348 30335 06761 69766 49348 | | | | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2017 2023 2011 Heavy Tr 2025 2025 2025 2025 2022 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 | | | Replace | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2011 Heavy Tr 2025 2025 2025 2025 2022 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar John Cere Caterpillar John Meere Caterpillar Fucks: | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 | | | Replace Replace | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2011 Heavy To 2025 2025 2025 2025 2022 2022 2022 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere Caterpillar John Deere Caterpillar ucks: Ram Kenworth T370 Mack | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 | | | | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2011 Heavy Tr 2025 2025 2025 2022 2022 2022 2023 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar ucks: Ram Kenworth T370 Mack Ram | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 | | | | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2023 2011 Heavy Tr 2025 2025 2025 2025 2022 2022 2022 202 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar June Caterpillar John Deere John Deere Acterpillar John Deere Makes: | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 | | | | Replace | | Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2011 Heavy Tr 2025 2025 2025 2022 2022 2022 2023 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Acterpillar John Wack Ram Ram Ram Ram Ram Mack | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 | | | | Replace | | Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2023 2023 2017 2023 2011 Heavy Ti 2025 2025 2022 2022 2022 2022 2024 2024 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Acterpillar John Deere Acterpillar Wucks: Ram Kenworth T370 Mack Ram Ram Mack Mack Mack | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2017 2023 2011 Heavy To 2025 2025 2025 2022 2022 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar Mack Ram Ram Ram Mack Mack Mack Mack Ater - 3 vehicles for 4 employees | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2023 2011 Heavy To 2025 2025 2025 2025 2022 2022 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar John Deere Air Burner T-300 John Deere Air Burner T-300 John Deere Air Burner T-300 John Deere Air Burner | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2012 2023 2011 Heavy Tr 2025 2025 2025 2022 2022 2024 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar ucks: Ram Ram Kenworth T370 Mack Ram Ram Mack Mack Mack Mack Mack Jeep Jeep | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2023 2011 Heavy To 2025 2025 2025 2025 2022 2022 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar John Deere Air Burner T-300 John Deere Air Burner T-300 John Deere Air Burner T-300 John Deere Air Burner | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2023 2023 2017 2023 2011 Heavy Ti 2025 2025 2022 2022 2022 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Aterpillar John Mack Ram Ram Ram Ram Mack Mack Mack Mack Jeep Jeep Jeep Jeep | | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2023 2023 2017 2023 2023 2011 Heavy Tr 2025 2025 2022 2022 2022 2024 2024 2024 | Ventrac yuipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar John Deere Marker John Deere Caterpillar John Deere John Deere Caterpillar John Deere J | Pumps and Controls | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 | | | | Replace | | Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2023 2011 Heavy To 2025 2025 2025 2025 2022 2024 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar John Deere John Deere Caterpillar John Deere Laterpillar J | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 | | | | Replace | | Replace Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2006 2011 2025 2019 2023 2023 2011 Heavy Tr 2025 2025 2025 2025 2024 2024 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar wucks: Ram Ram Kenworth T370 Mack Ram Ram Mack Mack Mack Mack Jeep Jeep Jeep Jeep Jeep Jeep John Deere J | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 | | | | Replace | | Replace Replace Replace Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2025 2019 2023 2023 2011 Heavy Ti 2025 2025 2025 2022 2022 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere John Deere John Deere Air Sakai Caterpillar John Deere John De | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 | | | | Replace | | Replace Replace Replace Replace Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2019 2023 2023 2017 2023 2023 2011 Heavy Ti 2025 2025 2022 2022 2024 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar ucks: Ram Kenworth T370 Mack Ram Ram Ram Mack Mack Mack ter - 3 vehicles for 4 employees Jeep Jeep Jeep Jeep Jeep Jeon order PO end 4461 for vs. 2430 for on order PO end 2686 for On order PO end 2686 for On order PO end 2427 for | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 | | | | Replace | | Replace Replace Replace Replace Replace Replace Replace Replace Replace |
| 2024 Heavy Ed 2006 2011 2023 2023 2017 2023 2023 2011 Heavy To 2025 2025 2022 2022 2022 2024 2024 2024 | Ventrac vipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar John Deere Air Burner T-300 John Deere John Deere John Deere John Deere Caterpillar vucks: Ram Kenworth T370 Mack Ram Ram Mack Mack Jeep Jeep Jeep Jeep Jeep Jeep John Deere | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2006 2011 2023 2023 2017 2023 2023 2011 Heavy To 2025 2025 2025 2024 2024 2024 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere Caterpillar John Deere John Deere Caterpillar John Deere John Deere Caterpillar John Deere John Deere John Deere John Deere Caterpillar John Deere John Deer | · | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2006 2019 2023 2019 2023 2023 2011 Heavy Tr 2025 2025 2025 2024 2024 2024 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar John Deere John Deere Air Pollar John Deere John | \$61999 | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 49295 89748 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2001 2011 2023 2023 2012 2023 2023 2011 Heavy Ti 2025 2025 2022 2022 2023 2024 2024 2024 2024 2024 | Ventrac vipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere Jeep Jeep Jeep Jeep Jeep Jeep Jeep | \$61999 | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 89748 61999 | | | | Replace | | Replace |
| 2024 Heavy Ed 2006 2006 2011 2021 2023 2017 2023 2011 Heavy Ti 2025 2025 2022 2022 2022 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deer | \$61999 | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 49295 49295 49295 49295 49296 60000 | | | Replace | Replace | | Replace |
| 2024 Heavy Ed 2006 2011 2023 2023 2017 2023 2011 Heavy Ti 2025 2025 2025 2022 2022 2022 2024 2024 | Ventrac quipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deere John Deere Caterpillar John Deere Air Burner T-300 John Deere John Deere John Deere Caterpillar John Deere All Caterpillar John Deere All Caterpillar John Deere John Deere All Caterpillar John Deere John Deere All Caterpillar John Deere All Caterpillar John Deere John Deere All Caterpillar John Deere John Deere All Caterpillar John Deere | \$61999 | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 49295 89748 61999 62000 24471 | | | | Replace | Doubles | Replace |
| 2024 Heavy Ed 2006 2006 2011 2021 2023 2017 2023 2011 Heavy Ti 2025 2025 2022 2022 2022 2024 2024 2024 | Ventrac uipment Sakai Roller Caterpillar Air Burner T-300 John Deere Sakai Caterpillar John Deere John Deer | \$61999 | 59926 30172 00723 11018 49348 30335 06761 69766 49348 00723 71327 50291 02014 18648 39967 44435 51789 51788 51787 76703 71224 60794 49295 49295 49295 49295 49295 49296 60000 | | | Replace | Replace | Replace | Replace |

