

**Date:** November 14, 2023 - **Time:** 6:00 PM

## **Call to Order**

## **Director's Report**

## **Public Comments**

## **Old Business**

## **New Business**

### **Parks and Recreation**

#### **1. Coral Ridge Property**

*Committee to consider accepting this property donation for the development of park in Coral Ridge Subdivision.*

- [Coral Ridge.pdf](#)

#### **2. Oak Glenn Property**

*Committee to consider accepting the donation of these properties in Oak Glenn Subdivision for a future park and improvements to stormwater infrastructure. While it may not completely solve the issue, it would be a valuable addition to a neighborhood seeking assistance.*

- [Oak Glenn.pdf](#)
- [View 1 \(4\).jpg](#)

#### **3. Swim Use Agreements**

*Bryant, Bauxite, and Lakeside High School*

- [UseAgreementBauxiteHS2023.pdf](#)
- [UseAgreementBHS2023.pdf](#)
- [UseAgreementLakesideHS2023.pdf](#)

#### **4. Salt County Lacrosse Use Agreement**

- [SCLax Use Agreement 2024.pdf](#)