



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** July 01, 2025 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Leak Adjustments for June**

- [WSAC 06.2025.pdf](#)

### **Approval of Minutes**

#### **2. June Meeting Unapproved for July**

- [June meet Unapproved Mins for July 2025.pdf](#)

### **Finance Reports**

#### **3. Financial Report**

- [financial\\_report\\_for\\_period\\_ending\\_may-31-2025.pdf](#)

### **Presentations and Announcements**

#### **4. Moriah Presentation**

#### **5. State of the Water Industry Presentation**

### **Public Comments**

### **Old Business**

### **New Business**

#### **6. Update Committee Contacts**

### **Projects**

#### **7. Saline Regional Update**

#### **8. LS 5 Update**

#### **9. Lea Circle Update**