

**Date:** April 11, 2023 - **Time:** 6:00 AM

## **Call to Order**

## **Approval of Minutes**

1. Jan. 2023 Minutes
  - [1-23-23 minutes.pdf](#)

## **Director's Report**

2. City Council Workshop Update
3. Project Update
4. Tourney Schedule
5. USA Swim Grant
  - [USA Swim.jpg](#)

## **Public Comments**

## **Old Business**

## **New Business**

## **Adjournments**