

2016 Budget
Draft (#2 - 12/17/15)
Adopted 12/22/15

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| Employee Count Listi | ing | | 15 | Requeste | d Budget | | |
| | Fund or D | ept# | | Revenue | Expense | Payroll | Difference |
| Administration | | | 16 | | | | |
| | 001-0100 | Attorney | 17-19 | | | | |
| | 001-0100 | City Clerk | 17-19 | | | | |
| | 001-0100 | Mayor's Office | 17-19 | | | | |
| | 001-0110 | Office of Technology | 20 | 0 | 280 | 0 | (280) |
| | 001-0100 | Human Resources | 21 | | | | |
| | 001-0100 | Finance | 22 | | | | |
| | | Totals | | 5,053 | 1,040 | 518 | 4,013 |
| Sales Tax | 002 | | 19 | 3,873 | 3,873 | | 0 |
| Franchise Fees | 003 | | 19 | 1,334 | 1,334 | | 0 |
| Designated Tax | 005 | | 19 | 4,164 | 4,164 | | 0 |
| Planning | 001-0120 | | 23-24 | 1,040 | 227 | 136 | 813 |
| Animal | 001-0200 | | 25-28 | 450 | 440 | 285 | 10 |
| | 20 | Animal Donations | 28 | 5 | 10 | | (5) |
| Court | 001-0300 | | 29-32 | 777 | 426 | 359 | 351 |
| | 30 | Act 1256 of 1995 | 32 | 431 | 431 | | 0 |
| | 31 | Act 1809 of 2001 Automation | 32 | 26 | 32 | | (6) |
| Parks | 001-0400 | | 33-39 | 2,101 | 2,431 | 1,194 | (330) |
| | 45 | Park 1/8 Sales Tax O&M | 39 | 521 | 521 | | 0 |
| | 140 | Park Bond 2006 Debt Service | 39 | 1,041 | 1,031 | | 10 |
| | 142 | Park Bond 2006 O&M | 39 | 521 | 521 | | 0 |
| | 143 | Park Bond 2007 Debt Service | 39 | 1,041 | 1,031 | | 10 |
| | 144 | Park Bond 2007 O&M | | 0 | 0 | | 0 |
| | 145 | Park Bond 2010 Debt Service | 39 | 360 | 360 | | 0 |
| | 146 | Park Bond 2010 DSR | | 0 | 0 | | 0 |
| Fire | 001-0500 | | 40-43 | 2,675 | 3,535 | 3,131 | (860) |
| | 50 | Fire Donations | 42 | 1 | 1 | | 0 |
| | 51 | Act 833 of 1991 | 42 | 15 | 40 | | (25) |
| | 55 | Fire 3/8 Sales Tax | 43 | 1,562 | 1,738 | | (176) |
| Police | 001-0600 | | 44-49 | 1,362 | 4,155 | 3,171 | (2,793) |
| | 60 | Police Donations | 49 | 1 | 1 | | 0 |
| | 61 | Act 918 of 1983 | 49 | 20 | 20 | | 0 |
| | 62 | Act 988 of 1991 Emerg. Vehicle | 49 | 20 | 20 | | 0 |
| | 68 | State Drug Control | 49 | 10 | 10 | | 0 |
| | 66 | Federal Drug Control | budget to | be complete | d in Nov of 2 | 016 | |
| Code | 001-0700 | | 50-52 | 230 | 269 | 224 | (39) |
| Public Works Org Cha | rt and List of | Stormwater Projects | 53-54 | | | | |
| Street | 080-0800 - | including Stormwater | 55-61 | 3,041 | 4,385 | 906 | (1,344) |
| | 182 | Street Bond 2008 Debt Service | 61 | 350 | 352 | | (2) |
| Total Governmental F | und Budgets | | | 32,025 | 32,678 | 9,924 | (653) |
| | | | | | | <u> </u> | |

| | | Table of Contents Cont' | R | equested Buc | lget | | |
|-----------------------|-----------|------------------------------|-------|--------------|---------|-----------|------------|
| | Fund or D | ept# | Pages | Revenue | Expense | Payroll | Difference |
| W/WW Operating | | Organization Chart | 62 | | | | |
| | Water 5 | year plan data | 63 | | | | |
| | 500 | Water Operating | 65 | 6,802 | 6,105 | والأثاثات | 697 |
| | 520 | Water Depreciation | 70 | 80 | 0 | | 80 |
| | 530 | Sub Div Impact Water | | 0 | 0 | | 0 |
| | 540 | Fair Share | | 0 | 0 | | 0 |
| | 550 | Water Impact | 70 | 0 | 0 | | 0 |
| | 560 | Salem Royalty | 70 | 1 | 1 | | 0 |
| | 600 | W/WW Bond 2008A Debt Service | 70 | 720 | 720 | | 0 |
| | 601 | W/WW Bonds 2008 A DSR | | 0 | 0 | | 0 |
| | 605 | W/WW Bonds 2008 B DSR | | 0 | 0 | | 0 |
| | Wastew | vater 5 year plan data | 64 | | | | |
| | 510 | W/WW Operating | 66-70 | 6,000 | 11,123 | 1,482 | (5,123) |
| | 525 | WW Depreciation | 70 | 114 | 0 | | 114 |
| | 535 | Sub Div Impact WW | | 0 | 0 | | 0 |
| | 555 | WW Impact | 70 | 0 | 0 | | 0 |
| Total Enterprise Affe | ct | | | 13,717 | 17,949 | 1,482 | (4,232) |

Finance Related Administrative Policies, Ordinances, and Resolutions Glossary 71

| Summary | Bond Pmts | Rate Rev | Other Rev | Total Rev | Opt Exp | Fix Asset | Tot Exp | Difference to come from Fund Balance |
|------------|--------------|----------|-----------|-----------|---------|-----------|---------|--------------------------------------|
| Water | 1,284 | 2,587 | 616 | 3,203 | 2,493 | 1,625 | 4,118 | (915) |
| Wastewater | 1,290 | 3,474 | 14 | 3,488 | 1,924 | 2,507 | 4,431 | (943) |
| Totals | 2,574 | 6,061 | 630 | 6,691 | 4,417 | 4,132 | 8,549 | (1,858) |

| 10% Coverage Calculation | Water | Wastewater |
|---------------------------------|---------|------------|
| Rate Revenues | 2,587 | 3,474 |
| Plus Other Revenues | 616 | 14 |
| Minus Watershed | 45 | |
| Minus System Dev | 22 | |
| Equals | 3,136 | 3,488 |
| Operating Expense (all but Fix) | 2,493 | 1,924 |
| Minus Debt Pmts | 1,284 | 1,290 |
| Minus Dep | 80 | 114 |
| Minus Sales Tax | 260 | |
| Minus Health Dept Charge | | |
| Equals | 869 | 520 |
| times 10% | 87 | 52 |
| added to Exp | 956 | 572 |
| Current Revenue | 3,203 | 3,488 |
| Difference | (2,247) | (2,916) |

1,104 Drinking Water
750 Clean Water (WW)
180 25% of 720 for Water For 2008 Bonds
540 75% of 720 for WW for 2008 Bonds
2,574

STATE OF THE CITY ADDRESS BY THE MAYOR:

WELCOME!!! Members of the Bryant City Council, City Department Heads, employees, and residents of Bryant.

Governor Hutchinson said in his radio address last month, "Arkansas is open for business." --- I am going to adjust that statement to a more personal level and state that tonight, Bryant- is "Open for Business."

Our city has experienced more economic development recently than we have seen in years. We are experiencing economic strength because our city is financially strong, vibrant,... As well as focused on enhancing our quality of life, education, being a healthy city, and keeping up the technology of the 21st century.

The talents of our residents, the energy of our businesses, the creativity of our arts, and the passion of our sports organizations have combined to create a unique moment in the history of our growing city. We are in the midst of a moment rich with opportunity.

Last year, we showed how we can work together to make our local government function and improve the lives of the people of our city. This year, we will start to see the long range results of those positive decisions and actions.

In April, because of our action, police and fire will have improved field data services which enables them to connect with you....when you need them.

Continuing in April...because of our action, we will begin increasing park maintenance and expanding park programming.

In May, because of our action, the Master Bike Ped Plan will be revealed. This will ensure Bryant has the greatest opportunity to secure future federal transportation funding as well as connecting our neighborhoods and parks.

In June, because of our action, we will begin to see the last gateway to the city being constructed at the Raymar overpass, opening vast economic development opportunities in that area.

In September, because of our action, we will see the largest Fall Fest with a greater economic impact of any prior festival.

In October, because of our action, intersection improvements in the Heart of Bryant will begin.

We must remain committed to implementing these achievements. Following through and getting it right is just as important as getting it in the first place.

While Bryant is strong and getting stronger, we must recognize that the momentum of our thriving city is all of our responsibility to keep moving forward in a positive manner.

We also recognize the challenges that lie ahead..

- ...in how we experience growth We are committed to continue being both thoughtful and deliberate in our planning.
- ...in prosperity between those who have opportunities for a local career and those that must commute
- ...in our schools between those who are coming to school ready to learn and are graduating on time, and those who are not...

...in public safety – between being one of the safest cities in the state, and managing the growth of our departments with the growth of our city...

And, of course, cutting across these challenges---- is the most challenging aspect of all – and that is unity. (AUDIENCE)

We must keep working together so that we can keep driving better outcomes on each of these vital issues.

Our city is many things, including a city of young people – if you include all of our school population, nearly half of Bryant residents are younger than 35.

This is why I have invited our high school students and leaders to attend tonight here or view online. I welcome each of you and encourage you to stay engaged in the future of your city.

You are coming of age at a time of unprecedented growth and change in your city.

This can be exciting and energizing – and it can also be confusing and unsettling.

But it does present us right now with a once-in-a-lifetime chance to define the future of this city while each of you are beginning to define your own future.

So let us define both together.

[MOVING FORWARD Growth and planning]

Bryant continues to grow faster than any other comparable city in Arkansas.

Over the past 20 years, the city set goals for answering to the growth we experienced. Some areas we thrived, in others we still have room for improvement.

In the next twenty years, Bryant is expected to continue to grow at the same rate. This means we are projected to add nearly 20k residents in the next twenty years.

And as we grow, our City must ensure that we maintain a livable and sustainable city.

For example, our population has increased by 55 percent over the past decade but investments in transportation have lagged far behind.

In order to maintain a low unemployment rate, we must plan for growth in jobs as we prepare for growth in population.

So this year, we will continue a forward thinking approach to these issues to meet the needs our rapidly growing city.

As we provide plans for new density neighborhoods, such as the Heart of Bryant, we will also provide plans for how the city will invest to ensure those neighborhoods continue to thrive.

To the students in this room, take a moment and think out twenty years from now.

You will be in your mid-30s. You're likely to have a job. A spouse. Perhaps children.

Where will you be living? Near trails and walking paths? Will it be a house with a yard? Will you be able to walk your children school, or to a park?

Those are the questions before us. And we want to hear your answers. Your vision for the next chapter in Bryant's story.

Growth must be about creating great place.....with thoughtfulness towards how we will maintain and sustain that growth over time and what kind of future our investments will create for generations to come.

[MOVING FORWARD with Transportation]

With a vibrant economy, our challenge is to continue creating more transportation choices for everyone, while making a healthy active lifestyle the easy choice.

In the five years since I took office, we have made a series of moves to give Bryant residents reasons to be confident about how their street grid will be built out in the future.

We created a Complete Street Ordinance that not only ensured quality streets that would last are being built, but also that these streets are people centric --- not just traffic centric.

We added miles of new bike lanes throughout the city and more are on the way.

Last year, we brought POP UP REYNOLDS to the Heart of Bryant to represent the vision you casted throughout the JumpStart planning process.

Last election cycle, the voters of Bryant saw to it a local government team was elected for positive growth.

Our city has many worthy individual plans for bikes, cars, and pedestrians.

But we have lacked a unified, modern, interconnected transportation plan. A philosophy for how to get our city moving.

Until now.

In 2016 I am putting a renewed emphasis on positive growth planning.

By the beginning of May, we will release a new comprehensive vision for how Bryant approaches transportation....

...a vision that integrates all transportation plans into a single strategy that is greater than the sum of its parts, which has been named, WALK BIKE DRIVE Bryant.

Walk Bike Drive Bryant is a vision for growing and expanding our transportation choices to meet the needs of all users, for today and tomorrow.

We will use Walk Bike Drive Bryant to guide our investments as we renew our transportation bonds this year.

We will get the basics right by connecting our grid in a manner that reduces school traffic.

Bryant, it bears mentioning, is not an island. To keep our city's economy moving, we must also keep our region moving. With new on and off ramps at Raymar in the coming year – Highway 5 and Alcoa Rd expansion coming soon, Boone Rd improvements coming this year—NOW is the time to build on this momentum.

These vital expansions and connections will link our growing community and keep Bryant moving forward.

Together, these efforts will have profound impact on our transportation future.

But there's no denying it: our transportation future would look very different without the leadership of THIS City Council.

[Moving Forward in Education]

Quality education and how it relates to our city's quality of life is real ... and it is a growing need.

Every year the Bryant graduating classes are bigger than the year before.

Every kindergartner in the Bryant school district should be kindergarten ready...

Every graduating senior should be ready to launch, and on a clear path to where they want to land.... I recently read a Princeton study that claims The Arts increase social capital and community cohesion. In my opinion, this was proven true by the Bryant Art Club and their involvement in the POP UP REYNOLDS project.

Some students from the Bryant Art Club are here tonight. I challenge you to not let anyone discredit you because you are young, instead be bold, engaged and active, igniting the plans for all that is ahead for our great city. We may not have an art guild but we have an amazing ART department and we want you to feel welcome to express your talent beyond the borders of your campus and throughout the community.

The Bryant School District affects more than just the students who attend the classes there. It impacts our city's quality of life, economic growth as well as develops future business and community leaders. We cannot afford to place the responsibility of building our school system on the school district alone. We must share that responsibility as partners, and do everything we can to give them the support and tools they need to continue our vision for our children.

[Moving Forward Government Performance]

A rapidly changing city requires a City government that can adapt right along with it.

If Bryant residents are to have confidence that City Hall can meet today's challenges they must be able to measure the city's performance.

Your city departments are goal focused in every area of performance. Just to name a few, increasing departmental efficiency, resolving storm water issues and improving communication and data sharing. In the near future we will launch OpenGov to enhance this delivery of data so that it may be more interactive and include performance targets as well as contributing data detailing departmental goals. I want to emphasize the strong leadership of all of our departments. These are the most committed dedicated group of people I could ever imagine working alongside. We are your team Bryant and we all love what we do to serve you.

[Moving Forward Public Safety]

Last year, we committed to using a data-driven approach to address Bryant's complex and ongoing challenges in maintaining of of the best public safety departments in the state.

Through the leadership of Chief Kizer, Captain Plouch, Chief Jordan, and Assistant Chief Futch, in January, the Bryant Police & Fire Department launched Spillman.

This new software will assist in

- 1. faster response times
- 2. improved mapping
- 3. ability for the departments to create and finish reports in the field.
- 4. it will also allow for tracking important statistics in order to better target crime.

These are early steps in addressing our public safety challenges, but they are very positive steps... in the right direction.

[Moving Forward Economic Development]

Bryant is home to one of the most robust educated work forces in the state.

We have a diverse economy, a great education system and a quality of life that is attractive to families and retirees. This keeps our unemployment low.

Medical care and other service industries continue to grow before our eyes.

Bryant is ripe for a corporate headquarters to locate here, we have a lot to offer.

But we as a City lack a more focused approach to economic development.

Too often, we have rested on our luck and our geography.

In the coming months, we will be asking our local business owners:

"What do we need to do to make the task of running your local business easier?"

"What can we as a City do to help businesses thrive?"

Over the last year, we have taken some initial steps... with the leadership and help of the EDC committee.

We held a economic training with Arkansas Economic Development Council, where we learned how to market ourselves for headquarter relocation and expand our health care industry... We are seeking key development anchors for our city and we continue to be acclaimed as the city that is business friendly and technologically savvy towards new businesses and development.

Now I would like to leave you with this story:

One day, a man was walking along the beach when he noticed a younger man in the distance picking something up and throwing it into the ocean. As he got closer, he called out, "Good morning! What are you doing?" The young man paused and said, "I'm throwing starfish in the ocean. The sun is up and the tide is going out, and if I don't throw them in, they'll die."

"But young man, don't you realize that there are miles and miles of beach with starfish all along it? You can't possibly make a difference."

The young man listened politely, then bent down, picked up another starfish, and threw it into the sea, past the breaking waves.

"It made a difference for that one."

The older man didn't know how to reply, so he just turned and walked away. All afternoon, he tried to work and couldn't get the image out of his head. As he thought about it, he realized that what the young man was doing was choosing not to be an observer in the universe and watch it pass by, but choosing to be an actor in the universe — and make a difference.

When morning came, he got up, put on his clothes, went to the beach, found the young man, and with him, spent the rest of the morning throwing starfish in the ocean.

You see, what that young man's actions represent is something that is special in each and every one of us. There is significant work that must be completed in the upcoming months. You have elected strong leaders to ensure that the labor that lies ahead, is completed with both planning and foresight.... but you see...each of us have been gifted with the ability to make a difference.

I want to challenge everyone in this room tonight to find your niche, your place, to make a difference in your community. Be more than just informed, be engaged.

Let us work together to make a difference... in our city parks... in our neighborhoods... and in the growth and future of our city. I thank each of you for your support and I look forward to seeing the great achievements that we will accomplish together in 2016.

2016 Budget Timeline

| Budget started in Springbrook (G Dept Heads | General I | Ledger Softw | vare) by | Fri | 4-Sep-15 |
|--|-----------|------------------|-----------------|---------------------|------------------------|
| Budget Deadline for all Dept Hea | ads to ha | ave all issues | worked out | Fri | 11-Sep-15 |
| Including having to Finance a | • | | n | rii | 11-3ep-13 |
| Statements, Stats, 5 year plans, | • | | 1-1-4 | | |
| 4 all day hour slots set aside for Finance and Dept Heads | Meeting | s between i | viayor, | Monday Tuesday | 14-Sep-15 15-Sep-15 |
| Set Definite times at Dept Head | Meeting | on Monday | | Thursday Friday | 17-Sep-15 18-Sep-15 |
| Budget Workshop with Council - | Present | ation on All | Department | • | - |
| Budgets and Overview | | | | Tuesday | 10-Nov-15 |
| Fullfilling 14-58-201 Mayor to give | ve Budge | et to Coucil b | y Dec 1st | , | |
| Budget Adopted by Ordinance a | t Counci | l Meeting | | Tuesday | 22-Dec-15 |
| Strategic Focus A | reas | | | | |
| Health and Quality of Life for | | Cost in Millions | F., 4 | Cour Polite | W/MM D. I. |
| • | | Governmental | Enterprise W/WW | Gov Debt \$3,464 | W/WW Debt \$1,284 |
| Citizens and Visitors to Brya | Π | \$2,431 | \$5,562 | <i>\$</i> 3,404 | \$1,204 |
| Public Safety Fire, PD, Code, Animal, Court | | \$9,288 | \$5,562 | \$515 | \$1,284 |
| Connectivity Street, MS4 | | \$4,385 | | \$352 | |
| Smart Growth | | \$1,267 | | | |
| Planning, Admin | Total | \$17,371 | \$11,123 | \$4,331 | \$2,568 |

RESOLUTION NO. 2015

A RESOLUTION PROVIDING FOR THE ADOPTION OF A BUDGET FOR THE CITY OF BRYANT, ARKANSAS FOR THE TWELVE MONTH PERIOD BEGINNING JANUARY 1, 2016 AND ENDING DECEMBER 31, 2016

WHEREAS, the City Council has reviewed the proposed budget submitted by the Mayor and;

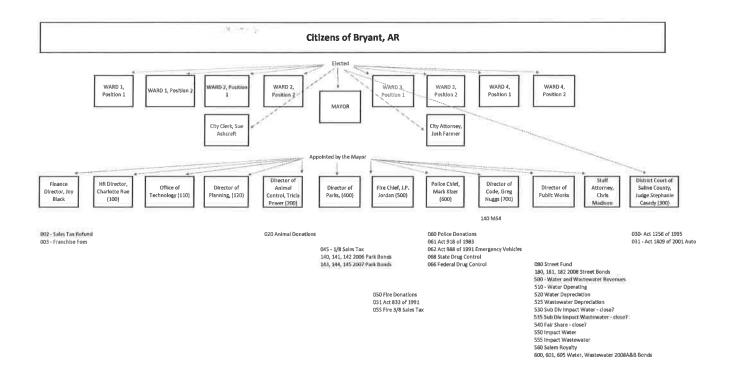
WHEREAS, it is the finding and conclusion of the City Council that the schedules and exhibits of anticipated revenues and expenditures for the calendar year appear appropriate for budgetary purposes.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BRYANT, ARKANSAS THAT:

- This resolution shall be known as the budget resolution for the City of Bryant, Arkansas, for the twelve **Section 1.** (12) month period beginning January 1, 2016 and ending December 31, 2016. The attached budget, incorporated herein, reflects estimated revenues and expenditures as set forth on the succeeding pages.
- The respective funds for each item of expenditure proposed in the budget for 2016 are hereby approved and adopted for the operation of the City of Bryant, Arkansas, by the City Council on this date and constitute an appropriation of funds which are lawfully applicable to the items contained with the
- The Mayor or her duly authorized representative may approve for payment, out of funds appropriated by this budget or otherwise approved by the City Council for that purpose or may disapprove any bills, debts, or liabilities asserted as claims against the City up to a maximum amount allowed by Arkansas law and the payment or disapproval of any bills, debts, or liabilities exceeding that amount shall require the confirmation of this governing body.

PASSED AND APPROVED this 22 day of December, 2015.

| | APPROVED: |
|--------------------------|---------------------------------------|
| | Jill Dabbs, Mayor |
| ATTEST: | Approved as to Form: |
| Sue Ashcraft, City Clerk | Richard Chris Madison, Staff Attorney |



| | Admin | Planning | พรจ | Animal Control | Court | Park | Police | Fire | Code | General TOTAL | Street | Water/WW |
|--|-----------|-----------|----------|----------------|---------|-----------|-------------|-----------|-----------|---------------|-------------|-------------|
| Adopted 2015 Revenues | 4,986,120 | 8,100 | 0 | 419,000 | 731,950 | 2,008,450 | 1,295,200 | 2,450,000 | 136,300 | 12,035,120 | 2,808,100 | 9,260,404 |
| Adopted 2015 Expenses | 895,212 | 227,968 | 25,000 | 383,879 | 414,147 | 2,315,771 | 4,098,882 | 3,406,790 | 267,471 | 12,035,120 | 2,809,619 | 9,260,404 |
| Adopted 2015 Net | 4,090,908 | (219,868) | (25,000) | 35,121 | 317,803 | (307,321) | (2,803,682) | (956,790) | (131,171) | (0) | (1,519) | 0 |
| 2015 Amended Bud Rev | 5,023,420 | 9,500 | | 419,000 | 761,100 | 2,124,350 | 1,329,400 | 2,682,600 | 243,260 | 12,592,630 | 2,986,376 | 9,271,403 |
| 2015 Amended Bud Exp | 995,656 | 225,318 | 25,000 | 367,848 | 417,009 | 2,521,953 | 4,154,459 | 3,637,260 | 273,232 | 12,617,735 | 3,485,187 | 9,275,648 |
| 2015 Amended Net | 4,027,764 | (215,818) | (25,000) | 51,152 | 344,091 | (397,603) | (2,825,059) | (954,660) | (29,972) | (25,105) | (498,811) | (4,245) |
| Difference/Amendments Difference fr. 2015 to 2015 | | | | | | | | | | | | |
| | Admin | Planning | MS4 | Animal Control | Court | Park | Police | Fire | Code | General TOTAL | Street | Water/WW |
| Proposed 2016 Revenues | 5,052,750 | 7,100 | | 450,000 | 777,200 | 2,100,800 | 1,362,300 | 2,674,700 | 229,650 | 12,654,500 | 3,040,500 | 6,000,000 |
| Proposed 2016 Expenses | 1,321,223 | 227,340 | | 425,876 | 426,068 | 2,431,108 | 4,155,064 | 3,534,711 | 269,281 | 12,790,671 | 4,385,146 | 11,123,353 |
| | | | | | 351,132 | (330,308) | (2,792,764) | (860,011) | (39,631) | (136,171) | (1,344,646) | (5,123,353) |

