

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** November 04, 2025 - **Time:** 6:00 PM

### **Invocation**

Call to Order

### **Leak Adjustments Review**

- 1. October Leak Adjustment Requests
  - WSAC Report 10.2025.pdf

### **Approval of Minutes**

2. October 2025 Unapproved Minutes

### **Finance Reports**

- 3. September Finance Reports
  - September Finance Reports.pdf

#### **Presentations and Announcements**

**Public Comments** 

### **Old Business**

### **New Business**

### **Public Works**

- 4. Director Report
- 5. Rate Study Update
- 6. Bond Update
- 7. Lift Station Cleaning Update

# **Projects**

- 8. Saline Regional
- 9. Lift Station 5
- 10. Booster Pump Station

# Reports

# **Adjournments**