



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** May 06, 2025 - **Time:** 6:00 PM

### **Leak Adjustments Review**

#### **1. Leak Adjustments**

- [WSAC April 2025.pdf](#)

### **Approval of Minutes**

#### **2. April Mins Unapproved for May**

- [April meet Unapproved Mins for May 2025.pdf](#)

### **Finance Reports**

#### **3. Finance Report**

- [financial\\_report\\_for\\_period\\_ending\\_march-31-2025.pdf](#)

### **Presentations and Announcements**

#### **4. Moriah Presentation**

#### **5. Lift Stations**

#### **6. WWTP**

### **Public Comments**

### **Old Business**

### **New Business**

### **Projects**

#### **7. Saline Regional Update**

#### **8. Hwy 5 Relocation Update/Hwy 5 Tower Row Acquisition**

#### **9. South Plain Update/School Property Discussion**

#### **10. LS 5 Update**

#### **11. Lea Circle Update**

#### **12. Springhill Update**