| Seites Prove | 2005 Seles and the fea Boods | | - | (01) Sales and | -541 | amosel Dail | 2006 | | | 4030 | - 1 | | 20084 | | | 20068 | | 1 | 2011 | ALC: NO. | | 2012 | | | Total Sint | Tone Bus: | Total Cla |
|-----------------|---------------------------------------|---------------------|------------|-------------------|------------------|-------------|------------------|--------------|------------|---|----------|-----------|--------------------|--------------|---------|-----------------|------------|-----------|-----------------|-------------|-------------|--------------|--------------|-----------|------------------|-------------|------------|
| Non | Selex sold title Tax Boods | | | | | 15 - 17 | 100 | | | | | | | | | | | | | | | | | | | | |
| | title fea Boods | | | | | | Francilla : | N. F. (1921) | 44.5 | Billion block | 10 mm | | Woner and | 10.00 | | Water and | 7 | | | | | 111111 | | | antitionise bill | A.P. Perror | |
| | Hondi | | | Our fax | | 1 | Size Sec. | 40.510 | 11735 | Since Service | | | Sewer | 1000 | | Sewar | | | Water : | | | Westerostar | | | 1000 | | |
| riamel Far | | | | Sonds | | | program. | 174.77.97 | | (mar) | 100 | | Selunding | | | Astrolog | 200 | | | | | | | | 0.00 | | |
| yriamed Flor | 5/1/2906 | | | A/1/2007 | | | 11/1/2008 | | | 3/1/2010 | | | 12/1/2008 | | | 12/1/2008 | | | 10715/2014 | | | 4/35/2035 | | | | | |
| | 8.850.003 | | | 8.142.000 | | | 4,545,000 | | | 3,725,000 | | | 3 BOX 0007 | | | 4,585,000 | | | 6.500,000 | | | 8,500,000 | | | 27.350.000 | 23,685,000 | 50 945 tx |
| | OF THE PARKS WE | | | 10011 | 00000 | | | ALC: U | | 1000000 | 200 | | San San San | F. 100 T. 10 | | | 10.7 | | Sami | MANAGER | | LANCONT. | annemaca. | 1000 | | 200 | COLUM |
| | Annual Print | bearing. | | Armon | dimerces. | (America) | Arrival Print | Interest | SHOWING | Armid | Interest | | Armand Prin | interest | | Annual Print | interest | | Annual | Scherout | | Sand Arrest | Interest and | | 0.73 | | |
| Peter | FM/13 | Rate: | Deteration | Post-(SV3) | Bate | limered | B/10 | Fiate: | - breatest | Print (B/O) | Rate | milerett. | (33/1) | Rate | lidealt | 812/11 | Bate | bristest. | 14/15. | and th | - triatett: | 14715-347331 | -1% Service | treated: | | | 100 |
| | | | | J | ILL THE SALE | | 37.20 | 111 | | CONTRACTOR OF THE PARTY OF THE | HARTER | | AFAMA | 100 | | - States | Hence | | 307351 | Service Fee | | ASS.158.12 | Pen | 2015-31 | 100 | | |
| 2007 | 255,000 | 3.75% | 335,058 | 290,000 | 3.50% | 121.553 | | | | | | | | | | | | | | | | | | | 1,011,029 | .0 | 1,036,62 |
| 2008 | 215 000 | 3.82% | 388,310 | 395.000 | 3.60% | 316.435 | | | | | | | | | | | | | | | | | | | 1.354.745 | W | 1,314,74 |
| 2009 | 220,000 | 3.85% | 380.143 | 410,000 | 3.70% | 302,215 | 70 000 | | 110.855 | | | | 325.000 | 3.00% | 144,490 | 5,000 | | 243.845 | | | | | | | 1,515,250 | 715.315 | 2.230.54 |
| 2010 | 230 000 | 5.90% | 371,670 | 425 000 | 3.75% | 287,045 | 150,000 | 9.10% | 197 173 | | | | 335,000 | 3.13% | L34,740 | 5,000 | | 240,630 | | | | | | | 1460.888 | 715.370 | 2,376.25 |
| 2011 | 240.000 | 2.95% | H13,700 | 440 000 | 3.90% | 271 106 | 155,000 | # 35% | 192 519 | 105.000 | 2.00% | 329,035 | 345,000 | 338% | 134.771 | 5,000 | | 243,415 | | | | | | | 1.992.355 | 714.686 | 7,707,94 |
| 2012 | 250 000 | 4,00% | 353 220 | 460 000 | 3.90% | 753,948 | 160,000 | 3.60% | 187,330 | 110,000 | 2 00% | 244 473 | 355 000 | 3.65% | 111.628 | 5,000 | | 240,200 | | | | | | | 2.018.970 | 712.626 | 2 731 75 |
| 2013 | 250.000 | 4.10% | 343,220 | 475,000 | 4 00% | 236,008 | [65:000 | 1.60% | 181.570 | 110,000 | 2.00% | 242,273 | 370,000 | 3.85% | 99.638 | 5,000 | | 299,965 | | | | | | | 2.011.070 | 714.855 | 2:721:32 |
| 2014 | 270,000 | 4.22% | 332 560 | 495,000 | 4 00% | 217.008 | 170,000 | 3.95% | 175 300 | 115,000 | 2 15% | 240.071 | 380,000 | 4.00% | 85,425 | 10,000 | | 239,770 | 120,411 | 2.85% | 95,875 | | | | 2,014,940 | 931,481 | 2.54E.A2 |
| 2015 | 280,000 | A 25% | 221.222 | 3.55.000 | 4,00% | 157,200 | INU.OOZ | A.CEN | 168,185 | 115.000 | 2.55% | 237.600 | 195,000 | 4.00% | 70.225 | 10,000 | | 2111.340 | 265.176 | 2 85% | 189.294 | 317.242 | 235% | 248.628 | 2.014.613 | 1.712.807 | 3,727,53 |
| 200 | 85.00 | 430% | | ERLUSO" | 6,10% | 175,006 | 161,000 | Settle. | 144,246 | 12/12/015 | 100% | 20100 | 415.000 | 5274 | 54.425 | 10,000 | 17117 | DE 410 | 253,862 | 2.83% | 171(06) | 304,620 | 2.15% | 218(\$60) | 3,014,850 | 3.516.177 | \$ J125.40 |
| 2017 | 101,000 | 431% | | 353,000 | 4.10% | 154.672 | 155,000 | 4,25% | 133,618 | 135,000 | 3.20% | 231.068 | 430,000 | 4,32% | 37,430 | 10,000 | | 238,483 | 261.625 | 2.15% | 171.547 | 336.378 | 255% | | 2.015.553 | 1,754,133 | 3.730.12 |
| 2018 | 320,000 | 4.40% | 28J 368 | \$80,000 | 4.15% | 131 918 | 200,000 | 4.30% | 145.330 | 130.000 | 3.40% | 227.068 | 450,000 | 4 30% | 19.150 | 18.000 | 4.30% | | 268.783 | 2.05% | 163.789 | 346.374 | 2.95% | Z19 296 | 2 017 683 | 1.715.642 | |
| 2019 | \$25,000 | ARIN | 209,268 | 605,000 | 4.15% | 107,848 | 210,000 | 4.33% | 136.730 | 115,000 | 3 60% | 222 648 | | | 7 | 420,000 | 4.35% | 257,629 | 276,769 | 2.95% | 155 809 | 356,647 | 1995 | 209 003 | 2 021 513 | 1 655 862 | 3,677,37 |
| 2020 | 350,000 | 4.50% | 254 380 | 630,000 | 4.20% | 82.740 | 220,000 | 4,40% | 127 595 | 140,000 | 3.75% | 217.788 | | | | 440.000 | 4.40% | 219 350 | 284.995 | 2.95% | 147.577 | 367.267 | 2.44% | 198 403 | 2.022.503 | 1,657,592 | 3 680.09 |
| 2021 | 765,000 | 4.53N | 216.630 | 655,000 | 4 20% | 56,380 | 330,000 | 450% | 117.915 | 145.000 | 3 80% | 212.538 | | | | 400,000 | 4.41% | 199,990 | 200,663 | 2.95N | 139,107 | 878,588 | 2.55% | 157,488 | 2 020,363 | 1 658 232 | 3 678,59 |
| 2022 | 380,000 | 4.60% | 222,023 | 685,000 | | 28.770 | 240,000 | 4,50% | 107 565 | 150,000 | 4.00% | 207.028 | | | | 485.000 | 4.50% | 179 520 | 302 186 | 2 95% | 130 386 | 389 420 | 2.51% | 176 250 | 2.020,385 | 1,662.762 | 3 683 14 |
| 2023 | #00.00G | 4.03% | (04,543 | 4 | | 20,770 | 210,000 | 4,50% | 96.265 | 155,000 | 4.00% | 201,028 | | | | \$25,000 | 4.60% | 15 F.eb5 | 111,156 | 2.89% | 121,406 | 600.052 | 2.95% | 164.628 | 1 307 335 | 1.280,937 | 2 588 27 |
| 2024 | 415.000 | 4 65% | 186,043 | | | | 260 000 | 4 60% | 85.515 | 160 000 | 4.10% | 194,828 | | | | 130.000 | 4100114 | 151,945 | 320.413 | 2.95% | 117.159 | 412.909 | 2.95% | 153.761 | 1.301.385 | 1.280.187 | 2.581.57 |
| 2025 | 435,000 | 4.90% | 106.743 | | | | 275.000 | 4. YONL | 71.555 | 173,000 | 4.20% | 188.268 | | | | 140.000 | | 145,415 | 229.954 | 2.95% | 107.538 | 437.014 | 3.95% | 137.856 | 1,308,568 | 1.283.687 | 2 592 25 |
| 2026 | 455,000 | 4 75% | 146 300 | | | | 285 000 | 4,80% | 60.630 | 175,000 | 4,30% | 181.128 | | | | 145.000 | | 138,445 | 339,739 | 2.95% | 92,833 | 437,814 | 2.95% | 127,856 | 1,303 058 | 1.281,687 | 2 584 74 |
| 2020 | 475,000 | 4.75% | 324,548 | | | | 300,000 | 4.90% | 46,950 | 181,000 | 4.40% | 173 603 | | | | 153,000 | | 131.135 | 345,825 | 2.05% | 82,797 | 410.821 | 7.95% | 114.845 | 1.305 240 | 1 284,437 | 2 589 67 |
| 2027 | 500 000 | 41.7376 | 102 125 | | | | #11.000 | 5 00% | 32 250 | 190,000 | 4 50% | 165.463 | | | | 160 000 | 5.00% | 123.445 | 2007333 | 2 95% | 72 340 | 464 224 | 2.95% | 101 446 | 1,304 838 | 1 281 687 | 2 586.52 |
| 2029 | 525.000 | AI I | 74,175 | | | | F(0.00) | 5.00% | 10,500 | 200,000 | 4 50% | 156 913 | | | | 170,000 | 3.00M | 115.445 | 270.018 | 2.35% | 61,834 | A78,019 | 235% | 302,611 | 1,306,788 | 1 283 687 | 2.590.47 |
| | | 10. | 51,438 | | | | | 2100 | 115,999 | | 4 88% | | | | | 180,000 | | 106 605 | 381.961 | 2 95% | 50.611 | 492.225 | 2.95% | 73.445 | 961.150 | 1.284.847 | 2 245 99 |
| 2030 | 550,000 | MAI | 77,313 | | | | | | | 220,000 | 4,88% | 147,713 | | | | 145,000 | | 57,245 | 391313 | 2,95% | 39,266 | SINCREA | 2.95% | 58.817 | 959.788 | 1,280 487 | 2 240 27 |
| | 379,000 | 891 | 27.11.7 | | | | | | | | | | | | | | | 87.625 | 404.999 | 2 95% | 27.573 | 521.914 | 2.95% | 43.756 | 356.750 | 1 280 867 | 1.637.613 |
| 2032 | | | | | | | | | | 230:000 | 4.88% | 126.750 | | | | 195,000 | 200 | | | | | | 2.95% | | | | |
| 2033 | | | | | | | | | | 245 000 | 4 88% | 115.538 | | | | 205.000 | 5.20% | 66.875 | 457.015 | 2.95% | 15.537 | 537,434 | | 25,230 | 360.538 | 1,280,727 | 1,641,765 |
| 2034 | | | | | | | | | | 255.000 | 4.88% | 103,596 | | | | 220,000 | | | 213 134 | 2 95% | 3,144 | 553 422 | 2 95% | 12 275 | 358.596 | 1 068 800 | 1,427,390 |
| 2035 | | | | | | | | | | 270 000 | 4.88% | 91,163 | | | | 210,000 | | 54,725 | | | | | | | 361 163 | 284,725 | 645 BBI |
| 2016 | | | | | | | | | | 200,000 | 5 00% | 78,000 | | | | 240,000 | | 41,075 | | | | | | | 358,000 | 282 075 | 640,075 |
| 2037 | | | | | | | | | | 295 000 | 5.00% | 64,000 | | | | 255 000 | 550% | | | | | | | | 359,000 | 283,875 | 642.87 |
| 2018 | | | | | | | | | | \$10,000 | 5 00% | 49,250 | | | | 770,000 | | 33,830 | | | | | | | 359 250 | 284,850 | 644 100 |
| 2039 | | | | | | | | | | 330,000 | 5.00% | 33,750 | | | | | | | | | | | | | 363.750 | 0 | 363,75 |
| 3040 | 110-140-2 | | - | | | - | | | **** | 345,000 | 5.00% | 17,250 | | | | *********** | _ | - | market (Market) | | | | | - | 367,750 | | 367,250 |
| and. | 3.850,000 | | 6,212,748 | | | 1,551775 | 4345,000 | | - | 1,725,000 | | distante. | 3.M30.000 | | 882,634 | 4,881,000 | | 6,773,010 | 6,500,000 | | 2,151,412 | 8,512,634 | | 2 A30 391 | 42,994,525 | MEETER. | 18 100 00 |
| DESIREDING | No | | | Ne | | | New | | | Hell . | | | Na | | | No | | | 50 | | | | | | | | |
| untern Katina | Non-Record | | | Nice Retent | | | Nut fieter | | | Yor Hater | | | fron Nation | | | Non-Hampile | | | fron Father | | | | | Miteress | 19,734,529 | 10/635231 | 27,355,65 |
| all Schedule | 30 days notice | | | 30 days noti | | | 2/1/14 @ 100 | | | 8/1/15 @ 10 | 0 | | 6/1/14 @ 10 | 0 | | 6/1/14 @ 100 | | | 10/15/2020 | | | | | | | | |
| Manager . | parks beganning | ridi tti | | Parks married | | | Street Impr. | | | Farit Street | | | Water FASH | | | Arte Kelband at | 12025 | | Water/WW | | | | | | | | |
| ecutity. | .50 and 1/8 tax | | | 50 and 1/8 | AN | | Franchisa Fees | | | Franchise Fe | B | | Water/WW | | | Water/WW | | | Water/WW | | | | | | | | |
| elianstable | Advance Return | distric | | Advance had | Unidebria | | Advance Refuis | datria | 9 | Advance Built | andable | | Box Novemen | Refundable | | Nuc-Advance t | Historical | 6 1 | Advance Nati | and other | | | | | | | |
| | . 0 | | | - 4 | | | . 0 | | | - 4 | | | 0 | | | | | | # | | | | | | | | |
| hefund# | \$61,143,343 | | | 141 141 | | | \$10,161,163 | | | 145,146 | | | 600,004 | | | 605 | | | 620 | | | 835 | | | | | |
| | Seedel (leston | 100 | | Special Elect | ion | | | | | | | | | | | | | | | | | | | | | | |
| | Amendment 62 | | | Amendment | 43 | | Potential to | | | Potential to | | | Potential to | | | Potential to | | | | | | | | | | | |
| | | | | | | | Marke 600,000 | | | www 600,000 | | | save 500,000 | | | 500,000 avea | | | | | | | | | | | |
| Spallford Ass | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ating? | | | | | | | Refund | | | Refund | | | Rafund | | | Refund | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 533K Left to Son | und | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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Americanism 24 Environment Reserves, trailed in Doct Principals and Interest Vest 2015 2016 2017 2018 Period Reserves 2015 2016 2017 2018 Period Reserves 319,000 339,000 Period Reserves 2015 2018 2010 Period Reserves 2010 2010 Period Reserves 2010 Period Reserv

NOTES

(A) This is being paid down laster than anticipated and so will reach the end of the debt before 2011

City of Bryant, Arkansas
Full Time Equivalent City Budgeted Employees by Function/Program

| Function/Program | | 2014 | 2015 | 2016 |
|----------------------|--------------------------|------|------|------|
| General governme | nt Staff attorney | 1 | 1 | 1 |
| <u>-</u> | Elected attorney | 0 | 1 | 1 |
| | Mayor 's office | 2 | 2 | 2 |
| | Human resources | 3 | 3 | 3 |
| | Finance | 4 | 4 | 4 |
| | City clerk | _1 | 1 | 1 |
| | Office of Technology | 1 | 0 | 0 |
| Community develo | pment Planning | 2 | 2 | 2 |
| | Code | 4 | 4 | 4 |
| Animal Control | | 4 | 4 | 4 |
| Court | | 8 | 8 | 8 |
| Parks | Admin | 6 | 6 | 6 |
| | Parks | 10 | 10 | 10 |
| A STATE OF STREET | Recreation | 8 | 8 | 8 |
| Public Safety - Fire | Uniform | 48 | 48 | 48 |
| | Clerical | 1 | 1 | 1 |
| Public Safety - Poli | ce Uniform (Patrol) | 31 | 31 | 31 |
| | Uniform (SRO) | 7 | 7 | 7 |
| | Uniform (K9) | 2 | 2 | 2 |
| | CID | 4 | 4 | 4 |
| | Communication (Dispatch) | 10 | 10 | 10 |
| | Admin/Other | 10 | 10 | 10 |
| Public works | Admin | 3 | 3 | 3 |
| | Stormwater (MS4) | 3 | 3 | 3 |
| | Street and drainage | 15 | 15 | 15 |
| Enterprise funds | Water | 8 | 8 | 8 |
| 7 | Wastewater | 14 | 14 | 14 |
| Total | | 210 | 210 | 210 |

SOURCE: HR

NOTE:

With the passing of this 2016 Budget the Council approved within this budget to move any employees below the ending 2015/beginning 2016 JESAP up to the minimum and adopt that JESAP. This is a critical step to maintaining the competiveness of the City's salaries within the local market.

Administration at City Hall - 210 SW 3rd St.



Chris Madison, Staff Attorney since 2012

Mission Statement: To protect the City of Bryant from exposure to liability through effective risk analysis and providing effective legal guidance before, during and after city action.

Legal Assistant/Mayor's Secretary,
Dana Poindexter

Maintenance, Joe Thomas

Elected City Attorney, Josh Farmer



Jill Dabbs, Mayor since 2011

The Mayor's office is responsible for overseeing departments and executing policies, including:

Assuring that all City services are delivered to the citizens of Bryant in an effective, efficient, and equitable manner and in compliance with City Council policy

Overseeing long-range planning and improvement of departmental management and service delivery

Serving as a catalyst for developing communitywide goals and mobilizing the resources to attain them

Serving as the primary outreach arm of the City government to other cities and other government entities.



Sue Ashcraft, City Clerk since January of 2015

Mission Statement: To ensure the City's legislative processes are open and transparent by providing a bridge between citizens and government through the dissemination of information and to ensure the preservation, access and integrity of records required to be stored for legal and business

Office of Information Technology

Mission Statement:
To provide innovative service delivery that provides business value through the deployment of emerging technology which meets business goals, reduces operating costs, and maximizes efficiency and effectiveness.

Goal: Work towards scanning and filing all electronically.

purposes.

| Account Number 001-0100-4150 | Account Description State Turnback | Budget Line Description [™] -t-PPer AML City & Town \$14,90 * pop of 16,688 rounded | 2016 Proposed \$248,000.00 | 2015 Amended \$245,000.00 |
|---------------------------------|------------------------------------|--|-------------------------------|------------------------------|
| 001-0100-4151 | Saline County Treas - Turnback | Open to review | \$485,000.00 | \$485,000.00 |
| 001-0100-4600 | Miscellaneous Revenue | open to review if items are planned to sell | \$1,000.00 | \$37,300.00 |
| 001-0100-4627 | Xfer from Sales Tas | open to review and update for 2016 | \$3,873,000.00 | \$3,835,000.00 |
| | | | h444 7F0 00 | £420,400,00 |
| 001-0100-4629 | Xfer Franchise Tax Fd21 | Default Description | \$444,750.00 | \$420,120.00 |
| 001-0100-4850 | Interest Revenue | based on 2015 | \$1,000.00 | \$0,00 |
| | | Totals | \$5,052,750.00 | \$5,022,420.00 |
| 001-0100-5000 | Salary Expense | Default Description | \$555,614.11 | \$469,904,11 |
| 001-0100-5001 | Elected Officials Salary Exp | Default Description | \$206,909.62 | \$175,409.62 |
| 001-0100-5005 | SWB Reimbursement | Default Description | (\$545,000,00) | (\$545,000.00) |
| 001-0100-5010 | Overtime Expense | Default Description | \$10,000.00 | \$5,000.00 |
| 001-0100-5020 | FICA Expense | Default Description | \$59,192.30 | \$56,797,30 |
| 001-0100-5022 | Unemployment Expense | Default Description | \$3,600.00 | \$3,960.00 |
| 001-0100-0022 | Onemployment Expense | | | |
| 001-0100-5025 | Worker's Comp Expense | Default Description | \$2,000.00 | \$3,500.00 |
| 001-0100-5030 | APERS Expense | Default Description | \$102,218.10 | \$102,218.10 |
| 001-0100-5038 | Pension Expense | Default Description | \$2,200.00 | \$2,200,00 |
| 001-0100-5040 | Health Insurance Expense | Default Description | \$84,654.36 | \$84,654.36 |
| 001-0100-5042 | Employee Assistance Program | Default Description | \$5,748,00 | \$5,750.00 |
| 001-0100-5044 | Legal Services Expense | Prosecuting Attorney - role filled by Elected City Attorney | \$0.00 | \$22,500.00 |
| 001-0100-5050 | Physical & Drug Screen Exp | Default Description | \$600.00 | \$600.00 |
| 001-0100-5055 | Uniform Expense | If Admin staff needs any uniforms | \$500.00 | \$700.00 |
| 001-0100-5057 | Vehicle Allowance | Default Description | \$8,000.00 | \$8,000.00 |
| 001-0100-5060 | Travel & Training Expense | Default Description | \$10,000.00 | \$12,940.00 |
| 001-0100-5061 | Training Aids-Administration | Default Description | \$500.00 | \$500.00 |
| 001-0100-5062 | Travel & Training - Mayor | Attendance and Registration at Conference see list | \$6,500.00 | \$5,500.00 |
| 001-0100-5063 | Travel & Training - City Clerk | Default Description | \$5,000.00 | \$3,325,00 |
| 001-0100-5065 | First Aid Expense | Default Description | \$100.00 | \$100.00 |
| 001-0100-5101 | Misc. Expense-Admin | Default Description | \$500.00 | \$500.00 |
| 001-0100-5102 | Repairs & Maint - Building | \$1000 Spent in PY on Heat and Air Repairs, \$1350 Misc_ Prop Main uses, \$30K Carpet 7 | \$33,850.00 | \$2,350.00 |

