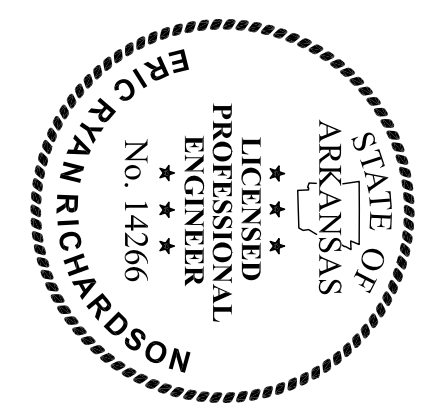
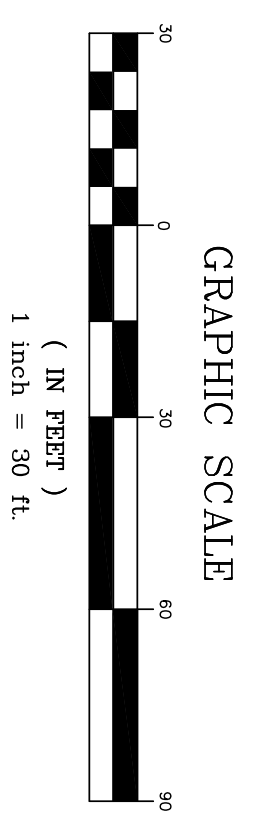
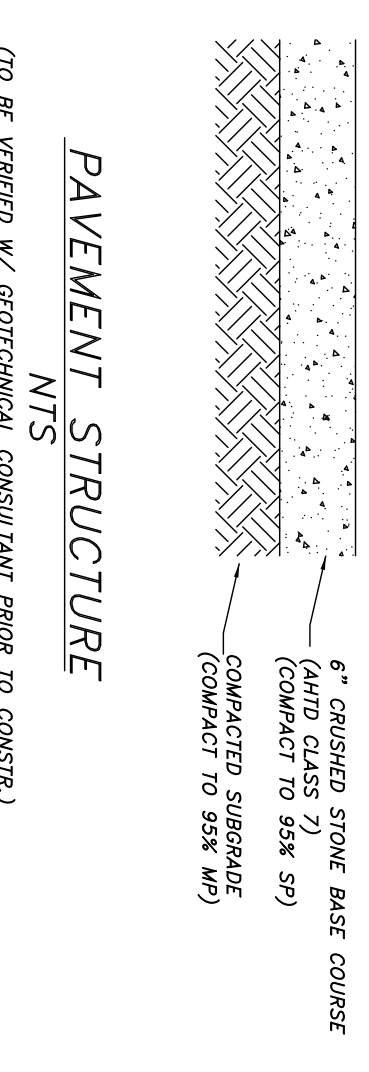
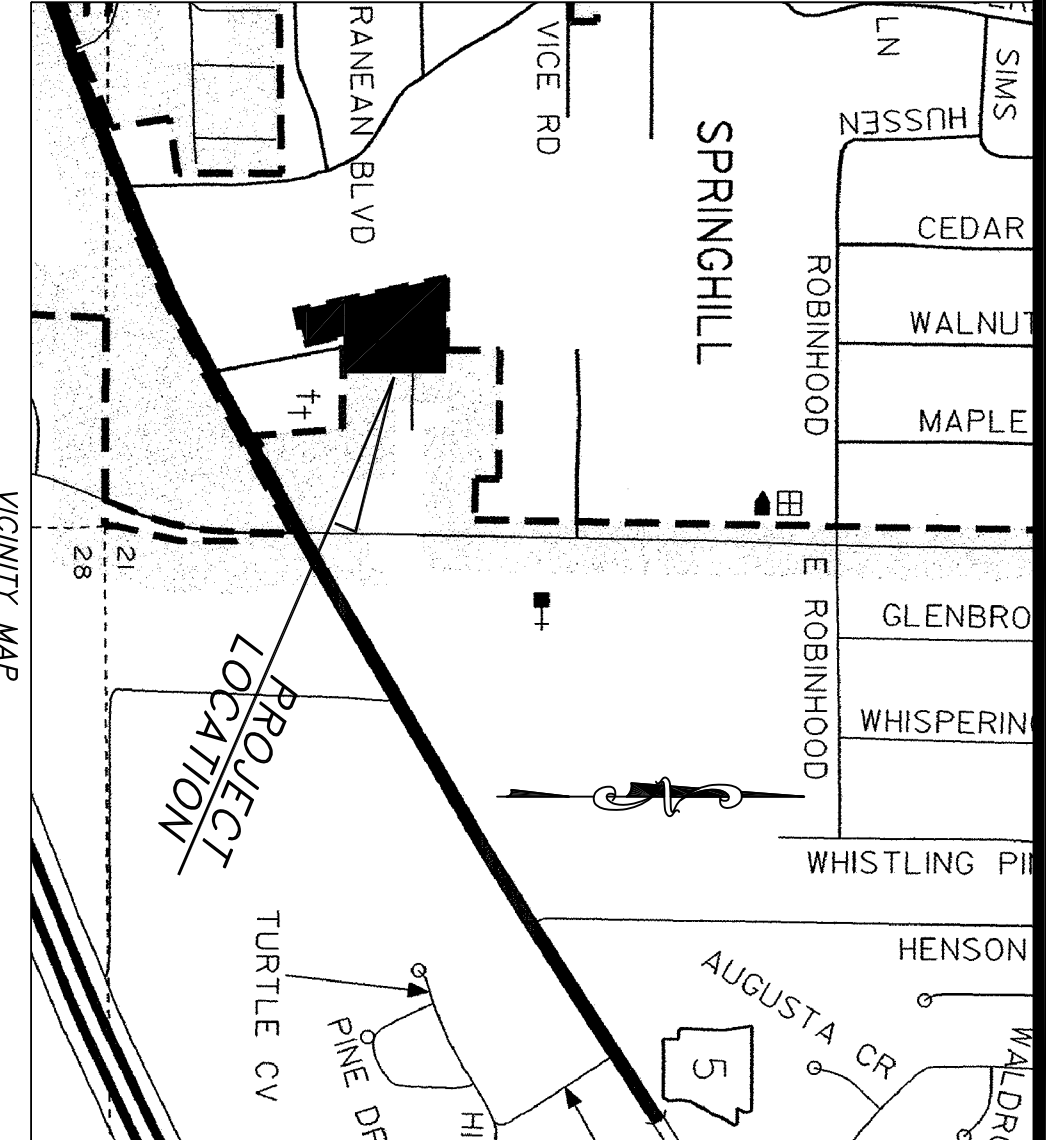


