



RECORDED SURVEY PLATS BY:
RASBURY (PS 1506), DATED 8-14-20, FOR THOMPSON
SHAMBARGER (PS 388), DATED 6-22-07, FOR JONES
BROOKS (PS 5), DATED 7-1-2005, FOR WOLF
LANE (PS 1141), DATED 9-30-2009, FOR PORTER
SHOFFNER (PS 1664), DATED 6-10-2024, FOR AVILA

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4, SE1/4) OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT AN ALUMINUM MONUMENT AND THE SOUTHEAST CORNER OF SAID SE1/4, SE1/4 OF SECTION 9;
THENCE NORTH 88°58'40" WEST, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 349.95 FEET TO A POINT;
THENCE NORTH 02°42'52" EAST A DISTANCE OF 659.28 FEET TO A 5/8" REBAR AND THE POINT OF BEGINNING;
THENCE NORTH 88°41'24" WEST A DISTANCE OF 167.18 FEET TO A FND, 5/8" REBAR;
THENCE NORTH 88°52'07" WEST A DISTANCE OF 167.71 FEET TO A FND, 5/8" REBAR;
THENCE NORTH 88°59'03" WEST A DISTANCE OF 329.43 FEET TO A FND, 5/8" REBAR;
THENCE NORTH 02°17'06" EAST A DISTANCE OF 540.07 FEET TO A SET 1/2" REBAR & CAP (PS 1664);
THENCE SOUTH 88°19'33" EAST A DISTANCE OF 658.67 FEET TO A SET 1/2" REBAR & CAP (PS 1664) ON THE WESTERLY LINE OF LOT 2, MARTIN'S PLACE SUBDIVISION AS FILED FOR RECORD AS SALINE COUNTY DOCUMENT 2021-006f95;
THENCE SOUTH 00°41'22" WEST, ALONG SAID WESTERLY LINE, A DISTANCE OF 533.61 FEET TO THE POINT OF BEGINNING;
CONTAINING 354,846.8 SQUARE FEET, OR 8.15 ACRES, MORE OR LESS.

SURVEY DETAILS AND NOTES
OWNER OF RECORD: NXT GEN HOMES LLC
PHYSICAL ADDRESS: HILLTOP ROAD, BRYANT, AR
COUNTY PARCEL TAX ID: A PORTION OF 840-11625-125

ALL DIMENSIONS LISTED ARE AS MEASURED BY THIS SURVEYOR UNLESS OTHERWISE NOTED. FOR RECORD DIMENSIONS SEE DOCUMENTS OF RECORD.

OWNERSHIP INFORMATION, IF SHOWN, IS LISTED AS PUBLISHED BY THE LOCAL COUNTY TAX ASSESSOR AND IS LISTED FOR REFERENCE ONLY. NO STATEMENTS OF OWNERSHIP, RIGHTS, OR INTERESTS ARE MADE.

THIS SURVEY IS BASED ON PUBLIC RECORDS AND/OR TITLE INVESTIGATIONS FURNISHED BY THIRD PARTIES. NO INDEPENDENT SEARCH OR INVESTIGATION HAS BEEN MADE BY THIS FIRM FOR ANY RECORDS, PUBLIC OR PRIVATE. LISTED REFERENCE DOCUMENTS HEREON WERE USED AND CONSIDERED AS A PART OF THIS SURVEY; HOWEVER OTHER RECORDS, IF ANY, COULD FURTHER AFFECT THIS SURVEY. NO STATEMENT OR GUARANTEES OF OWNERSHIP, RIGHTS, OR OTHER INTERESTS ARE MADE BY THIS SURVEY PLAT.



<h1 style="margin: 0;">HOPE</h1> <h2 style="margin: 0;">CONSULTING</h2> <hr style="border: 1px solid black;"/> <h3 style="margin: 0;">ENGINEERS - SURVEYORS</h3> <p style="margin: 5px 0 0 0;">129 North Main Street Benton, Arkansas 72015 Office: (501) 315-2626 Fax: (501) 315-0024 www.HopeConsulting.com</p>	<h2 style="margin: 0;">TRACT SPLIT</h2> <p style="margin: 10px 0 0 0;">PART OF THE SE1/4, SE1/4 OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS</p>							
<hr style="border: 0.5px solid black;"/> <p style="margin: 0;">FOR USE AND BENEFIT OF:</p> <p style="margin: 0; font-size: 1.2em;">JON MARTIN</p>								
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; padding: 5px;">DATE: 12/14/2025</td> <td style="width: 33%; padding: 5px;">CAD BY: OV</td> <td rowspan="3" style="width: 34%; padding: 5px; text-align: center; vertical-align: middle;"> PROJECT NUMBER: 25-1371 </td> </tr> <tr> <td style="padding: 5px;">REVISED:</td> <td style="padding: 5px;">CHECKED BY: WCS</td> </tr> <tr> <td style="padding: 5px;">SHEET: 1 OF 1</td> <td style="padding: 5px;">SCALE: 1" = 100'</td> </tr> </table>		DATE: 12/14/2025	CAD BY: OV	PROJECT NUMBER: 25-1371	REVISED:	CHECKED BY: WCS	SHEET: 1 OF 1	SCALE: 1" = 100'
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