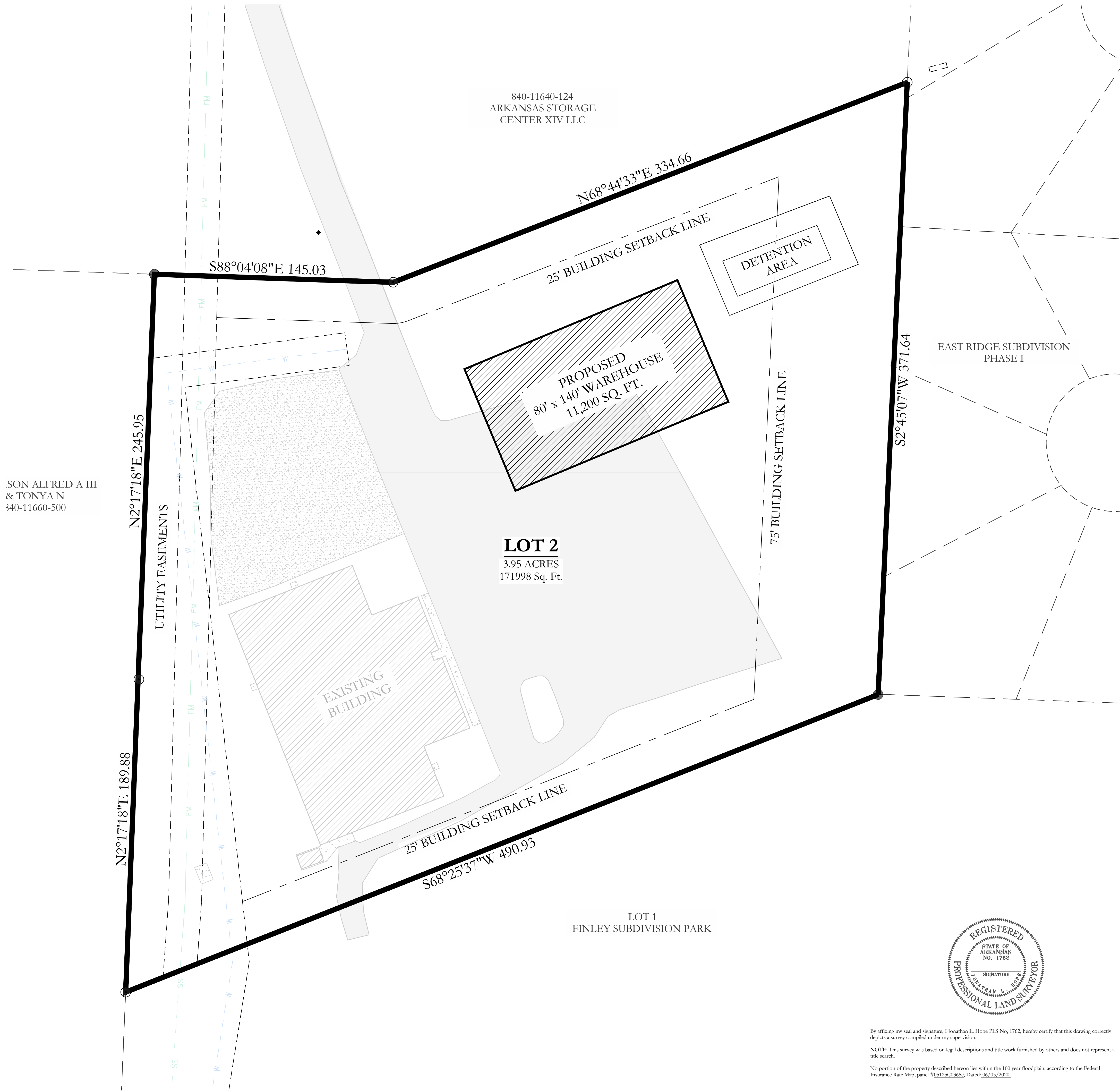
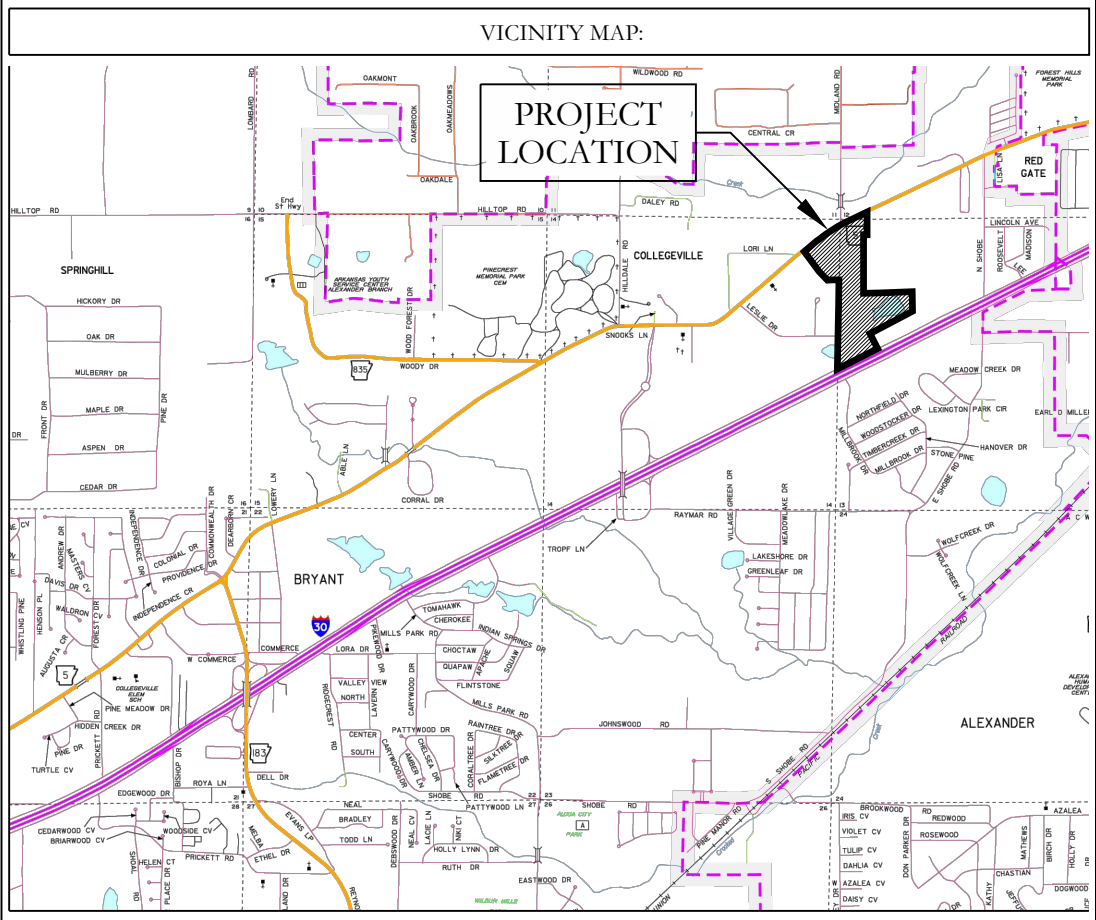




