

SALIH SAMIYA &
HUSSIEN ADDAY
PARCEL # 840-11752-000
2017-6510

STEELE PATRICIA &
WALTER
PARCEL # 840-11751-000
2009-57630



9.14 ACRES
398227 Sq. Ft.

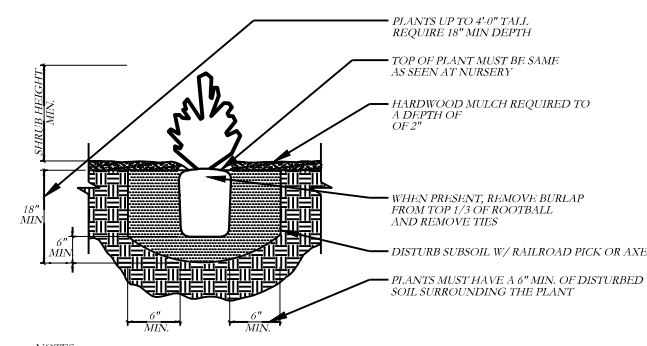
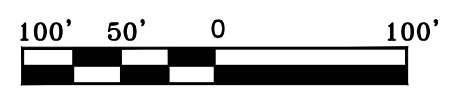
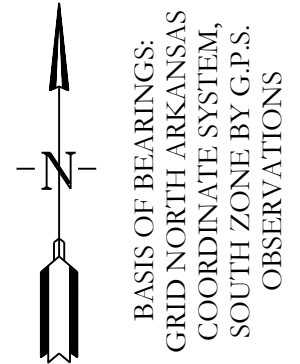
BALISTRERI BENNIE
& CAROL

LAURA VAUGHAN
PARCEL #

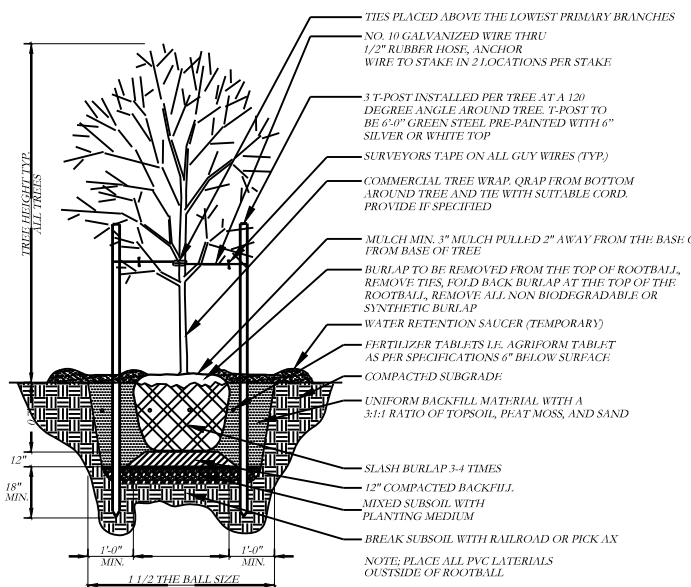
ROBERT WOOTEN
PARCEL #

BALL

MAINTENANCE OF LANDSCAPING
THE OWNER, TENANT, OR AGENT, IF ANY, SHALL BE RESPONSIBLE FOR PROVIDING, PROTECTING AND MAINTAINING ALL LANDSCAPING IN HEALTHY GROWING CONDITIONS, REPLACING IT WHEN NECESSARY TO ENSURE CONTINUOUS CONFORMANCE WITH THESE GUIDELINES AND KEEPING IT FREE FROM REFUSE AND DEBRIS. MAINTENANCE SHALL INCLUDE THE REPLACEMENT OF ALL DEAD PLANT MATERIAL WITHIN THE GUARANTEED CONTRACT PERIOD.



2 SHRUB PLANTING DETAIL
NOTES:
1. PROVIDE WEED CONTROL AND/OR FERTILIZER AS SPECIFIED BELOW.
2. WEED CONTROL AND FERTILIZER MAY BE APPLIED AT A LATER DATE TO COMPLY WITH SEASONAL CONDITIONS AND THE GROWING PERIOD.
3. PROVIDE AGRI-REX TABLETS TO PREVENT ACTINICYBES RECOMMENDATIONS.
4. PROVIDE 10% BRACKEN'S BUCKLE PLANTING MIXTURE OR EQUIVALENT.
5. FORMS TO BE FILLED IN AND/OR OTHER APPROVED METHODS.
6. PROVIDE FERTILIZER READY TO APPLY OR APPROVED EQUIVALENT.
7. TREATMENT ON ALL SHRUBS AND GROUND COVER BEARS.



