



Bryant Parks Committee

Bishop Park Administration Building - Conference Room

Date: May 13, 2025 - **Time:** 6:00 PM

Call to Order

Approval of Minutes

1. **April 8 Parks Committee Meeting**
 - [Minutes-ParksCommittee-April2025.pdf](#)

Finance Reports

2. **Parks Department Quarterly Finance Report - 2025 First Quarter**
 - [Parks Committee Finance Report - March25 \(2\).pdf](#)

Associations / Club Reports

3. **Salt County Lacrosse Annual Report - Presented by Chrystal and Adam Baker**

Director's Report

4. **Parks Monthly Summary**
 - [Parks Directors Report - May25.pdf](#)

Public Comments

Old Business

Parks and Recreation

5. **Advertising Plan**
 - [front page advertising plan.pdf](#)

New Business

Parks and Recreation

6. **Consideration of Passing Credit Card Fees along to the Consumer**

Committee Comments

Adjournments