

# **Community Engagement Committee**

Boswell Municipal Complex - City Hall Conference Room 210 SW 3rd Street

YouTube: https://www.youtube.com/c/bryantarkansas

**Date:** September 15, 2025 - **Time:** 6:00 PM

#### Call to Order

### **Approval of Minutes**

1. August 18, 2025 Unapproved Minutes

• CEC Minutes Unapproved 08182025 (1).pdf

### **Presentations and Announcements**

- 2. Water and Wastewater Rate Analysis Presentation
  - 2025 09 02 bryant\_rate study\_committee\_presentation.pdf

#### **Public Comments**

#### **Old Business**

#### **New Business**

#### **City Government**

- 3. Fall Fest Discussion
  - Fall Fest Plan (2).pdf
- 4. November 4 Town Hall Discussion

## **Adjournments**