| 2025 | Replacing Vac Trailer for budget \$130K PO end 2053 | 132000 | | | | | | | Replace |
|----------|--|--------|-----|---------|---------|---------|---------|---------|---------|
| | Peterbuilt Vac-All | 49926 | | | | | | | перисс |
| 2025 | Stribling Hammer PO 1838 for | 12905 | | | | | | | |
| | 50/50 Ram 2500 New Position Water/WW PO end 2954 | 62818 | | | | | | | |
| Equipme | | | | | | | | | |
| 2025 | On order PO end 2052 for | 536852 | ### | | | | | | Replace |
| | John Deere 35 | 312 | | | | | | Replace | |
| Trailers | | 012 | | | | | | | |
| | Trailer Pos ending 1845 and 2297 for | 21353 | | | | | | | |
| | Trailer Fusion Pipe Cargo PO end | 8475 | | | | | | | Replace |
| | ater - 9 vehicles for 23 employees | | | | | | | | |
| Vehicles | | | | | | | | | |
| 2025 | On order PO end 2086 for | 45690 | ### | | | | | | Replace |
| 2025 | On order PO end 2429 for | 60794 | ### | | | | | | Replace |
| | On order PO end 2954 for | 31410 | ### | | | | | | Replace |
| | On order PO end 2726 for | 61262 | ### | | | | | | Replace |
| | On order PO end 2727 for | 61262 | ### | | | | | | Replace |
| | On order PO end 2432 for | 112493 | | | | | | | Replace |
| 2025 | Not ordered yet budgeted at | 287000 | | | | | | | Replace |
| 2022 | Ram 3500 Dually | 38677 | | | Replace | | | | |
| 2019 | Weston Star Vac Con - 10 year contract replace in 2030 | H5678 | | | | | | Replace | |
| | Ram 2500 | 76793 | | | | | Replace | · | |
| 2024 | Ram 2500 | 68248 | | | | | Replace | | |
| 2024 | Ram 2500 | 68249 | | | | | Replace | | |
| 2024 | Ram 3500 Dually | 98682 | | | | | Replace | | |
| 2024 | Ram 3500 | 72697 | | | | | Replace | | |
| 2025 | On order PO end 3487 for | 233400 | | | | | | | Replace |
| Trailers | | | | | | | | | |
| 2025 | On order PO end 1764 for | 16883 | | | | | | | Replace |
| 2025 | On Order PO end 1763 for | 19598 | | | | | | | Replace |
| | On order PO end 1843 for | 18775 | | | | | | | Replace |
| 2025 | Extra ordered from savings PO end 1845 for | 12543 | | | | | | | |
| 2019 | Big Tex 14ft Dump Trailer | 38252 | | Replace | | | | | |
| 2022 | Big Tex 40ft Gooseneck | 03109 | | | | | Replace | | |
| 2012 | Wooden Equipment Trailer | 00003 | | | | | | | |
| 2010 | Big Tex Box Trailer | 2433 | | | | | | | |
| | | | | | | | | | |
| Equipme | ent | | | | | | | | |
| 2025 | 1997 Sniper Jetter 747 PO ending 2725 for | 287263 | | | | | | | Replace |
| 2025 | on order PO end 1553 for | 93250 | | | | | | | Replace |
| 2025 | on order PO end 1760 for | 90070 | | | | | | | Replace |
| 2020 | Scag SMT-72V | 00137 | | | Replace | | | | |
| 2018 | Kubota RCK72P-28Z | 00874 | | | | | | | |
| 2020 | Kaeser M55PE | 35630 | | | Replace | | | | |
| 2022 | John Deere 333G Skid | 35500 | | | | | Replace | | |
| 2022 | John Deere 50G Excavator | 98352 | | | | | Replace | | |
| 2023 | John Deere 85G Excavator | 24630 | | | | | | Replace | |
| 2021 | Hammerhead HB45T4 GenPac | 20002 | | | | Replace | | | |
| 2021 | Hammerhead 100XT PB Machine | 30021 | | | | Replace | | | |
| 2025 | 4" Pump PO 1551 for ? | 76595 | | | | | | | Replace |
| 2025 | John Deere 35 Excavator PO ending 1759 for | 45322 | | | | | | | Replace |
| 2025 | McElroy Fusion Machine Pipeburst PO ending 1761 for | 80300 | | | | | | | Replace |
| 2025 | John Deere 135 Excavator PO ending 1552 | 226215 | | | | | | | Replace |

