

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: June 11, 2024 - Time: 6:00 PM

## **Leak Adjustments Review**

- 1. Leak Adjustments
  - WSAC 05.24.pdf

# **Approval of Minutes**

- 2. May minutes unapproved for June
  - May Meet Unapproved Mins for June 2024.pdf

### **Finance Reports**

- 3. Financial Report
  - 05-06-24 82 pages financial report with detail ending april 30 2024.pdf

#### **Public Comments**

**Old Business** 

**New Business** 

**Public Works** 

4. Rate Study Proposals

### **Projects**

5. Saline Regional Update