**Date:** June 13, 2023 - **Time:** 6:00 PM

## **Call to Order**

## **Approval of Minutes**

1. Approval of May Minutes

• <u>5-09-23.pdf</u>

## **Director's Report**

2. Potential A&P Projects

**Public Comments** 

**Old Business** 

**New Business** 

**Committee Comments** 

**Adjournments**