| Control Cont | 001-0100-5104 | Repairs & Maint - Grounds | Generator Main, keys, prop main general etc. | \$5,500.00 | \$4,200_00 |
|---|---------------|------------------------------------|--|--------------|-------------|
| Control Cont | | | | | |
| Control Cont | 001-0100-5110 | Utilities - Electric | Entergy Act 44363018 approx \$800 a month | \$9,600.00 | \$11,000,00 |
| Con-100-0115 Communication Exp - Telephone Windstream and Comcast \$14,500.00 \$1,000.00 \$1, | 001-0100-5111 | Utilities - Gas | Centerpoint | \$1,600.00 | \$1,600.00 |
| COT 0100 5119 Communication Exp - Cellular Vector 44,800,00 65,600,00 001-0100 5120 Hessenck - Projecty AML Instrumes \$2,000,00 12,000,00 001-0100 5120 Bantacion Waste Management \$1,000,00 12,200,00 001-0100 5142 Jamicrai Supplies Dursy Morp and Mail Rental \$1500, 8500 Keer Pager Supply, \$500 Misc. \$3,000,00 \$4,000,00 001-0100 5142 Tools dell set requessed for Joe \$650 Dursiste fields \$1,150,00 \$0,00 001-0100 5200 Prud Exprises Koop reviseing \$1,500,00 \$1,000,00 001-0100 5212 Office Equip Purchifer-Admin based on 2015 \$1,000,00 \$1,000,00 001-0100 5213 Source & Repair - Vehicle ASS Office Proof Car New Tires per Ging and Jave \$50,00 \$1,000,00 001-0100 5213 Source & Repair - Equipment ASS Office Proof Car New Tires per Ging and Jave \$50,00 \$1,000,00 001-0100 5210 Source & Repair - Vehicle ASS Office Proof Car New Tires per Ging and Jave \$2,000,00 \$1,000,00 001-0100 5251 Singles - Vollice baseed on 2015 \$1,000,00 | 001-0100-5112 | Utilities - Water | Aci 002450-002-210 | \$1,200.00 | \$1,200.00 |
| Parametric - Property AMI. Instruction \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$3,000.00 | 001-0100-5115 | Communication Exp - Telephone | Windstream and Comcast | \$14,580.00 | \$17,500.00 |
| Parametric - Property AMI. Instruction \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$2,000.00 \$3,000.00 | | | | | |
| Samilation Waste Management 31,000 32,000 34,000 30,000 34,00 | 001-0100-5116 | Communication Exp - Cellular | Verizon | \$4,800.00 | \$6,500.00 |
| Duely Mpp and Mail Rental St500, \$500 Miss. \$1,000,00 \$4,000,00 | 001-0100-5120 | Insurance - Property | AML insurance | \$2,000.00 | \$2,000.00 |
| O01-0100-5145 Tools drill set requested for Joe \$650 and \$500 Outside tools \$1,90,00 \$0,00 O01-0100-5200 Fuel Expanse Keep reviewing \$1,500,00 \$1,500,00 001-0100-5210 Senrice & Repair - Vehicle back glass of Pool Car needs to be definited £250,00 \$1,500,00 001-0100-5212 Office Equip Purch/Mint-Admin based on 2015 £1,500,00 \$5,000,00 001-0100-5213 Senrice & Repair - Equipment Account closed \$50,00 \$0,00 001-0100-5215 Senrice & Repair - Equipment Account closed \$50,00 \$0,00 001-0100-5215 Senrice & Repair - Vehicle AML Insurance \$1,000,00 \$0,00 001-0100-5216 Service & Repair - Vehicle AML Insurance \$1,000,00 \$0,00 001-0100-5300 Supplies - Office based on 2015 \$2,000,00 \$2,000,00 001-0100-5301 Postage Expense based on 2015 \$3,000,00 \$2,000,00 001-0100-5505 Major is Expense Male on 2015 \$3,000,00 \$3,000,00 001-0100-5505 Major is Expense M | 001-0100-5130 | Sanitation | Waste Management | \$1,080.00 | \$2,500.00 |
| Puel Expense | 001-0100-5142 | Janitorial Supplies | Dusty Mop and Mat Rental \$1500, \$500 Kerr Paper Supply, \$500 Misc. | \$3,000.00 | \$4,000.00 |
| O01-0100-\$210 Service & Repair - Vehicle back glass of Pool Car needs to be defined \$250.00 \$0.00 001-0100-\$212 Office Equip Purch Minl-Admin based on 2015 \$1,500.00 \$1,500.00 \$0.00 001-0100-\$2125 Equipment Repairs - Tires \$500 for Pool Car New Tires per Greg and Joe \$500.00 \$0.00 001-0100-\$2125 Service & Repair - Equipment Account closed \$0.00 \$1,000.00 001-0100-\$2125 Service & Repair - Equipment Account closed \$1,000.00 \$1,000.00 001-0100-\$2205 Supplies - Office based on 2015 \$1,000.00 \$1,000.00 001-0100-\$334 Supplies - Office based on 2015 \$3,000.00 \$2,000.00 001-0100-\$480 Dues & Subscriptions really review this account - Gazette Subscriptions, Sam's club, tote of random stuff for HR \$6,437.00 \$7,200.00 001-0100-\$481 Municipal/Metro Dues-Admin AML Bull for Risk Pool Management - move AR Dem Gaz expall to one line \$30,000.00 \$3,000.00 001-0100-\$505 Mayor's Expense Municipal/Metro Dues-Admin Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 | 001-0100-5145 | Tools | drill set requested for Joe \$650 and \$500 Outside tools | \$1,150.00 | \$0.00 |
| 001-0100-5212 Office Equip Purch/Mini-Admin based on 2015 \$1,500.00 \$1,500.00 \$0.00 001-0100-5213 Equipment Repairs - Tires \$500 for Pool Car New Tires per Greg and Joe \$500.00 \$0.00 001-0100-5215 Service & Repair - Equipment Account closed \$0.00 \$1,000.00 001-0100-5225 Supplies - Office AML Insurance \$1,000.00 \$1,000.00 001-0100-5300 Supplies - Office based on 2015 \$2,000.00 \$2,000.00 001-0100-5334 Supplies - Volunteer Based on 2015 \$3,000.00 \$3,000.00 001-0100-5350 Postage Expense based on 2015 \$3,000.00 \$3,000.00 001-0100-5480 Dues & Subscriptions really review this account - Gazette Subscription, Sam's club, lots of random stuff for HR \$6,437.00 \$7,000.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Management - move AR Dem Gaz exp all to one line \$20,000.00 \$3,000.00 001-0100-5555 Mayor's Expense Misc. Mayor Expense as needed \$3,000.00 \$3,000.00 001-0100-5556 City Clerk Expense based on 2015 <td>001-0100-5200</td> <td>Fuel Expense</td> <td>Keep reviewing</td> <td>\$1,500.00</td> <td>\$1,500.00</td> | 001-0100-5200 | Fuel Expense | Keep reviewing | \$1,500.00 | \$1,500.00 |
| 001-0100-S213 Equipment Repairs - Tires \$500 for Pool Car New Tires per Greg and Joe \$500,00 \$0.00 001-0100-S215 Service & Repair - Equipment Insurance Expense - Vehicle Account closed AML Insurance \$1,000,00 \$1,000,00 001-0100-S230 Supplies - Office based on 2015, consider changing Shred It Contract \$50 a month \$4,500,00 \$2,000,00 001-0100-S334 Supplies - Volunteer Based on 2015 \$2,000,00 \$3,000,00 001-0100-S350 Postage Expense based on 2015 \$3,000,00 \$3,000,00 001-0100-S480 Dues & Subscriptions really review this account - Gazetie Subscription, Sam's club, tots of random stuff for HR \$6,437,00 \$7,200,00 001-0100-S481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Managerment - move AR Dem Gaz exp all to one line \$2,000,00 \$3,000,00 001-0100-S505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000,00 \$3,000,00 001-0100-S515 Opecial Election Expense based on 2015 \$800,00 \$500,00 001-0100-S515 Prof Services - Legal Staff Altorney Expense - West Law etc. \$25,000,00 \$3,7500,00 | 001-0100-5210 | Service & Repair - Vehicle | back glass of Pool Car needs to be definled | \$250.00 | \$0.00 |
| Service & Repair - Equipment Account closed \$0.00 \$0.00 \$1.000.00 | 001-0100-5212 | Office Equip Purch/Mnt-Admin | based on 2015 | \$1,500.00 | \$1,500.00 |
| 001-0100-5225 Insurance Expense - Vehicle AMIL Insurance \$1,000.00 \$1,000.00 001-0100-5300 Supplies - Office based on 2015 \$2,000.00 \$2,000.00 001-0100-5350 Postage Expense based on 2015 \$3,000.00 \$3,000.00 001-0100-5350 Postage Expense based on 2015 \$3,000.00 \$3,000.00 001-0100-5480 Dues & Subscriptions really review this account - Gazette Subscription, Sam's club, lots of random stuff for HR \$6,437.00 \$7,200.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Management - move AR Dem Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Municode, office supplies, printer, scanner \$8,450.00 \$2,800.00 001-0100-5506 City Clerk Expense based on 2015 \$800.00 \$00.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$7,500.00 001-0100-5583 Prof Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$24,000.00 001-0100-5588 Prof Services - Legal Notices <t< td=""><td>001-0100-5213</td><td>Equipment Repairs - Tires</td><td>\$500 for Pool Car New Tires per Greg and Joe</td><td>\$500.00</td><td>\$0.00</td></t<> | 001-0100-5213 | Equipment Repairs - Tires | \$500 for Pool Car New Tires per Greg and Joe | \$500.00 | \$0.00 |
| 001-0100-5300 Supplies - Office based on 2015, consider changing Stred it Contract \$50 a month \$4,500.00 \$5,000.00 001-0100-5334 Supplies - Volunteer Based on 2015 \$2,000.00 \$3,000.00 \$3,000.00 001-0100-5390 Postage Expense based on 2015 \$3,000.00 \$3,000.00 \$3,000.00 001-0100-5480 Dues & Subscriptions really review this account - Gazette Subscription, Sam's club, lots of random stuff for HR \$6,437.00 \$7,200.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Managerment - move AR Dem Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office aupplies, printer, scanner \$8,450.00 \$800.00 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$0.00 001-0100-5553 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$7,500.00 001-0100-5580 Prof. Services - Legal Slaff Altorrey Expense - West Law etc. \$25,000.00 \$37,700.00 </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| 001-0100-5334 Supplies - Volunteer Based on 2015 \$2,000.00 \$2,000.00 001-0100-5350 Postage Expense based on 2015 \$3,000.00 \$3,000.00 001-0100-5480 Dues & Subscriptions realty review this account - Gazette Subscription, Sam's club, tots of random stuff for HR \$6,437.00 \$7,200.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Management - move AR Dem Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$22,800.00 001-0100-5510 Meeting Expense based on 2015 \$800.00 \$600.00 001-0100-5513 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising Staff Attorney Expense - West Law etc. \$25,000.00 \$37,500.00 001-0100-5588 Prof Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 | | | | | |
| 001-0100-5350 Postage Expense based on 2015 \$3,000.00 \$3,000.00 001-0100-5480 Dues & Subscriptions really review this account - Gazette Subscription, Sam's club, lots of random stuff for HR \$6,437.00 \$7,200.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Management - move AR Dem Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$22,800.00 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5583 Prof Services - Advertising based on 2015 \$25,000.00 \$24,000.00 001-0100-5588 Prof, Services - Cliher Interms, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof, Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5300 | Supplies - Office | based on 2015, consider changing Shred it Contract \$50 a month | \$4,500.00 | \$5,000.00 |
| 001-0100-5480 Dues & Subscriptions really review this account - Gazette Subscription, Sam's club, tots of random stuff for HR \$6,437.00 \$7,200.00 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Managerment - move AR Dern Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$2,800.00 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising based on 2015 \$7,500.00 \$7,500.00 001-0100-5583 Prof Services - Legal Staff Altorney Expense - West Law etc. \$25,000.00 \$37,700.00 001-0100-5588 Prof Services - Clher Interns, Audit, etc. And Census for \$205,820 \$38,000.00 \$37,700.00 | 001-0100-5334 | Supplies - Volunteer | Based on 2015 | \$2,000.00 | \$2,000.00 |
| 001-0100-5481 Municipal/Metro Dues-Admin AML Bill for Risk Pool Management - move AR Dem Gaz exp all to one line \$20,000.00 \$55,000.00 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$2,800.00 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising based on 2015 \$7,500.00 \$7,500.00 001-0100-5583 Prof Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$37,700.00 001-0100-5586 Prof. Services - Other Interns, Audit, etc. And Census for \$205,820 \$33,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Sallne Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5350 | Postage Expense | based on 2015 | \$3,000.00 | \$3,000.00 |
| 001-0100-5505 Mayor's Expense Misc. Mayor Expenses as needed \$3,000.00 \$3,000.00 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$2,800.00 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising \$25,000.00 \$7,500.00 001-0100-5584 Prof Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$37,700.00 001-0100-5586 Prof, Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5480 | Dues & Subscriptions | really review this account - Gazette Subscription, Sam's club, lots of random stuff for HR | \$6,437.00 | \$7,200.00 |
| 001-0100-5506 City Clerk Expense Municode, office supplies, printer, scanner \$8,450.00 \$2,800.00 001-0100-5510 Meetling Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising based on 2015 \$7,500.00 \$7,500.00 001-0100-5580 Prof, Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$24,000.00 001-0100-5586 Prof, Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5481 | Municipal/Metro Dues-Admin | AML Bill for Risk Pool Managerment - move AR Dem Gaz exp all to one line | \$20,000.00 | \$55,000.00 |
| 001-0100-5510 Meeting Expense based on 2015 \$600.00 \$600.00 001-0100-5515 Special Election Expense If there is one this will have to be adjusted. \$0.00 \$0.00 001-0100-5553 Prof Services - Advertising based on 2015 \$7,500.00 \$7,500.00 001-0100-5583 Prof Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$24,000.00 001-0100-5586 Prof, Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5505 | Mayor's Expense | Misc. Mayor Expenses as needed | \$3,000.00 | \$3,000.00 |
| 001-0100-5515 Special Election Expense Prof Services - Advertising If there is one this will have to be adjusted. based on 2015 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$7,500.00 \$7,500.00 \$7,500.00 \$24,000.00 \$24,000.00 \$24,000.00 \$238,820.00 \$37,700.00 | 001-0100-5506 | City Clerk Expense | Municode, office supplies, printer, scanner | \$8,450.00 | \$2,800.00 |
| 001-0100-5515 Special Election Expense Prof Services - Advertising If there is one this will have to be adjusted. based on 2015 \$0.00 \$0.00 \$0.00 \$0.00 \$7,500.00 \$7,500.00 \$7,500.00 \$7,500.00 \$24,000.00 \$24,000.00 \$24,000.00 \$238,820.00 \$37,700.00 | | | | | |
| 001-0100-5553 Prof Services - Advertising based on 2015 \$7,500.00 \$7,500.00 001-0100-5583 Prof Services - Legal Staff Attorney Expense - West Law etc. \$25,000.00 \$24,000.00 001-0100-5586 Prof. Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5510 | Meeting Expense | based on 2015 | \$600.00 | \$600.00 |
| 001-0100-5586 Prof. Services - Other Interns, Audit, etc. And Census for \$205,820 \$238,820.00 \$37,700.00 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | | | | | |
| 001-0100-5588 Prof Services - Legal Notices Saline Courier consider increasing \$8,000.00 \$5,500.00 | 001-0100-5583 | Prof Services - Legal | Staff Attorney Expense - West Law etc. | \$25,000.00 | \$24,000.00 |
| | 001-0100-5586 | Prof _† Services - Other | Interns, Audit, etc. And Census for \$205,820 | \$238,820.00 | \$37,700.00 |
| | | | | | |
| 001-0100-5589 Prof Services - Printing Youradteam.com \$5,420.00 \$5,420.00 | 001-0100-5588 | Prof Services - Legal Notices | Saline Courier consider increasing | \$8,000.00 | \$5,500.00 |
| | 001-0100-5589 | Prof Services - Printing | Youradleam.com | \$5,420.00 | \$5,420.00 |

| 001-0100-5600 | Miscellaneous Expense | based on 2015 | \$100.00 | \$100.00 |
|--------------------------------|---|---|--------------------------|--------------------------|
| 001-0100-5680 | Boys and Girls Club Contract | \$8750 each quarter per Contract for Services | \$35,000.00 | \$0.00 |
| | On A table Contract | \$5000 and guarder per Contract for Sparings | \$20,000.00 | \$0.00 |
| 001-0100-5681 | Sr. Adults Contract | \$5000 each quarter per Contract for Services | \$10,000.00 | \$10,000.00 |
| 001-0100-5682 | Historic Society Contract | based on 2015 | \$36,000.00 | \$37,451.78 |
| 001-0100-5816 | Fixed Asse2011 Ridg Prop Aquis | with Bank of Ozarks, Due Nov 30 | 330,000,00 | Ψ07,101.70 |
| 001-0100-5850 | Interest Expense | with Bank of Ozarks due 11/30 | \$4,500.00 | \$2,497,70 |
| | | Totals | \$1,040,273.49 | \$684,677.97 |
| 002-0100-4105 | One Cent Sales Tax | | \$3,873,000.00 | \$3,835,000.00 |
| 002-0100-4850 | Interest Revenue | based on 2015 | \$250.00 | \$0.00 |
| 002-0100-5620 | Xfer to General | | \$3,873,000.00 | \$3,835,000.00 |
| 003-0100-4502 | AT&T / SW Bell Franchise Fee | Default Description | \$125,000.00 | \$125,000.00 |
| 003-0100-4506 | Centerpoint Energy Franchise Fee | Default Description | \$200,000.00 | \$200,000.00 |
| 003-0100-4508 | Fidelity Franchise Fee | Default Description | \$15,000.00 | \$15,000.00 |
| 003-0100-4510 | Comcast Cable Franchise Fee | Default Description | \$75,000.00 | \$75,000.00 |
| 003-0100-4526 | Entergy Franchise Fee | Default Description | \$625,000.00 | \$500,000.00 |
| 003-0100-4528 | First Electric Franchise Fee | Default Description | \$294,000.00 | \$250,000.00 |
| 003-0100-4564 003-0100-4850 | Windstream Franchise Fee Interest Revenue | In Legal Discussions Now based on 2015 | \$0.00 \$250.00 | \$0,00 \$120.00 |
| 003-0100-5620 | Xfer to General | Default Description | \$444,750.00 | \$420,120.00 |
| 003-0100-5622 | Xfer to Street | Default Description | \$444,750.00 | \$360,000.00 |
| 003-0400-5626 | Xfer to Other | Default Description | \$444,750.00 | \$385,000.00 |
| 005-0100-4850 | Interest Revenue | Default Description | \$250.00 | \$250.00 |
| 005-0200-4100 | Designated Tax - AC | Default Description | \$416,000.00 | \$383,500.00 |
| 005-0200-5620 | Xfer to General - AC | Default Description | \$416,000.00 | \$383,000.00 |
| 005-0400-4100 | Designated Tax - Park | Default Description | \$416,000.00 | \$383,500.00 |
| 005-0400-5620 | Xfer to General - Park | Default Description | \$416,000.00 | \$383,000.00 |
| 005-0500-4100 | Designated Tax - Fire | Default Description | \$1,041,000.00 | \$960,000.00 |
| 005-0500-4105 005-0500-5620 | Sale of Fixed Assets - Fire Xfer to General - Fire | Default Description Default Description | \$0,00 \$1,041,000.00 | \$0,00 \$960,000.00 |
| 005-0600-4100 | Designated Tax - Police | Default Description | \$1,041,000,00 | \$960,000.00 |
| 005-0600-5620 | Xfer to General - Police | Default Description | \$1,041,000,00 | \$960,000.00 |
| 005-0800-4100 | Designated Tax - Street | Default Description | \$1,250,000.00 | \$1,150,500.00 |
| 005-0800-4850 005-0800-5622 | Interest Revenue Xfer to Street | Default Description Default Description | \$0.00 \$1,250,000,00 | \$0.00 \$1,073,000,00 |

| Account Number 001-0110-5604 | Account Description Herdwere - Computer | Budget Line Description Default Description | 2016 Proposed \$74,500,00 | 2015 Amended \$49,458.00 | Quantity | | Price | Amount | Description |
|---------------------------------|---|---|------------------------------|-----------------------------|----------|-------|------------|-------------|---|
| 001-0110-0001 | Tidadis outripator | Dollari, Davigagor | 474700000 | \$1017UU.00 | | 0.00 | \$0.00 | \$2,500.00 | Audio upgrede in courtroom; instelli new audio system in conference room |
| | | | | | | 0.00 | \$0.00 | | Infrestructure Replacement (Switches, UPS, Connectors, Cables) |
| | | | | | | 0.00 | \$0.00 | \$5,000.00 | OS Upgrades |
| | | | | | | 20.00 | \$1,700.00 | \$34,000.00 | Replace 20 workstations on rotation |
| | | | | | | 0,00 | \$0.00 | \$25,000.00 | SA2 and Dell Hardware renewals |
| 001-0110-5606 | Main Renewals Computer Related | Default Description | \$127,400.00 | \$125,120.00 | | | | | |
| | | | | | | 12,00 | \$1,500.00 | \$18,000.00 | Contract Support - back up |
| | | | | | | 12.00 | \$6,200.00 | \$74,400.00 | More Than Software Monthly Contract Fee |
| | | | | | | 7.00 | \$5,000.00 | \$35,000.00 | Special Project Computer Assignments |
| 001-0110-5608 | Software - Computer | Default Description | \$37,950.00 | \$37,300.00 | | | | | |
| | | | | | | 0.00 | \$0.00 | \$1,000.00 | DBCompensation - HR |
| | | | | | | 0.00 | \$0.00 | \$8,750.00 | Google Apps Premier(Covers 162 exiating accounts for all departments except PW) |
| | | | | | | 0.00 | \$0.00 | \$5,700.00 | Leserfiche |
| | | | | | | 0.00 | \$0.00 | \$22,500.00 | Springbrook- Also in W, WW, and Street |
| 001-0110-5610 | Website Expense | Default Description | \$6,500.00 | \$6,500.00 | | | | | |
| | | | | | | 0.00 | \$0.00 | \$900.00 | Adobe InDesign |
| | | | | | | 0.00 | \$0.00 | \$4,600.00 | CivicPlus Maintenance agreement |
| | | | | | | 0.00 | \$0.00 | \$1,000.00 | Media Center - Civic Plus Add On |
| 001-0110-5612 | Tools - IT | Default Description | \$1,000.00 | \$1,000 00 | | | | | |
| | | | | | | 0.00 | \$0.00 | \$1,000.00 | IT Tools |
| 001-0110-5614 | Copler Maint & Leese | Default Description | \$33,600.00 | \$33,600.00 | | | | | |
| | | | | | | 0.00 | \$0.00 | \$24,000.00 | Equipment Lease agreement - De Lage |
| | | | | | | 0.00 | \$0.00 | | Print overage - Canon |
| | | | | _ | | 0.00 | \$0,00 | \$7,600.00 | Print/Maintenance agreement - Canon |
| | | Totals | \$280,950.00 | \$252,978.00 | | | | | |

Human Resources Department at City Hall

City Hall Receptionist, Michelle Milam

HR Generalist, Alisha Runnells



Human Resources Director, Charlotte Rue

Charlotte started at the City in Oct of 2015.

Mission Statement: The City of Bryant Human Resources Department is committed to providing our employees a stable work environment with equal opportunity for learning and personal growth. Creativity and innovation are encouraged for improving the effectiveness of all various departments. Above all, employees will be provided the same concern, respect, and caring attitude within the departments that they are expected to share externally with every citizen.

Goals:

1) Technology - Optimize use of Springbrook and Laserfische Software and fully utilize the website and intranet for interactions

A) open a "volunteers" and "interns" link that will allow citizens and organizations the ability to apply for volunteer opportunities and request volunteers

- 2) Health Fair work with local businesses to offer city employees additional services
- 3) Evaluations implement a more viable performance evaluation and recognition process.
- 4) Continue to attract and retain qualified applicants and employees.
- 5) Human Resources Development and Training
- 6) City Presentation to New Hires Grow Orientation program, develop our appearance with new hires in terms of what the City Presents to its new employees ie. Showcase city accomplishments, goals and growth

Finance Department at City Hall



Finance Director, Joy Black, since 2014

Finance Coordinator, Melda Brown

Finance Coordinator, Esther McCallum AP/AR Office Assistant, Tabatha Koder

Mission Statement: Ensure the financial health of the City on a day-to-day basis. Ensure the performance of all Departments is financially prudent, responsive to the needs of the citizens of Bryant, and consistent with the laws and ordinances governing municipal government.

Goals:

- 1) Wrap up all the 2015 Audits in a timely manner.
- 2) Wrap up the 2013 and 2014 Enterprise (Water and Wastewater) Audits.
- 3) Continue to evaluate the Finance Staff Position descriptions and work load, etc.
- 4) Get all Finance Related Policies into the Budget Book.
- 5) Continue to refine reports for the Committee and Council Meetings.
- 6) Continue to get quarterly reports done on time and develope a 5 year plan.
- 7) Implement the Fixed Asset Module in Springbrook.
- 8) Continue to document SOP (Standard Operating Procedures) for Payroll, Check Cutting, Taxes, processes, etc.

Planning Department at City Hall

Director of Planning and Community Development, this position is open to be filled as of 12/17/15 Tina Davis, Community
Development Secretary/
Coordinator

The Department of Planning and Community Development assists developers and city policy makers in guiding the current and future physical development of the city. The Department accomplishes this by making sure that the Comprehensive Plan and Zoning Ordinance are enforced. The Department staff works with various planning boards and commissions including the Development Review Committee, Planning Commission, Board of Zoning Adjustment and the City Council.

NOTE: The Planning Department, with assistance from other departments, received approval from the Planning Commission and the City Council to adopt the Heart of Bryant Plan (previously known as the Bryant Jump Start Plan). This Plan will set the tone for the redevelopment of the old Bryant into a vibrant "place".

| Account Number | Account Description | Budget Line Description | 2016 Proposed | 2015 Amended |
|----------------|--------------------------------|---|---------------|--------------|
| 001-0120-4206 | Annex/Rezoning Fees | Default Description | \$2,500.00 | \$1,000.00 |
| 001-0120-4250 | Subdivision Plat & Filing Fees | Default Description | \$4,500.00 | \$7,000.00 |
| 001-0120-4538 | Plotter Copies - PC Dev | Default Description | \$100.00 | \$100.00 |
| | | | | |
| 001-0120-5000 | Salary Expense | Default Description | \$98,427.72 | \$98,243.72 |
| 001-0120-5010 | Overtime Expense | Default Description | \$500.00 | \$500.00 |
| 001-0120-5020 | FICA Expense | Default Description | \$7,567,89 | \$7,553.89 |
| 001-0120-5022 | Unemployment Expense | Default Description | \$720.00 | \$720.00 |
| 001-0120-5025 | Worker's Comp Expense | Default Description | \$1,200.00 | \$500,00 |
| 001-0120-5030 | APERS Expense | Default Description | \$12,862.82 | \$12,862.82 |
| 001-0120-5040 | Health Insurance Expense | Default Description | \$13,587.84 | \$13,587.84 |
| 001-0120-5050 | Physical & Drug Screen Exp | Default Description | \$150.00 | \$150.00 |
| 001-0120-5060 | Travel & Training Expense | Default Description | \$1,000.00 | \$1,000.00 |
| 001-0120-5100 | Building & Grounds Reim | Default Description | \$500.00 | \$2,530.00 |
| | | | | |
| 001-0120-5110 | Utilities - Electric | 44363018 Entergy \$130 *12 | \$1,560.00 | \$1,400.00 |
| | | | | |
| 001-0120-5111 | Utilites - Gas | 512659-4 Centerpoint seasonal | \$360.00 | \$500,00 |
| | | | | |
| 001-0120-5112 | Utilties - Water | 002450-002 | \$130.00 | \$300.00 |
| | | | | |
| 001-0120-5115 | Communication Exp - Telephone | 2 land lines Windstream \$108*12 | \$1,300.00 | \$2,100.00 |
| | | | 4700.00 | 44.400.00 |
| 001-0120-5116 | Communication Exp - Cellular | 1 Verizon cell \$60*12 | \$720.00 | \$1,400.00 |
| 004 0400 5400 | Caritatian Phancis | 4 W/ MA EU 047 7545670 0047 0 #00*40 | #200.00 | ¢200.00 |
| 001-0120-5130 | Sanitation - Planning | 1 Waste Mgn bill 017-7515679-2017-6 \$22*12 | \$300.00 | \$300.00 |
| 001-0120-5300 | Supplies - Office | Default Description | \$1,500.00 | \$1,500.00 |
| 001-0120 0000 | Oupplies Office | Belaut Beschpton | ψ1,000.00 | Ψ1,000.00 |
| 001-0120-5350 | Postage Expense | Agendas, mailouts | \$500.00 | \$1,000.00 |
| | | - igo-teee, memoete | * | 4.1000.00 |
| 001-0120-5480 | Dues & Subscriptions | APA, CAPPD, MetroPlan | \$49,000.00 | \$49,000.00 |
| | · | | | |
| 001-0120-5510 | Meeting Expense | Misc | \$100.00 | \$100.00 |
| | | | | |
| 001-0120-5553 | Prof Services - Advertising | Public Hearing Notifications | \$2,000.00 | \$2,000,00 |
| | | | | |
| 001-0120-5571 | Prof Services - Engineering | Crist Eng - Les Price increased 3% in 2016 | \$12,624.00 | \$12,240.00 |
| | | | | |
| 001-0120-5574 | Prof Services - GIS | Plan Your City - James Walden | \$6,120.00 | \$6,120.00 |
| | | | | |
| 001-0120-5589 | Prof Services - Printing | Zoning Signs | \$300.00 | \$300.00 |
| | | | | |
| 001-0120-5606 | Main Renewals Computer Related | Conf Room Add TV on other side | \$5,000.00 | \$0,00 |
| | | | | |
| 001-0120-5608 | Software - Computer | Microsoft license (2) ARCGIS, online GIS, Autocad, County aerials | \$7,310.00 | \$7,310.00 |
| | | | | |
| 001-0120-5610 | Grant Exp - Jump Start | Heart of Bryant Promo Materials/ Supplies | \$2,000.00 | \$2,000.00 |
| | | | | |
| | | Totals | \$227,340.27 | \$225,218.27 |

Department of Animal Services

- located at 25700 Interstate 30



Animal Control
Officer, Beck Bennett

Temporary Summer Animal Care Tech Animal Control
Director, Tricia
Power, has been with
the City of Bryant
since 1999

Animal Control
Officer, Shania Hobbs

Temporary Summer Animal Care Tech Animal Control
Officer, Vacant
Position

Temporary Animal Control Officer

Mission Statement: The staff of Bryant Animal Control and Adoption Center is dedicated to the humane treatment of animals in Bryant and educating others about responsible pet ownership.