By affixing my seal and signature, I Jonathan L. Hope PLS No. 1762, hereby certify that this drawing correctly depicts a survey compiled under my supervision.

NOTE: This survey was based on legal descriptions and title work furnished by others and does not represent a title search.

No portion of the property described hereon lies within the 100 year floodplain, according to the Federal Insurance Rate Map, panel #05125C065g, Dated: 06/05/2020.

| PROPERTY SPECIFICATIONS:                                                                            |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER: ARKANSAS STORAGE XIV, LLC<br>PO BOX 10<br>BRYANT, AR 72022                                   | NUMBER OF LOTS: 1                                                                                                                                |
| DEVELOPER/ SUBDIVIDER: ARKANSAS STORAGE XIV, LLC<br>PO BOX 10<br>BRYANT, AR 72022                   | SOURCE OF WATER: CITY OF BRYANT<br>SOURCE OF SEWER: CITY OF BRYANT<br>SOURCE OF ELECTRIC: FIRST ELECTRIC COOP<br>SOURCE OF GAS: SUMMIT UTILITIES |
| ENGINEERS: HOPE CONSULTING, INC.<br>129 N. MAIN STREET<br>BENTON, AR 72015                          | BUILDING SETBACKS:<br>FRONT - AS SHOWN<br>REAR - OR AS SHOWN<br>SIDE - OR AS SHOWN                                                               |
| NAME OF SUBDIVISION: FINLEY BUSINESS PARK                                                           | EASEMENTS: UTILITY & DRAINAGE (D/E & U/E)<br>FRONT - AS SHOWN<br>REAR - AS SHOWN<br>SIDE - AS SHOWN                                              |
| ZONING CLASSIFICATION: C-2                                                                          | LOT CORNERS: SET 1/2" REBAR WITH CAP                                                                                                             |
| SOURCE OF TITLE: SALINE COUNTY DOCUMENT<br>2023-015797<br>2023-015796<br>2023-010005<br>2023-017208 |                                                                                                                                                  |

|                                                                                                                   |     |                                                                                                                    |   |                                       |             |
|-------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------|---|---------------------------------------|-------------|
| <div><div>HOPE</div><div>CONSULTING</div><div>ENGINEERS - SURVEYORS</div></div>                                   |     | 129 N. Main Street,<br>Benton, Arkansas 72015<br>PH. (501)315-2626<br>FAX (501) 315-0024<br>www.hopeconsulting.com |   |                                       |             |
| FOR USE AND BENEFIT OF:<br><div>ARKANSAS STORAGE XIV, LLC</div>                                                   |     |                                                                                                                    |   |                                       |             |
| LOT 2<br><div>FINLEY BUSINESS PARK</div> <div>A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS.</div> |     |                                                                                                                    |   |                                       |             |
| DATE: 11/20/2025                                                                                                  |     | C.A.D. BY: BJOHNSON                                                                                                |   | DRAWING NUMBER:<br><div>22-0800</div> |             |
| REVISED:                                                                                                          |     | CHECKED BY:                                                                                                        |   |                                       |             |
| SHEET:                                                                                                            |     | SCALE: 1" = 30'                                                                                                    |   |                                       |             |
| 500                                                                                                               | 01S | 14W                                                                                                                | 0 | 14                                    | 110 62 1762 |
| 500                                                                                                               | 01S | 14W                                                                                                                | 0 | 13                                    | 400 62 1762 |

- LEGEND
- Computed point
  - Found monument
  - Set Iron Pipe
  - (M) - Measured
  - (R) - Record
  - (D) - Deed

