

# **Bryant Parks Committee**

Bishop Park Administration Building - Conference Room

Date: May 14, 2024 - Time: 6:00 PM

#### Call to Order

## **Approval of Minutes**

- 1. March 12 Parks Committee Meeting
  - Minutes-ParksCommittee-March2024.pdf
- 2. April 23 Parks Committee Special Meeting
  - Minutes-ParksCommitteeSpecial-April2024.pdf

## **Associations / Club Reports**

## **Director's Report**

- 3. Parks April Summary
  - Parks Directors Report May.pdf
- 4. Youth Basketball Report Presented by Ebonee Scott

#### **Public Comments**

#### **Old Business**

#### **New Business**

#### **Parks and Recreation**

### 5. Creation of Basketball Sustainability Special Sub-Committee

We would like to request the formation of a special sub-committee with 2-4 parks committee members that will work with the Parks Director and Center Superintendent to explore opportunities for the sustainability of the youth basketball league including, but not limited to, gym space.

#### 6. Equipment to be sold on GovDeals

A request to sell the attached equipment that is no longer being used on GovDeals.

• Equipment to Sell - Sheet1.pdf

#### 7. Pickleball Courts

Discussion regarding the current operations of pickleball courts and potential changes including, but not limited to, reservations and additional lining.

8. Lacrosse Field Dedication and Ribbon Cutting

# **Committee Comments**

# Adjournments