Goals:

- 1) Have a 100% Live-Release Rate in 2016
- 2) Connect to the city sewer system (Per PW Director this will cost approximately \$5K in Labor and \$15K in Parts)
- 3) Continue Fundraising for the Bryant Dog Park
- 4) Re-letter all vehicles to maintain a professional image (Approximately \$4000 for 4 vehicles)
- 5) Re-Furbish outdoor kennel area to maintain a healthy and safe environment for the shelter dogs (\$150K)
- 6) Building Improvements:

Remodel entry and grounds at the animal shelter

Add a "Meeting Room" to facilitate more pet adoptions and add second cat holding area, this was completed during 2015 using donated funds.

Launching in 2015 an In Home Foster Network for Long Term animal fostering Launching a solution to on line pet license sales

The Animal Control Director is currently assisted in plans for the Dog Park and fundraising for the Dog Park by a Dog Park Committee that meets monthly. If you are interested in serving on this committee please contact the Animal Control Director with your interest. The estimate for the entire Dog Park project as proposed is \$400,000. This includes all phases of construction, and expansion of the parking areas to accommodate the increased traffic anticipated. Currently less than \$10,000 has been raised and at least \$150,000 is needed to start the first phase of construction.

| Account Number 001-0200-4202 | Account Description Adoption Revenue | Budget Line Description | 2016 Proposed \$4,000.00 | 2015 Amended \$4,000.00 |
|--------------------------------|--|---|-----------------------------|----------------------------|
| 001-0200-4222 | Misc Revenue - Animal Control | Revenue from various services done by the Dept. | \$10,000.00 | \$10,000.00 |
| 001-0200-4224 | Dog License Fee | reduced due to 2015 amounts taken in | \$1,000.00 | \$3,000.00 |
| 001-0200-4246 | Spay & Neuter Revenue | | \$13,000.00 | \$13,000.00 |
| 001-0200-4420 | Animal Control Fines | | \$6,000.00 | \$6,000.00 |
| 001-0200-4627 | Xfer Designated Tax | to be updated by Finance | \$416,000.00 | \$383,000.00 |
| 001-0200-4680 001-0200-4682 | Donation - Animal Shelter Donation - Dog Park | Continuing to review the accounting for this Continuing to review the accounting for this | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | | Totals | \$450,000.00 | \$419,000.00 |
| 001-0200-5000 | Salary Expense | Default Description | \$151,540.54 | \$151,540.54 |
| 001-0200-5005 | SWB Reimbursement | Default Description | \$43,600.00 | \$43,600.00 |
| 001-0200-5010 | Overtime Expense | Default Description | \$11,000.00 | \$11,000.00 |
| 001-0200-5020 | FICA Expense | Default Description | \$12,740.16 | \$12,740.16 |
| 001-0200-5022 | Unemployment Expense | Default Description | \$1,620.00 | \$2,147.84 |
| 001-0200-5025 | Worker's Comp Expense | Default Description | \$2,400.00 | \$500.00 |
| 001-0200-5030 | APERS Expense | Default Description | \$23,888.44 | \$23,888.44 |
| 001-0200-5040 | Health Insurance Expense | Default Description | \$36,447.36 | \$37,206.68 |
| 001-0200-5050 | Physical & Drug Screen Exp | Default Description | \$450.00 | \$450.00 |
| 001-0200-5055 | Uniform Expense | Default Description | \$1,000.00 | \$2,500.00 |
| 001-0200-5060 | Travel & Training Expense | Default Description | \$0.00 | \$3,355.00 |
| 001-0200-5061 | Marketing Expense | Default Description | \$0.00 | \$500.00 |
| 001-0200-5065 | First Aid Expense | Default Description | \$500.00 | \$500.00 |
| 001-0200-5102 | Repairs & Maint - Building | | \$2,000.00 | \$2,000.00 |
| 001-0200-5104 | Repairs & Maint - Grounds | | \$1,000.00 | \$2,000.00 |
| 001-0200-5110 | Utilities - Electric | Entergy 2 acts one for Sign 42324582 \$135*12 and Shelter 2172 | \$11,220.00 | \$8,000.00 |
| 001-0200-5111 | Utilities - Gas | Centerpoint | \$700.00 | \$500.00 |
| 001-0200-5112 | Utilities - Water | 005406-000 \$70*12 | \$840.00 | \$800.00 |

| 001-0200-5115 | Communication Exp - Telephone | 6 Desk Phones, plus 1 Fax Line Windstream 4327661 \$494.14*1 | \$7,500.00 | \$7,500.00 |
|---|---|--|--------------------------------|--------------------------------|
| 001-0200-5116 | Communication Exp - Cellular | 4 Smart Phones Verizon \$66 a phone | \$3,180.00 | \$3,300.00 |
| 001-0200-5120 | Insurance - Property | | \$1,000.00 | \$1,200.00 |
| 001-0200-5125 | Alarm | | \$800.00 | \$800.00 |
| 001-0200-5130 | Sanitation | Waste Mgn 017-7515679-2017-6 \$125.41*12 | \$1,505.00 | \$1,500.00 |
| 001-0200-5140 | Supplies - B&G | | \$500.00 | \$500.00 |
| 001-0200-5141 | Pest/Chem/Seed/Fert | | \$1,000.00 | \$1,000.00 |
| 001-0200-5142 | Janitorial Supplies | | \$3,000.00 | \$3,000.00 |
| 001-0200-5145 | Tools | | \$1,700.00 | \$2,200.00 |
| 001-0200-5200 | Fuel Expense | | \$6,000.00 | \$6,999.00 |
| 001-0200-5210 | Service & Repair - Vehicle | | \$1,500.00 | \$2,000.00 |
| 001-0200-5212 | Service & Repair - Equipment | | \$200.00 | \$200.00 |
| 001-0200-5213 | Equipment Repairs - Tires | 1 set of tires | \$1,000.00 | \$1,000.00 |
| 001-0200-5225 | Insurance Expense - Vehicle | | \$1,000.00 | \$1,065.00 |
| 001-0200-5300 | Supplies - Office | | \$500.00 | \$500.00 |
| 001-0200-5302 | Supplies - Kitchen | | \$200.00 | \$200.00 |
| 001-0200-5306 | Supplies - Food Allowance | | \$1,500.00 | \$1,500.00 |
| 001-0200-5322 | Supplies - Operating | | \$3,300.00 | \$3,300.00 |
| 001-0200-5323 | Material and Maint. | | \$200.00 | \$200.00 |
| 001-0200-5350 | Postage Expense | | \$100.00 | \$100.00 |
| 001-0200-5370 | Medicine Expense | | \$4,000.00 | \$4,000.00 |
| 001-0200-5371 | Spay & Neuter Vouchers | | \$2,000.00 | \$2,000.00 |
| 001-0200-5480 | Dues & Subscriptions | Credit Card Transactions | \$900.00 | \$900.00 |
| 001-0200-5553 001-0200-5576 001-0200-5577 | Prof Services - Advertising Contract Services Prof Services - Incineration & Disp | Accounted for in 5589 per newsletter Accounded for in other accounts | \$0.00 \$0.00 \$3,000.00 | \$0.00 \$0.00 \$3,000.00 |
| 001-0200-5580 | Donation Expense | Open to set based on Donations Received | \$0.00 \$445.00 | \$0.00 \$445.00 |
| 001-0200-5589 | Prof Services - Printing | Newsletter \$35 a month & Business Cards | \$445.00 \$13,500.00 | \$13,500.00 |
| 001-0200-5592 | Prof Services - Veterinarian | | | |
| 001-0200-5593 | Animal Care Charges | | \$2,300.00 | \$2,300.00 |
| 001-0200-5600 | Miscellaneous Expense | Items for Events, etc. | \$100.00 | \$100.00 |

| | | Totals | \$425,876.50 | \$386,847.66 |
|---------------|---------------------|---|--------------|--------------|
| 020-0200-5580 | AC Donation Expense | Continuing to review the accounting of this | \$9,500.00 | \$9,500.00 |
| 020-0200-4682 | Donations Dog Park | Continuing to review the accounting of this | \$5,000.00 | \$5,000.00 |
| 020-0200-4680 | Donation Revenue | Continuing to review the accounting of this | \$0.00 | \$4,500.00 |
| 001-0200-5803 | Fixed Assets - A/C | Half of Kennel Project Budgeted | \$50,000.00 | \$0.00 |
| 001-0200-5626 | Xfer to Other | Account Closed | \$0.00 | \$0.00 |
| 001-0200-5608 | Software - Computer | Portion of Iworqs \$3K and placeholder of \$10K for Spillman Disc | \$13,000.00 | \$310.00 |
| 001-0200-5601 | Refund Pet Returns | Accounted for in another account per Finance Dept | \$0.00 | \$0.00 |



at City Hall 208 SW 3rd Street

STEPHANIE CASADY
District Judge

Lindsey Dinwiddle, District Court Clerk Deputy Court Clerks: Elliott Pate Angela Gattin Jay Stake

In Arkansas, district courts were formerly known as municipal courts before the passage of Amendment 80 to the Arkansas Constitution in 2000. Act 3 and Act 627 of 2009 created 25 pilot district judgeships in the state, two of which are in Saline County. The Saline County District Courts exercise countywide jurisdiction over misdemeanor criminal cases, preliminary felony cases, and in certain types of civil cases in matters of less than \$25,000. There are no jury trials in district court. In a district court trial, the judge makes both findings of fact and rulings of law.

A small claims division of the Saline County District Court is administered by the Benton Department and presided over by Judge Casady of the Bryant Department. This small claims division provides the citizens of Saline County a forum in which citizens may represent themselves to resolve minor civil matters. No attorneys may take part in litigation in the small claims division.

Mission: To serve the people by efficient and accessible administration of justice for all, to treat everyone with integrity, fairness and respect.

Deborah Midgett, Trial Coordinator

Amberlynn Warford, Executive Assistant to the Judge

Melanie Smith, Ancillary
District Court Clerk

| Account Number 001-0300-4400 | Account Description , | Budget Line Description Default Description | 2016 Proposed \$200.00 | 2015 Amended \$200.00 |
|---------------------------------|-----------------------------|---|---------------------------|--------------------------|
| 001-0300-4412 | City Attorney Reim | Default Description | \$26,000.00 | \$26,000.00 |
| 001-0300-4414 | Court Fines | Default Description | \$450,000.00 | \$450,000.00 |
| 001-0300-4416 | District Court Reim | Default Description | \$14,000.00 | \$10,000.00 |
| 001-0300-4422 | Intoximeter Revenue | All of this money goes to the Police Dept | \$0.00 | \$550.00 |
| 001-0300-4424 | Judge Retirement Reim | Default Description | \$5,200.00 | \$5,200.00 |
| 001-0300-4426 | Ordinance 89-15 Revenue | Default Description | \$20,000.00 | \$20,000.00 |
| 001-0300-4428 | Warrant Fees | Default Description | \$65,000.00 | \$50,000.00 |
| | | | | |
| 001-0300-4600 | Miscellaneous Revenue | Includes Shannon Hills \$1000 a month | \$16,800.00 | \$5,150.00 |
| 001-0300-4640 | Saline County | Default Description | \$180,000.00 | \$180,000.00 |
| | | Totals | \$777,200.00 | \$747,100.00 |
| 001-0300-5000 | Salary Expense | Default Description | \$217,909.40 | \$211,109.40 |
| 001-0300-5010 | Overtime Expense | Default Description | \$500.00 | \$500.00 |
| 001-0300-5020 | FICA Expense | Default Description | \$16,705.12 | \$16,188.12 |
| 001-0300-5022 | Unemployment Expense | Default Description | \$2,520.00 | \$2,520.00 |
| 001-0300-5025 | Worker's Comp Expense | Default Description | \$500.00 | \$500.00 |
| 001-0300-5030 | APERS Expense | Default Description | \$31,487.08 | \$31,487.08 |
| 001-0300-5038 | Pension Expense-Judge Rtmnt | Default Description | \$11,500.00 | \$11,500.00 |
| 001-0300-5040 | Health Insurance Expense | Default Description | \$35,967.84 | \$35,967.84 |
| 001-0300-5050 | Physical & Drug Screen Exp | Default Description | \$750.00 | \$750.00 |
| 001-0300-5055 | Uniform Expense | Default Description | \$490.00 | \$490.00 |

| 001-0300-5060 | Travel & Training Expense | Default Description | \$10,633.94 | \$9,391.06 |
|---------------|--------------------------------|---|--------------|--------------|
| 001-0300-5070 | Judge - Share to State | Default Description | \$30,000.00 | \$30,000.00 |
| 001-0300-5102 | Repairs & Maint - Building | \$3000 replace AC, \$9K plus carpet replacing in Ch | \$10,915.00 | \$10,915.00 |
| 001-0300-5103 | Office Equipm/Maintenance | Default Description | \$1,000.00 | \$1,000.00 |
| 001-0300-5110 | Utilities - Electric | Entergy 44363018 \$500*12 | \$6,130.00 | \$6,130.00 |
| 001-0300-5111 | Utilities - Gas | Centerpoint 512659-4 Seasonal | \$1,275.00 | \$1,275.00 |
| 001-0300-5112 | Utilities - Water | 002450-002 | \$770.00 | \$770.00 |
| 001-0300-5115 | Communication Exp - Telephone | Windstream 4312644 \$428.64*12 and Comcast \$1 | \$7,500.00 | \$7,500.00 |
| 001-0300-5130 | Sanitation | Waste Mgn 017-7515679-2017-6 \$86.24*12 | \$865.00 | \$865.00 |
| 001-0300-5142 | Janitorial Supplies | mats, and dusty mop rental | \$650.00 | \$650.00 |
| 001-0300-5300 | Supplies - Office | Default Description | \$6,000.00 | \$6,000.00 |
| 001-0300-5350 | Postage Expense | Default Description | \$1,000.00 | \$1,000.00 |
| 001-0300-5480 | Dues & Subscriptions | Default Description | \$3,000.00 | \$3,000.00 |
| 004 0000 5550 | Dut Continue Advantage | Default Departmen | \$500.00 | \$500.00 |
| 001-0300-5553 | Prof Services - Advertising | Default Description | | |
| 001-0300-5589 | Prof Services - Printing | Default Description | \$4,000.00 | \$3,000.00 |
| 001-0300-5606 | Main Renewals Computer Related | Default Description | \$500.00 | \$500.00 |
| 001-0300-5608 | Software - Computer | Review Digiticket | \$20,000.00 | \$20,000.00 |
| 001-0300-5614 | Copier Maint & Lease | De Lage 628272 \$282.66*12 plus Canon \$50*12 | \$3,000.00 | \$3,000.00 |
| | | Totals | \$426,068.38 | \$416,508.50 |
| 030-0300-4404 | Act 1256 Civil Division | Default Description | \$71,250.00 | \$71,250.00 |
| 030-0300-4406 | Act 1256 District Court Rev | Default Description | \$360,000.00 | \$360,000.00 |
| 030-0300-5072 | Act 1256 Judge Retirement | Default Description | \$5,200.00 | \$5,200.00 |
| 030-0300-5400 | Act 316 of 1991 Expense | Default Description | \$250.00 | \$250.00 |
| 030-0300-5415 | Act 918 of 1983 Expense | Default Description | \$17,500.00 | \$17,500.00 |

| \$140,500.00 | \$140,500.00 | Default Description | Act 1256 Co Admin of Justice | 030-0300-5425 |
|--------------|--------------|---------------------|------------------------------|---------------|
| \$15,250.00 | \$15,250.00 | Default Description | Act 1256 Court Costs | 030-0300-5430 |
| \$28,500.00 | \$28,500.00 | Default Description | Act 1256 City Attorney | 030-0300-5435 |
| \$197,250.00 | \$197,250.00 | Default Description | Act 1256 DFA (State) | 030-0300-5440 |
| \$26,000.00 | \$26,000.00 | Default Description | Act 1256 Ordinance 89-15 | 030-0300-5445 |
| \$900.00 | \$900.00 | Default Description | Act 1256 Intoximeter Expense | 030-0300-5495 |
| \$26,000.00 | \$26,000.00 | Default Description | Act 1809 of 2001 Revenue | 031-0300-4408 |
| \$32,250.00 | \$32,250.00 | Default Description | Software - Computer | 031-0300-5608 |

Parks and Recreation Department

Greg Thompson, Marketing and Events Coordinator Secretary - Sylvia Boyd Office Manager, Jessica Griffin Rec Facility Manager, Part Time Janitorial **Toby Dyer** Parks and Recreation Director, this position is open to be filled as of 12/17/15 **Part Time** Receptionist Assist. Aquatics Instructor, Jim Norman Parks and Recreation Committee Part Time Lifeguards at Aquatics Coordinator, **Onat Tungac** Bishop and Mills Parks **Aquatics Fitness Instructors** Program Coordinator, Recreation Matthew Peterson Superintendent, **Position Currently** Vacant Weekend Supervisor, Joseph Harris Officials and Fitness Instructors Laborer/Foreman, 2 Vacant Laborer Positions **Robert Summerfield** Park Superintendent, Two Laborers, Tracey Butler Speedy Wilkerson Laborer/Foreman, and Amos Steele Vacant

Laborer/Foreman, Kevin Smith

Parks and Recreation Department

Mission Statement: The Bryant Parks and Recreation Department is committed to delivering effective, courteous, and responsible leisure services, and is also responsible for maintaining, preserving and developing the natural resources entrusted to us. We strive to provide adequate type, quantity, and quality of leisure opportunities to aid all citizens in the proper use of leisure time.

The Parks Department is currently working on redefining their priority list based on citizen feedback from an on line survey currently being conducted. The Survey will end December 31, 2015 and then the results will be tabulated and presented to Council.

| Account Number 001-0400-4627 | Account Description Xfer Designated Tax | Budget Line Description - งา บุทัยสะย for 2016 | 2016 Proposed \$416,000,00 | 2015 Amended \$383,000.00 |
|--------------------------------|---|--|-------------------------------|------------------------------|
| 001-0400-4629 | Xfer Park 1/8 O & M | updated for 2016 | \$521,000.00 | \$480,000,00 |
| 001-0410-4384 | Tennis | Combining with other Tennis Revenue account | \$3,000,00 | \$500.00 |
| 001-0410-4500 | Mills Pool-Admin/Concessions | Increased based on actuals from 2015 - depending on if proj is on time | \$60,000.00 | \$42,500.00 |
| 001-0410-4534 | Pavillion Fees | budget same as last year | \$4,500.00 | \$4,500.00 |
| 001-0430-4257 | Uncorking Fee - Beer/Wine | based on 2015 | \$1,000.00 | \$1,000,00 |
| 001-0430-4259 | Uncorking Fee - Spirits | based on 2015 | \$800.00 | \$800.00 |
| 001-0430-4260 | Parks Rental | based on 2015 | \$2,000.00 | \$2,000.00 |
| 001-0430-4300 | Membership Family | Reduced a little based on 2015 actuals through 8.18.15 | \$205,000.00 | \$224,000.00 |
| 001-0430-4301 | Membership Senior | Increased by \$5000 based on 2015 actuals through 8.18.15 | \$85,000.00 | \$80,000.00 |
| 001-0430-4302 | Membership Adults | Reduced by \$5000 based on 2015 actuals through 8,18,15 | \$55,000.00 | \$60,000.00 |
| 001-0430-4303 | Membership Youth | Same as 2015 budgel | \$20,000.00 | \$20,000.00 |
| 001-0430-4304 | Membership Silver Sneakers | Increased by \$5000 based on 2015 actuals through 8.18.15 | \$45,000.00 | \$40,000.00 |
| 001-0430-4310 | Membership 3 Mo Adult | Open to review | \$1,000.00 | \$550.00 |
| 001-0430-4311 | Membership 3 Mo Youth | same as 2015 budget | \$7,000.00 | \$7,000.00 |
| 001-0430-4312 | Membership 3 Mo Senior | same as 2015 budgel | \$8,500.00 | \$8,500.00 |
| 001-0430-4313 | Membership 3 Mo Family | same as 2015 budget | \$14,000.00 | \$14,000.00 |
| 001-0430-4314 | Membership 3 Mo College | reduced based on 8.18.15 | \$1,000.00 | \$900.00 |
| 001-0430-4318 | Membership 6 Mo College | reduced based on 8.18.15 | \$1,000.00 | \$1,000.00 |
| 001-0430-4319 | Membership 6 Mo Military | reduced based on 8.18.15 | \$3,000.00 | \$2,400.00 |
| 001-0430-4320 | Membership Annual Adult | increased based on 8.18.15 | \$8,000.00 | \$5,000.00 |
| 001-0430-4321 | Membership Annual Youth | reduced based on 8,18,15 | \$6,000.00 | \$6,500.00 |
| 001-0430-4322 | Membership Annual Senior | reduced based on 8.18.15 | \$40,000.00 | \$45,000.00 |
| 001-0430-4323 | Membership Annual Family | reduced based on 8.18.15 | \$20,000.00 | \$25,000.00 |
| 001-0430-4332 | Equipment Rental | same as 2015 | \$3,000.00 | \$3,000.00 |
| 001-0430-4334 | After Hours Charge Bishop | same as 2015 | \$1,000,00 | \$1,000.00 |
| 001-0430-4336 | Room Rental Large Room (both) | increased based on 8.18.15 | \$15,000.00 | \$8,000.00 |
| 001-0430-4337 | Room Rental Large Room | same as 2015 | \$15,000.00 | \$15,000.00 |
| 001-0430-4338 | Room Rental Small Rooms (both) | reduced based on 2015 | \$2,000.00 | \$3,000,00 |
| 001-0430-4339 | Room Rental Small Room | increased based on 2015 | \$6,000.00 | \$5,200.00 |
| 001-0430-4340 | Room Rental Party Room | same as 2015 | \$30,000.00 | \$30,000.00 |
| 001-0430-4341 | Room Rental Court Gym | combine with Full Gym 4342 | \$10,000.00 | \$7,000.00 |
| 001-0430-4342 001-0430-4343 | Room Rental Full Gym Room Rental Full Facility | combine with Court Gym 4341 and delete same as 2015 | \$0.00 \$2,000.00 | \$2,000.00 \$2,000.00 |
| 001-0430-4343 | Room Rental Filness Room | increased based on 2015 | \$2,000.00 | |
| 001-0430-4344 | Rental - Splash Pad | reduced based on 2015 | \$5,000.00 | |
| UU 1-043U-4340 | montal - Opiaan i au | | | |

| 001-0430-4347 | Competitive Pool Fees | same as 2015 | \$10,000.00 | \$10,000.00 |
|--------------------------------|----------------------------------|---|----------------------|--------------------------|
| 001-0430-4348 | Therapy Pool Fees | increased based on 2015 | \$2,000,00 | \$1,500.00 |
| 001-0430-4350 | Use Agreement Fees | reduced based on 2015 | \$2,000.00 | \$3,500.00 |
| 001-0430-4354 | Tournaments | same as 2015 | \$40,000.00 | \$40,000.00 |
| 001-0430-4364 | Basketball | Wanting to split out Youth \$20K a piece | \$40,000.00 | \$30,000.00 |
| 001-0430-4366 | BASS Swim Program | increased based on 2015 | \$35,000.00 | \$35,000.00 |
| 001-0430-4370 | Flag Football | happens in the fall so no 2015 numbers yet on 8:18:15 | \$5,000.00 | \$5,000.00 |
| 001-0430-4374 | Life Coach Class | increased based on 2015 coding | \$2,000.00 | \$1,800.00 |
| 001-0430-4376 | Programs - Misc Activity | increaed based on 2015 coding | \$6,000.00 | \$4,000.00 |
| 001-0430-4382 | Pool Swim Lessons | same as 2015 | \$55,000.00 | \$55,000.00 |
| 001-0430-4384 001-0430-4386 | Spec Prgms-Tennis Youth Track | Combing with 0400 delete same as 2015 | \$0.00 \$1,500.00 | \$3,000.00 \$1,500.00 |
| 001-0430-4390 | Volleyball Adult/Youth | Considering separating out into separate GL | \$10,000,00 | \$10,000.00 |
| 001-0430-4500 | Concessions - Bishop | Increased based on 2015 actuals thru 8.18.15 | \$45,000.00 | \$30,000.00 |
| 001-0430-4514 | Daily Admissions Adults | reduced based on 2015 actuals thru 8.18.15 | \$25,000.00 | \$28,000.00 |
| 001-0430-4516 | Daily Admissions Senior | reduced based on 2015 actuals thru 8,18,15 | \$1,000.00 | \$1,500.00 |
| 001-0430-4518 | Daily Admissions Youth | same as 2015 | \$25,000.00 | \$25,000,00 |
| 001-0430-4520 | Multiple Adults | same as 2015 | \$7,500.00 | \$7,500.00 |
| 001-0430-4522 | Multiple Senior | reduced based on 2015 | \$1,000.00 | \$1,300.00 |
| 001-0430-4524 | Multiple Youth | reduced based on 2015 | \$2,000.00 | \$2,500.00 |
| 001-0430-4530 | Merchandise Sales | reduced based on 2015 | \$3,000,00 | \$3,500.00 |
| 001-0430-4532 | Spectator Admissions | reduced none yet collected in 2015 at 8.18.15 | \$5,000.00 | \$6,000.00 |
| 001-0430-4534 | Red Cross Programs | increased based on 2015 | \$6,000.00 | \$5,000.00 |
| 001-0430-4600 | Miscellaneous Revenue | same as 2015 | \$5,000.00 | \$1,000.00 |
| 001-0430-4702 | Grant Revenues | Removed Veterans from Name - How much expected in 2016? | \$50,000.00 | \$50,000.00 |
| 001-0430-4740 | Sponsorship/Rebates | increased based on 2015 | \$18,000.00 | \$20,350.00 |
| 001-0430-4742 | Scoreboard Signage BP | Open to alter please add specifics here | \$80,000.00 | \$110,000.00 |
| | | Totals | \$2,100,800.00 | \$2,030,400.00 |
| 001-0400-5000 | Salary Expense | Default Description | \$259,939,55 | \$238,602.55 |
| 001-0400-5001 | Park General - Part Time Labor | Default Description | \$47,000.00 | \$33,000.00 |
| 001-0400-5005 | SWB Reimbursement | Default Description | \$174,400.00 | \$174,400.00 |
| 001-0400-5010 | Overtime Expense | Default Description | \$15,000.00 | \$15,000:00 |
| 001-0400-5020 | FICA Expense | Default Description | \$25,034.00 | \$23,412.00 |
| 001-0400-5022 | Unemployment Expense | Default Description | \$4,445.07 | \$4,445.07 |
| 001-0400-5025 | Worker's Comp Expense | Default Description | \$7,000.00 | \$7,000.00 |
| 001-0400-5030 | APERS Expense | Default Description | \$37,736.06 | \$37,736.06 |