SUBJECT DESCRIPTION
 PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID SE 1/4 SE 1/4 AND RUN THENCE S89°53'00\"/>



GENERAL NOTES:
 1.) IRON PINS AT ALL LOT CORNERS.
 2.) SURVEYING PROVIDED BY SOUTH POINT SURVEYING, PLLC.
 3.) ALL DIMENSIONS SHALL BE AS SHOWN UNLESS OTHERWISE NOTED.
 4.) EROSION CONTROL MEASURES SHALL BE INSTALLED UPSTREAM AND DOWNSTREAM OF PROPERTY.
 5.) ATTENTION IS CALLED TO CONSTRUCTION DETAILS FOR ADDITIONAL INFORMATION.
 6.) DRAWING SURFACE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THIS PLAN AND BASED ON THE FINISHED GRADE SHOWN THEREON.
 7.) CONTRACTOR SHALL INCLUDE IN BID THE COST FOR COMPACTION TESTS ON SUBGRADE AND BASE.
 8.) ALL UTILITIES TO BE LOCATED PRIOR TO CONSTRUCTION (ONE CALL, CITY, ETC.).
 9.) CONTRACTOR TO ADHERE TO CURRENT OSHA EXCAVATION & TRENCH SAFETY REGULATIONS.
 10.) CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF THE AFOREMENTIONED ITEMS, SHOWN AND NOT SHOWN.

FLOOD CERTIFICATION:
 NO PORTION OF THIS PROPERTY APPEARS TO LIE WITHIN ZONE A OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 03600, WHICH BEARS AN EFFECTIVE DATE OF JUNE 19, 2012.

GENERAL INFORMATION:
 ZONE CLASSIFICATION: C-2
 FRONT SETBACK: 26.38'
 SIDE SETBACK: WEST= 20.00' EAST= 15.35'
 REAR SETBACK: AS SHOWN
 LOT COVERAGE: 34% (95% MAX)
 FINISHED FLOOR ELEVATION SHALL PROVIDE FOR POSITIVE DRAINAGE AWAY FROM BUILDING (IN ALL DIRECTIONS)-AS DETERMINED IN THE FIELD.

SITE PLAN
LOT 1, SCHRADER COMMERCIAL ADDITION
 PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 20, T-1-S, R-14-W



RICHARDSON ENGINEERING, PLLC
 CIVIL ENGINEERING:
 WATER/WASTEWATER • SITE DEVELOPMENT • SUBDIVISIONS
 P.O. BOX 192
 BENTON, AR 72018
 PHONE: (501) 249-3141

No.	Revisions	Date	Prepared For:
1	REV WL LOC./ESMT. (SALEM WATER)	3/1/17	Alan Schrader P.O. Box 824 Bryant, AR 72089
2	LOWER SITE 2', REV. DET. POND ELEV'S	4/10/17	

Scale: 1" = 30'
 Date: DECEMBER 2016
 Sheet: 2 of 5