



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** February 03, 2026 - **Time:** 6:00 PM

### **Invocation**

### **Call to Order**

### **Leak Adjustments Review**

1. January Leak adjustments review
  - [WSAC Reports 01.2026.pdf](#)

### **Approval of Minutes**

2. December minutes
  - [December - WSAC.docx.pdf](#)

### **Finance Reports**

3. December financial report
  - [01.16.26 Financial Report for period ending Dec 31 2025 as of 1.16.26 \(1\).pdf](#)

### **Presentations and Announcements**

### **Public Comments**

## **Old Business**

## **New Business**

### **Public Works**

#### **4. Leak Communication Policy Discussion**

## **Projects**

#### **5. South Plain Tank**

#### **6. Pilot Station**

#### **7. WWTP Expansion**

#### **8. Lift Station 24**

#### **9. Booster Pump Station**

#### **10. Saline Regional**

## **Reports**

#### **11. Director Report - Presented by Ted Taylor**

## **Adjournments**