| 001-0400-5040 | Health Insurance Expense | Default Description | \$63,463.20 | \$63,463.20 |
|--------------------------------|-------------------------------|--|----------------------|--------------------------|
| 001-0400-5050 | Physical & Drug Screen Exp | Default Description | \$900.00 | \$900,00 |
| 001-0400-5055 | Uniform Expense | Default Description | \$4,100.00 | \$4,100.00 |
| 001-0400-5057 | Vehicle Allowance | Default Description | \$6,000.00 | \$6,000.00 |
| 001-0400-5060 | Travel & Training Expense | Default Description | \$10,500.00 | \$3,100.00 |
| 001-0410-5001 | Park Mills - Part Time Labor | Default Description | \$25,000.00 | \$25,000.00 |
| 001-0410-5020 | FICA Expense | Default Description | \$1,912,60 | \$1,912,60 |
| 001-0410-5022 | Unemployment Expense | Default Description | \$750.00 | \$750,00 |
| 001-0410-5025 | Worker's Comp Expense | Default Description | \$1,000.00 | \$500.00 |
| 001-0410-5050 | Physical & Drug Screen Exp | Default Description | \$2,550.00 | \$2,550,00 |
| 001-0430-5000 | Salary Expense | Default Description | \$259,348.19 | \$304,348.19 |
| 001-0430-5001 | Park Bishop - Part Time Labor | Default Description | \$90,000.00 | \$59,000.00 |
| | | | | |
| 001-0430-5010 | Overtime Expense | Default Description | \$5,000.00 | \$5,000.00 |
| 001-0430-5020 | FICA Expense | Default Description | \$34,022,68 | \$34,022.68 |
| 001-0430-5022 | Unemployment Expense | Default Description | \$10,464_14 | \$10,464.14 |
| 001-0430-5025 | Worker's Comp Expense | Default Description | \$5,500.00 | \$9,000 00 |
| 001-0430-5030 | APERS Expense | Default Description | \$39,335.00 | \$39,335.00 |
| 001-0430-5040 | Health Insurance Expense | Default Description | \$58,987.20 | \$58,987.20 |
| 001-0430-5050 | Physical & Drug Screen Exp | Default Description | \$1,500.00 | \$4,500.00 |
| 001-0430-5055 | Uniform Expense | Default Description | \$3,000.00 | \$3,000.00 |
| 001-0400-5104 | Repairs & Maint - Grounds | Open to Plug for other Parks See notes \$12,000 Ashley Park - Concession Upgrades, Fert & Dirt \$2,000 Kings Crossing - Painting and Mulch \$10,000 Midland Park - Fert and Misc. \$2,000 Plumb - Tree Orchard \$4,000 Springhill - Fencing, Mulch, and Playground Equipment | \$30,000.00 | \$0.00 |
| 001-0400-5110 | Utilities - Electric | 3 Enlergy Acts 4696134 Shobe Nite Lite \$30*12, 44362853 1410 Shobe Rd. \$30*12, 1110 Shobe Rd. \$1 | \$2,700.00 | \$2,300.00 |
| 001-0400-5112 | Utilities - Water | 2 City Water Acts 016308 Ashley Concessions \$30*12, 016309 Alcoa Park Shobe Rd. \$100*12 | \$1,560.00 | \$3,000.00 |
| 001-0400-5120 | Insurance - Property | based on 2015 AML numbers | \$1,500.00 | \$2,000.00 |
| 001-0400-5130 001-0400-5145 | Sanitation Tools | Was not used thru 8.18.15 Leaving the same as 2015 budget | \$0.00 \$3,000.00 | \$3,500.00 \$3,000.00 |
| 001-0400-5200 | Fuel Expense | Leaving the same as 2015 budget | \$25,000.00 | \$22,000.00 |
| 001-0400-5225 | Insurance Expense - Vehicle | Insurance with AML and for John Deere Lease separately | \$3,000.00 | \$2,700.00 |
| 001-0400-5322 | Supplies - Operating | \$90,000 Spent on Infield and Mulch in 2015, \$15,000 spent on renting equipment to spread it | \$105,000.00 | \$105,230.00 |
| 001-0400-5380 | Prisoner Care Expense | feeding prisoners lunches | \$1,000.00 | \$1,000.00 |

| 001-0400-5550 | Prof Services - Acctg & Audit | ិក្សាក្សីក្រុម្បីក្នុងទី Calc for Bonds Thomas and Thomas | \$5,000.00 | \$5,000.00 |
|---|---|--|---------------------------------|----------------------------|
| 001-0400-5586 | Prof Services - Other | Fertizler for Ball fields \$10K used thru 8.18.15 consider reducing or need more to finish out the season? | \$20,000.00 | \$20,000.00 |
| 001-0400-5608 | Software - Computer | \$70 every month for Adobe | \$1,000.00 | \$3,000.00 |
| 001-0400-5680 001-0400-5681 001-0400-5810 | Donation - Boys & Girls Club Donation - Sr. Adults Fixed Assets - Equipment | Moved to Admin General 0100 Moved to Admin General 0100 Top Dresser so we don't have to rent one | \$0.00 \$0.00 \$12,000.00 | \$0,00 \$0.00 \$0,00 |
| 001-0410-5102 | Repairs & Maint - Building | same as 2015 budget | \$1,000.00 | \$1,000.00 |
| 001-0410-5104 | Repairs & Maint - Grounds | General repairs based on 2015 actuals | \$5,000.00 | \$5,198.00 |
| 001-0410-5105 | Repairs & Maint - Pool | Based on 2015 actuals | \$2,500.00 | \$2,500,00 |
| 001-0410-5110 | Utilities - Electric | 2 or 3 Entergy Acts for Tennis 4696746, Restroom 70246194, and Pool 114708225 | \$6,000,00 | \$4,500.00 |
| 001-0410-5111 | Utilities - Gas | Centerpoint 533701-9 | \$100.00 | \$0.00 |
| 001-0410-5112 | Utilities - Water | 2 City Water Acts for the Pool and Fountain \$55*12 | \$660.00 | \$1,500.00 |
| 001-0410-5120 | Insurance - Property | AML based on 2015 and changes to the building | \$500.00 | \$750.00 |
| 001-0410-5130 | Sanitation | Port a Potty Act \$90*12, Waste Mgn Act \$345*12 | \$5,220 00 | \$4,500.00 |
| 001-0410-5308 | Supplies - Concession | Same as 2015 budget | \$2,500.00 | \$2,500.00 |
| 001-0410-5328 | Supplies Pools | Same as 2015 budget | \$8,500.00 | \$3,500.00 |
| 001-0430-5102 | Repairs & Maint - Building | add details | \$20,000.00 | \$20,500.00 |
| 001-0430-5104 | Repairs & Maint - Grounds | Infield costs too increased based on 2015 | \$60,000.00 | \$45,400.00 |
| 001-0430-5105 | Repairs & Maint - Pool | Pool chemicals, etc. | \$55,000.00 | \$50,350.00 |
| 001-0430-5106 | Repairs & Maint - Splash Pad | based on 2015 costs | \$2,000.00 | \$2,492.00 |
| 001-0430-5110 | Utilities - Electric | North and South Field Lights, and Aquatic Center \$15000*12 | \$180,000.00 | \$185,000.00 |
| 001-0430-5111 | Utilities - Gas | Centerpoint \$3000*12 | \$36,000.00 | \$48,000.00 |
| 001-0430-5112 | Utilities - Water | at least 2 city acts 012430 at 6401 Boone Rd. and 006887-000 Bishop House | \$15,000.00 | \$18,000.00 |
| 001-0430-5115 | Communication Exp - Telephone | Windstream \$855.49*12 and Comcast \$500*12 | \$16,000.00 | \$16,000.00 |
| 001-0430-5116 | Communication Exp - Cellular | Verizon \$455*12 | \$5,460.00 | \$10,200.00 |
| 001-0430-5120 | Insurance - Property | From AML at the end of the year, based on 2015 | \$18,000.00 | \$35,000.00 |
| 001-0430-5130 | Sanitation | Republic \$2000 *12 | \$24,000,00 | \$18,000.00 |
| 001-0430-5140 | Supplies - B&G | Same as 2015 | \$2,000.00 | \$2,000.00 |
| 001-0430-5141 | Pest/Chem/Seed/Fert-Bishop | based on 2015 | \$3,000.00 | \$2,000.00 |
| 001-0430-5142 | Janitorial Supplies | Cintas Mat \$67*2*12 plus Paper towels, bleach, etc. | \$30,000.00 | \$20,000.00 |
| 001-0430-5212 | Service & Repair - Equipment | based on 2015 | \$11,000.00 | \$11,000.00 |
| 001-0430-5214 | Equipment-Bishop | John Deere Payment | \$30,000.00 | \$30,000.00 |
| 001-0430-5300 | Supplies - Office | based on 2015 | \$1,000.00 | \$1,000.00 |
| 001-0430-5308 | Supplies - Concession | based on 2015 | \$33,000.00 | \$32,500 00 |
| 001-0430-5330 | Supplies - Park Programs | based on 2015 | \$14,000.00 | \$14,000.00 |
| 001-0430-5332 | Supplies - Resale Merchandise | based on 2015 | \$2,000-00 | \$2,500.00 |
| 001-0430-5460 | BASS Program Expense | based on 2015 | \$12,500.00 | \$12,500.00 |

| 001-0430-5461 | Aquatic Program Expense | ™ beend on R915 | \$2,500,00 | \$2,500,00 |
|--------------------------------|-----------------------------------|--|--------------------------|------------------------|
| 001-0430-5475 | Credit Card Fees | based on 2015, Activenet | \$40,000,00 | \$35,000,00 |
| 001-0430-5480 | Dues & Subscriptions | based on 2015 | \$500,00 | \$500.00 |
| 001-0430-5485 | Inspections & Monitoring | based on 2015 | \$8,000.00 | \$6,500.00 |
| 001-0430-5553 | Prof Services - Advertising | Talk to Council about this | \$3,000.00 | \$3,000.00 |
| 001-0430-5585 | Prof Service - Basketball | based on 2015 estimates for December too | \$40,000,00 | \$0,00 |
| 001-0430-5586 | Prof Services - Other | Volleyball, Flag Football, Swim, | \$20,000.00 | \$60,000.00 |
| 001-0430-5587 | Prof Services - Aerobic Instr | Silber Sneakers, ZUMBA, etc. | \$52,000,00 | \$0.00 |
| 001-0430-5589 | Prof Services - Printing | Default Description | \$2,020.00 | \$5,035.00 |
| 001-0430-5608 | Software - Computer | Gel quotes on tech items from Alan and list here | \$10,000.00 | \$11,200.00 |
| 001-0430-5700 | Grant Expense | How much work is expected to be completed in 2016? | \$200,000.00 | \$115,000.00 |
| 001-0430-5810 | Fixed Assets - Equip/Imp. | How much Fence by Titan in 2016? | \$45,000.00 | \$85,000.00 |
| 001-0430-5813 | Fixed Assets - Scoreboard | Lease was paid off in 2015 | \$0.00 | \$85,000.00 |
| 001-0430-5850 | Interest Expense | Lease was paid off in 2015 based on 2015 | \$0.00 \$750.00 | \$4,000.00 \$750.00 |
| 001-0440-4260 001-0440-5110 | Park Rental Utilities - Electric | based on 2015 | \$750.00 | \$750.00 |
| 001 0110 0110 | | Totals | \$2,431,107.69 | \$2,358,883.69 |
| 045-0400-4110 | Park 1/8 Sales Tax | updated for 2016 | \$521,000.00 | \$480,000,00 |
| 045-0400-5620 | Xfer to General | updated for 2016 | \$521,000.00 | \$480,000.00 |
| 140-0400-4111 | Park Bond Sales Tax | updated for 2016 | \$1,041,000.00 | \$960,000.00 |
| 140-0400-4626 | Xfer from Other | updated by Finance Dept | \$0.00 | \$0.00 |
| 140-0400-4850 | Interest Revenue | updated by Finance Dept | \$0.00 | \$0.00 |
| 140-0400-4855 | Gain on Investment | updated by Finance Dept | \$0.00 | \$0.00 |
| 140-0400-5722 | Bond Principal Pml | updated by Finance Dept | \$1,026,000.00 | \$955,000.00 |
| 140-0400-5724 | Bond Fee | updated by Finance Dept | \$5,000.00 | \$5,000.00 |
| 140-0400-5855 | Loss on Investment | updated by Finance Dept | \$0.00 | \$0.00 |
| 142-0400-4110 | Park 1/8 Sales Tax | updated for 2016 | \$521,000.00 | \$480,000.00 |
| 142-0400-4850 | Interest Revenue | updated by Finance Dept | \$0.00 | \$0.00 |
| 142-0400-4855 | Gain on Investment | updated by Finance Dept | \$0,00 | \$0.00 |
| 142-0400-5626 | Xfer to Other | updated for 2016 | \$521,000.00 | \$480,000.00 |
| 143-0400-4111 | Park Bond Sales Tax | updated for 2016 | \$1,041,000.00 | \$960,000.00 |
| 143-0400-4626 | Xfer from Other | updated by Finance Dept | \$0.00 | \$0.00 |
| 143-0400-4850 | Interest Revenue | updated by Finance Dept | \$0.00 | \$0.00 \$0.00 |
| 143-0400-4855 | Gain on Investment | updated by Finance Dept | \$0.00 \$1,026,000.00 | \$955,000.00 |
| 143-0400-5722 | Bond Principal Pmt | updated by Finance Dept | \$5,000.00 | \$5,000.00 |
| 143-0400-5724 | Bond Fee | updated by Finance Dept | | |
| 143-0400-5855 | Loss on Investment | updated by Finance Dept | \$0,00 | \$0.00 |
| 145-0400-4627 | Xfer from Other | updated by Finance Dept | \$360,000.00 | \$360,000,00 |
| 145-0400-4850 | Interest Revenue | updated by Finance Dept | \$0.00 | \$0.00 |
| 145-0400-4830 | Bond Principal Pmt | updated by Finance Dept | \$360,000.00 | \$360,000.00 |
| | | updated by Finance Dept | \$0.00 | \$0.00 |
| 145-0400-5855 | Loss on Investment | apacted by Finance Dopt | **** | |

Fire Department

Fire Chief, J.P. Jordan

Fire Station 1 at 312 Roya Lane Fire Station 2 at 200 SW 3rd St. Fire Station 3 at 2224 Justus Loop

Assistant Chief, Futch

Executive Assistant -Cindy Bell

Battalion Chief - A

Battalion Chief - B

Battalion - C

Training Officer

Captain A

Captain B

Captain C

Lieutenant A (3)

Lieutenant B (3)

Lieutenant C (3)

Firefighters A (10)

Firefighters B (10)

Firefighters C (10)

Mission:

- *Reduce and prevent the loss of life and property damage through adequate, efficient, and timly response
- *Continue to strive for excellence by providing the highest quality of customer service through continued training and education
- *Provide timely and effective life and fire safety education throughout our community and schools
- *Adapt to the ever changing needs of our community
- *Adequately plan and have a vision for progressive growth of our Fire Department within the community

Accomplishments in 2015: created a city council approved city burn ordinance Goals:

- *Finalize a plan for the replacement of Fire Stations 2 & 3
- *Conduct assessment for the Designation of 15 Engineer Positions (Done, open for discussion)
- *Pursue Grant Funding from FEMA and other sources for a training facility, equipment, staffing, stations, etc.
- *Continue to request and maintain a 5 year replacement schedule for apparatus and turnout gear
- *Continue to provide needed training and professional development opportunities for personnel

| Account Number 001-0500-4156 | Account Description Fire Rescue Funds | Budget Line Description based on 2015 | 2016 Proposed \$700.00 | 2015 Amended \$500,00 |
|---------------------------------|--|--|---------------------------|--------------------------|
| 001-0500-4600 001-0500-4627 | Miscellaneous Revenue Xíer Designated Tax | Default Description to be updated by Finance Dept | \$0.00 \$1,041,000.00 | \$0.00 \$960,000.00 |
| 001-0500-4629 | Xfer Fire Special Tax | to be updated by Finance Dept | \$1,562,000,00 | \$1,440,000.00 |
| 001-0500-4650 | Sale of Fixed Assets | Expected to sell in 2016-2000 Ford Excursion 4WD (3,500) and Tanker 20 (2,500) | \$6,000.00 | \$0,00 |
| 001-0500-4700 001-0510-4152 | Grant Revenue - Other Springhill VFD Assessment | Are any expected to be received in 2016? based on 2015 | \$0.00 \$65,000.00 | \$0.00 \$50,000.00 |
| | | Totals | \$2,674,700.00 | \$2,450,500.00 |
| 001-0500-5000 | Salary Expense | Default Description | \$2,097,930.00 | \$2,025,576.26 |
| 001-0500-5010 | Overtime Expense | Default Description | \$188,000.00 | \$184,000.00 |
| 001-0500-5020 | FICA Expense | Default Description | \$34,501.00 | \$34,140.60 |
| 001-0500-5022 | Unemployment Expense | Default Description | \$17,640.00 | \$17,640.00 |
| 001-0500-5025 | Worker's Comp Expense | Default Description | \$75,000.00 | \$79,000.00 |
| 001-0500-5030 | APERS Expense | Default Description | \$5,163.36 | \$5,163.36 |
| 001-0500-5035 | LOPFI Expense | Default Description | \$442,324.62 | \$442,324.62 |
| 001-0500-5036 | LOPFI Perm Advance | Default Description | (\$150,000.00) | (\$150,000.00) |
| 001-0500-5040 | Health Insurance Expense | Default Description | \$377,102.40 | \$377,102.40 |
| 001-0500-5050 | Physical & Drug Screen Exp | Default Description | \$13,750.00 | \$13,750.00 |
| 001-0500-5055 | Uniform Expense | Default Description | \$16,000.00 | \$16,000.00 |
| 001-0500-5060 | Travel & Training Expense | Default Description | \$3,500.00 | \$4,500.00 |
| 001-0500-5061 | Training Aids-Fire | Default Description | \$10,550.00 | \$9,550.00 |
| 001-0500-5102 | Repairs & Maint - Building | based on 2015 THIS WILL PROBABLY HAVE TO BE REVISITED | \$20,000.00 | \$34,900.00 |
| 001-0500-5110 | Utilities - Electric | Entergy Acts for three fire stations avg \$3000 amonth | \$36,000.00 | \$37,000.00 |
| 001-0500-5111 | Utilities - Gas | Centerpoint Gas for three fire stations | \$5,000.00 | \$6,000.00 |
| 001-0500-5112 | Utilities - Water | City Water Bills for three fire stations | \$6,500.00 | \$6,500.00 |
| 001-0500-5115 | Communication Exp - Telephone | Windstream \$750 a month and Comcast \$750 a month | \$18,000.00 | \$21,000.00 |
| 001-0500-5116 | Communication Exp - Cellular | Verizon cells \$250 a month | \$3,000.00 | \$4,000.00 |
| 001-0500-5120 | Insurance - Property | based on 2015 | \$7,500.00 | \$10,500.00 |
| 001-0500-5130 | Sanitation | Jerry Conrad billed quarterly \$150 Station #3 | \$600.00 | \$1,500.00 |
| 001-0500-5141 | Pest/Chem/Seed/Fert-Fire | based on 2015 | \$1,200-00 | \$1,200.00 |
| 001-0500-5142 | Janitorial Supplies | based on 2015 | \$11,000_00 | \$11,000.00 |
| 001-0500-5145 | Tools | based on 2015 | \$1,200-00 | \$1,200-00 |
| 001-0500-5200 | Fuel Expense | based on 2015 - keep reviewing | \$40,000-00 | \$38,000.00 |

| 001-0500-5212 | Service & Repair - Equipment | based on 2015 | \$3,000.00 | \$3,000,00 |
|--------------------------------|--|---|------------------|-------------------------|
| 001-0500-5215 | R & M Vehicle | based on 2015 | \$2,400.00 | \$2,400.00 |
| 001-0500-5216 | Service & Repair - Apparatus | based on 2015, Increases from Radio & Pager Lines ANTICIPATED EXPENSES that will be extra in 20 | \$68,000.00 | \$26,000,00 |
| | | | | |
| 001-0500-5217 | Equipment Repair - Fire | based on 2015 | \$12,000.00 | \$3,000.00 |
| 001-0500-5218 | Pager Purchase/Repair - Fire | Decrease by 1,500 to go towards M&R apparatus ,we need to keep this in because we do not know who | e \$3,000.00 | \$3,000.00 |
| 001-0500-5225 | Insurance Expense - Vehicle | based on 2015 | \$20,000.00 | \$20,000.00 |
| 001-0500-5230 | Radios | based on 2015 Reduce by 2,000 to go to M&R Apparatus | \$4,000.00 | \$6,000.00 |
| 001-0500-5300 | Supplies - Office | based on 2015 increase by 250 for cell phone chargers, cases, etc. | \$3,250.00 | \$3,000.00 |
| 001-0500-5302 | Supplies - Kitchen | based on 2015 | \$1,200,00 | \$1,200,00 |
| 001-0500-5304 | Supplies - Extinguisher | Was not used in 2015 where was expense keyed? We had firefighter working here who is gone to NLR | F \$500,00 | \$500.00 |
| 001-0500-5306 | Supplies - Food Allowance | \$30 per day per company so set amount | \$43,800.00 | \$43,800.00 |
| 001-0500-5318 | Supplies - Foam | FYI Typically purchase at year end | \$1,500.00 | \$1,500.00 |
| 001-0500-5320 | Supplies - Hazardous Mat'l | open to consider closing this account not yet used in 2015 expense might fit somewhere else? | \$2,000.00 | \$2,000.00 |
| 001-0500-5323 | Material and Maint. Fire | based on 2015 add 200 from postage - medical supplies, gloves, batteries, filters, etc. | \$1,800,00 | \$2,100.00 |
| 001-0500-5350 | Postage Expense | based on 2015 decrease by 200, add 200 to Materials/Maint Fire 5323 | \$300.00 | \$500.00 |
| 001-0500-5480 | Dues & Subscriptions | based on 2015 | \$1,000.00 | \$1,500.00 |
| 001-0500-5530 | Safety Program | 90% is used for fire prev week in October each year so not spent early on | \$10,000.00 | \$10,000.00 |
| 001-0500-5553 | Prof Services - Advertising | based on 2015 | \$1,000.00 | \$1,000.00 |
| 001-0500-5586 | Prof Services - Other | based on 2015 | \$1,500.00 | \$1,500.00 |
| 001-0500-5589 | Prof Services - Printing | Youradteam.com \$30 a month plus misc. | \$1,000.00 | \$1,000.00 |
| 001-0500-5606 | Main Renewals Computer Related | ERS Emergency Reporting System Software and Misc Computer Needs | \$7,000.00 | \$3,500,00 |
| 001-0500-5700 001-0500-5830 | Grant Expense Springhill Fire Department | Any expected in 2016? Account closed so all of Springhill is under dept 510 | \$0.00 \$0,00 | \$212.23 \$50,000.00 |
| 001-0510-5323 | Material/Maintance Springhill | anything bought below \$2500 | \$25,000.00 | \$0.00 |
| 001-0510-5800 | Springhill VFD - Expense | Replace Chief Jordan's Vehicle with Chevrolet Tahoe 4WD on State Bid, 2016 pricing avail Oct '16 | \$40,000.00 | \$0,00 |
| | | Totals | \$3,534,711.38 | \$3,418,259.47 |
| 050-0500-4680 | Donation Revenue | based on 2015 | \$1,000.00 | \$1,000.00 |
| 050-0500-4850 | Interest Revenue | based on 2015 | \$1.00 | \$0.00 |
| 050-0500-5580 | Donations Expense Fire | based on 2015 | \$1,000.00 | \$1,000,00 |
| 051-0500-4150 | State Turnback | based on 2015 | \$15,000.00 | \$15,000.00 |
| 051-0500-4850 | Interest Revenue | based on 2015 | \$15.00 | \$0.00 |
| 051-0500-5410 | Act 833 Expense | May budget \$5K or \$10 for Spillman ? I put in \$25K let's discuss | \$40,000.00 | \$15,000.00 |
| 055-0500-4120 | Fire 3/8 Sales Tax | Finance to update | \$1,562,000.00 | \$1,440,000.00 |
| | | | | |
| 055-0500-4850 | Interest Revenue | based on 2015 | \$100.00 | \$0.00 |

| 055-0500-5620 | Xfer to General | Finance to update | \$1,562,000.00 | \$1,440,000.00 |
|---------------|----------------------------|---|----------------|----------------|
| 055-0500-5814 | Fixed Assets - Fire Trucks | Updated per Lease for 2016 | \$169,000.00 | \$165,000.00 |
| 055-0500-5850 | Interest Expense | Updated for 2016 Per Lease | \$7,030.00 | \$11,010.27 |
| 059-0500-4645 | LOPFI Subsidy | Hopefully this will have shifted to the state to manage | \$0.00 | \$7,500.00 |

Police Department - Station at 312 Roya Lane

Mission Statement: The mission of the Bryant Police Department is to work in harmony with all citizens of the community to create a safe and secure Police Chief, Mark environment and to improve the quality of life for our residents with an Kizer emphasis on equality, fairness, integrity and professionalism. Velma Wallace, Records and Permits Secretary Captain SRO Lt. CID SGT X 2 Admn. Lt. Patrol Lt. Trg SGT CID CPL Dispatch X 8 **SRO SGT** PTL SGT X 4 SAT SGT CRO Part - Time X 2 SRO CPL PTL CPL X 4 SAT OFC X 2 CID X 2 SRO = School Resource Officer SRO X 4 PTL OFC X 12 K9 OFC X 2 CPL = Corporal TRG = Training SGT = Sargent SAT = Strategic Accident Traffic Unit OFC = Officer RES OFC X 10 CID = Criminial Investigation Division CRO = Community Relations Officer LT = Lientnant

OUR GUIDING PHILOSOPHY

HONOR: Good Quality or Character as judged by others

COURAGE: Ability to do something that is Dangerous

COMPASSION: Wanting to Help in time of need

COMMON SENSE: To think and make good Decisions

DIGNITY: Quality of being Worthy of Honor or Respect

LOYALTY: Quality or state of being Loyal

RESPECT: High or Special Regard FAIRNESS: Not too harsh or critical

Long-Term Goals and Operational Objectives

Many organizations often fail to set measurable goals or if they do they fail to properly communicate the goals leaving employees on their own. The Bryant Police Department is an agency with a strong Mission Statement driven by core values. Our long term goal is and will continue to be to make Bryant a better place to live, visit, and conduct business by being a value-driven organization committed to excellence. We will continue to strive for a meaningful partnership with the community. With that in mind, the community and the department have established the following long-term goals:

GOAL #1

CONTINUE TO MEET THE SERVICE NEEDS OF A GROWING COMMUNITY WITH VALUE DRIVEN, CUSTOMER FOCUSED STYLE OF POLICING DESIGNED TO IMPROVE THE QUALITY OF LIFE IN BRYANT.

