



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** January 06, 2026 - **Time:** 6:00 PM

### **Invocation**

### **Call to Order**

### **Leak Adjustments Review**

- 1. December Leak Adjustment Requests**
  - [WSAC Reports 11.2025.pdf](#)

### **Approval of Minutes**

- 2. December 2025 Unapproved Minutes**

### **Finance Reports**

- 3. November Finance Reports**
  - [November Finance Reports.pdf](#)

### **Presentations and Announcements**

### **Public Comments**

## **Old Business**

## **New Business**

### **Public Works**

- 4. Director Report/ Introduction of WWTP Manager**
- 5. Rate Study Update**
- 6. Lift Station Cleaning Update**

## **Projects**

- 7. Saline Regional**
- 8. Lift Station 5**
- 9. Booster Pump Station**
- 10. South Plain Tank**
- 11. Pilot Project**
- 12. Plant Expansion/ SCADA**
  - [Plant Expansion 2026.pdf](#)

## **Reports**

## **Adjournments**