| | | Appendix 4 - City Fee Schedule | |
|--|--|--|---|
| Dept Plan Dev | Fee/Permit Description Accessory Building | Misc GL Code Fee, 001-0120-4248 | Amount/Calculation 14 Cents a Square Foot. \$40 Minimum |
| Plan Dev | Act 474 | Fee, 001-0120-4248 | .000475 * Project Costs. Maximum \$1000 |
| Plan Dev | Amusement Permit | Fee, 001-0120-4204 | 100 |
| Plan Dev | Annex-App | 001-0120-4206 | 125 |
| Plan Dev Plan Dev | Billboard Permit Building-New Residential Building | Fee, 001-0120-4242 Fee, 001-0120-4236 | 100 14 Cents a Square Foot. \$150 Minimum |
| Plan Dev | Building-Residential Addition, Remodel | Fee, 001-0120-4238 | 14 Cents a Square Foot. \$100 Minimum |
| Fire | Burn Permit | Fee, 001-0120-4256 | 150 |
| Plan Dev Plan Dev | Business Permit - Temporary - Application Fee | Fee, 001-0120-4250 Fee, 001-0120-4210 | 25 15 Cents a Square Foot. \$100 Minimum |
| Plan Dev | Commercial - Addition, Remodel Commercial - New Building | Fee, 001-0120-4210 | 15 Cents a Square Foot. \$200 Minimum |
| Plan Dev | Commercial Plan Review, STORMWATER DETENTION | Fee, 001-0120-4228 | 1/2 of Commercial Building Fee. \$5,000 Maximum |
| Plan Dev | Conditional Use - Application Fee | Fee, 001-0120-4206 | 150 |
| Plan Dev | Demolition Permit | Fee, 001-0120-4212 | 100 |
| Plan Dev | Electrical - All electrical systems, new construction, additions, and accessory buildings | Fee, 001-0120-4214 | 14 Cents a Square Foot. \$50 Minimum |
| Plan Dev | Electrical - Alternative Energy Systems - Solar Panels, Fuel Cells, Wind | Fee, 001-0120-4214 | \$50 Minimum Fee. \$45 Each Additional System |
| | Generators, (Enter # of systems) | | |
| Plan Dev | Electrical - Electrical systems, renovations, alternation and repairs (enter # of inspections) | Fee, 001-0120-4214 | \$50 Each |
| Plan Dev | Electrical - Service only, service change outs, or Electrical Service Upgrades | Fee, 001-0120-4214 | \$50 |
| Plan Dev | Electrical - Temporary Service Pole | Fee, 001-0120-4214 | \$50 |
| Plan Dev | Electrical - TPP | Fee, 001-0120-4214 | \$50 Minimum Electrical Fee |
| Plan Dev Plan Dev | ELECTRICAL RE-INSPECTION FENCE PERMIT | Fee, 001-0120-4214 Fee, 001-0120-4218 | \$50 25 |
| Plan Dev | Gas - Serve Line Per Meter (Enter # of Meters) | Fee, 001-0120-4218 Fee, 001-0120-4232 | \$35 PER METER |
| Plan Dev | Large Attendance Facility Permit | Alcohol Permit Fee, 001-0120-4258 | 1000 |
| Plan Dev | Liquor Manufacturing Permit- Vinous Liquors | Alcohol Permit Fee, 001-0120-4258 | 250 |
| Plan Dev | Liquor Manufacturing Permit-Spirituous Liquors Mechanical - Boilers (Enter # of Boilers) | Alcohol Permit Fee, 001-0120-4258 | 500 \$70 for the first system, \$25 for each after |
| Plan Dev Plan Dev | Mechanical - Bollers (Enter # of Bollers) Mechanical - Commercial Vent Hoods and Exhaust Systems (Enter # of | Fee, 001-0120-4220 | \$70 for the first system. \$25 for each after. \$60 for the first system. \$15 for each after. |
| | Systems) | · | · |
| Plan Dev | Mechanical - Duct Work (Enter # of Systems) | Fee, 001-0120-4220 | \$70 for the first system. \$35 for each after. |
| Plan Dev | Mechanical - Heating & Cooling system for new construction, additions, and | Fee, 001-0120-4220 | 14 Cents a Square Foot Heated and Cooled. \$70 Minimum |
| Plan Dev | accessory buildings Mechanical - HVAC change out (Enter # of Units) | Fee. 001-0120-4220 | \$70 for the first system. \$35 for each after. |
| Plan Dev | Mechanical - Remodel, Renovation, Alterations, Replacement and Repairs | Fee, 001-0120-4220 | 70 |
| Plan Dev | Meter Charge | Water Impact and Connection | 66 |
| Plan Dev | MOBILE HOME | Fee, 001-0120-4226 | \$100 if located within MHP, \$150 if located outside of MHP .10 PER DOLLAR SOLD |
| Plan Dev Plan Dev | Monthly Sales Tax 10% Noise Ordinance | Sales Tax, 001-0120-4656 Fee, | 5 |
| Plan Dev | Off-Premises Caterer Permit | Alcohol Permit Fee, 001-0120-4258 | 250 |
| Plan Dev | On-Premises Consumption Permit - Restaurant | Alcohol Permit Fee, 001-0120-4258 | Seating Capacity is under 100 equals \$500. Over 100 is \$1000 |
| Plan Dev Plan Dev | On-Premises Consumption-Hotel, Motel Penalty Fee, 001-0120-4208 on BL after March 31st | Alcohol Permit Fee, 001-0120-4258 001-0120-4208 | The number of Rooms is under 100 equals \$500. Over 100 is \$1000 25 Percent of Fee |
| Plan Dev | Permit for work in the street Right-Of-Way or City Easement | Fee, 001-0120-4230 | 50. Unless Company has Franchise Fee Agreement |
| Plan Dev | Plumbing - Permit Fee | Fee, 001-0120-4232 | 35 |
| Plan Dev | Plumbing - Plumbing Fixtures (Enter # of Fixtures) | Fee, 001-0120-4232 | \$5 PER FIXTURE |
| Plan Dev | Plumbing - Systems for new construction, additions and accessory buildings | Fee, 001-0120-4232 | 14 Cents a Square Foot Heated and Cooled. \$40 Minimum |
| Plan Dev | Plumbing - Water Heater (Enter # of water heaters) | Fee, 001-0120-4232 | 35 |
| Plan Dev | Private Club Monthly Sales Tax 5% | Sales Tax, 001-0120-4656 | 5% of TOT <mark>AL A</mark> LCOHOL SALES |
| Plan Dev | Private Club Monthly Sales Tax Late Fee | Sales Tax, 001-0120-4656 | 10% of Sales Tax Fee |
| Plan Dev Plan Dev | Private Club Permit Re-Inspection (Enter # of Inspections) | Alcohol Permit Fee, 001-0120-4258 Fee, 001-0120-4234 | 750 \$35 |
| Plan Dev | Re-Plat - Review Fee - 001-0120-4250 | Fee, 001-0120-4250 | \$25 plus \$1 per Lot |
| Plan Dev | Retail Beer and Light Wine Off-Premises Permit | Alcohol Permit Fee, 001-0120-4258 | \$20 for the First \$2000 in Sales. \$5 for Every \$1000 After. |
| | | | |
| Plan Dev | Retail Beer and Light Wine on Premises Permit | Alcohol Permit Fee, 001-0120-4258 | \$20 for the First Two Thousand in Sales. \$5 for Every Thousand After. |
| Plan Dev | Retail Liquor Off-Premises Permit | Alcohol Permit Fee, 001-0120-4258 | 425 |
| Plan Dev Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 | Alcohol Permit Fée, 001-0120-4258 001-0120-4206 | 425 Lot and Block is \$40. Meets and Bounds is \$125. |
| Plan Dev Plan Dev Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 | 425 Lot and Block is \$40. Meets and Bounds is \$125. |
| Plan Dev Plan Dev Plan Dev Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1-Lot/Block, 2-Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 |
| Plan Dev Plan Dev Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Ferne, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 Soop per lot/unit 550 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev Plan Dev Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT SIGN PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee 001-0120-4250 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 530 \$250 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT SIGN PERMIT SUICITATION PERMIT SOLICITATION PERMIT SOLICITATION PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee 001-0120-4250 Fee, 001-0120-4250 Fee, 001-0120-4212 Fee, 001-0120-4214 Fee, 001-0120-4244 S00-0140-4567 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 550 \$250 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev Plan Dev Plan Dev Plan Dev Stormwater Stormwater | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOUCITATION PERMIT SOUCITATION PERMIT SOUCITATION PERMIT SOUCITATION PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee, 001-0120-4242 Fee, 001-0120-4212 Fee, 001-0120-4212 Fee, 001-0120-4212 Fee, 001-0120-4212 Fee, 001-0120-4215 Fee, 001-012 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 250 150 500 per lot/unit 550 \$250 5250 5250 52 520 520 520 520 520 520 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Wastewater Plan Dev Plan Dev Plan Dev Plan Dev Stormwater Stormwater Stormwater | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT SIGN PERMIT SUICITATION PERMIT SOLICITATION PERMIT SOLICITATION PERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee 001-0120-4242 Fee, 001-0120-4250 Fee, 001-0120-4250 Fee, 001-0120-4244 500-0140-4567 500-0140-4567 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 550 5250 5 520 520 53000 based on acreage, calculated by STORMWATER 250 250 |
| Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Wastewater Plan Dev Plan Dev Plan Dev Plan Dev Stormwater Stormwater Stormwater Stormwater Storet Wastewater Wastewater | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOUCHTATION PERMIT SOUCHTATION PERMIT SOUCHTATION PERMIT SOUCHTATION PERMIT SOUCHTATION PERMIT SOUCHTATION FERMIT SOUCHTATION FERMIT | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4230 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee 001-0120-4250 Fee, 001-0120-4212 Fee, 001-0120-4212 Fee, 001-0120-4245 500-0140-4567 500-0140-4567 500-0140-4567 Fee, 001-0120-4230 Fee, 500-0350-4631 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 500 per lot/unit 530 525 5 5 525 5 520 5300-\$3000 based on acreage, calculated by STORMWATER 250 50 50 |
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| Plan Dev Wastewater Wastewater Plan Dev Stormwater Stormwater Stormwater Stormwater Wastewater Wastewater Wastewater Wastewater Wastewater Wastewater Water Water Plan Dev Plan Dev Water Water Plan Dev Plan Dev Water Water Water Water Water Plan Dev Plan Dev Animal Control | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOLICITATION FERMIT SOLICITATION FIERMIT SOLICITATIO | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4240 Fee, 001-0120-4242 Fee, 001-0120-4250 Fee, 001-0120-4250 Fee, 001-0120-4244 500-0140-4567 500-0140-4567 500-0140-4567 500-0140-4567 Fee, 001-0120-4230 Fee, 500-0950-4631 Fee, 500-0950-4632 Fee, 001-0120-4250 Water Impact and Connection, 500-0900-4540 001-0120-4206 Water Impact and Connection Per Animal, Per incident, Ord 2025-15, 001-0200-4420 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 550 525 5 520 550 50 50 Number of Lots * 50 50 Number of Lots * 50 50 Number of Lots * 3 + 300 S25 per lot. \$250 Minimum 60 150 Double Business License Fee Lot and Block is \$40. Meets and Bounds is \$125. 245 100 600 per lot/unit 125 500 DOUBLE THE PERMIT FEE 25 40 80 160 320 65 |
| Plan Dev Mastewater Wastewater Plan Dev Mater Water Water Water Water Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Animal Control | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOLICITATION FERMIT SOLICITATION FERMIT SUBLICITATION FINAL PLACE SUBDIVISION FINAL Plat - Wastewater Flushing Fee Subdivision Final Plat - Wastewater Flushing Fee Subdivision Final Plat - Waster Impact Fee - 500-0900-4631 Subdivision Preliminary Plat - Review Fee - 001-0120-4250 Subdivision Preliminary Plat - Review Fee - 001-0120-4250 System Dev. Charge, also supplied by Angela Temporary Business License Fee Variance - Application Fee (1-Lot/Block, 2=Meets/Bounds) - 001-0120-4206 Water Connection Fee, also supplied by Angela Temporary Business License Fee Variance - Application Fee (1-Lot/Block, 2=Meets/Bounds) - 001-0120-4206 Water Connection Fee, also supplied by Angela Water Deposit Water Impact Fee, supplied also by Angela, 500-0900-4629 Wholesale Beer and Light Wine Permit Wholesale Liquor Permit | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee, 001-0120-4242 Fee, 001-0120-4242 Fee, 001-0120-4243 So0-0140-4567 So0-0140-4567 So0-0140-4567 So0-0140-4567 Fee, 001-0120-4243 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4632 Fee, 500-0950-4632 Fee, 500-01020-4256 Water Impact and Connection, 500-0900-4540 001-0120-4256 Water Impact and Connection, 500-0900-4540 Water Impact and Connection Alcohol Permit Fee, 001-0120-4258 Alcohol Permit Fee, 001-0120-515, 001-0200-4420 Per Animal, Per incident, Ord 2025-15, 001-0200-4420 Per Animal, Per incident, Ord | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 530 \$250 5 \$250 5 \$250 5 \$250 5 \$20 \$3000 based on acreage, calculated by STORMWATER 250 250 500 \$3000 hased on acreage, calculated by STORMWATER 250 50 \$50 \$50 Number of Lots * 50 \$50 Number of Lots * 50 \$50 Number of Lots * 50 Double Business License Fee Lot and Block is \$40. Meets and Bounds is \$125. 245 110 600 per lot/unit 125 500 DOUBLE THE PERMIT FEE 25 40 80 80 160 320 65 535 545/\$90/\$150/\$200/\$300/\$1000 575 |
| Plan Dev Pla | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOLICTIATION PERMIT SUBURITION SEED AND | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection, 500-0950-4540 O01-0120-04206 O01-0120-04206 O01-0120-04206 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 Per Animal, Per Incident, Ord 2025-15, 001-0200-04420 Per Animal, Ord 2025-15, 001-0200-04420 Per Animal, Ord 2025-15, 001-0200-0420 Per Animal, Ord 2025-15, 001-0200-0420 Per Animal, Ord 2025-15, 001-0200-0420 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 550 5250 5 520 550 50 Number of Lots * 50 Number of Lots * 50 Number of Lots * 3 + 300 \$25 per lot. \$250 Minimum 60 150 Double Business License Fee Lot and Block is \$40. Meets and Bounds is \$125. 245 110 600 per lot/unit 125 500 DOUBLE THE PERMIT FEE 25 40 80 160 320 655 545/\$90/\$150/\$200/\$300/\$1000 |
| Plan Dev Mastewater Wastewater Plan Dev Mater Water Water Water Water Water Plan Dev Plan Dev Plan Dev Plan Dev Plan Dev Animal Control | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT SANITATION PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOLICITATION FERMIT SOLICITATION FERMIT SUBLICITATION FINAL PLACE SUBDIVISION FINAL Plat - Wastewater Flushing Fee Subdivision Final Plat - Wastewater Flushing Fee Subdivision Final Plat - Waster Impact Fee - 500-0900-4631 Subdivision Preliminary Plat - Review Fee - 001-0120-4250 Subdivision Preliminary Plat - Review Fee - 001-0120-4250 System Dev. Charge, also supplied by Angela Temporary Business License Fee Variance - Application Fee (1-Lot/Block, 2=Meets/Bounds) - 001-0120-4206 Water Connection Fee, also supplied by Angela Temporary Business License Fee Variance - Application Fee (1-Lot/Block, 2=Meets/Bounds) - 001-0120-4206 Water Connection Fee, also supplied by Angela Water Deposit Water Impact Fee, supplied also by Angela, 500-0900-4629 Wholesale Beer and Light Wine Permit Wholesale Liquor Permit | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection Fee, 001-0120-4242 Fee, 001-0120-4242 Fee, 001-0120-4242 Fee, 001-0120-4243 So0-0140-4567 So0-0140-4567 So0-0140-4567 So0-0140-4567 Fee, 001-0120-4243 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4631 Fee, 500-0950-4632 Fee, 500-0950-4632 Fee, 500-01020-4256 Water Impact and Connection, 500-0900-4540 001-0120-4256 Water Impact and Connection, 500-0900-4540 Water Impact and Connection Alcohol Permit Fee, 001-0120-4258 Alcohol Permit Fee, 001-0120-515, 001-0200-4420 Per Animal, Per incident, Ord 2025-15, 001-0200-4420 Per Animal, Per incident, Ord | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 530 \$250 5 \$250 5 \$250 5 \$250 5 \$20 \$250 5 \$20 \$250 \$25 |
| Plan Dev Pla | Retail Liquor Off-Premises Permit Re-Zoning - Application Fee (1=Lot/Block, 2=Meets/Bounds) - 001-0120-4206 RPZ PERMIT Satellite Catering Permit Sewer Connection Fee, also supplied by Angela Wastewater Impact Fee, supplied also by Angela 500-0950-4631 SIGN PERMIT Sign Variance Fee - 001-0120-4250 SITE CLEARANCE PERMIT SOLICTIATION PERMIT SUBURITION SEED AND | Alcohol Permit Fee, 001-0120-4258 001-0120-4206 Fee, 001-0120-4240 Alcohol Permit Fee, 001-0120-4258 Sewer Impact and Connection, 500-0950-4558 Sewer Impact and Connection, 500-0950-4540 O01-0120-04206 O01-0120-04206 O01-0120-04206 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 O01-0120-04208 Per Animal, Per Incident, Ord 2025-15, 001-0200-04420 Per Animal, Ord 2025-15, 001-0200-04420 Per Animal, Ord 2025-15, 001-0200-0420 Per Animal, Ord 2025-15, 001-0200-0420 Per Animal, Ord 2025-15, 001-0200-0420 | 425 Lot and Block is \$40. Meets and Bounds is \$125. 40 25 25 250 150 500 per lot/unit 550 5250 5 520 550 50 Number of Lots * 50 Number of Lots * 50 Number of Lots * 3 + 300 \$25 per lot. \$250 Minimum 60 150 Double Business License Fee Lot and Block is \$40. Meets and Bounds is \$125. 245 110 600 per lot/unit 125 500 DOUBLE THE PERMIT FEE 25 40 80 160 320 655 545/\$90/\$150/\$200/\$300/\$1000 |