GOAL #2

Expand and Improve Community Programs: This Goal was established after the 2012 and 2013 year of getting more connected in the Public and seeing positive outcome, extreme growth in older and newer programs. These included the addition of Facebook, Twitter, Cops and Bobbers, Putting Kids Feet in the right direction, Bryants Santas with a Badge, Ice Cream Event and continuing older programs, National Night Out, Bryant Fall Fest, 4th of July Festival.

Objectives to meet the Goals:

- 1. Personnel that can be assigned to continue to grow the programs such as a Public Liaison to help continue the Goal.
- 2. Funding to continue these programs from City Leaders as well as keeping businesses within the city connected.
- 3. Ability to adapt to change with technology or Social Media.
- 4. Personnel available to keep information fresh and update web-site and Social Media.

GOAL #3: Establish a Property Crime Reduction Initiative

One of the problems Bryant is facing is a continuous growth in Property Crime statistics mainly driven by Shop-Lifting and by Crime against personal property. Our Goal is to reduce this number which will benefit the city in several areas including time officers spend with these that commit the crime which can take hours. This will be a joint effort from the Police Department, Local Merchants, Local Media, and Local Judges.

| Account Number 001-0600-4422 | Account Description Intoximeter Revenue | Budget Line Description based on 2015 from Court | 2016 Proposed \$800.00 | 2015 Amended \$700.00 |
|--------------------------------|---|--|-----------------------------|-----------------------------|
| 001-0000-4422 | modifical November | Based on 2010 from Count | \$600.00 | Ψ/00.00 |
| 001-0600-4600 001-0600-4627 | Miscellaneous Revenue Xfer Designated Tax | Default Description Default Description | \$0.00 \$1,041,000.00 | \$0.00 \$960,000.00 |
| 001-0600-4700 | Grant - Police DUI/Step | Default Description | \$7,000.00 | \$25,000.00 |
| 001-0600-4702 | Grant - Body Armor | Default Description | \$8,000.00 | \$9,000.00 |
| 001-0600-4704 | Grant - JAG Equip | Default Description | \$2,500.00 | \$6,700.00 |
| 001-0620-4640 001-0610-4650 | Bryant School - SRO Reim Emerg Telephone Service Rev | Take Expenses and cut in half to get this number based on 2015 | \$228,000.00 \$75,000.00 | \$228,000.00 \$80,000.00 |
| | | Totals | \$1,362,300.00 | \$1,309,400.00 |
| 001-0600-5000 | Salary Expense | Default Description | \$1,540,652.46 | \$1,551,133.34 |
| 001-0600-5010 | Overtime Expense | Default Description | \$65,000.00 | \$65,000.00 |
| 001-0600-5020 | FICA Expense | Default Description | \$117,089.58 | \$123,414.02 |
| 001-0600-5022 | Unemployment Expense | Default Description | \$12,960.00 | \$12,960.00 |
| 001-0600-5025 | Worker's Comp Expense | Default Description | \$28,000.00 | \$26,000.00 |
| 001-0600-5030 | APERS Expense | Default Description | \$24,535.61 | \$24,535.61 |
| 001-0600-5035 | LOPFI Expense | Default Description | \$319,416.46 | \$320,879.11 |
| 001-0600-5036 | LOPFI Prem Advance | Default Description | (\$135,000.00) | (\$135,000.00) |
| 001-0600-5040 | Health Insurance Expense | Default Description | \$281,667.84 | \$281,667.84 |
| 001-0600-5050 | Physical & Drug Screen Exp | Default Description | \$3,000.00 | \$3,000.00 |
| 001-0600-5055 | Uniform Expense | Default Description | \$14,000.00 | \$14,000.00 |
| 001-0600-5056 | Uniform Expense - Cleaning | Default Description | \$15,120.00 | \$15,120.00 |
| 001-0600-5057 | Uniform Expense - New Officer | Default Description | \$15,000.00 | \$15,000.00 |
| 001-0600-5060 | Travel & Training Expense | Default Description | \$27,640.00 | \$20,480.00 |
| 001-0600-5061 | Training Aids-Police | Default Description | \$3,000.00 | \$3,000.00 |
| 001-0600-5065 | First Aid Expense | Default Description | \$500.00 | \$500.00 |
| 001-0610-5000 | Salary Expense | Default Description | \$246,146.16 | \$245,025.19 |

| 001-0610-5010 | Overtime Expense | Default Description | \$35,000.00 | \$35,000.00 |
|---------------|--------------------------------|--|---------------|---------------|
| 001-0610-5020 | FICA Expense | Default Description | \$19,094.98 | \$21,258.89 |
| 001-0610-5022 | Unemployment Expense | Default Description | \$3,888.57 | \$3,888.57 |
| 001 0010 5005 | Wasterla Camp Europea | Default Description | \$850.00 | \$3,600.00 |
| 001-0610-5025 | Worker's Comp Expense | Default Description | | |
| 001-0610-5030 | APERS Expense | Default Description | \$36,665.22 | \$36,665.22 |
| 001-0610-5040 | Health Insurance Expense | Default Description | \$49,715.52 | \$49,715.52 |
| 001-0620-5000 | Salary Expense | Default Description | \$299,144.36 | \$297,248.40 |
| 001-0620-5010 | Overtime Expense | Default Description | \$0.00 | \$250.00 |
| 001-0620-5020 | FICA Expense | Default Description | \$22,734.97 | \$22,913.63 |
| | | | | |
| 001-0620-5022 | Unemployment Expense | Default Description | \$2,520.00 | \$2,520.00 |
| 001-0620-5025 | Worker's Comp Expense | Default Description | \$3,500.00 | \$4,600.00 |
| 001-0620-5035 | LOPFI - SRO | Default Description | \$65,449.65 | \$65,449.65 |
| | | | | |
| 001-0620-5036 | LOPFI Prem Advance - SRO | Default Description | (\$22,000.00) | (\$22,000.00) |
| 001-0620-5040 | Health Insurance Expense | Default Description | \$59,147.04 | \$59,147.04 |
| 001-0620-5050 | Phys/ Drug Test - SRO | Default Description | \$500.00 | \$500.00 |
| 001-0620-5056 | Uniform Allowance-SRO Cleaning | Default Description | \$5,810.00 | \$5,810.00 |
| 001-0620-5060 | Travel & Training Expense | Default Description | \$9,996.00 | \$9,520.00 |
| 001-0600-5102 | Repairs & Maint - Building | Default Description | \$10,000.00 | \$10,020.00 |
| 001-0600-5110 | Utilities - Electric | Shop \$35*12 and 29% of Roya \$1000*12 | \$13,000.00 | \$14,000.00 |
| 001-0600-5111 | Utilities - Gas | Centerpoint 29% of Roya | \$1,020.00 | \$1,250.00 |
| 001-0600-5112 | Utilities - Water | City Water Act 2450-001 \$85*12, HVAC Water Treatment \$42 | \$1,600.00 | \$2,700.00 |
| 001-0600-5115 | Communication Exp - Telephone | See details | \$41,700.00 | \$45,000.00 |
| 001-0600-5116 | Communication Exp - Cellular | Verizon \$2000 each month | \$24,000.00 | \$28,000.00 |
| 001-0600-5120 | Insurance - Property | based on 2015 | \$2,500.00 | \$4,500.00 |
| 001-0600-5130 | Sanitation | Waste Mgn \$160.81 and any Landfill | \$2,000.00 | \$1,900.00 |
| | | | | |
| 001-0600-5142 | Janitorial Supplies | Misc. Janitorial Needs | \$5,000.00 | \$0.00 |

| 001-0600-5200 | Fuel Expense | adjusted keep reviewing the market | \$160,000.00 | \$160,000.00 |
|--------------------------------|--|---|----------------------|------------------------|
| 001-0600-5210 | Service & Repair - Vehicle | based on 2015 | \$55,000.00 | \$35,000.00 |
| 001-0600-5211 001-0600-5212 | Vehicle Expense - Car Wash Equipment - CID - Police | Closed account not used in 2015 based on 2015 | \$0.00 \$2,400.00 | \$200.00 \$2,400.00 |
| 001-0600-5213 | Equipment Police | based on 2015 | \$3,000.00 | \$3,000.00 |
| 001-0600-5214 | Service & Repair - Equipment | based on 2015 | \$500.00 | \$500.00 |
| 001-0600-5218 | Tire Expense | based on 2015 | \$15,000.00 | \$15,000.00 |
| 001-0600-5225 | Insurance Expense - Vehicle | based on 2015 | \$20,000.00 | \$40,000.00 |
| 001-0600-5245 | Narcotics Rental | based on 2015, reduced new plan in 2016 | \$1,000.00 | \$6,100.00 |
| 001-0600-5300 | Supplies - Office | based on 2015 | \$5,000.00 | \$5,000.00 |
| 001-0600-5310 | Supplies - Weapons | based on 2015 | \$3,000.00 | \$3,000.00 |
| 001-0600-5312 | Supplies - Ammunition | based on 2015 | \$18,000.00 | \$18,000.00 |
| 001-0600-5314 | Supplies - Raid Vests | based on 2015 | \$13,000.00 | \$13,000.00 |
| 001-0600-5322 | Misc/Equipment - Police | based on 2015 | \$500.00 | \$500.00 |
| 001-0600-5350 | Postage Expense | based on 2015 | \$800.00 | \$750.00 |
| 001-0600-5380 | Prisoner Care Expense | based on 2015 | \$500.00 | \$1,000.00 |
| 001-0600-5480 | Dues & Subscriptions | based on 2015 | \$1,700.00 | \$1,700.00 |
| 001-0600-5525 | Comm Crime Prevention Outreach | based on 2015 | \$5,000.00 | \$5,000.00 |
| 001-0600-5530 | Safety Program | based on 2015 | \$2,000.00 | \$2,200.00 |
| 001-0600-5531 | Radios - Police | based on 2015 | \$15,000.00 | \$15,000.00 |
| 001-0600-5553 | Prof Services - Advertising | based on 2015 | \$1,000.00 | \$1,800.00 |
| 001-0600-5559 | Prof Services - Bldg & Grounds | based on 2015 | \$5,000.00 | \$5,000.00 |
| 001-0600-5586 | Prof Services - Other | based on 2015 | \$14,000.00 | \$14,700.00 |
| 001-0600-5589 | Prof Services - Printing | Youradteam.com \$95 a month plus Business Cards, etc. | \$2,700.00 | \$2,750.00 |
| 001-0600-5606 | Main Renewals Computer Related | Saltus Tech - Digiticket \$1170 each month | \$15,000.00 | \$17,660.00 |
| 001-0600-5608 | Software - Computer | \$25000 Old PTS now Spillman ? Confirm \$15,000 get list of p | \$40,000.00 | \$46,020.00 |
| 001-0600-5616 | Interpreter-Police | Real Time Translation Service - from 5 machines to 1 | \$500.00 | \$2,500.00 |
| 001-0600-5617 | Misc/Equipment Police | based on 2015 | \$800.00 | \$880.00 |
| 001-0600-5700 | Grant Expense | based on 2015 | \$4,200.00 | \$6,700.00 |

| 001-0600-5705 | Grant Expense - DUI/Step | Same as revenue side | \$7,000.00 | \$25,000.00 |
|--|--|---|---|---|
| 001-0600-5840 | Principal Loan - Vehicles | Iberia Bank due 4/6/16 | \$333,000.00 | \$327,215.00 |
| 001-0600-5850 | Interest Expense | with Iberia Bank due 4/6/16 | \$6,000.00 | \$11,714.00 |
| | | | | |
| 001-0610-5400 | Comm Service Agreement | Motorola Service agreement thru 4.30.16 | \$12,500.00 | \$12,500.00 |
| 001-0610-5565 | Prof Services - Dispatch | based on 2015 | \$5,000.00 | \$9,000.00 |
| 001-0610-5650 | Emerg Telephone Service Exp | Change to 5608 Software create the account in 911 for Spillma | \$100,000.00 | \$40,000.00 |
| | | | | |
| 001-0620-5116 | Communication Exp - Cellular | \$475 per month - new phones need to be budgeted elsewhere | \$5,700.00 | \$5,700.00 |
| 001-0620-5322 | Operating Supplies | Default Description | \$0.00 | \$0.00 |
| 001-0620-5608 | Software - Computer | IT to do a Remote Hot Spot | \$2,500.00 | \$500.00 |
| 001-0630-5306 | Supplies - Food Allowance | Dog Food - based on 2015 | \$1,200.00 | \$1,000.00 |
| 001-0630-5500 | K9 Training | based on 2015 | \$3,500.00 | \$3,500.00 |
| 001-0630-5592 | Prof Services - Veterinarian | based on 2015 | \$2,500.00 | \$2,800.00 |
| | | | | |
| | | Totals | \$4,155,064.42 | \$4,154,461.03 |
| 060-0600-4680 | Donation Revenue | Totals based on 2015 | \$4,155,064.42 \$500.00 | \$ 4,154,461.03 \$1,000.00 |
| 060-0600-4680 060-0600-4850 | Donation Revenue Interest Revenue | | | |
| | | based on 2015 | \$500.00 | \$1,000.00 |
| 060-0600-4850 | Interest Revenue | based on 2015 based on 2015 | \$500.00 \$5.00 | \$1,000.00 \$0.00 |
| 060-0600-4850 060-0600-5600 | Interest Revenue Miscellaneous Expense | based on 2015 based on 2015 based on 2015 | \$500.00 \$5.00 \$505.00 | \$1,000.00 \$0.00 \$1,000.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue | based on 2015 based on 2015 based on 2015 based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 061-0600-4850 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue Interest Revenue | based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 \$10.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 \$0.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 061-0600-4850 061-0600-5415 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue Interest Revenue Act 918 of 1983 Expense | based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 \$10.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 \$0.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 061-0600-4850 061-0600-5415 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue Interest Revenue Act 918 of 1983 Expense Act 988 of 1991 Revenue | based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 \$10.00 \$20,010.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 \$0.00 \$20,000.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 061-0600-4850 061-0600-5415 062-0600-4402 062-0600-4850 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue Interest Revenue Act 918 of 1983 Expense Act 988 of 1991 Revenue Interest Revenue | based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 \$10.00 \$20,010.00 \$10.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 \$0.00 \$20,000.00 \$20,000.00 |
| 060-0600-4850 060-0600-5600 061-0600-4410 061-0600-4850 061-0600-5415 062-0600-4402 062-0600-4850 062-0600-5420 | Interest Revenue Miscellaneous Expense Admin of Justice Revenue Interest Revenue Act 918 of 1983 Expense Act 988 of 1991 Revenue Interest Revenue Act 988 Expense | based on 2015 | \$500.00 \$5.00 \$505.00 \$20,000.00 \$10.00 \$20,010.00 \$10.00 \$20,010.00 | \$1,000.00 \$0.00 \$1,000.00 \$20,000.00 \$20,000.00 \$20,000.00 \$0.00 |

Department of Code Enforcement

-located at 321 Roya Lane



Code Enforcement Director, Greg Huggs

Code Enforcement Officer, Doug Smith Code Enforcement Officer, Allen Carver Records and Permits Secretary, Cathy Birdsong

Mission Statement: To safeguard the citizens of Bryant, protecting their health, safety, and welfare through proactive enforcement methods.

| Account Number 001-0700-4200 | Account Description Act 474 Commercial Surcharge | Budget Line Description based on 2015 | 2016 Proposed \$10,000.00 | 2015 Amended \$5,000.00 |
|------------------------------|--|--|------------------------------|----------------------------|
| 001-0700-4204 | Amusement Game Fees | based on 2015 | \$100.00 | \$100.00 |
| 001-0700-4208 | Business License | based on 2015 | \$50,000.00 | \$60,000.00 |
| 001-0700-4210 | Commercial Remodel Permits | based on 2015 | \$2,000.00 | \$2,500.00 |
| 001-0700-4212 | Drainage Fees | based on 2015 | \$3,000.00 | \$2,500.00 |
| 001-0700-4214 | Electrical Permits | based on 2015 | \$35,000.00 | \$25,000.00 |
| 001-0700-4216 | Electrical Reinspection | based on 2015 | \$1,500.00 | \$1,000.00 |
| 001-0700-4218 | Fence Permits | based on 2015 | \$700.00 | \$700.00 |
| 001-0700-4220 | HVACR Permits | based on 2015 | \$15,000.00 | \$10,000.00 |
| 001-0700-4226 | Mobile Home Permits | based on 2015 | \$500.00 | \$500.00 |
| 001-0700-4228 | New Commercial Permits | based on 2015 | \$16,000.00 | \$16,000.00 |
| 001-0700-4230 | Permits - Other | based on 2015 | \$4,000.00 | \$4,000.00 |
| 001-0700-4232 | Plumbing/Gas Inspections | based on 2015 | \$15,000.00 | \$12,000.00 |
| 001-0700-4234 | Re-Inspection Fees | based on 2015 | \$1,000.00 | \$1,000.00 |
| 001-0700-4236 | Residential Building Permits | based on 2015 | \$10,000.00 | \$10,000.00 |
| 001-0700-4238 | Residential Remodel Permits | based on 2015 | \$800.00 | \$800.00 |
| 001-0700-4240 | Sanitation License | based on 2015 | \$300.00 | \$300.00 |
| 001-0700-4242 | Sign Permits | based on 2015 | \$7,000.00 | \$7,000.00 |
| 001-0700-4244 | Solicitation Permits | based on 2015 | \$1,500.00 | \$1,200.00 |
| 001-0700-4248 | Storage Building Permits | based on 2015 | \$500.00 | \$500.00 |
| 001-0700-4252 | Swimming Pool Permits | based on 2015 | \$500.00 | \$300,00 |
| 001-0700-4258 | Alcohol Permits - Revenue | based on 2015 | \$25,000.00 | \$0.00 |
| 001-0700-4560 | Vacant Home Cleanup - Revenue | based on 2015 | \$250.00 | \$0.00 |
| 001-0700-4656 | Alcohol Sales Tax Collected | based on 2015 last half of the year \$2500 a month estimated | \$30,000.00 | \$0.00 |
| | | Totals | \$229,650.00 | \$160,400.00 |
| 001-0700-5000 | Salary Expense | Default Description | \$149,373.60 | \$148,631.60 |
| 001-0700-5010 | Overtime Expense | Default Description | \$2,000.00 | \$2,000.00 |
| 001-0700-5012 | First Aid Code | Default Description | \$100.00 | \$25.00 |
| 001-0700-5020 | FICA Expense | Default Description | \$11,579.33 | \$11,523.33 |

| 001-0700-5022 | Unemployment Expense | Default Description | \$1,440.00 | \$1,440,00 |
|--------------------------------|---|---|--------------------|--------------------|
| 001-0700-5025 | Worker's Comp Expense | Default Description | \$2,750.00 | \$500.00 |
| 001-0700-5030 | APERS Expense | Default Description | \$22,361.27 | \$22,361,27 |
| 001-0700-5040 | Health Insurance Expense | Default Description | \$31,811_52 | \$31,811.52 |
| 001-0700-5050 | Physical & Drug Screen Exp | Default Description | \$325.00 | \$325.00 |
| 001-0700-5055 | Uniform Expense | Default Description | \$1,500.00 | \$1,500.00 |
| 001-0700-5060 | Travel & Training Expense | Default Description | \$1,125,00 | \$1,125.00 |
| 001-0700-5100 001-0700-5102 | Building & Grounds Reim Repairs & Maint-Building | Closed Account Water Treatment Services \$2.95 a month plus misc | \$0.00 \$500.00 | \$500.00 \$0.00 |
| | | | , | |
| 001-0700-5110 | Utilities - Electric Expense | 2% of building Entergy Bill | \$1,000.00 | \$0.00 |
| 001-0700-5111 | Utilities - Gas Expense | 2% of Building Centerpoint bill | \$500.00 | \$0.00 |
| 001-0700-5112 | Utilities - Water | 2% of building City Water Bill | \$120.00 | \$0.00 |
| 001-0700-5115 | Communication Exp - Telephone | Windstream 7.5% of bill for 4 phones | \$1,620.00 | \$1,500.00 |
| 001-0700-5116 | Communication Exp - Cellular | \$200 times 12 months | \$2,400.00 | \$1,800.00 |
| 001-0700-5120 | Insurance - Property | based on 2015 | \$300.00 | \$300.00 |
| 001-0700-5200 | Fuel Expense | based on 2015 | \$6,500.00 | \$6,500.00 |
| 001-0700-5210 | Service & Repair - Vehicle | based on 2015 | \$2,000.00 | \$2,000.00 |
| 001-0700-5225 | Insurance Expense - Vehicle | based on 2015 | \$325.00 | \$325.00 |
| 001-0700-5300 | Supplies - Office | added in 2016 | \$150.00 | \$0.00 |
| 001-0700-5405 | Act 474 Surcharge | based on 2015 | \$12,000.00 | \$10,000.00 |
| 001-0700-5475 | Credit Card Fees | based on 2015 | \$1,500.00 | \$1,200.00 |
| 001-0700-5480 | Dues & Subscriptions | International Code Council \$125 and Misc. | \$500.00 | \$380.00 |
| 001-0700-5560 | Vacant Home Cleanup | Open to increase if needed later in the year like we did for 2015 | \$5,000.00 | \$8,000.00 |
| 001-0700-5568 | Prof Services - Elec Insp | Wayne Moore Contract | \$10,000,00 | \$10,000.00 |
| 001-0700-5589 | Prof Services - Printing | Youradteam.com \$20 a month plus misc. | \$500.00 | \$500.00 |
| | | Totals | \$269,280.72 | \$264,247.72 |

Public Works Department

- Office at 1017 SW 2nd Street

Public Works oversees the Street, Stormwater, Water and Wastewater functions of the City.

Public Works Director, this positions is currently open to be filled as of 12/17/15.

Administrative Operations Coordinator, Howard Hoover

Public Works Laborer, Eric Ahart

Mission Statement: The mission of the Public Works department is to provide the highest quality public works services to the public and other City departments, balanced through efforts to maintain a cost effective operation and to provide these services in a responsible and efficient manner.

MS4: Municipal Separate Storm Sewer System

Various Details on Misc. Funds:

Sub Division Funds for both Water and Wastewater - Funds 530 and 535 - These funds hold money collected by the Department of Code Enforcement.

Impact Funds for both Water and Wastewater - Funds 550 and 555 - These funds hold money collected by the Department of Code Enforcement as well approxmiately \$600 collected for Water and \$500 for Wastewater.

Fair Share 540 Fund - Currently in 2015 no amounts are anticipated to be collected in this fund via the Department of Code Enforcement. These funds can be assessed by the City for tying into the Water or Wastewater lines.

Salem Royalty 560 Fund - This fund holds charges on the Water and Wastewater bills then predetermined amounts based on zip codes are sent back.

