



**DESCRIPTION OF INGRESS/EGRESS AND UTILITY EASEMENT**

AS PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4, SE1/4) OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM MONUMENT AND THE SOUTHEAST CORNER OF SAID SE1/4, SE1/4 OF SECTION 9;

THENCE NORTH 88°58'40" WEST A DISTANCE OF 349.95 FEET TO A POINT;

THENCE NORTH 02°42'52" EAST A DISTANCE OF 659.28 FEET TO A POINT;

THENCE NORTH 88°41'24" WEST A DISTANCE OF 167.18 FEET TO A POINT;

THENCE NORTH 88°52'07" WEST A DISTANCE OF 167.71 FEET TO A POINT;

THENCE NORTH 88°59'03" WEST A DISTANCE OF 329.43 FEET TO A POINT;

THENCE NORTH 10°27'06" EAST A DISTANCE OF 540.07 FEET TO A 1/2" REBAR & CAP (PS 1664) AND THE **POINT OF BEGINNING**;

THENCE SOUTH 88°19'33" EAST A DISTANCE OF 574.36 FEET TO A POINT;

THENCE SOUTH 01°40'36" WEST A DISTANCE OF 25.00 FEET TO A POINT;

THENCE NORTH 88°19'33" WEST A DISTANCE OF 574.62 FEET TO A POINT;

THENCE NORTH 10°27'16" EAST A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, CONTAINING 14.3624 SQUARE FEET, OR 0.33 ACRES, MORE OR LESS.

**LEGEND**

● - PLSS Aliquot Corner	🟩 - Clean Out	— x — x — x —	Fence
● - Fnd. Corner Monument	🔵 - Water Meter	— OHP —	Overhead Power
● - Set 1/2" Bar/Cap (66%)	⚡ - Power Pole	— SS — SS — SS —	Sewer Line
△ - Computed Point	🟢 - Sewer Manhole	— H — H — H —	Water Line
(M) As Measured	💡 - Light Pole	— TEL — TEL — TEL —	Telephone Line
(P) - Per Deed or Plat Records	📞 - Telephone Pedestal	— E — E — E —	Electric Line
ESMT - Easement	🚰 - Drainage Manhole	— G — G — G —	Gas Line
B.S.L. - Building Setback Lines	⚡ - Gas Meter		

<h1 style="margin: 0;">HOPE</h1> <h2 style="margin: 0;">CONSULTING</h2> <hr style="border: 0; border-top: 1px solid black; margin: 5px 0;"/> <h3 style="margin: 0;">ENGINEERS-SURVEYORS</h3> <p style="margin: 0;">129 North Main Street Benton, Arkansas 72204 Office: (501) 315-2626   Fax: (501) 315-0024 <a href="http://www.HopeConsulting.com">www.HopeConsulting.com</a></p>	<h2 style="margin: 0;">TRACT 3</h2> <h2 style="margin: 0;">EASEMENT EXHIBIT</h2> <p style="margin: 0;">PART OF THE SE 1/4, SW1/4 &amp; PART OF THE SW1/4, SE 1/4, SECTION 6, TOWNSHIP 16S, RANGE 14W, SALINE COUNTY, ARKANSAS</p>	
<p><b>FOR USE AND BENEFIT OF:</b></p> <p><b>JOHN MARTIN</b></p>		
<p><b>DATE:</b> 01-21-2026</p> <p><b>REVISED:</b></p> <p><b>SHEET:</b> 1 OF 1</p>	<p><b>CAD BY:</b> BKJ</p> <p><b>CHECKED BY:</b></p> <p><b>SCALE:</b> 1" = 30'</p>	<p><b>PROJECT NUMBER:</b></p> <p style="font-size: 2em; font-weight: bold;">25-1371</p>
<p>AR STATE LAND SURVEY FILING CODE:    500 - 01S - 14W - 0 - 09 - 2000 - 62 - 166A</p>		