



## **Bryant City Council**

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** April 29, 2025 - **Time:** 6:30 PM

### **Invocation**

### **Pledge of Allegiance**

### **Call to Order**

### **Approval of Minutes**

**1. March 18, 2025 Regular Meeting - Unapproved minutes**

- [Unapproved Council Meeting Minutes March 18, 2025.pdf](#)

### **Presentations and Announcements**

**2. ASLA Award For Bryant Parks Master Plan** - Presented to Bryant Parks by Ruxin Tao & Dan Beranek with McClelland Consulting Engineers, Inc.

**3. ASPCA Grant** - Presented by Tricia Power, Animal Control Director

### **Public Comments**

### **Old Business**

### **New Business**

#### **Finance**

**4. Finance Report - Month ending March 31, 2025**

*Approval and acceptance of the finance report for the month ending March 31, 2025.*

- [Financial Report for period ending March.31.2025.pdf](#)

**5. Resolution 2025-16** - A resolution providing for the adoption of an amended budget for the City of Bryant for the twelve month period beginning January 1, 2024 and ending December 31, 2024.

- [Resolution 2025-16 Budget Adjustment for 12.31.24.pdf](#)

**6. Resolution 2025-17** - A resolution providing for the adoption of an amended budget for the City of Bryant for the twelve month period beginning January 1, 2025 and ending December 31, 2025.

- [Resolution 2025-17 Budget Adjustment April 2025.pdf](#)

## **Fire Department**

### **7. Auction Items - Items to be placed on Gov Deals**

*Requesting Council's permission to auction items on Gov Deals*

- [Auction Items.pdf](#)

## **Human Resources**

### **8. Resolution 2025-18 - A resolution regarding a new position description and compensation plan for part-time Public Works Engineer.**

- [Resolution 2025-18 Public Works Engineer.pdf](#)

## **Planning & Development**

### **9. Resolution 2025-19 - A resolution expressing the willingness of the City of Bryant to utilize federal-aid transportation alternatives program or recreational trails program funds.**

- [Resolution 2025-19 ArDOT TAP.pdf](#)

### **10. Sidewalk Waiver - 505, 509, and 513 Boswell Road**

*A waiver is requested on the requirement to build a sidewalk in front of these three properties along Boswell Road.*

- [Sidewalk Waiver 505\\_509\\_503Boswell.pdf](#)

## **Public Works**

### **11. Watertank Property sale for ARDOT widening**

- [Water Tower Property.pdf](#)

## **Council Comments**

## **Mayor Comments**

## **Adjournments**