Stormwater Manager, Ben Wilson

Stormwater Laborer, Dion McGuire

Stormwater Laborer, Joseph Davis

| List of Stormwater Projects | Est. Cost of eng. design & construction | more details |
|---|---|---|
| Miller Place Subdivision Drainage Improvement | 95,000 | engineering design and construction cost. called in by The Potters but affects four properties. |
| Northwest Area of Forest Cove - Drainage Study & Improvement | 1,500,000 | This area starts around the Stillman Loop area and continues down the Whispering Pines where the last Forest Cove improvements were done. Called in by Martha Cunningham. |

| Ruth Drive Street Drainage Improvement | 75,000 | called in by Carla Baggett at 703 Ruth Drive |
|---|-----------|---|
| Richland Park Subdivision Detention Basin Drainage | 650,000 | Issues related to this basin are affecting drainage on Lavern, Patywood and Carywood Streets |
| Edgewood Subdivision Drainage | 121,745 | stemming from complaint from resident complaint (Mindy Cox) on Woodside Drive |
| Drainage Channel Improvements - Raintree | 830,000 | called in Letha Hoover at 2607 Mills Park Rd. this project covers the drainage channel from Mills |
| Totals | 3,271,745 | |

Street Department

| Street Superintendent, Leo | n |
|----------------------------|---|
| Black | |

Mechanic, Richard Williamson

Administrative Assistant, Nancy Addante

Foreman, Mike Keen

Foreman, David Baker

Equipment Operator, Chad Winkler

Laborer, Chad Moseley

Driver/Laborer, George Buchanan

Laborer, Kenny Graham

Driver/Laborer, Jo Leonard

Laborer, Ed Stout

Laborer, Jamie Sledd

Laborer, Jason Tyler

Laborer, Josh Cole

Laborer, Bill Middleton

| | Overlay Project | 2013 Estimated Cost | Inflation Factor | 2015 | 2016 | 2017 | 2018 | 2019 |
|----------|-----------------------------------|----------------------------|-------------------------------|-----------------------------|--------------|---------------|----------------|-----------|
| 1 | Hanover Drive | \$48,500 | 101.50% | \$49,228 | \$49,966 | \$50,715 | \$51,476 | \$52,248 |
| 2 | Stonepine Drive | \$11,000 | 101.50% | \$11,165 | \$11,332 | \$11,502 | \$11,675 | \$11,850 |
| 3 | Millbrook Drive | \$50,500 | 101.50% | \$51,258 | \$52,026 | \$52,807 | \$53,599 | \$54,403 |
| 4 | Woodstocker Drive | \$27,000 | 101.50% | \$27,405 | \$27,816 | \$28,233 | \$28,657 | \$29,087 |
| 5 | Timber Creek Drive | \$51,500 | 101.50% | \$52,273 | \$53,057 | \$53,852 | \$54,660 | \$55,480 |
| 6 | North Field Drive | \$24,500 | 101.50% | \$24,868 | \$25,241 | \$25,619 | \$26,003 | \$26,393 |
| 7 | Roxbury Drive | \$21,000 | 101.50% | \$21,315 | \$21,635 | \$21,959 | \$22,289 | \$22,623 |
| 8 | Independence Drive | \$9,000 | 101.50% | \$9,135 | \$9,272 | \$9,411 | \$9,552 | \$9,696 |
| 9 | Commonwealth Drive | \$38,000 | 101.50% | \$38,570 | \$39,149 | \$39,736 | \$40,332 | \$40,937 |
| 10 | Jon Drive | \$9,000 | 101.50% | \$9,135 | \$9,272 | \$9,411 | \$9,552 | \$9,696 |
| 11 | E Meadowbrook Drive | \$18,500 | 101.50% | \$18,778 | \$19,059 | \$19,345 | \$19,635 | \$19,930 |
| 12 | Stillman Loop | \$12,000 | 101.50% | \$12,180 | \$12,363 | \$12,548 | \$12,736 | \$12,927 |
| 13 | Lombard Road | \$34,500 | 101.50% | \$35,018 | \$35,543 | \$36,076 | \$36,617 | \$37,166 |
| 14 | Pine Drive | \$65,000 | 101.50% | \$65,975 | \$66,965 | \$67,969 | \$68,989 | \$70,023 |
| 15 | E Robinhood Drive | \$18,000 | 101.50% | \$18,270 | \$18,544 | \$18,822 | \$19,105 | \$19,391 |
| 16 | Whispering Oak | \$18,000 | 101.50% | \$18,270 | \$18,544 | \$18,822 | \$19,105 | \$19,391 |
| 17 | Commerce | \$53,500 | 101.50% | \$54,303 | \$55,117 | \$55,944 | \$56,783 | \$57,635 |
| 18 | Ethel Drive | \$19,000 | 101.50% | \$19,285 | \$19,574 | \$19,868 | \$20,166 | \$20,468 |
| 19 | Dell Drive | \$14,000 | 101.50% | \$14,210 | \$14,423 | \$14,639 | \$14,859 | \$15,082 |
| 20 | Whistling Pine | \$21,000 | 101.50% | \$21,315 | \$21,635 | \$21,959 | \$22,289 | \$22,623 |
| 21 | Elkhart Loop | \$22,000 | 101.50% | \$22,330 | \$22,665 | \$23,005 | \$23,350 | \$23,700 |
| 22 | Wise Rd | \$9,000 | 101.50% | \$9,135 | \$9,272 | \$9,411 | \$9,552 | \$9,696 |
| 23 | Woodside | \$9,000 | 101.50% | \$9,135 | \$9,272 | \$9,411 | \$9,552 | \$9,696 |
| 24 | Edgewood | \$9,000 | 101.50% | \$9,135 | \$9,272 | \$9,411 | \$9,552 | \$9,696 |
| 24 | TOTAL | | 101.50% | \$882,035 | \$895,266 | \$908,695 | \$922,325 | \$936,160 |
| | | | G REQUIRED F | | | | \$922,320 | \$930,100 |
| | | Unknown | G REQUIRED F | OK THE FOL | LOWING PR | OJECIS | | |
| 25 | Evens Leen | Cost | | Midoning on | d Overlay | | | - 1 |
| | Evans Loop | Unknown | | Widening an | u Overlay | | | |
| 26 | Boone Road | Cost | | Midoning on | d Overlay | | | - 1 |
| 26 27 | Springhill Springhill | \$500,000 | | Widening an \$250,000 in | | #0E0 000 fee | Cit. (204) | |
| 21 | Springriiii | Unknown | | \$250,000 III | Grant Funds, | \$250,000 110 | orn City (2012 | 1) |
| 28 | Brandon Road | Cost | | Overley | | | | - 1 |
| 20 | Brandon Road | Unknown | | Overlay | | | | |
| 29 | Lowrey Lane | Cost | | Widening an | d Ouarlay | | | |
| | Lowrey Lane | Unknown | | vvidening an | d Overlay | | | |
| 30 | Alcoa Road | Cost | | Midoning on | d Overlay | | | |
| 30 | Snooks Lane to | Unknown | | Widening an | d Overlay | | | |
| 31 | Hilltop/Hilldale | Cost | | New Constru | ction | | | |
| 31 | Hillop/Hilloale | Unknown | | New Constru | Clion | | | |
| 32 | Correl Cirolo | Cost | | Midoning on | d Overlay | | | |
| 32 | Corral Circle | Unknown | | Widening an | d Overlay | | | |
| 33 | South Shobe/Ridgecrest | | | Midanina on | d Ouerlay | | | 1 |
| 33 | | Cost | | Widening an | d Overlay | | T | |
| | SIDEWALKS | | | | | | | |
| | Sidewalk Section | Approximate Linear Feet | Cost \$11.20 per linear ft | WARD | | | | |
| | | | | | | | | |
| 1 | Highway 183/Reynolds Road | 228 | \$2,553.60 | | | | | |
| 2 | Civitan | 280 | \$3,136.00 | | | | | |
| 3 | Evans Loop to AP Nails | 280 | \$3,136.00 | | | | | |
| 4 | AP Nails to Family Dollar | 462 | \$5,174.40 | 3 | | | | |
| | Family Dollar to Hornet | | | | | | | |
| 5 | Motors | 234 | \$2,620.80 | 3 | | | | |
| | Hornet Motors to Razorback | | | | | | | |
| 6 | Car Wash | 171 | \$1,915.20 | 3 | | | | |
| | Glenn's Gas Station to Mi | | | | | | | |
| | | 192 | \$2,150.40 | 3 | | | | |
| 7 | Ranchito | 132 | | | | | | |
| 7 | Mi Ranchito to Little | 192 | | | | | 1 | |
| 7 8 | | 360 | \$4,032.00 | 3 | | | | |
| 8 | Mi Ranchito to Little Ceasar's | 360 | \$4,032.00 | | | | | - |
| | Mi Ranchito to Little | | | 4 | | | | |

| | Totals | 58073 | \$667,992.60 | | | |
|----|---|-------|--------------|-------|------|--|
| 31 | 10' wide asphalt trail | 4750 | \$70,775.00 | 4 | | |
| 31 | Andrew to Ozark - both sides | | | | | |
| 30 | Commerce E | 262 | \$2,934.40 | 2 | | |
| 29 | Bryant Avenue | 1060 | \$11,872.00 | 1 | | |
| 28 | Broadway Avenue | 1580 | \$17,696.00 | 1 | | |
| 27 | Market Place Avenue | 1580 | \$17,696.00 | 1 | | |
| 26 | Main Street | 2110 | \$23,632.00 | 1 | | |
| 25 | Harvest Drive | 2110 | \$23,632.00 | 1 | | |
| 24 | Horizon Drive | 1060 | \$11,872.00 | 1 | | |
| 23 | Springhill Road - both sides | 2110 | \$23,632.00 | 1 | | |
| 22 | Hidden Creek | 31680 | \$354,816.00 | 2 & 4 | | |
| 21 | Henson to Ozark | 3170 | \$35,504.00 | 4 | | |
| 20 | Intersection of Providence & Independence - West both sides | 289 | \$3,236.80 | 2 | | |
| 19 | Kensington Drive - both side | 440 | \$4,928.00 | 2 | | |
| 18 | Davis to Andrew | 264 | \$2,956.80 | 2 | | |
| 17 | Commonwealth | 1060 | \$11,872.00 | 2 | | |
| 16 | Andrew to end of Kensington Dr both sides | 243 | \$2,721.60 | 2 | | |
| 15 | Residential Areas | 700 | \$7,840.00 | 2 | | |
| 14 | Liberty Real Estate to Kum- N-Go | | | | | |
| 13 | O"Reilly's to First Security Bank | 357 | \$3,998.40 | 4 | | |
| 12 | Bertha & Bubba's to O'Reilly's | 447 | \$5,006.40 | 4 | | |
| 11 | Animal Clinic | 237 | \$2,654.40 | 4 | | |

| Account Number 080-0800-4150 | Account Description State Turnback | Budget Line Description ²⁰ Ter Am: 'City' & 'Town \$65 * pop 16688 rounded Finance to update | Total \$1,084,000.00 | One Year Budget \$1,080,000.00 |
|--------------------------------|---|---|--------------------------|-----------------------------------|
| 080-0800-4151 | Saline County Treasurer | Finance leaving the same as 2015 | \$380,000.00 | \$380,000.00 |
| 080-0800-4152 | 1/2 Cent Sales Tax | updated for 2016 | \$326,000.00 | \$275,000.00 |
| 080-0800-4600 080-0800-4627 | Miscellaneous Revenue Xfer Designated Tax - Street | Do you anticlpate selling anything in 2016? updated for 2016 | \$0.00 \$1,250,000.00 | \$177,626.99 \$1,073,000,00 |
| 080-0800-4850 | Interest Revenue | based on 2015 | \$500.00 | \$100.00 |
| | | Totals | \$3,040,500.00 | \$2,985,726.99 |
| 080-0800-5000 | Salary Expense | Default Description | \$425,247.93 | \$414,241.93 |
| 080-0800-5005 | SWB Reimbursement | Default Description | \$109,000.00 | \$109,000.00 |
| 080-0800-5010 | Overtime Expense | Default Description | \$15,000.00 | \$15,000.00 |
| 080-0800-5020 | FICA Expense | Default Description | \$33,673.05 | \$32,837.05 |
| 080-0800-5022 | Unemployment Expense | Default Description | \$5,550.00 | \$5,550.00 |
| 080-0800-5025 | Worker's Comp Expense | Default Description | \$17,500.00 | \$18,500.00 |
| 080-0800-5030 | APERS Expense | Default Description | \$63,735.26 | \$63,735.26 |
| 080-0800-5040 | Health Insurance Expense | Default Description | \$94,955.04 | \$94,955.04 |
| 080-0800-5050 | Physical & Drug Screen Exp | Default Description | \$2,000.00 | \$2,000.00 |
| 080-0800-5055 | Uniform Expense | Default Description | \$6,000.00 | \$6,000.00 |
| 080-0800-5060 | Travel & Training Expense | Default Description | \$3,500.00 | \$3,500.00 |
| | | | | |
| 080-0800-5102 | Repairs & Maint - Building | based on 2015 | \$2,000.00 | \$1,500.00 |
| 080-0800-5110 | Utilities - Electric | based on 2015 estimated \$1500 a month | \$18,000.00 | \$16,000.00 |
| 080-0800-5111 | Utilities - Gas | Centerpoint Gas | \$2,500.00 | \$2,950.00 |
| 080-0800-5112 | Utilities - Water | City water at 1017 Str Building | \$500.00 | \$1,000.00 |
| 080-0800-5115 | Communication Exp - Telephone | Comcast \$200*12 and Windstream \$400 *12 | \$7,200.00 | \$8,500.00 |
| 080-0800-5116 | Communication Exp - Cellular | Verizon \$250 *12 | \$3,000.00 | \$5,000.00 |
| 080-0800-5120 | Insurance - Property | AML Insurance based on 2015 | \$1,500.00 | \$2,500.00 |
| 000 0000 5400 | 0.71 | | A4 D00 A0 | *0 500 00 |
| 080-0800-5130 | Sanitation | Republic 6 yd dumpster \$140 a month and misc. | \$1,800.00 | \$2,500.00 |
| 080-0800-5140 | Supplies - B&G | based on 2015 | \$2,600,00 | \$2,600.00 \$2,000.00 |
| 080-0800-5141 | Pest/Chem/Seed/Fert | Move to 5322 | \$0.00 | ⊅ ∠,000.00 |
| 080-0800-5142 | Janitorial Supplies | based on 2015 | \$2,000.00 | \$2,000.00 |
| 080-0800-5145 | Tools | based on 2015 | \$10,000.00 | \$10,000.00 |
| 080-0800-5200 | Fuel Expense | based on 2015 continue to watch the market | \$70,000.00 | \$70,000.00 |

| 080-0800-5210 | Service & Repair - Vehicle | Politication 2015 | \$70,000.00 | \$65,000.00 |
|---------------|-----------------------------------|---|--------------|--------------|
| 080-0800-5218 | Tire Expense | | \$7,000,00 | \$10,000.00 |
| 080-0800-5225 | Insurance Expense - Vehicle | based on 2015 | \$13,650.00 | \$13,650.00 |
| 080-0800-5230 | Radios | based on 2015 | \$1,000.00 | \$1,000.00 |
| 080-0800-5240 | Equipment Rental | None used yet in 2015, open to reducing? | \$2,000.00 | \$8,000.00 |
| 080-0800-5300 | Supplies - Office | based on 2015 | \$4,000.00 | \$4,000.00 |
| 080-0800-5316 | Supplies - Signs | based on 2015 | \$35,500.00 | \$35,500.00 |
| 080-0800-5322 | Supplies - Operating | based on 2015 | \$91,000.00 | \$89,000.00 |
| 080-0800-5323 | Material and Maint. | based on 2015 | \$15,000.00 | \$55,000.00 |
| 080-0800-5350 | Postage Expense | based on 2015 | \$500.00 | \$500.00 |
| 080-0800-5380 | Prisoner Care Expense | Expenses for Liter Crews provided by Prisoners | \$2,000,00 | \$2,000.00 |
| 080-0800-5480 | Dues & Subscriptions | based on 2015 | \$1,000.00 | \$4,200.00 |
| 080-0800-5525 | Right-of-Way Maintenance | based on 2015 | \$5,000.00 | \$10,000.00 |
| 080-0800-5530 | Safely Program | based on 2015 | \$1,000.00 | \$1,000.00 |
| 080-0800-5545 | Street Paving Expense | Bid out at Beg of Year? Not much used yet in 2015? | \$150,000.00 | \$150,000.00 |
| 080-0800-5546 | Street Lights Installed | Street Lights Fees for Power and Installation | \$135,000.00 | \$115,000.00 |
| 080-0800-5547 | Traffic Signal Maintenance | Traffic Signal Maintenance | \$25,000.00 | \$25,000.00 |
| 080-0800-5553 | Prof Services - Advertising | Advertising and Printing - Legal Notices of Ordinances | \$3,000.00 | \$2,500.00 |
| 080-0800-5562 | Prof Services - Bridge Inspection | Per PW Director this can not be reduced | \$1,000.00 | \$1,000.00 |
| 080-0800-5571 | Prof Services - Engineering | Will these stay the same? No it has increased by 3% this year | \$12,624.00 | \$12,240.00 |
| 080-0800-5574 | Prof Services - GIS | Cost depends on contract | \$6,120.00 | \$6,120.00 |
| 080-0800-5586 | Prof Services - Other | Tree Removal, Electricians, Concrete Contractors, Etc. \$181,971 is for the Early Census Project | \$331,971,00 | \$188,826,69 |
| 080-0800-5589 | Prof Services - Printing | Youradleam.com \$33.85 a month plus Saline Courier | \$1,000.00 | \$600,00 |
| 080-0800-5600 | Miscellaneous Expense | open to adjust if needed | \$5,000.00 | \$22,626.99 |
| 080-0800-5604 | Hardware - Computer | Get with Alan for any projects - Changing some computers next year | \$4,000.00 | \$4,000.00 |
| 080-0800-5606 | Main Renewals Computer Related | based on 2015 | \$1,000.00 | \$1,000.00 |
| 080-0800-5608 | Software - Computer | Portion of Springbrook Annual Main billed in Nov 2016 | \$2,500.00 | \$2,500.00 |
| 080-0800-5808 | Fixed Assets - Other Equipment | Vehicle Line 30K 3/4T 4x4 Truck - add act 5804 | \$30,000.00 | \$371,000.00 |

| 080-0800-5810 | Fixed Assets - Equipment | See detailed list below | \$50,000.00 \$150,000.00 | \$250,000.00 Brine Machine instead of Salt Dozier | \$8,000.00 |
|---------------|-------------------------------|--|------------------------------|---|-------------|
| 080-0800-5816 | Fixed Assets - Infrastructure | Boone Road Improvements and Sidewalks around City | | Sidewalks | \$0.00 |
| 080-0800-5828 | Projects \$350,000 | Shobe Rd, Alcoa Rd. Heart of Bryant, Raymar see full details list Shobe Rd. by Lowe's not budgeted but amount needed if City does the project | | \$1,050,000.00 | \$0.00 |
| | | | \$450,000.00 \$400,000.00 | Alcoa Rd. Jump Start 20% match on \$2.2 | million |
| 080-0800-5910 | Project - Overlay 2013 | Overlays 2016 - List from City Council - Open to reduce if needed for other projects see a | \$200,000.00 | Raymar on and off ramps - half | |
| 080-0140-5000 | Salary Expense | Defaull Description | | \$82,016.00 | \$82,015.23 |
| 080-0140-5010 | Overtime Expense | Default Description | | \$1,000.00 | \$1,000.00 |
| 080-0140-5020 | FICA Expense | Default Description | | \$6,351,00 | \$6,350.67 |
| 080-0140-5022 | Unemployment Expense | Default Description | | \$1,080,00 | \$1,080.00 |
| 080-0140-5025 | Worker's Comp Expense | Default Description | | \$500.00 | \$500.00 |
| 080-0140-5030 | APERS Expense | Default Description | | \$12,353.00 | \$12,352,67 |
| 080-0140-5040 | Health Insurance Expense | Default Description | | \$22,700.00 | \$22,700.00 |
| 080-0140-5050 | Physical & Drug Screen Exp | Default Description | | \$300.00 | \$300.00 |
| 080-0140-5055 | Uniform Expense | Default Description | | \$1,200.00 | \$1,200.00 |
| 080-0140-5060 | Travel & Training Expense | \$75 Membership in Ark Soc of Prof Surveyors, Cerf Stormwater Inspector Annual Confere | nce \$2000 and | \$2,600.00 | \$2,600.00 |
| 080-0140-5115 | Communication Exp - Telephone | \$54 Times 12 for one desklop phone from Windstream | | \$700.00 | \$0.00 |
| 080-0140-5116 | Comm Exp - Cellular | \$112 Times 12 for two flip phones thru Verizon open to consider Iphone | | \$1,400.00 | \$0.00 |
| 080-0140-5200 | Fuel Expense | \$500 Times 12 for Fuel | | \$6,000.00 | \$6,000.00 |
| 080-0140-5210 | Service & Repair - Vehicle | Default Description | | \$2,000.00 | \$2,000,00 |
| 080-0140-5218 | Tire Expense | Default Description | | \$2,000.00 | \$0.00 |
| 080-0140-5225 | Insurance Expense - Vehicle | Default Description | | \$500-00 | \$1,750.00 |
| 080-0140-5300 | Office Supplies | \$100 for Iphone and case and Misc, Office supplies | | \$500.00 | \$0.00 |
| 080-0140-5380 | Prisoner Care Expense | Default Description | | \$2,000.00 | \$1,500.00 |
| 080-0140-5515 | Permit Fee Expense | ADEQ Permits \$200 a piece | | \$2,000.00 | \$0.00 |
| 080-0140-5520 | Public Education Expense | No Dumping Decals, Phamplets for Public Outreach, Video, Training Materials | | \$2,500.00 | \$1,000.00 |
| 080-0140-5574 | Prof Services - GIS | Default Description | | \$6,120.00 | \$6,120.00 |
| 080-0140-5576 | Prof Services - Engineer | \$18,936 Contract plus Misc Projects | | \$25,000.00 | \$0.00 |
| 090 0140 5790 | Prof Services - Printing | Youradteam.com \$10 a month for newsletter | | \$200.00 | \$200.00 |
| 080-0140-5589 | Prof Services - Printing | | | | |
| 404 0000 45-5 | fotograf Paris | Totals | | | 99,801.53 |
| 181-0800-4850 | Interest Revenue | based on 2015 | | \$1,000.00 | \$0.00 |
| 181-0800-4855 | Gain on Investment | based on 2015 | | \$1,000.00 | \$0.00 |
| 181-0800-5626 | Xfer to Other | based on 2015 | | \$1,000.00 | \$0.00 |

| 181-0800-5855 | Loss on Investment | based on 2015 | \$1,000.00 | \$0,00 |
|--------------------------------|--|---|------------------------|------------------------|
| 182-0800-4623 | Xfer from Other Fund | Open for Finance to update | \$350,000.00 | \$350,000.00 |
| 182-0800-4850 | Interest Revenue | based on 2015 | \$60,00 | \$0.00 |
| 182-0800-4855 182-0800-5722 | Gain on Investment Bond Principal Pmt | account closed 2008 Street Bonds 2016 Prin \$185K, Int. \$162K updated for 2016 | \$0.00 \$350,000.00 | \$0.00 \$350,000,00 |
| 182-0800-5724 | Bond Fee | based on 2015 | \$2,000.00 | \$0.00 |
| 182-0800-5855 | Loss on Investment | account closed | \$0.00 | \$0.00 |

Water and Wastewater Departments

- Water and Wastewater Plant is located at 1019 SW 2nd Street

The Water and Wastewater Committee meets once a month on the same night that Council meets. Council meets at 7:00pm and the Water and Wastewater Committee meets before that at 6:00pm.

| Code Enforcement Director - Greg Huggs | Water Superintendent - Russell Kitchens | Wastewater Plant Superintendent, Gregg Asher | Wastewater Collections System Superintendent, Scott Chandler |
|---|---|--|---|
| Customer Billing Supervisor, Bob Joiner | Foreman, Joe Henry | WW Operator, James Cooper | Foreman, Rickey Robinson |
| Office Billing Assistant, Brenda Lee | Equipment Operator, Dale Taylor | WW Operator, Justin Causey | Utility Worker, David Stephens |
| Office Billing Assistant, Debra Harris | Utility Worker, Josh Byrd | WW Operator, Auston | Utility Worker, Regan Taylor |
| AMI Technician, Mindy Cox | Utility Worker, Rickey Robinson | WW Operator, Michael Palacios | Utility Worker, Gary Smith |
| | Utility Worker, Position Vacant | | Groundskeeper, Robert Green |
| | | | Pumps & Control Operator, Bryce Rimmer |

| | | | 101,50% | 109.00% | | | | | |
|----|---|-------------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | Project | Estimated Cost | Inflation Factor | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| 1 | Leak Detection Technology for Whole Water System | \$350,000 | 101.50% | | | \$350,000 | \$355,250 | \$360,579 | \$365,987 |
| 2 | Boone Road: Install 5600 feet of 8" PVC Water Line | \$400,000 | 101.50% | | | \$400,000 | \$406,000 | \$412,090 | \$418,271 |
| 3 | Highway 5 Widening Project: Relocate Water and Wastewater Utilities for AHTD Project | \$1,414,000 | 101.50% | | | \$1,414,000 | \$1,435,210 | \$1,456,738 | \$1,478,589 |
| 4 | Install 800' of 8" water main along Debswood Drive to improve water flows | \$50,000 | 101.50% | \$54,500 | \$55,318 | \$56,147 | \$56,989 | \$57,844 | \$58,712 |
| 5 | Install 800' of 8"water main along Lowery Lane to improve water flows | \$110,000 | 101.50% | \$119,900 | \$121,699 | \$123,524 | \$125,377 | \$127,257 | \$129,166 |
| 6 | Install 2000' of 8" water main along Sunset Meadows Drive to improve water flows | \$22,000 | 101,50% | \$23,980 | \$24,340 | \$24,705 | \$25,075 | \$25,451 | \$25,833 |
| 7 | Install 350' of 12" water main crossing Interstate 30 at Springhill Road improve water flows | \$180,000 | 101,50% | \$196,200 | \$199,143 | \$202,130 | \$205,162 | \$208,240 | \$211,363 |
| 8 | *Install 12,700' of 12" water main along future access road from Interstate 30 to Industrial Park | \$970,000 | 101,50% | \$1,057,300 | \$1,073,160 | \$1,089,257 | \$1,105,596 | \$1,122,180 | \$1,139,012 |
| 9 | *Construct 1,000,000 gallon elevated water tank near Industrial Park | \$2,700,000 | 101.50% | \$2,943,000 | \$2,987,145 | \$3,031,952 | \$3,077,431 | \$3,123,593 | \$3,170,447 |
| 10 | Install valves on old hydrants that don't have them and insert valves keys areas | \$75,000 | 101.50% | \$75,000 | \$76,125 | \$77,267 | \$78,426 | \$79,602 | \$80,796 |
| | 4x4 crew cab reg bed 2500 and move truck #27 for back up towing truck for crw trailer | \$32,000.00 | 101.50% | \$32,000 | \$30.200.00 | \$30.425.00 | \$30.845.00 | \$31.250.00 | \$31.690.00 |
| | Total Projected Cost of Capital Projects through 2018 | \$6,271,000 | 101.50% | \$4,501,880 | \$4,536,930 | \$6,768,982 | \$6,870,516 | \$6,973,574 | \$7,078,176 |

| | Project | Inflation Factor | 2013 | 2014 | 2015 | | 2016 | | 2017 | 2019 | 2019 |
|-----|---|------------------|-----------|-----------|-----------|----|-----------|----|-----------|--------------|-----------------|
| _ 1 | Pipe Bursting Annual Contract | 101,5% | | | | \$ | 300,000 | \$ | 304,500 | \$ 309,068 | \$ 313,704 |
| 2 | Highway 5 Widening -Relocate Wastewater Utilities for AHTD Project | 101,5% | | | | \$ | 230,000 | \$ | 233,450 | \$ 236,952 | \$ 240,506 |
| 3 | Infrastructue Improvements Install Manholes \$70,000 Gravity sewer line to replace PS 7 \$112,000 | 101,5% | | | | 5 | 182,000 | \$ | 184,730 | \$ 187,501 | \$ 190,313 |
| | Totals | | | | | \$ | 712,000 | \$ | 722,680 | \$ 733,520 | \$ 744,523 |
| _ | EQUIPMENT | | | | | Ī | | | | | |
| 1 | 2 each Dodge 1500 4x4 Pickup truck @ \$26,500 each | 101,5% | \$ 53,000 | \$ 53,795 | \$ 54,602 | \$ | 55,421 | \$ | 56,252 | \$ 57,096 | \$ 57,952 |
| 2 | Model 304 CAT Trackhoe | 101.5% | \$ 55,000 | \$ 55,825 | \$ 56,662 | \$ | 57,512 | \$ | 58,375 | \$ 59,251 | \$ 60,139 |
| 3 | Chemical Sprayer for Tractor | 101,5% | \$ 2,000 | \$ 2,030 | \$ 2,060 | \$ | 2,091 | \$ | 2,123 | \$ 2,155 | \$ 2,187 |
| 4 | 6 ft Bush Hog for Tractor | 101.5% | \$ 2,500 | \$ 2,538 | \$ 2,576 | \$ | 2,614 | \$ | 2,653 | \$ 2,693 | \$ 2,734 |
| | Totals | | \$ 59,500 | \$ 60,393 | \$ 61,298 | \$ | 62,218 | \$ | 63,151 | \$ 64,098 | \$ 65,060 |
| - | WASTEWATER TREATMENT | | | | | | | | | | |
| 1 | Dewatering Equipment/Construction | 101.5% | | | | \$ | 1,400,000 | \$ | 1,421,000 | \$ 1,442,315 | \$ 1,463,950 |
| 2 | Disolved Oxygen Probes at Plant | 101,5% | | | | \$ | 70,000 | \$ | 71,050 | \$ 72,116 | \$ 73,197 |
| | NPDES Permit Expenses - Engineering, Testing, High Flow Study | 101.5% | | | | \$ | 150,000 | \$ | 152,250 | \$ 154,534 | \$ 156,852 |
| | Totals | | | | | \$ | 1,620,000 | S | 1,644,300 | \$ 1,668,965 | \$ 1,693,999 |