| Animal Control Animal Control | | | |
|---|--|---|--|
| | Quarantine/Prosecution (Includes police impoundment.) | Per Animal, Per incident, Ord 2025-15, 001-0200-4420 | 20 |
| Animal Control | Non Human Primate Quarantine Livestock or Exotic Animal Boarding (Prices set at: 0.1oz-30 lbs.; 31 - 75 lbs.; | Per Animal, Per incident, Ord 2025-15, 001-0200-4420 Per Animal , Ord 2025-15, 001-0200-4202 | \$45 \$15/\$25/\$35/\$45/\$65 +cost of food, pre materials, or special items |
| Animal Cond of | 75.1-175 lbs. 175.1-250lbs, 250+lbs) | Ter Annual, Ord 2023-13, 001-0200-4202 | 713/ 723/ 733/ 743/ 703 reast of flood, pre materials, or special items |
| Animal Control | Puppies/Kittens Impounded w/Nursing Mother | Per Animal, Ord 2025-15, 001-0200- | \$5 |
| Animal Control | Bath | Per Treatment Ord 2025-15, 001-0200-4222 | 10 |
| Animal Control Animal Control | Flea/Tick Treatment/Preventative Vaccination, except rabies | Per Treatment Ord 2025-15, 001-0200-4222 Per Treatment Ord 2025-15, 001-0200-4222 | 15 10 |
| Animal Control | Emergency Veterinary Care | Based on Animal Needs, 001-0200-4224 | Varies |
| Animal Control | Dangerous Dog Permit | Monthly Monitoring Fee Ord 2025-15, 001-0200-4224 | 500 |
| Animal Control | Vicious Dog Bond - Pending Court | 1 Time Fee, Refundable if court ordered Ord 2025-15, 001-0200-4224 | 500 |
| Animal Control Animal Control | Adoption Medical Care, Misc. | Per Animal , Ord 2025-15, 001-0200-4202 Per Animal , Ord 2025-15, 001-0200-4222 | 20 20 |
| Animal Control | Spay/Neuter | Per Animal , Ord 2025-15, 001-0200-4246 | 60 |
| Animal Control | Adoption - Small Animals | Per Animal , Ord 2025-15, 001-0200-4202 | 5 |
| Animal Control Animal Control | Adoption - Supplemental for puppies and purebreds | Per Animal, Ord 2025-15, 001-0200-4202 | 30 |
| Animal Control | Adoption - Exotics Adoption - Misc. | Per Animal , Ord 2025-15, 001-0200-4202 Per Animal , Ord 2025-15, 001-0200-4202 | Set by Director Set by Director |
| Animal Control | Adoption - Discount | Per Animal , Ord 2025-15, 001-0200-4202 | Set by Director |
| Animal Control | Adoption - Senior and Military Discount | Per Animal , Ord 2025-15, 65 year of age or older, 001-0200-4202 | minus \$20 |
| Animal Control Animal Control | Euthanasia 0.1-50 lbs. Euthanasia 51-99 lbs. | Per Animal , Ord 2025-15, 001-0200-4222 Per Animal , Ord 2025-15, 001-0200-4202 | 45 55 |
| Animal Control | Euthanasia 100-125 lbs. | Per Animal , Ord 2025-15, 001-0200-4202 | 95 |
| Animal Control | Euthanasia 125 - 175 lbs. | Per Animal , Ord 2025-15, 001-0200-4202 | \$155+\$2 per lb. over \$135 |
| Animal Control | | Per Animal , Ord 2025-15, 001-0200-4202 | \$200/\$205/\$250 |
| Animal Control | 150 lbs.; 150 lbs. + Not available.) Communal Cremation without Return (Prices set at: 0.1-25 lbs.; 25.01 - 100 | Per Animal , Ord 2025-15, 001-0200-4202 | \$45/\$55/\$65/\$125 |
| Animal Cond of | lbs.; 100.01 - 150 lbs.; 150 lbs175lbs+ Not available.) | Ter Annual, Ord 2023-13, 001-0200-4202 | 4-2) 4-2) 4-2) 4-2 |
| Animal Control | Urn or Remains Container | Per Animal , Ord 2025-15, 001-0200-4202 | Cost |
| Animal Control | Semi- Private Cremation with Return (Prices set at: 0.01-25 lbs.; 25.01 - 50 | Per Animal , Ord 2025-15, 001-0200-4202 | \$110/\$135 |
| Animal Control | lbs.; 50 lbs. + Not Available, Must be Private.) Pet Memorial Service | Per Item, 001-0200-4222 | TBD |
| Animal Control | Dog License | Annually , 001-0200-4222 | 5 |
| Animal Control | Lifetime Dog License | Triennial, 001-0200-4224 | 50 |
| Animal Control | Lifetime Pet License | One Time , 001-0200-4224 | 50 |
| Animal Control Animal Control | Wild Animal Permit Animal Establishment Permit - Grooming Shops, Boarding Kennels, Catteries | Annually , 001-0200-4224 Annually , 001-0200-4224 | 100 35 |
| | | , , 002 0200 4224 | <u> </u> |
| Animal Control | Animal Establishment Permit - Pet Shops | Annually , 001-0200-4224 | 55 |
| Animal Control | Credit/Debit Card Processing | Charged per Transaction | \$5 |
| Animal Control Parks | Postage/Shipping for Online License Fee Name | Charged per License | \$4 Fee Price |
| Parks | Memberships | | reernee |
| Parks | Senior Annual | 001-0430-4300 | \$120 |
| Parks | Senior Monthly | 001-0430-4300 | \$15 |
| Parks Parks | Senior 1 month Senior 3 Month | 001-0430-4300 001-0430-4300 | 20 offering a month to month option with no commitment \$45 |
| Parks | Senior 6 Month | 001-0430-4300 | \$80 |
| Parks | Senior 10 Pass | 001-0430-4300 | \$30 |
| Parks | Family Annual | 001-0430-4300 | \$420 \$45 |
| Parks | Family Monthly Family 1 month | 001-0430-4300 001-0430-4300 | 55 offering a month to month option with no commitment |
| Parks | Family 3 Month | 001-0430-4300 | \$145 |
| Parks | Family 6 Month | 001-0430-4300 | \$260 |
| Parks Parks | Additional Youth Annual | 001-0430-4300 | \$75 \$175 |
| Parks | Additional Adult Annual Additional Youth Monthly | 001-0430-4300 001-0430-4300 | \$6 |
| Parks | Additional Adult Monthly | 001-0430-4300 | \$16 |
| Parks | Additional Youth 3 Month | 001-0430-4300 | \$20 |
| Parks Parks | Additional Adult 3 Month Adult Annual | 001-043 <mark>0-4300</mark> 001-0430-4300 | \$48 |
| Parks | Adult Monthly | 001-0430-4300 | \$30 |
| Parks | Adult 3 Month | 001-0430-4300 | \$80 |
| Parks | Adult 6 Month | 001-0430-4300 | \$150 |
| Parks Parks | Adult 10 Pass Student Annual | 001-0430-4300 001-0430-4300 | \$45 \$150 |
| Parks | Student Monthly | 001-0430-4300 | \$20 |
| Parks | Student 3 Month | 001-0430-4300 | \$50 |
| Parks Parks | Student 6 Month Student 10 Pass | 001-0430-4300 001-0430-4300 | \$80 |
| Parks | Disability Annual | | |
| | | 001-0430-4300 | \$30 \$120 |
| Parks | Disability Monthly | 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 |
| Parks Parks | Disability Monthly Disability 3 Month | 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$15 \$40 |
| Parks Parks Parks | Disability Monthly Disability 3 Month Disability 6 Month | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 |
| Parks Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 |
| Parks Parks Parks Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 |
| Parks Parks Parks Parks Parks Parks Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly Child 1 month | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 \$120 \$130 \$120 \$130 \$130 \$130 \$150 \$150 \$150 \$150 \$150 \$150 \$150 \$15 |
| Parks Parks Parks Parks Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 |
| Parks | Disability Monthly Disability 3 Month Disability 10 Month Disability 10 Pass Child Annual Child Monthly Child 4 Month Child 5 Month Child 5 Month Child 6 Month | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 \$15 \$30 \$120 \$110 \$15 offering a month to month option with no commitment \$35 \$560 \$55 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Youth Day pass | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4310 001-0430-4514 | \$30 \$110 \$15 \$40 \$75 \$30 \$120 \$120 \$131 \$31 \$31 \$31 \$31 \$35 \$60 \$55 |
| Parks | Disability Monthly Disability Month Disability Month Disability Month Disability 10 Pass Child Annual Child Monthly Child I month Child Monthly Child I month Child Month Child Day pass Youth Day pass Mills Day pass | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4514 | \$30 \$120 \$15 \$40 \$575 \$30 \$120 \$120 \$120 \$120 \$130 \$120 \$130 \$15 offering a month to month option with no commitment \$35 \$60 \$55 \$55 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Youth Day pass | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4310 001-0430-4514 | \$30 \$110 \$15 \$40 \$75 \$30 \$120 \$120 \$131 \$31 \$31 \$31 \$31 \$35 \$60 \$55 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly Child Annual Child Monthly Child 3 Month Child 6 Month Adult Day pass Youth Day pass Youth Day pass Adult Mills Pool Season Pass Adult Mills Pool Season Pass Youth Mills Pool Season Pass Activities | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4514 001-0430-4514 001-0430-4514 001-0430-4512 001-0410-4532 001-0410-4532 | \$30 \$120 \$15 \$40 \$575 \$30 \$120 \$120 \$130 \$120 \$130 \$120 \$130 \$130 \$15 offering a month to month option with no commitment \$35 \$60 \$55 \$55 \$55 \$55 \$56 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Youth Day pass Mills Day pass Mills Day pass Youth Disability 800 Season Pass Youth Mills Pool Season Pass Youth Mills Pool Season Pass Adult Mills Pool Season Pass | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4301 001-0430-4301 001-0430-4302 001-0430-4302 001-0430-4303 001-0430-4303 001-0430-4303 001-0430-4303 001-0430-4303 001-0430-4303 001-0430-4303 001-0430-4303 001-0440-4332 001-0410-4332 | \$30 \$110 \$15 \$40 \$75 \$30 \$110 \$110 \$110 \$110 \$110 \$110 \$110 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Wouth Day pass Mills Day pass Adult Mills Pool Season Pass Adult Basketball Adult Basketball Youth Day sektball | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4514 001-0430-4514 001-0430-4514 001-0430-4512 001-0410-4532 001-0410-4532 | \$30 \$120 \$15 \$40 \$575 \$30 \$120 \$120 \$130 \$120 \$130 \$120 \$130 \$130 \$15 offering a month to month option with no commitment \$35 \$60 \$55 \$55 \$55 \$55 \$56 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Youth Day pass Mills Day pass Mills Day pass Adult Mills Pool Season Pass Youth Mills Pool Season Pass Youth Mills Pool Season Pass Activities Adult Basketball Youth Basketball Individual Youth Volleyball Individual BASS Swim Gold | 001-0430-4300 001-0430-4361 001-0430-4364 001-0430-4364 001-0430-4364 | \$30 \$110 \$15 \$40 \$15 \$55 \$30 \$120 \$120 \$130 \$120 \$130 \$150 \$160 \$17 \$17 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 \$18 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Monthly Child Annual Child Monthly Child 3 Month Child 5 Month Child 6 Month Adult Day pass Youth Day pass Youth Day pass Adult Mills Pool Season Pass Adult Mills Pool Season Pass Activities Adult Basketball Youth Basketball Individual Youth Volleyball Individual BASS Swim Gold BASS Swim Gold | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4310 001-0430-4310 001-0430-4314 001-0430-4514 | \$30 \$120 \$15 \$40 \$75 \$30 \$120 \$15 \$10 \$15 \$10 \$15 \$16 \$15 \$16 \$15 \$17 \$17 \$17 \$17 \$17 \$17 \$17 \$17 \$17 \$17 |
| Parks | Disability Monthly Disability 3 Month Disability 6 Month Disability 10 Pass Child Annual Child Annual Child Monthly Child 1 month Child 6 Month Adult Day pass Youth Day pass Youth Day pass Youth Day pass Mills Day pass Adult Mills Pool Season Pass Youth Mills Pool Season Pass Adult Basketball Youth Basketball Individual BASS Swim Gold BASS Swim Gold BASS Swim Glore | 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4300 001-0430-4301 001-0430-4301 001-0430-4301 001-0430-4301 001-0430-4301 001-0430-4361 001-0430-4364 001-0430-4366 - monthly 001-0430-4366 - monthly | \$30 \$110 \$15 \$40 \$75 \$30 \$110 \$110 \$110 \$110 \$110 \$110 \$110 |
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| Parks | Blue Room | 001-0430-4332 - hourly rate | \$50 |
|-------|-------------------------------|-----------------------------------|---------------------------------|
| Parks | Purple Room Half | 001-0430-4332 - hourly rate | \$35 |
| Parks | Purple Room Full | 001-0430-4332 - hourly rate | \$50 |
| Parks | Extra hour room fee | 001-0430-4332 | \$40 |
| Parks | Reservation Late Fee | 001-0430-4332 - hourly rate | \$25 |
| Parks | Event Room Media | 001-0430-4332 | \$50 |
| Parks | Vendor Fee | 001-0430-4332 | \$50 |
| Parks | Late Check-out fee | 001-0430-4332 - hourly rate | \$50 |
| Parks | Blue/Purple Room | 001-0430-4332 | \$100 |
| Parks | Gymnasium | 001-0430-4332 - daily rate | \$1050 an even number per court |
| Parks | Bishop Tournament Court | 001-0430-4332 - hourly rate | \$40 |
| Parks | Bishop Basketball Court | 001-0430-4332 - hourly rate | \$50 |
| Parks | Bishop Basketball Half Court | 001-0430-4332 - hourly rate | \$25 |
| Parks | Fitness Room | 001-0430-4332 - hourly rate | \$20 |
| Parks | Stage Pieces | 001-0430-4332 | \$50 |
| Parks | Parking Lot | 001-0430-4332 - hourly rate | \$50 |
| Parks | Full Lap Pool | 001-0430-4340 - hourly rate | \$100 |
| Parks | Individual Lanes | 001-0430-4340 - hourly rate | \$15 |
| Parks | Therapy Pool | 001-0430-4340 - hourly rate | \$100 |
| Parks | Pool Party Room | 001-0430-4340 - 2 hour block | \$150 |
| Parks | Splash Pad | 001-0430-4340 - 2 hour block | \$75 |
| Parks | Outdoor Rentals | | |
| Parks | Mills Pavilion 1 | 001-0430-4534 - hourly rate | \$20 |
| Parks | Mills Pavilion 2 | 001-0430-4534 - hourly rate | \$10 |
| Parks | Mills Pavilion 3 | 001-0430-4534 - hourly rate | \$15 |
| Parks | Bishop Park Pavilion | 001-0430-4332 - hourly rate | \$25 |
| Parks | Ashley Park Pavilion | 001-0450-4260 - hourly rate | \$25 |
| Parks | Ashley Park Baseball Field | 001-0450-4260 - 1.5 hour block | \$30 |
| Parks | Alcoa 40 Multipurpose Field | 001-0440-4260 - hourly rate | \$30 |
| Parks | Alcoa 40 Softball Field | 001-0440-4260 - hourly rate | \$30 |
| Parks | Midland Soccer Field | 001-0440-4260 - hourly rate | \$30 |
| Parks | Mills Park Pool Party | 001-0430-4532 - 2 hour block | \$250 |
| Parks | Bishop RV Site - weekend rate | 001-0430-4332 - daily rate | \$75 |
| Parks | Bishop Softball Field | 001-0430-4332 - hourly rate | \$30 |
| Parks | Bishop Multipurpose Field | 001-0430-4332 - hourly rate | \$30 |
| Parks | Bishop Baseball Field | 001-0430-4332 - hourly rate | \$30 |
| Parks | Point Of Sale | | |
| Parks | Tournament fee - baseball | 001-0430-4354 - per field/per day | \$150 |
| Parks | Tournament fee - softball | 001-0430-4354 - per field/per day | \$150 |
| | | | |



