

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: August 06, 2024 - Time: 6:00 PM

# Leak Adjustments Review

1. July Leak Adjustments

• <u>WSAC Report 07.2024 (1).pdf</u>

# **Approval of Minutes**

2. July meeting unapproved for August 2024 • July meet unapproved for August 2024.pdf

### **Finance Reports**

**3. June Financial Report** • JuneFinancialReport2024..pdf

# **Public Comments**

#### **Old Business**

#### **New Business**

#### **Public Works**

- 4. Crist Presentation: Water Master Plan Executive Summary • Bryant Master Plan Executive Summary.pdf
- 5. Crist Presentation: Water Master Plan
  - Bryant Master Plan Draft.pdf
- 6. Water Sanitary Survey Presented by Bryce Rimmer • WaterSanitarySurvey2024.pdf

#### 7. Water Survey

• <u>WaterSurvey.pdf</u>

# Projects

8. Saline Regional Update