| Account Number 500-0900-4504 | Account Description CAW Watershed | Budget Line Description 3. 130TG+1. RDE fee based on meter size that is added to each meter bill each month. | 2016 Proposed \$45,000,00 | 2015 Amended \$45,000.00 |
|--------------------------------|--|---|----------------------------------|----------------------------------|
| 500-0900-4532 | One Time Charge | This is the \$5 to pay by Phone and the \$1 to pay by internet | \$20,000.00 | \$20,000.00 |
| 500-0900-4536 | Penalties | Is this late fees? | \$125,000.00 | \$125,000.00 |
| 500-0900-4537 | Insufficient Check Fee | How much do we charge per incident? | \$3,000.00 | \$3,000,00 |
| 500-0900-4540 | Sales - CAW System Devel | This is a surcharge fee collected when new meter services are paid for | \$22,000.00 | \$22,000.00 |
| 500-0900-4542 | Sales - FSDWA | Federal Safe Drinking Water Act Fee surcharge on bill each month. | \$30,000.00 | \$30,000.00 |
| 500-0900-4544 | Water Misc Income | \$25 late fees, and once a year \$50 Sprinkler Fire Charges | \$70,000.00 | \$70,000.00 |
| 500-0900-4548 | Sales - Pump Maintenance | Default Description | \$1,000.00 | \$1,000.00 |
| 500-0900-4550 | Sales - Service Charges | Default Description | \$20,000.00 | \$20,000.00 |
| 500-0900-4554 | Sales - Water | Howard updated | \$2,586,883.00 | \$2,662,000.00 |
| | | | ¢20,000,00 | \$30,000.00 |
| 500-0900-4556 | Sales - Water Connections | Connection Fees - Meter set and tap | \$30,000.00 | \$253,000.00 |
| 500-0900-4560 | Sales Tax Revenue | Let's go over these entries to Ark Finance Dept | \$253,000.00 | |
| 500-0900-4562 | Swimming Pool Fill | reduced to \$1000 due to Ord Change in 2015 | \$1,000.00 | \$2,000.00 |
| 500-0900-4566 | Woodland Hills Watershed | Possible new Fed Ex Project may increase this number | \$2,500.00 | \$2,000.00 |
| 500-0900-4629 | Xfer to Water Impact | Default Description | \$60,000.00 | \$60,000.00 |
| 500-0900-4630 | Xfer Salem Royalty | Default Description | \$1,000,00 | \$1,000.00 |
| | | | \$0.000.000.00 | \$4.040.0F0.0F |
| 500-0900-5624 | Xfer to Water | Finance to Update | \$3,000,000.00 | \$4,612,956.35 |
| 500-0900-5629 | Xfer to Water Impact | Default Description | \$60,000.00 | \$60,000.00 |
| 500-0900-5630 | Xfer to Salem Royalty | Default Description | \$1,000.00 | \$1,000.00 |
| 500-0900-5632 500-0950-4552 | Xfer to Subdivision Impact Wtr Sales - Wastewater | Default Description Howard updated | \$0.00 \$3,473,815.00 | \$0.00 \$3,779,000.00 |
| 500-0950-4558 | Sales - WW Connections | new connections \$150 est. 86 new connections Double check with Code | \$13,000.00 | \$13,000,00 |
| 500-0950-4600 | Miscellaneous Revenue | Do you expect to sell any assets in 2016? Not in500 Placeholder | \$1,000.00 | \$1,000,00 |
| 500-0950-4631 | Xfer Wastewater Impact | Default Description | \$44,000.00 | \$44,000.00 |
| 500-0950-5624 | Xfer to Waler | Finance to Update | \$3,000,000.00 | \$4,647,447.18 |
| 500-0950-5631 | Xfer to Wastewater Impact | Default Description | \$44,000.00 | \$44,000.00 |
| 500-0950-5722 | Bond Principal Pmt | Open to move to pay out of 510 with the other bonds, Howard did you find the 25/75 split in the docume | r \$0.00 | \$720,000.00 |
| | | | | |
| 510-0900-4625 510-0950-4625 | Xfer from Water Xfer from Sewer Sales | Finance to update Open for Finance to update in later versions | \$3,000,000.00 \$3,000,000.00 | \$4,612,956.20 \$4,647,447,18 |

| 510-0900-4850 510-0900-5000 | Interest Revenue Salary Expense | Default Description Default Description | \$0.00 \$301,208.44 | \$0.00 \$301,208.44 |
|--------------------------------|------------------------------------|--|------------------------|------------------------|
| 510-0900-5005 | SWB Reimbursement | Default Description | \$109,000.00 | \$109,000.00 |
| 510-0900-5010 | Overtime Expense | Default Description | \$18,000.00 | \$18,000.00 |
| 510-0900-5020 | FICA Expense | Default Description | \$24,413,49 | \$24,413.49 |
| 510-0900-5022 | Unemployment Expense | Default Description | \$3,345.00 | \$3,345.00 |
| 510-0900-5025 | Worker's Comp Expense | Default Description | \$6,500.00 | \$6,700.00 |
| 510-0900-5030 | APERS Expense | Default Description | \$45,667.94 | \$45,667.94 |
| 510-0900-5040 | Health Insurance Expense | Default Description | \$95,274.72 | \$95,274.72 |
| 510-0900-5050 | Physical & Drug Screen Exp | Default Description | \$1,500.00 | \$1,500.00 |
| 510-0900-5055 | Uniform Expense | Default Description | \$4,000.00 | \$4,000.00 |
| 510-0900-5060 | Travel & Training Expense | Default Description | \$6,295.00 | \$6,295.00 |
| 510-0900-5102 | Repairs & Maint - Building | Repair and Maintenance of Buildings, including HVAC, plumbing, general | \$7,300.00 | \$8,500.00 |
| 510-0900-5104 | Repairs & Maint - Grounds | General maintenance of grounds including tank sites, booster station and operations bldg | \$3,600.00 | \$3,600.00 |
| 510-0900-5110 | Utilities - Electric | First Electric and Enlergy Accounts | \$53,000.00 | \$46,000.00 |
| 510-0900-5111 | Utilities - Gas | Centerpoint | \$4,000.00 | \$2,500.00 |
| 510-0900-5112 | Utilities - Water | City Water Act 8227 for 1019 SW 3rd st \$15*12 | \$200.00 | \$500.00 |
| 510-0900-5115 | Communication Exp - Telephone | Comcast and Windstream | \$4,500.00 | \$6,400.00 |
| 510-0900-5116 | Communication Exp - Cellular | Verizon Cell PHones \$550 * 12 months | \$6,600.00 | \$5,400.00 |
| 510-0900-5120 | Insurance - Properly | This amount is set by Ark Mun League for Insurance based on 2015 | \$10,000.00 | \$14,500.00 |
| 510-0900-5130 | SanItation | Republic and Waste Mgn Dumpster Bills | \$5,000.00 | \$12,000.00 |
| 510-0900-5140 | Supplies - B&G | based on 2015 | \$1,000.00 | \$1,000.00 |
| 510-0900-5142 | Janitorial Supplies | based on 2015 | \$2,000.00 | \$3,000.00 |
| 510-0900-5145 | Tools | based on 2015 | \$5,500.00 | \$5,000.00 |
| 510-0900-5200 | Fuel Expense | based on 2015 keep reviewing | \$20,000.00 | \$30,000.00 |
| 510-0900-5210 | Service & Repair - Vehicle | based on 2015 | \$12,000.00 | \$10,000.00 |
| 510-0900-5218 | Tire Expense | increased based on 2015 | \$6,600.00 | \$1,500.00 |
| 510-0900-5225 | Insurance Expense - Vehicle | from Ark Mun League based on 2015 | \$4,500.00 | \$6,000.00 |

| 510-0900-5240 | Equipment Rental | Need to reserve amount for unanticipated heavy equipment rental | \$1,000,00 | \$1,000.00 |
|---------------|--------------------------------|---|----------------|----------------|
| 510-0900-5300 | Supplies - Office | had to be increased in 2015 for New Envelope Machine | \$7,000.00 | \$3,650.00 |
| 510-0900-5301 | Office Equipment | Maintain. | \$1,000,00 | \$2,000.00 |
| 510-0900-5322 | Supplies - Operating | varies by weather and season - open to review | \$100,000.00 | \$73,500.00 |
| 510-0900-5324 | Supplies - Chemicals | add more chorline on the south side | \$3,500.00 | \$3,000.00 |
| 510-0900-5326 | Supplies - Lab | Maintain | \$500.00 | \$500.00 |
| 510-0900-5350 | Postage Expense | Postage mainly for Billing - Pitney Bowes? and General Alloc - Consult with Buddy (how about UPS an | \$26,000.00 | \$25,000.00 |
| 510-0900-5360 | Cost of Water | Util Billing Services \$85,000 avg each month | \$1,113,000.00 | \$1,015,000.00 |
| 510-0900-5475 | Credit Card Processing Fee | Accela Monthly bill avg \$1200 a month | \$14,500.00 | \$17,500.00 |
| 510-0900-5480 | Dues & Subscriptions | based on 2015 | \$8,500.00 | \$8,500.00 |
| 510-0900-5515 | Permit Fee Expense | based on 2015 | \$36,000.00 | \$36,000.00 |
| 510-0900-5530 | Safety Program | based on 2015 | \$1,000.00 | \$1,000.00 |
| 510-0900-5535 | Sales Tax Expense | Let's go over these entries to Ark Finance Dept | \$260,000.00 | \$260,000.00 |
| | | keep reviewing as Audit is conducted | \$10,000.00 | \$10,000.00 |
| 510-0900-5550 | Prof Services - Acctg & Audit | reduce based on 2015 - Courier and Misc, | \$6,500.00 | \$8,000.00 |
| 510-0900-5553 | Prof Services - Advertising | | \$9,468.00 | \$9,180.00 |
| 510-0900-5571 | Prof Services - Engineering | based on contract | ψ5,400.00 | ψ3, 160.00 |
| | | | AC 120 00 | \$C 120.00 |
| 510-0900-5574 | Prof Services - GIS | based on contract - open to review | \$6,120,00 | \$6,120.00 |
| 510-0900-5586 | Prof Services - Other | Concrete Contractors, Electircians, etc based on 2015 | \$10,000.00 | \$10,000.00 |
| 510-0900-5589 | Prof Services - Printing | Youradteam.com \$160 amonth plus misc. | \$2,000,00 | \$2,000.00 |
| | | | | |
| 510-0900-5606 | Main Renewals Computer Related | Get with IT on list of any pending projects and list here | \$5,000.00 | \$5,000.00 |
| 510-0900-5608 | Software - Computer | For SCADA, Mueller, Springbrook, Multitrode, Profit Star, Sonic Wall | \$20,000.00 | \$23,400.00 |
| 510-0900-5610 | Website Expense | no costs yet in 2015 ? | \$1,000.00 | \$1,000.00 |
| 510-0900-5614 | Copier Maint & Lease | based on 2015 | \$10,000.00 | \$6,782.00 |
| | | | | |
| 510-0900-5626 | Xfer Depreciation Fd - Water | 3% of revenues water sales | \$80,000.00 | \$90,000.00 |
| | | | | |
| 510-0900-5722 | Bond Principal Pml | 2011 ANRC Loan and 25% of the 2008 loan from ADFA | \$1,284,000.00 | \$713,176.00 |
| 510-0900-5814 | Fixed AsselProj-16" Water Main | Equipment - Add 090-5810 Pumps, etc. and 5808 for \$30,000 one vehicle | \$10,000.00 | \$0.00 |
| 510-0900-5816 | Fixed Assets - Infrastructure | Waterline Replacements - Boone Rd, and HWY 5 Widening Project | \$1,100,000.00 | \$259,573,00 |
| | | 40700 | 60.00 | £23.000.00 |
| 510-0900-5818 | Meters / Boxes | Move to 090-5322 Shared by Water and Wastewater only large ones over \$2500 | \$0,00 | \$23,000.00 |

| 510-0900-5819 | AMI Meter Reading Expense | On going capital additions - new sub divisions | \$15,000.00 | \$15,000.00 |
|---------------|-------------------------------|---|--------------|--------------|
| | | | | \$335,000.00 |
| 510-0900-5821 | Other Equipment | Need add back Vehicle 0900-5808 - \$30,000 for 3/4T 4WD State Bid Truck | \$30,000.00 | |
| 510-0900-5822 | COE Degray Project | Due in October, maintaining the rights for future use - not capital open to move | \$90,000.00 | \$90,000.00 |
| 510-0900-5823 | COE Degray O&M | Due in October, maintaining the rights for future use - not capital open to move | \$30,000.00 | \$30,000.00 |
| | | | | |
| 510-0900-5828 | Projects | Leak Detection | \$350,000.00 | \$325,427.00 |
| 510-0900-5850 | Interest Expense | Finance Director is considering not using this act in 2016 cause its a 58XX but not capital | \$0.00 | \$432,572.00 |
| 510-0950-5000 | Salary Expense | Default Description | \$477,359.72 | \$463,959.72 |
| | | | | |
| 510-0950-5005 | SWB Reimbursement | Default Description | \$109,000.00 | \$109,000.00 |
| 510-0950-5010 | Overtime Expense | Default Description | \$50,000.00 | \$36,000.00 |
| 510-0950-5020 | FICA Expense | Default Description | \$40,336.91 | \$39,317.91 |
| 510-0950-5022 | Unemployment Expense | Default Description | \$5,505.00 | \$3,005.00 |
| 510-0950-5025 | Worker's Comp Expense | Default Description | \$5,500.00 | \$5,500.00 |
| 510-0950-5030 | APERS Expense | Default Description | \$76,477.17 | \$76,477.17 |
| 510-0950-5040 | Health Insurance Expense | Default Description | \$90,798.72 | \$116,798.72 |
| 510-0950-5050 | Physical & Drug Screen Exp | Default Description | \$2,000.00 | \$500.00 |
| 510-0950-5055 | Uniform Expense | Default Description | \$4,000.00 | \$4,000.00 |
| 510-0950-5060 | Travel & Training Expense | Default Description | \$6,295.00 | \$6,295.00 |
| 510-0950-5102 | Repairs & Maint - Bullding | based on 2015 | \$8,600.00 | \$8,600.00 |
| | | | | |
| 510-0950-5110 | Utilities - Electric | Entergy | \$300,000.00 | \$250,000.00 |
| 510-0950-5111 | Utilitles - Gas | Centerpoint Gas | \$1,600.00 | \$3,000.00 |
| | | | | |
| 510-0950-5112 | Utilities - Water | City Water act 8227 | \$200.00 | \$1,000.00 |
| 510-0950-5115 | Communication Exp - Telephone | Comcast and Windstream | \$3,500.00 | \$7,355.00 |
| 510-0950-5116 | Communication Exp - Cellular | Verizon \$350 * 12 | \$4,200.00 | \$5,145.00 |
| 510-0950-5120 | Insurance - Property | Ark Mun Leage Insurance based on 2015 | \$10,000.00 | \$15,000.00 |
| 510-0950-5130 | Sanitation | Dumpster Services | \$6,800.00 | \$12,000.00 |
| | | | \$1,500.00 | \$1,500.00 |
| 510-0950-5140 | Supplies - B&G | Operations Building, Treatment Plant, Sewer Pump Stations, Billing Office | \$1,500.00 | |
| 510-0950-5141 | Pest/Chem/Seed/Fert | Account closed | | \$0.00 |
| 510-0950-5142 | Janitorial Supplies | based on 2015 | \$2,000.00 | \$1,800.00 |
| 510-0950-5145 | Tools | Tools and Equipment for Operations Bldg, Warehouse, Booster Station, Water Tanks, etc | \$5,500.00 | \$5,500.00 |
| 510-0950-5200 | Fuel Expense | based on 2015 | \$20,000.00 | \$32,000.00 |

| 510-0950-5210 | Service & Repair - Vehicle | COMPUTER VENIOR, Equipment, Heavy Equipment, Other Equipment, 5212,5214,5216 | \$40,000.00 | \$40,000.00 |
|---------------|--------------------------------|--|--------------|--------------|
| 510-0950-5218 | Tire Expense | based on 2015 | \$8,000.00 | \$8,000.00 |
| 510-0950-5223 | Maintenance - Office Equipment | | \$0.00 | \$1,000.00 |
| 510-0950-5225 | Insurance Expense - Vehicle | based on 2015 | \$6,500.00 | \$7,500.00 |
| 510-0950-5240 | Equipment Rental | Not yet used in 2015, consider reducing | \$1,000.00 | \$3,000.00 |
| 510-0950-5300 | Supplies - Office | increased based on 2015 | \$7,000.00 | \$5,650.00 |
| 510-0950-5322 | Supplies - Operating | increased based on 2015 | \$174,000.00 | \$154,500.00 |
| 510-0950-5324 | Supplies - Chemicals | based on 2015 | \$76,000.00 | \$76,000.00 |
| 510-0950-5326 | Supplies - Lab | based on 2015 | \$35,000.00 | \$35,000.00 |
| 510-0950-5350 | Postage Expense | Pitney Bowes Talk to Buddy | \$28,500.00 | \$25,000.00 |
| 510-0950-5475 | Credit Card Processing Fee | Accela monthly billing \$1200 avg monthly | \$14,500.00 | \$17,500.00 |
| 510-0950-5480 | Dues & Subscriptions | based on 2015 | \$14,000.00 | \$24,000.00 |
| 510-0950-5530 | Safety Program | based on 2015 | \$1,000.00 | \$1,000.00 |
| 510-0950-5540 | Equip Purchase - I & I | based on 2015 | \$5,000.00 | \$5,000.00 |
| 510-0950-5541 | Outside Contractors- I & I | not used yet in 2015 but coming in late fall | \$41,000.00 | \$40,618.00 |
| 510-0950-5542 | Service & Repair - I & I | based on 2015 | \$13,000.00 | \$12,000.00 |
| 510-0950-5550 | Prof Services - Acctg & Audit | keep reviewing as Audit progresses | \$10,000.00 | \$10,000.00 |
| 510-0950-5553 | Prof Services - Advertising | Advertising only - Legal Ads, Public Notices | \$6,500.00 | \$8,500.00 |
| 510-0950-5571 | Prof Services - Englneering | based on contract | \$9,468.00 | \$9,180.00 |
| 510-0950-5574 | Prof Services - GIS | based on contract | \$6,120.00 | \$6,120.00 |
| 510-0950-5586 | Prof Services - Other | other contractors | \$20,000.00 | \$20,000.00 |
| 510-0950-5589 | Prof Services - Printing | Youradleam.com \$160 a month | \$2,000.00 | \$2,000.00 |
| 510-0950-5606 | Main Renewals Computer Related | For SCADA, Mueller, Springbrook, Multitrode, Profit Star, Sonic Wall | \$5,000.00 | \$42,300.00 |
| 510-0950-5608 | Software - Computer | For Springbrook, and Hardware too | \$46,000.00 | \$49,800.00 |

| 510-0950-5614 | Copier Maint & Lease | based on 2015 | \$10,000.00 | \$7,300.00 |
|--------------------------------|----------------------------------|---|---------------------------|------------------------|
| 510-0950-5626 | Xfer to Other | Depreciation - Should be 3% of revenue | \$113,500.00 | \$109,000.00 |
| 510-0950-5722 | Bond Principal Pmt | 2012 ANRC Loan and 75% of the 2008 loan from ADFA | \$1,290,000.00 | \$317,242.00 |
| 510-0950-5804 | Fixed Asset Office Equipment | Computer Hardware - one desktop, and something for SCADA use | \$6,000.00 | \$0.00 |
| 510-0950-5808 | Fixed Assets - Vehicles | 3/4T 4x4 Truck | \$30,000.00 | \$28,000.00 |
| | | | | |
| 510-0950-5810 | Fixed Assets - Equipment | Skid Steer with bush hogs and Power Washer for WWTP | \$71,000.00 | \$62,000.00 |
| 510-0950-5816 | Fixed Assets - Infrastructure | Sewer Line Replacements Bid Out Oct of 2015 for year of 2016 and HWY 5 Widening | \$1,000,000.00 | \$300,000.00 |
| 510-0950-5818 | Meters / Boxes | Move to 0950-5322 | \$0.00 | \$23,000.00 |
| 510-0950-5819 | Project - Dewatering Facility | Will Bid out in Nov 2015 for 2016 Budget | \$1,400,000.00 | \$1,432,758.00 |
| 510-0950-5850 | Interest Expense | Finance Considering not using this account in 2016 | \$0.00 | \$565,742.00 |
| | | Totals | \$11,123,353.11 | \$9,265,648.11 |
| 520-0900-4625 | Xfer from Water | 3% of revenues | \$80,000.00 | \$90,000.00 |
| 520-0900-4850 | Interest Revenue | Default Description | \$0.00 | \$0.00 |
| 520-0900-5624 | Xfer to Water | Default Description | \$0.00 \$113,500.00 | \$0.00 \$109,000,00 |
| 525-0950-4625 | Xfer from Water | 3% of revenues | \$113,500.00 | \$109,000,00 |
| 550-0900-4625 | Xfer from Water | Default Description | \$60,000.00 | \$60,000.00 |
| 550-0900-4850 | Interest Revenue | Default Description | \$0.00 | \$0.00 |
| 550-0900-5624 | Xfer to Water | Default Description | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 550-0900-5850 555-0950-4625 | Interest Expense Xfer from Water | Default Description Default Description | \$44,000.00 | \$44,000.00 |
| | | | | |
| 555-0950-4850 | Interest Revenue | Default Description | \$0.00 | \$0.00 |
| 555-0950-5624 | Xfer to Water | Default Description | \$0.00 | \$0.00 |
| 560-0900-4625 | Xfer from Water | Default Description | \$1,000.00 | \$1,000.00 |
| 560-0900-4850 | Interest Revenue | Defaull Description | \$0.00 | \$0.00 |
| 560-0900-5602 | Royalty Payment | Default Description | \$1,000.00 | \$1,000.00 |
| 600-0900-4625 | Xfer from Water | Loan Fund | \$720,000 ₁ 00 | \$720,000.00 |
| 600-0900-4850 | Interest Revenue | Default Description | \$0.00 | \$0.00 |
| 600 0000 5722 | Read Dringing Land | 2009 MM/ Pand Dayment and Interest | \$425,000.00 | \$405,000.00 |
| 600-0900-5722 | Bond Principal Pmt | 2008 WW Bond Payment and Interest | ͽ 4∠3,000.00 | 00.000,000 |
| 600-0900-5724 | Bond Fee | Default Description | \$0.00 | \$0.00 |
| 600-0900-5850 | Interest Expense | and \$5K Service Fees | \$295,000.00 | \$315,000.00 |

Finance Related Administrative Policies, Ordinances, and Resolutions

Purchasing/Purchase Order Administrative Guidelines Below:
All POs require Dept Head or Dept Head Signee Approvals
over \$250 - PO requires Mayor or Finance Director Approval

\$2500 - Decision is made is this a Capital Asset (ie. long-term tangible piece of property that the City owns and uses and is not expected to be consumed or converted into cash any sooner than at least two year's time and has a value of over \$2500) if its capital the PO needs to be out of an account that the last four digits begin with 58XX \$2500 and over - three written quotes should be submitted with the PO for signature (if not attainable because it is a single source or GSA or State Contract was used list that in the

Description Line of the PO} \$20,000 Sealed, Advertised Bids that go to Council for Approval

Emergencies the exception not common place by definition. Do action needed to prevent further problems but submit three written quotes after the fact.

Ordinance 2007-35, ACA 14-58-303 and ACA 14-58-306, outlines that the Mayor may sell city assets not exceeding \$6000 in fair market value without competitive bidding. The sale of city assets over \$6000 in fair market value must be brought to council for disposal approval and recommendations.

Ordinance 2014-01 ACA 14-43-501 provides for organization of the City Council meetings and approval of the financial report from the previous month as a new business item at each monthly council meeting.

Glossary:

Police Software

PTS is the CAD Software

Watchguard is the digital in car video provider

ROCIC - Govt company used for intelligence gathering and equipment loans, paid to revcord

TLO - software package used for investigating phone numbers and addresses, etc.

BAC is the Breathalyzer

ACIC is Arkansas Crime Information Center

NACM - is for the Courts

MSI/Virtual Justice is for the Courts

Optiplex

MultiTrode is the equipment the City usees to monitor lift station operations all 30+ lift stations are viewed on a web site for various functions

Profit Star - is computer software used for the Water, Wastewater and Stormwater bills

SAF Coat for Parks

WEFTEC (Water Environment Federation Technical Conference), AWWA (American Water Works Assoc), and WEA (Water Environment Assoc)

Act 474 Sur Charge

CAW (Central Arkansas Water) Watershed act 500-4504

Fed Drinking Water

Dewatering Facility

GIS

SWB - Salaries, Wages, and Benefits

FICA Federal Insurance Contributions Act

APERS Arkansas Public Employees Retirement System

COE Corp of Engineers

B&G Buildings and Grounds

1&I Inflow and Infiltration

SCADA supervisory control and data acquisition) is a system that operates with coded signals over communication channels so as to provide

A geographic information system (GIS) is a system designed to capture, store, manipulate, analyze, manage, and present all types of spatial or geographical data.

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Sections to add next year Capital Fund Balance