Appendix 5 - Historical Review of 187/188 Bryant Parkway Capital Fund and Completion Plan

| Vendors/Engineers | Remaining on Contract at 11/30/25 | Spent in 2017 | Spent in 2018 | Spent in 2019 | Spent in 2020 | Spent in 2021 | Spent in 2022 | Spent in 2023 | Spent in 2024 | Invoiced in 2025 Thru 11/30/25 | Total since 2017 |
|---|---|----------------|------------------|-------------------|---------------|---------------|---------------|---------------|---------------|--------------------------------------|---------------------|
| Rasbury Surveying | | 11,000 | | | 6,000 | | | | | | 17,000 |
| Garver Project 1 Shobe to I30 1 mile | | 294,797 | 211,967 | 345,524 | 11,380 | 5,625 | | | | | 869,293 |
| Garver Project 2 Shobe to Reynolds 2.3 Mile | 23,005 | 62,509 | 366,273 | 709,758 | 476,751 | 298,365 | 511,117 | 915,681 | 393,349 | 43,532 | 3,777,334 |
| Ark Demo Gaz | | | 279 | | | | | | | | 279 |
| Bernhard TME LLC | | | 4,500 | | | | | | | | 4,500 |
| Cranford | | | 328 | | | | | | | | 328 |
| Crist | | | 3,460 | | | | | | | | 3,460 |
| Entergy | | | 82,055 | 259,753 | | (58,893) | 189,160 | | | | 472,075 |
| FNT | | | 454,157 | | | | | | | | 454,157 |
| Garnat | | | 3,680 | | 24,375 | | | | | | 28,055 |
| Granite | | | 690 | | | | | | | | 690 |
| National Flood Ins Crooked Creek | | | 6,500 | | | | | | | | 6,500 |
| Redstone | | | 2,644,396 | 1,627,094 | 254,584 | | | | | | 4,526,074 |
| Ark Up | | | | 351 | | | | | | | 351 |
| Asphalt | | | | 24,030 | | | | | | | 24,030 |
| AT&T | | | | 170,149 | | | 12,422 | | | | 182,571 |
| Consolidated Pipe | | | | 5,373 | | | | | | | 5,373 |
| Eagle | | | | 4,644 | | | | | | | 4,644 |
| Ferguson | | | | 703 | | | | | | | 703 |
| LEG | | | | 111,014 | 515,887 | | | | | | 626,901 |
| Union Pacific | (0) | | | 8,327 | 360 | 2,633 | 26,311 | 25,860 | 68,669 | 4,527 | 136,686 |
| ARDOT | | | | | 1,000 | | | | | | 1,000 |
| BXS | | | | | | | 1,355 | | | | 1,355 |
| Saline County | | | | | | | 637,340 | | | | 637,340 |
| Streamworks | | | | | | | 52,727 | | | | 52,727 |
| McGeorge (completion date est 7/11/24) | (0) | | | | | | 5,072,660 | 11,228,680 | 3,914,322 | | 20,215,661 |
| First Electric | 0 | | | | | | | 69,104 | | | 69,104 |
| In Traffic Lighting Contract | 0 | | | | | | | | | 1,750,000 | 1,750,000 |
| Metroplan Trail Grant | 23,924 | | | | | | | | | 42,076 | 42,076 |
| Totals | 46,928 | 368,306 | 3,778,286 | 3,266,720 | 1,290,337 | 247,730 | 6,503,091 | 12,239,325 | 4,376,340 | 1,840,135 | 33,910,268 |
| | | | | | | | | 8,013,344.27 | | | 187 |
| Funding | | | | | | | | | | | 188 |
| 2016 Bond | 15,037,646 | | | | | | | | | | |
| Bond Interest Thru 11/30/25 | | Arbitrage Cald | ulations Complet | ted through 12/31 | 1/23 | | | | | | |
| County Reimbursement | 637,340 | | | | | | | | | | |
| STP Grant 2021 Received in 2023 | 2,793,888 | | | | | | | | | | |

