

**CITY OF BRYANT
PUBLIC WORKS**

1017 SW 2nd Street
Bryant, AR 72022
(501) 943-0469
www.cityofbryant.org

**INVITATION AND BID SPECIFICATIONS FOR REINFORCED CONCRETE PIPE FOR
THE 2026 CALENDAR YEAR**

All bids must be mailed or hand-delivered to the City of Bryant Public Works Department at 1017 SW 2nd Street, Bryant, AR 72022, Attn: Ted Taylor, **no later than Tuesday, December 16, 2025, at 9:00 AM.**

BID OPENING DATE: Tuesday, December 16, 2025 @ 9 AM
LOCATION: PUBLIC WORKS CONFERENCE ROOM
1019 SW 2ND STREET, BLDG #3
BRYANT, AR 72022

The City reserves the right to reject any or all bids, waive irregularities or informalities of any bid, and make an award in a manner consistent with the law, or deemed in the City's best interest.

Evaluation of the bid includes compliance with bid specifications and pricing. Please note that price alone may not be the sole consideration when awarding this bid.

Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-1 Reinforced Concrete Pipe"

CITY OF BRYANT
Annual Reinforced Concrete Pipe Bid
Bid No. 2026-1

ROUND PIPE

	Class III	Class IV	Class V
12x6	_____	_____	_____
15x8	_____	_____	_____
18x7.5	_____	_____	_____
24x7.5	_____	_____	_____
30x7.5	_____	_____	_____
36x7.5	_____	_____	_____
42x7.5	_____	_____	_____
48x7.5	_____	_____	_____
54x7.5	_____	_____	_____
60x8	_____	_____	_____
72x6	_____	_____	_____
84x8	_____	_____	_____
96x8	_____	_____	_____

Arch Pipe
Class III

18x7.5	_____
24x7.5	_____
30x7.5	_____
36x7.5	_____
42x7.5	_____
48x7.5	_____
54x7.5	_____

Please attach additional pages if needed.

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

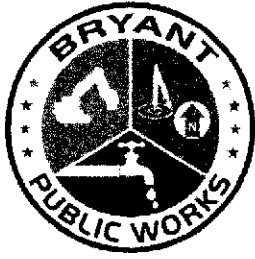
Representative's Signature

Date

Address

Email Address

Telephone Number



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**INVITATION AND BID SPECIFICATIONS FOR PLASTIC PIPE AND COUPLER BIDS FOR
THE 2026 CALENDAR YEAR**

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BID OPENING DATE: Tuesday, December 16, 2025 @ 9 AM
LOCATION: PUBLIC WORKS CONFERENCE ROOM
1019 SW 2ND STREET, BLDG #3
BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-2 Plastic Pipe and Coupler"

CITY OF BRYANT
Annual Plastic Pipe/Coupler
Bid No. 2026-2

			ASTM	HP STORM
1.	12" HDPE	per ft.	\$_____	\$_____
2.	15" HDPE	per ft.	\$_____	\$_____
3.	18" HDPE	per ft.	\$_____	\$_____
4.	24" HDPE	per ft.	\$_____	\$_____
5.	30" HDPE	per ft.	\$_____	\$_____
6.	36" HDPE	per ft.	\$_____	\$_____
7.	42" HDPE	per ft.	\$_____	\$_____
8.	48" HDPE	per ft.	\$_____	\$_____
9.	60" HDPE	per ft.	\$_____	\$_____
10.	12" Coupler	each	\$_____	\$_____
11.	15" Coupler	each	\$_____	\$_____
12.	18" Coupler	each	\$_____	\$_____
13.	24" Coupler	each	\$_____	\$_____
14.	30" Coupler	each	\$_____	\$_____
15.	36" Coupler	each	\$_____	\$_____
16.	42" Coupler	each	\$_____	\$_____
17.	48" Coupler	each	\$_____	\$_____
18.	60" Coupler	each	\$_____	\$_____
19.	2" ARI Valves	each	\$_____	\$_____
20.	8" HDPE Fusion Pipe	per ft.	\$_____	\$_____
21.	10" HDPE Fusion Pipe	per ft.	\$_____	\$_____
22.	12" HDPE Fusion Pipe	per ft.	\$_____	\$_____
23.	8" Ductile Iron 250 Class	per ft.	\$_____	\$_____

Pricing should include delivery.

