



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** October 03, 2023 - **Time:** 6:00 PM

### **Leak Adjustments Review**

**1. September Leak Adjustments Part 1**

- [WSAC 1 of 2 09.23 \(1\).pdf](#)

**2. September Leak Adjustments Part 2**

- [WSAC 2 of 2 09.23.pdf](#)

### **Approval of Minutes**

**3. September Meet Unapproved Mins for October**

- [September Meet Unapproved Min for October.pdf](#)

### **Finance Reports**

**4. August Financial Report**

- [09-11-23\\_august\\_closing\\_financial\\_report.pdf](#)

### **Presentations and Announcements**

#### **Public Comments**

**5. Mr. Warren Discussion**

#### **Old Business**

#### **New Business**

**6. Master Plan Resolution to utilize Impact Fees**

**7. Springhill Project**

#### **Projects**

**8. Saline Regional Public Water Update**

**9. Sewer Capacity Limiting Projects Update**