

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** December 03, 2024 - **Time:** 6:00 PM

## **Leak Adjustments Review**

- 1. Leak Adjustments
  - WSAC 11.2024 (1).pdf

### **Approval of Minutes**

- 2. Nov mins unapproved for December 2024
  - November meet Unapproved Mins for December2024.pdf

## **Finance Reports**

- 3. Financial Reports
  - 11-14-24 financial report for ending oct 31 2024.pdf

#### **Public Comments**

**Old Business** 

#### **New Business**

4. Election of Officers

### **Projects**

5. Saline Regional Update