 2016 Bond
 15,037,646

 Bond Interest Thru 11/30/25
 1,241,875
 Arbitrage Calculations Completed through 12/31/23

 County Reimbursement
 637,340

 STP Grant 2021 Received in 2023
 2,793,888

 STP Grant 2021 Received in 2022
 1,206,112

 STP Grant 2022 Received in 2023
 3,000,000

 2023 Franchise Fee Bond Fund 188
 9,948,051

 Total Funding Secured
 33,864,912

 Amount Obligated and Spent to Date
 33,957,196

(92,284) Estimated

Pending 1,225,000 to In Line as of 12.4.25 waiting on Entergy for Lights

A potential deficit of \$10598.54 has not been budgeted for in 2026. The city is waiting to see the final 2025 numbers before determining which fund will pay for this if it is necessary.

Garver said billing will not be completed in 2025 because the Mayor of Alexander has not signed the LOMR since requested in May 2025. Her signature is the last step before submitting the LOMR to FEMA. Once submitted to FEMA, it usually take 3-6 months for FEMA to approve and they will likely have Garver to answer questions/address comments during that review period. Once the LOMR is approved by FEMA, Garver should be able to close out the project.

Appendix 6 - Facilities Operation Cost Review

| 2026 Budget | 100/120 200 300 410 | | 420 440/450 400/430 | | | /430 500 | | 600 800 | |) 950 Lift Stations , Treatment | | | |
|----------------------------------|---------------------|--------------------------------------|-----------------------|---------|--------------|---------------|------------|-----------------------|--------------|---------------------------------------|---------|------------------------------|-----------|
| | City Hall | Animal Facility Court | ts part of CH Bt Mill | s Park | Midland Park | Alcoa/Ashley | The Center | Split 3 ways | Part of Roya | Street | Water | plant | Totals |
| 102 Building Main | 1,500 | 5,000 | 10,000 | 2,000 | 0 | 0 | 40,000 | 60,623 | 30,000 | 12,400 | 6,000 | 25,000 | 192,523 |
| 104 Grounds/pool/Splash Pad Main | 5,500 | 5,100 | 0 | 23,875 | 22,200 | 16,400 | 157,350 | 0 | 0 | 0 | 0 | 0 | 230,425 |
| 110 Electricity | 7,488 | 9,660 | 6,600 | 10,584 | 17,352 | 14,173 | 216,432 | 39,600 | 30,600 | 140,784 | 51,048 | 380,004 | 924,325 |
| 111 Gas | 1,240 | 480 | 1,200 | 150 | 0 | 0 | 48,000 | 6,500 | 4,000 | 1,920 | 2,500 | 2,700 | 68,690 |
| 112 Water | 1,584 | 1,000 | 1,000 | 6,060 | 4,000 | 2,040 | 12,180 | 15,000 | 6,600 | 5,000 | 500 | 114,720 | 169,684 |
| 5/6 Landlines and Internet | 22,176 | 5,795 | 2,832 | 2,232 | 0 | 0 | 27,084 | 41,532 | 68,220 | 17,496 | 19,140 | 18,024 | 224,531 |
| 20 Prop Insurance | 2,432 | 2,912 | 0 | 4,906 | 0 | 0 | 92,988 | 39,547 | 12,998 | 21,346 | 22,368 | 36,260 | 235,757 |
| 130 Sanitation | 1,343 | 1,512 | 1,044 | 0 | 0 | 0 | 42,000 | 4,000 | 2,400 | 6,000 | 6,010 | 120,000 | 184,309 |
| 140 Janitor Supplies and Main | 6,000 | 4,500 | 500 | 0 | 0 | 0 | 37,000 | 14,600 | 6,000 | 13,000 | 3,000 | 4,500 | 89,100 |
| Totals | 49,263 | 35,959 | 23,176 | 49,807 | 43,552 | 32,613 | 673,034 | 221,402 | 160,818 | 217,946 | 110,566 | 701,208 | 2,319,344 |
| | | | | | | | | | | | | Lift Stations , Treatment | |
| 2025 Actuals | City Hall | Animal Facility Court | ts part of CH Bt Mill | s Park | Midland Park | Alcoa/Ashley | The Center | Split 3 ways | Part of Roya | Street | Water | plant | Totals |
| 102 Building Main | 5,872 | 7,056 | 2,074 | 1,126 | 0 | 0 | 61,285 | 44,301 | 27,531 | 7,190 | 4,168 | 25,691 | 186,293 |
| LO4 Grounds Main | 2,810 | 1,922 | 0 | 26,707 | 28,629 | 13,084 | 206,697 | 0 | 0 | 0 | 0 | 0 | 279,849 |
| 10 Electricity | 6,283 | 8,229 | 5,026 | 10,480 | 17,732 | 9,321 | 195,393 | 36,919 | 22,849 | 109,780 | 42,557 | 328,052 | 792,620 |
| 11 Gas | 952 | 374 | 762 | 221 | 0 | 0 | 34,434 | 5,675 | 2,023 | 1,151 | 1,771 | 2,447 | 49,810 |
| 12 Water | 1,391 | 697 | 1,113 | 5,187 | 3,660 | 1,830 | 11,648 | 10,345 | 5,605 | 603 | 276 | 81,791 | 124,146 |
| 5/6 Landlines and Internet | 16,828 | 10,170 | 3,943 | 1,851 | 0 | 0 | 23,305 | 33,375 | 50,758 | 17,066 | 16,279 | 15,569 | 189,146 |
| 20 Prop Insurance | 10,595 | 3,578 | 0 | 6,025 | 0 | 0 | 114,729 | 48,684 | 15,963 | 28,399 | 27,688 | 44,746 | 300,407 |
| 30 Sanitation | 1,199 | 1,380 | 949 | 0 | 0 | 0 | 32,516 | 2,784 | 1,954 | 3,846 | 3,571 | 70,237 | 118,434 |
| 40 Janitor Supplies and Main | 2,412 | 8,715 | 0 | 0 | 0 | 0 | 31,992 | 13,079 | 7,451 | 3,690 | 1,789 | 3,917 | 73,045 |
| Totals | 48,341 | 42,120 | 13,866 | 51,596 | 50,022 | 24,235 | 712,001 | 195, <mark>161</mark> | 134,133 | 171,725 | 98,099 | 572,451 | 2,113,749 |
| | | | | | | | | | | | | Lift Stations , Treatment | |
| Differences | City Hall | A <mark>nima</mark> l Facility Court | | | Midland Park | | | | , | Street | Water | plant | Totals |
| 102 Building Main | (4,372) | | 7,926 | 874 | 0 | 0 | (21,285) | | 2,469 | 5,210 | 1,832 | (691) | 6,230 |
| .04 Grounds/pool/Splash Pad Main | 2,690 | | 0 | (2,832) | (6,429) | 3 ,316 | (49,347) | | 0 | 0 | 0 | 0 | (49,424) |
| 110 Electricity | 1,205 | | 1,574 | 105 | (380) | 4,852 | 21,039 | 2,681 | 7,751 | 31,004 | 8,491 | 51,952 | 131,705 |
| 11 Gas | 288 | | 438 | (71) | | 0 | 13,566 | 825 | 1,977 | 769 | 729 | 253 | 18,880 |
| 12 Water | 193 | | (113) | 873 | 340 | 210 | 532 | 4,655 | 995 | 4,397 | 224 | 32,929 | 45,538 |
| 15 Landlines and Internet | 5,348 | | (1,111) | 381 | 0 | 0 | 3,779 | 8,157 | 17,462 | 430 | 2,861 | 2,455 | 35,385 |
| 20 Prop Insurance | (8,163 | | 0 | (1,119) | 0 | 0 | (21,741) | | (2,965) | (7,053) | (5,320) | | (64,650) |
| .30 Sanitation | 144 | | 95 | 0 | 0 | 0 | 9,484 | 1,216 | 446 | 2,154 | 2,439 | 49,763 | 65,875 |
| 140 Janitor Supplies and Main | 3,588 | | 500 | 0 | 0 | 0 | 5,008 | 1,521 | (1,451) | 9,310 | 1,211 | 583 | 16,055 |
| Totals | 922 | (6,161) | 9,310 | (1,789) | (6,470) | 8,378 | (38,967) | 26,241 | 26,685 | 46,221 | 12,468 | 128,757 | 205,595 |
| | | | | | | | | | | | | | |

