



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** February 06, 2024 - **Time:** 6:00 PM

### **Leak Adjustments Review**

**1. Leak Adjustments for January**

- [WSAC 01.2024.pdf](#)

### **Approval of Minutes**

**2. January Mins unapproved for February**

- [January Meet Unapproved Min for Feb.pdf](#)

### **Finance Reports**

**3. Financial Report for December**

- [Document\\_20240130\\_0001.pdf](#)

### **Public Comments**

### **Old Business**

**4. Bylaw Review**

*Welcome Amanda Roe as Committee Secretary*

### **New Business**

**5. Leak Adjustment Policy**

### **Projects**

**6. Saline Regional Public Water Update**