1 TREE PLANTING DETAIL
NOTES:
1. THIS IS PLACED ABOVE THE LOWEST PRIMARY BRANCHES.
2. NO. 10 GALVANIZED WIRE STAKE.
3. 1/2" RUBBER HOSE, ANCHOR WIRE TO STAKE IN 2 LOCATIONS PER STAKE.
4. 1" PIPES INSTALLED PER TREE AT A 120° BRACKET ANGLE. BRACKET TREE 1" FROM TO BE 6" GREEN STEEL, PAINTED WITH 6" SILVER OR WHITE TOP.
5. SURVEYORS TAPE ON ALL GUY WIRES (TYP).
6. COMMERCIAL TREE WRAP OR 1" FROM BOTTOM BRUNNEN TREES AND TREES WITH SUITABLE CORDS, PROVIDE IF SPECIFIED.
7. MULCH MIN. 2" MULCH PULLED 2" AWAY FROM THE BASE OF THE TREE FROM BASE OF TREE.
8. 18" OR UP TO BE REMOVED FROM THE TOP OF ROOTBALL, REMOVE THIS, FOLD BACK, BURP UP AT THE TOP OF THE ROOTBALL, REMOVE ALL GUY WIRE, GUY WIRE OR SYNTHETIC BURP.
9. WATER WITH 5 GALS. (TEMPORARY).
10. FERTILIZER TABLETS (AGRI-FORM TABLET) AS PER SPECIFICATIONS 6" BELOW SURFACE.
11. COMPACTED SUBGRADE.
12. UNIFORM BACKFILL MATERIAL WITH A 3:1 RATIO OF TOPSOIL, PLANT MIX, AND SAND.
13. SLASH BURLAP 3-4 TIES.
14. 12" COMPACTED BACKFILL.
15. MIXED SUBSOIL WITH PLANTING MEDIUM.
16. BREAK SUBSOIL WITH RAILROAD PICK OR AXE.
17. NOTE: PLACE ALL PVC LAYERS.
18. MIXED SUBSOIL WITH PLANTING MEDIUM.
19. NOTE: PROVIDE FERTILIZER FOOD STIMULANT FOR EACH TREE TYPE.

| LANDSCAPE LEGEND | | | |
|-----------------------------------|---|--------------------|-----------------|
| COMMON NAME | SCIENTIFIC NAME | HEIGHT AT MATURITY | QTY. (REQUIRED) |
| 1 EVERGREEN/ 2005F | CHOOSE FROM LIST OF SPECIES INCLUDED IN CITY OF BRYANT LANDSCAPING CODE | | 38 |
| SHRUBS | | | |
| COMPACTA HOLLY - 6" O.C. - 5 GAL. | ILEX CRENATA | 6'-0" | 0 |
| CANOPY TREE | CHOOSE FROM LIST OF SPECIES INCLUDED IN CITY OF BRYANT LANDSCAPING CODE | | 18 EXISTING |
| SOD | BERMUDA | | 4300 SQ. FT. |
| PLANTERS/BEDDING | N/A | | 100 SQ. FT. |

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ENGINEERS - SURVEYORS

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Benton, Arkansas 72015
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FOR USE AND BENEFIT OF:
SHANNON NUCKOLS

**LANDSCAPE PLAN
CORNERSTONE**
BRYANT, SALINE COUNTY, ARKANSAS

| | | | | | |
|----------|------------|-------------|------------|-----------------|---------|
| DATE: | 12/21/2022 | C.A.D. BY: | B. JOHNSON | DRAWING NUMBER: | |
| REVISED: | | CHECKED BY: | | 20-0673 | |
| SHEET: | 500 | SCALE: | 1" = 100' | | |
| | 01S | 14W | 0 16 | 400 | 62 1762 |

C:\Land Projects\2019\2019-06-03\3063\3063-01\3063-01.dwg; 4/18/2022; 11:46:22; Phase 6; L1_2372; 3063.dwg