Grader comments in past years have asked for a review of facility operational costs. For the 2023 Budget Book after adoption, we put this chart together. We gained a lot from that review so we have kept in for the 2024 and 2025 budget books. As is typical you do not want to overbudget for your Utilities and other facility maintenance costs but you also do not want to drastically underfund these areas either. Reviewing this helps the City at large to budget for these areas more efficiently. We have shaded those areas that are over or under by more than \$5K.

Glossary:

Accrual - revenue and expenses are recorded when they are incurred.

Act 474 Sur Charge is paid by the Code Department to the State.

Ad Valorem - a basis for levy of taxes upon property based on value.

Agency Fund - a fund consisting of resources received and held by the governmental unit as an agent

Arbitrage - the simultaneous buying and selling of securities, currency, or commodities in different markets or in derivative forms in order to take advantage of differing prices for the same asset.

Audit - an official inspection of an individual's or organization's accounts, typically by an independent

Balanced Budget - a budget balanced by fund, means the total anticipated revenues are equal to or exceed the budgeted expenditures for that fund.

BOND: (Debt Instrument): A written promise to pay a specified sum of money (called the principal amount or face value) at a specified future due date (called the maturity date) along with periodic interest paid at a specified percentage of the principal (called the interest rate). Bonds are typically used for long-term debt to pay for specific capital expenditures. The difference between a note and a bond is that the latter is issued for a longer period (over 10 years) and requires greater legal formality.

Budget - an annual or other regular estimate of revenues and expenditures put forward by the government, often including details of changes in taxation or other revenue sources.

Capital Expenditures - as also described for this particular Entity/City on page 13 are reviewed starting at \$5000 with a life of two or more years and the common definition is money spent by a business or organization on acquiring or maintaining capital assets, such as land, buildings, and equipment.

Capital Projects Fund - A fund created to account for all resources to be used for the acquisition or construction of designated capital assets.

Cash basis is a major accounting method by which revenues and expenses are only acknowledged when the payment occurs.

Debt Service Fund - A governmental type fund used to account for accumulations of resources that are restricted, committed, or assigned to expenditures for principal and interest.

Depreciation - a reduction in the value of an asset with the passage of time, due in particular to wear and tear.

A Dewatering Facility is a Wastewater Treatment Plant option. The City of Bryant implemented this option in 2018.

Enterprise Fund - A Fund established to finance and account for the acquisition, operations, and maintenance of governmental facilities and services which are entirely or predominantly self - supporting by user charges.

The Federal Drinking Water Loan Program is operated by the Arkansas Natural Resources Commission.

Franchise Fee - a fee paid by public service businesses for use of city streets, alleys, and property in providing their services to the citizens of a community, included but not limited to electricity, telephone, natural gas and cable television.

Full - Time Equivalent Position (FTE) - A part time position converted to the decimal equivalent of a full time position based on 2080 per year. For example, a summer lifeguard working for four months, or 690 hours, would be equivalent to .33 of a full time position.

FUND: An accounting entity with a self-balancing set of accounts containing its own assets, liabilities and fund balance. A fund is established for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations.

Fund Balance - is when liabilities are subtracted from assets, there is a fund balance. A positive fund balance means there are more assets than liabilities; a negative fund balance means just the opposite. Fund balance can be complicated by the fact that part of the fund balance is reserved and part unreserved.

Governmental Fund - A generic classification of funds used to account for activities primarily supported by taxes, grants, and similar revenues sources.

Getac is the Police Department's software for the in car video.

Major Funds are defined as those funds whose revenues, expenditures/expenses, assets or liabilities are at least 10 percent of the total for their fund category (governmental or enterprise) and 5 percent of the aggregate of all governmental and enterprise funds in total and Non Major Funds are all others.

MSI/Virtual Justice is computer software used by the Courts system.

Non Major Fund - is a fund that doesn't meet the criteria to be classified as a major fund. These funds are not individually reported but are aggregated and presented in a single column on financial statements.

Profit Star is computer software used for the Water, Wastewater and Stormwater bills.

ROCIC is a government organization used by Police Department for intelligence gathering and equipment loans.

Special Revenue Fund - A fund established to account for revenues from specific taxes or other earmarked revenue sources that by law are designated to finance particular functions or activities of government.

Trust Fund - A fund consisting of assets belonging to a trust, held by the trustees for the beneficiaries.

Acronym:

ACIC - 'Arkansas Crime Information Center' and is used by the Police Department.

ADFA - Arkansas Department of Finance and Administration.

ANRC - Arkansas Natural Resource Commission

APERS - Arkansas Public Employees Retirement System.

ARPA - American Rescue Plan Act - Federal Money given to cities related to the pandemic needs.

AWWA - American Water Works Association.

B&G - Building and Grounds.

BAC - Blood Alcohol Content.

BBS - Battery Backup System

CAPPD - Central Arkansas Planning Development District. This District works with the City of Bryant

CAW - Central Arkansas Water Authority. The City of Bryant currently receives their Water via a Contract with CAW.

CIP - Capital Improvement Plan or Program.

COE - Corp of Engineers. The City of Bryant has a contract with the COE for future water access from Lake DeGray.

EMT - Emergency Medical Technician

FICA -Federal Insurance Contributions Act is a payroll cost.

FM - Force Main

FTE - Full-Time Equivalent

GAAP - Generally Accepted Accounting Principles

GASB - Government Accounting Standards Board

GFOA - Governmental Finance Officers Association

GIS - Geographic Information System is a system designed to capture, store, manipulate, analyze, manage, and present all types of spatial or geographical data.

GO Bond or Debt - General Obligation Bond or Debt.

I&I - Inflow and Infiltration. Inflow is storm water that enters into the sanitary sewer system.

JESAP - Job Evaluation and Salary Administration Program for evaluating wages in relation to the nation and the surrounding areas.

LS - Lift Station

LOPFI - Local Fire and Police Retirement System administered by the State of Arkansas.

M&R stands for Maintenance and Repair.

MHP stands for Mobile Home Permit

MUTCD - Manual for Uniform Traffic Control Devices

NOC - Network Operations Center used by the Construction/Project Management division of the Public Works Department.

OCL - Out of City Limits

PRAC - Parks and Recreation Alliance Council and was established during the 2017 by the Parks Director.

PTZ Cameras - Pan, Tilt, Zone

RFP or RFQ - Request for Proposal or Request for Quotes, regarding purchasing.

RPM - Raised Pavement Markers

RRFB - Rectangular Rapid Flashing Beacons (Crosswalk Systems)

SCADA - Supervisory Control And Data Acquisition is a system that operates with coded signals over

SRO - School Resource Officer

WEA - Water Environmental Association.

WEFTEC - Water Environment Federation Technical Conference.