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name

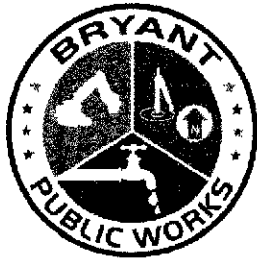
Representative's Signature

Date

Address

Email Address

Telephone Number



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1017 SW 2nd Street
Bryant, AR 72022
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**INVITATION AND BID SPECIFICATIONS FOR PAVEMENT MARKINGS BIDS FOR THE
2026 CALENDAR YEAR**

All bids must be mailed or hand-delivered to the City of Bryant Public Works Department at **1017 SW 2nd Street, Bryant, AR 72022, Attn: Ted Taylor, no later than Tuesday, December 16, 2025, at 9:00 AM.**

BID OPENING DATE: Tuesday, December 16, 2025 @ 9 AM

LOCATION: PUBLIC WORKS CONFERENCE ROOM

1019 SW 2ND STREET, BLDG #3

BRYANT, AR 72022

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Evaluation of the bid includes compliance with bid specifications and pricing. Please note that price alone may not be the sole consideration when awarding this bid.

Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-3 Pavement Marking"

CITY OF BRYANT
Annual Pavement Marking Bids
Bid No. 2026-3

- | | | |
|---|------|---------|
| 1. 4" reflectorized yellow marking | plf | \$_____ |
| 2. 4" reflectorized white marking | plf | \$_____ |
| 3. 12" reflectorized white marking | plf | \$_____ |
| 4. 4" Thermal Plastic yellow marking | plf | \$_____ |
| 5. 4" Thermal Plastic white marking | plf | \$_____ |
| 6. 12" Thermal Plastic reflectorized white | plf | \$_____ |
| 7. Reflectorized painted arrows | each | \$_____ |
| 8. Thermal Plastic reflectorized arrows | each | \$_____ |
| 9. Reflectorized painted combo-arrows | each | \$_____ |
| 10. Thermal Plastic painted combo-arrows | each | \$_____ |
| 11. Reflectorized raised pavement markers | each | \$_____ |
| 12. Thermal Plastic raised pavement markers | each | \$_____ |

****All materials must meet or exceed Arkansas Highway and Transportation specifications and be installed in accordance with the Manual on Uniform Traffic Control Devices.***

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

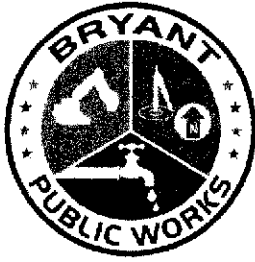
Representative's Signature

Date

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**INVITATION AND BID SPECIFICATIONS FOR ROCK BIDS FOR
THE 2026 CALENDAR YEAR**

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BID OPENING DATE: Tuesday, December 16, 2025 @ 9 AM
LOCATION: PUBLIC WORKS CONFERENCE ROOM
1019 SW 2ND STREET, BLDG #3
BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-4 Rock Bids"

CITY OF BRYANT
Annual Rock Bid
Bid No. 2026-4

- | | | | |
|----|-----------------|---------|---------|
| 1. | SB-2 | per ton | \$_____ |
| 2. | ASTM #57 | per ton | \$_____ |
| 3. | #4 Ballast | per ton | \$_____ |
| 4. | C-Ballast | per ton | \$_____ |
| 5. | Black Sand | per ton | \$_____ |
| 6. | 5/16 Screenings | per ton | \$_____ |
| 7. | B-stone | per ton | \$_____ |
| 8. | Rip-rap | per ton | \$_____ |
| 9. | Soil Stabilizer | per ton | \$_____ |

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

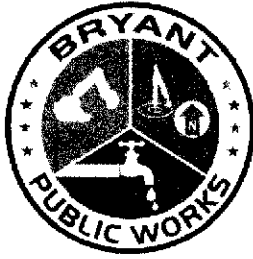
Representative's Signature

Date

Address

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**INVITATION AND BID SPECIFICATIONS FOR REPAIR-INSTALL MATERIAL BIDS FOR
THE 2026 CALENDAR YEAR**

All bids must be mailed or hand-delivered to the City of Bryant Public Works Department at 1017 SW 2nd Street, Bryant, AR 72022, Attn: Ted Taylor, **no later than Tuesday, December 16, 2025, at 9:00 AM.**

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1019 SW 2ND STREET, BLDG #3
BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-5 Repair-Install Material"

