

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: January 02, 2024 - Time: 6:00 PM

## Leak Adjustments Review

- 1. Leak Adjustments for November • wsac\_11-2023[1].pdf
- 2. Leak Adjustments for December

## **Approval of Minutes**

3. November Meet Unapproved for December • november\_meet\_unapproved\_min\_for\_december[1].pdf

## **Finance Reports**

- 4. October Financial Report • 11-16-23 financial report ending oct 2023[1].pdf
- 5. November Financial Report

  12-12-23 november\_month\_ending\_report[1].pdf

### **Old Business**

#### **New Business**

#### **Public Works**

- 6. Election of Officers
- 7. RFQ Update
- 8. Project Breakdowns
- 9. Rate Study Discussion
- 10. Confirmation of Meeting Dates
- 11. Discussion on Replacement of Committee Member

### Projects

12. Saline Regional Public Water Update