

# **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** September 05, 2023 - **Time:** 6:00 PM

## **Leak Adjustments Review**

- 1. Leak Adjustments for August
  - LeakAdjustmentsAug2023.pdf

## **Approval of Minutes**

- 2. Aug Meet Unapproved Mins for September
  - August Meet Unapproved Min for September.pdf

## **Finance Reports**

- 3. Financial Reports
  - · 08-21-23 july ending financial report.pdf

#### **Public Comments**

#### **Old Business**

#### **Public Works**

4. ARNC Offers-Resolution of Intent

Meter Project and Leah Circle

5. Water Master Plan Discussion

#### **New Business**

#### **Public Works**

6. Infrastructure Fees

## **Projects**

- 7. Saline Regional Public Water Authority Update
- 8. Sewer Capacity Limiting Projects Update

## **Reports**