CITY OF BRYANT
Annual Repair-Install Material
Bid No. 2026-5

1.	5/8 Setter	each	\$_____	\$_____
2.	1" Setter	each	\$_____	\$_____
3.	3/4 x 5/8 Setter W/check valve	each	\$_____	\$_____
4.	3/4 x 3 CTS Clamp	each	\$_____	\$_____
5.	3/4 x 6 CTS Clamp	each	\$_____	\$_____
6.	1 x 3 CTS Clamp	each	\$_____	\$_____
7.	1 x 6 CTS Clamp	each	\$_____	\$_____
8.	3/4" Coupling	each	\$_____	\$_____
9.	1" Coupling	each	\$_____	\$_____
10.	1" Muncipex CTS	per ft.	\$_____	\$_____
11.	3/4" Muncipex CTS	per ft.	\$_____	\$_____
12.	6" Coupling	each	\$_____	\$_____
13.	8" Coupling	each	\$_____	\$_____
14.	10" Coupling	each	\$_____	\$_____
15.	6" TPS Clamp	each	\$_____	\$_____
16.	8" TPS Clamp	each	\$_____	\$_____
17.	10" TPS Clamp	each	\$_____	\$_____
18.	6" SB 226 Clamp	each	\$_____	\$_____
18.	8" SB 226 Clamp	each	\$_____	\$_____
19.	10" SB 226 Clamp	each	\$_____	\$_____
20.	12" SB 226 Clamp	each	\$_____	\$_____

Pricing should include delivery.

*****NOTE: Bid winner must keep at least five (5) of each bid item in stock at all times.*****

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

Representative's Signature

Date

Address

Email Address

Telephone Number



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**INVITATION AND BID SPECIFICATIONS FOR CONCRETE WORK
FOR THE 2026 CALENDAR YEAR**

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1019 SW 2ND STREET, BLDG #3
BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-6 Concrete Work"

CITY OF BRYANT
Annual Concrete Work Bid
Bid No. 2026-6

Concrete Curb and Gutter (Contractor is responsible for all phases of work to completion)

- | | |
|---|-------------|
| 1. 4" high roll curb, 2' wide x 6" thick gutter base | plf \$_____ |
| 2. 6" high upright curb, 2' wide x 6" thick gutter base | plf \$_____ |
| 3. 0' – 4' Stormwater standard Inlet with top, lid, ring, and manhole cover | ea \$_____ |
| 4. 0' – 6' Stormwater standard Inlet with top, lid, ring, and manhole cover | ea \$_____ |
| 5. Vertical Foot of depth over 4' | pvf \$_____ |
| 6. 4' wing extension on inlet throat and top | pvf \$_____ |
| 7. 6" Monolithic curb & gutter | plf \$_____ |

Concrete Sidewalk Cut and Permanent Replacement, Complete

- | | |
|---|-------------|
| 1. 0.1 through 3.0 SY per job site | psy \$_____ |
| 2. 3.1 through 10.0 SY per job site | psy \$_____ |
| 3. 10.1 through 20.0 SY per job site | psy \$_____ |
| 4. 20.1 through 40.0 SY per job site | psy \$_____ |
| 5. Form Street Box Drains w/ring & lid -Form only | ea \$_____ |
| 6. Form Street Box Drains w/ring & lid – complete construct | ea \$_____ |
| 7. 0.1"- 4.0" Monolithic Slab | psf \$_____ |
| 8. 4.1"- 6" Monolithic Slab | psf \$_____ |

Exposed Aggregate Sidewalk Cut and Permanent Replacement, Complete

- | | |
|--------------------------------------|-------------|
| 1. 0.1 through 3.0 SY per job site | psy \$_____ |
| 2. 3.1 through 10.0 SY per job site | psy \$_____ |
| 3. 10.1 through 20.0 SY per job site | psy \$_____ |
| 4. 20.1 through 40.0 SY per job site | psy \$_____ |

If the scope of work is within the State's right of way, the Contractor will be responsible for all permits and meeting the Arkansas Highway and Transportation Department's specifications.

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

Representative's Signature

Date

Address

Email Address

Telephone Number



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**INVITATION AND BID SPECIFICATIONS FOR FENCING
FOR THE 2026 CALENDAR YEAR**

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BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-7 Fencing"

CITY OF BRYANT
Annual Fencing Bid
Bid No. 2026-7

1.	4-foot Chain-link	plf	\$_____
2.	6-foot Chain-link	plf	\$_____
3.	8-foot Chain-link	plf	\$_____
4.	10-foot Chain-link	plf	\$_____
5.	12-foot Chain-link	plf	\$_____
6.	6-foot Wood	plf	\$_____
7.	8-foot Wood	plf	\$_____
8.	10-foot Wood	plf	\$_____
9.	12-foot Wood	plf	\$_____
10.	Gate Steel Frame 3ft	each	\$_____
11.	Gate Steel Frame 6ft	each	\$_____
12.	Gate Steel Frame 8ft	each	\$_____
13.	Gate Steel Frame 12ft	each	\$_____
14.	Gate Wood Frame 3ft	each	\$_____
15.	Gate Wood Frame 6ft	each	\$_____
16.	Gate Wood Frame 8ft	each	\$_____
17.	Gate Wood Frame 12ft	each	\$_____

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

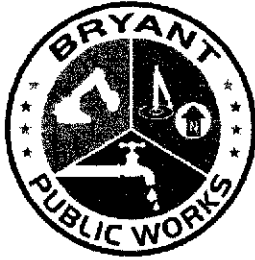
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**INVITATION AND BID SPECIFICATIONS FOR NATURAL FLOATING LIFT-STATION
DEGREASER BIDS for the 2026 CALENDAR YEAR**

All bids must be mailed or hand-delivered to the City of Bryant Public Works Department at 1017 SW 2nd Street, Bryant, AR 72022, Attn: Ted Taylor, **no later than Tuesday, December 16, 2025, at 9:00 AM.**

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BRYANT, AR 72022

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Evaluation of the bid includes compliance with bid specifications and pricing. Please note that price alone may not be the sole consideration when awarding this bid.

Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-8 Natural Floating Lift-station Degreaser Bids"

CITY OF BRYANT
Annual Natural Floating Lift-station Degreaser Bid
Bid No. 2026-8

Product Description and Use:

The natural floating degreaser will be used to prevent grease build-up in wastewater collection system lift stations.

The product must be a natural solution, biodegradable, non-emulsifying, and safe for the environment.

Natural Floating Lift-station Degreaser Specifications:

- NFPA Health Rating no greater than 1
- NFPA Flammability Rating no greater than 1, with flash point >210 degrees Fahrenheit
- NFPA Instability rating of 0
- VOC content must be less than 7%
- Product must not be toxic to aquatic life
- SDS must be included in the bid

- | | | | |
|----|--|----------------------|---------|
| 1. | Container Size | 5-gallon pail | \$_____ |
| 2. | Container Size | 30-35-gallon drum | \$_____ |
| 3. | Container Size | 55-gallon drum | \$_____ |
| 4. | Container Size | 250-gallon container | \$_____ |
| 5. | Estimated Shipping Cost for each product to Zip code 72022 \$_____ | | |

Unsigned bids will be rejected:

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

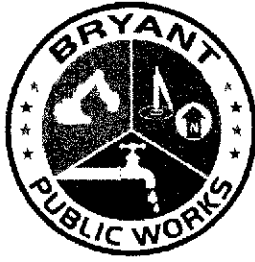
Representative's Signature

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**INVITATION AND BID SPECIFICATIONS FOR SIGNAGE FOR
THE 2026 CALENDAR YEAR**

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BRYANT, AR 72022

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Bid envelopes must include a current W9, be sealed, and be marked with the following:

"Bid No. 2026-9 "Signage"

CITY OF BRYANT
Annual Signage
Bid No. 2026-9

Aluminum .080 Blank with Universal Holes (unless otherwise noted)

1.	6"x18"	each	\$ _____
2.	6"x18" w/holes 1-1/2"	each	\$ _____
3.	6"x24"	each	\$ _____
4.	6"x30"	each	\$ _____
5.	6"x36"	each	\$ _____
6.	6"x42"	each	\$ _____
7.	9"x12"	each	\$ _____
8.	9"x18"	each	\$ _____
9.	9"x24"	each	\$ _____
10.	9"x30"	each	\$ _____
11.	9"x36"	each	\$ _____
12.	9"x42"	each	\$ _____
13.	9"x48"	each	\$ _____
14.	9"x54"	each	\$ _____
15.	9"x18" EXT	each	\$ _____
16.	9"x24" EXT	each	\$ _____
17.	9"x30" EXT	each	\$ _____
18.	9"x36" EXT	each	\$ _____
19.	9"x42" EXT	each	\$ _____
20.	9"x48" EXT	each	\$ _____
21.	12"x12"	each	\$ _____
22.	12"x16"	each	\$ _____
23.	12"x18"	each	\$ _____
24.	12"x22"	each	\$ _____
25.	12"x24"	each	\$ _____
26.	12"x36"	each	\$ _____
27.	18"x18"	each	\$ _____
28.	18"x24"	each	\$ _____
29.	18"x30"	each	\$ _____
30.	24"x24"	each	\$ _____
31.	24"x30"	each	\$ _____
32.	24"x30" .100	each	\$ _____
33.	24"x48"	each	\$ _____
34.	24"x60"	each	\$ _____
35.	30"x30"	each	\$ _____
36.	30"x36"	each	\$ _____
37.	30"x48"	each	\$ _____
38.	30"x60"	each	\$ _____
39.	36"x36"	each	\$ _____
40.	36"x48"	each	\$ _____
41.	36"x60"	each	\$ _____
42.	48"x48"	each	\$ _____
43.	48"x60"	each	\$ _____

***All materials must meet or exceed Arkansas Highway and Transportation specifications and be installed per the Manual on Uniform Traffic Control Devices. ***

Unsigned bids will be rejected.

Authorized Agent bidding on this project:

Company Name

Company Representative Name (Print)

Representative's Signature

Date

Address

Email Address

Telephone Number / Fax Number