#### LANDSCAPE CODE

#### SECTION IV: MINIMUM LANDSCAPING CRITERIA

	Residential Subdivision	C-1	C-2	PUD
Trees	N/A	1/each 1/3 acre or Fraction	1/each ½ acre or Fraction	х
Evergreens	N/A	1/2,000 SF	1/2,000 SF	Х
Bedding Plants Or Ground Cover in Containment	Primary Entrance Must be Landscaped	100 Square Foot Minimum	100 Square Foot Minimum	х
Lawn (Grass)	N/A	Options	Options	Х
Open Space	100 SF/lot	N/A	N/A	Х

No Planting within 5 feet of a fire hydrant. Spacing will be 40' between trees.

Spacing will be 40' between trees.

Tree must be a minimum 3" in diameter @ the base and 12'+ tall.

Existing trees meeting the minimum size can be counted to meet the criteria.

No trees can be planted within thirty-foot (30') of a property corner or driveway.

Shrubs along street right-of-way lines cannot exceed thirty inches (30") in height.

Separations noted in the zoning regulations must be bermed or screened with landscaping

(X=Landscape design must be approved)

#### SECTION V. PLANT MATERIAL SELECTION

and ground cover or grass.

A. The following list of trees are those which have been found to be best suited to the central Arkansas area. There are many more trees that are strong growth trees but the ones in the following lists require the least amount of maintenance. Additional trees may be selected for use in required landscape areas when proven to be hearty in this area.

Primary List:

COMMON NAME	SCIENTIFIC NAME
Bald Cypress	Taxodium distichum
Chinese Elm	Ulmus parvifolia
Flowering Bradford Pear	Pyres Calleryana "Bradford
Shumard Oak	Quercus shumardi
Ginkgo (male)	Ginkgo bilaba
Honey Locust	Gleditsia triacanthos
Loblolly Pine*	Pinus Taeda
Pin Oak	Quercus palustris
Sawtooth Oak	Quercus acutissima
Sugar Hackberry	Celtis laevigata
Willow Oak	Quercus phellos

#### \*Evergreen trees Secondary List:

	Secondary List:	
•	COMMON NAME American Holly* Crab Apple Crepe Myrtle Dogwood Hawthorn Redbud	SCIENTIFIC NAME Ilex opaca Malus spp. Lagerstoemia indica Comus florida Crataegus opaca Cercis Canadensis
	River Birch Southern Magnolia* Swamp Red Maple Water Oak Weeping Willow	Betula nigra Magnolia grandiflora Acer reburm Quercus nigra Salix babylonica

\*Evergreen Trees

The Grasses listed in subsection (1) above are the more commonly used grasses adjacent to vehicular use areas.

#### E. Ground Covers

The following primary list of ground covers are recommended for use to comply with this
ordinance.

Common Name	Scientific Name
Dwarf Nandina	N. domestica "Harbour Dwarf
Junipers	Juniperus species
Liriope	Liriope Muscari
Memorial Rose	Rosa Wichuraiana
Mondo Grass	Ophiopagon japonicus
Periwinkle	Vinca minor
Spreading Euonymus	E. fortunei "Radicans"

## Secondary List: (This list can be used but must be confined to a bed.) Common Name Scientific Name

Common Name	Scientific Name
Carolina Jessamine	Gelsemium sempervirens
Dwarf Bamboo	Arundinaria pygmaea
English Ivy	Hedera Helix
Honeysuckle	Lonicera sempervirens

### SECTION VI. MAINTENANCE

 The developer, his successor and the property owner shall be responsible for regular weeding, irrigating, fertilizing, pruning and other maintenance of all planting on private property of a development. Plant materials which are installed for compliance with this ordinance, both on private property and the public right-of-way, which exhibit evidence of insect pests, disease and/or damage, shall be appropriately treated and dead plant materials shall be replaced.

The owner of land abutting a constructed public right-of-way shall be responsible
for the tree planting strip lying between the private property line and the curbline or backslope
line and shall be required to regularly weed, mow, prune and maintain plantings in compliance
with good horticultural practices.

If the owner of land thus situated as in (2) above, neglects or refuses to maintain
the areas as proscribed, after having been given ten (10) days notice in writing to maintain by the
City, the owner shall be guilty of a misdemeanor.

### SECTION VII, PLANNING COMMISSION APPROVAL The City of Bryant Planning Commission will review and act on all landscaping

### B. Trees/shrubs on public rights-of-way

All tree/shrub species listed in A, 1-2 and C, 1-2 may be used in the public right-of-way,

#### C. Shrub Species

The following list of shrubs are those which have been found to be best suited to this area and yet requiring the least amount of maintenance. This list along with the secondary list are those shrubs which may be planted in the required landscape area. Additional selective shrubs may be substituted when proven to be hearty in this region.

Primary List:

	Common Name	Scientific Name
	Evergreen Hollies	Ilex species
	Nandina	Nandina domestica
2.	Secondary List:	
	Common Name	Scientific Name
	Abelia	Abelia grandiflor
	Boxwood	Busus sempervirens
	Chinese Photinia	Photinia serrulata

### D. Grasses

### The following grasses may be used to comply with this ordinance:

Note: Secondary listed shrubs require increased maintenance

Mayer Z-52	Zoysia	Fescu
Bermuda Grass	Bermuda Grass hybrids	
Centipede	St. Augustine	

GENERAL NOTES

THE OWNER MAY CONTRACT WITH A LOCAL LANDSCAPER TO SUBSTITUTE SPECIES AND LOCATIONS OF THE PLANTINGS BUT THE CODE SHALL BE FOLLOWED FOR THE BUFFERS AND INTERNAL PLANTINGS PER CITY CODE.

<u>LOT AREA</u> 27,806± sq.ft.

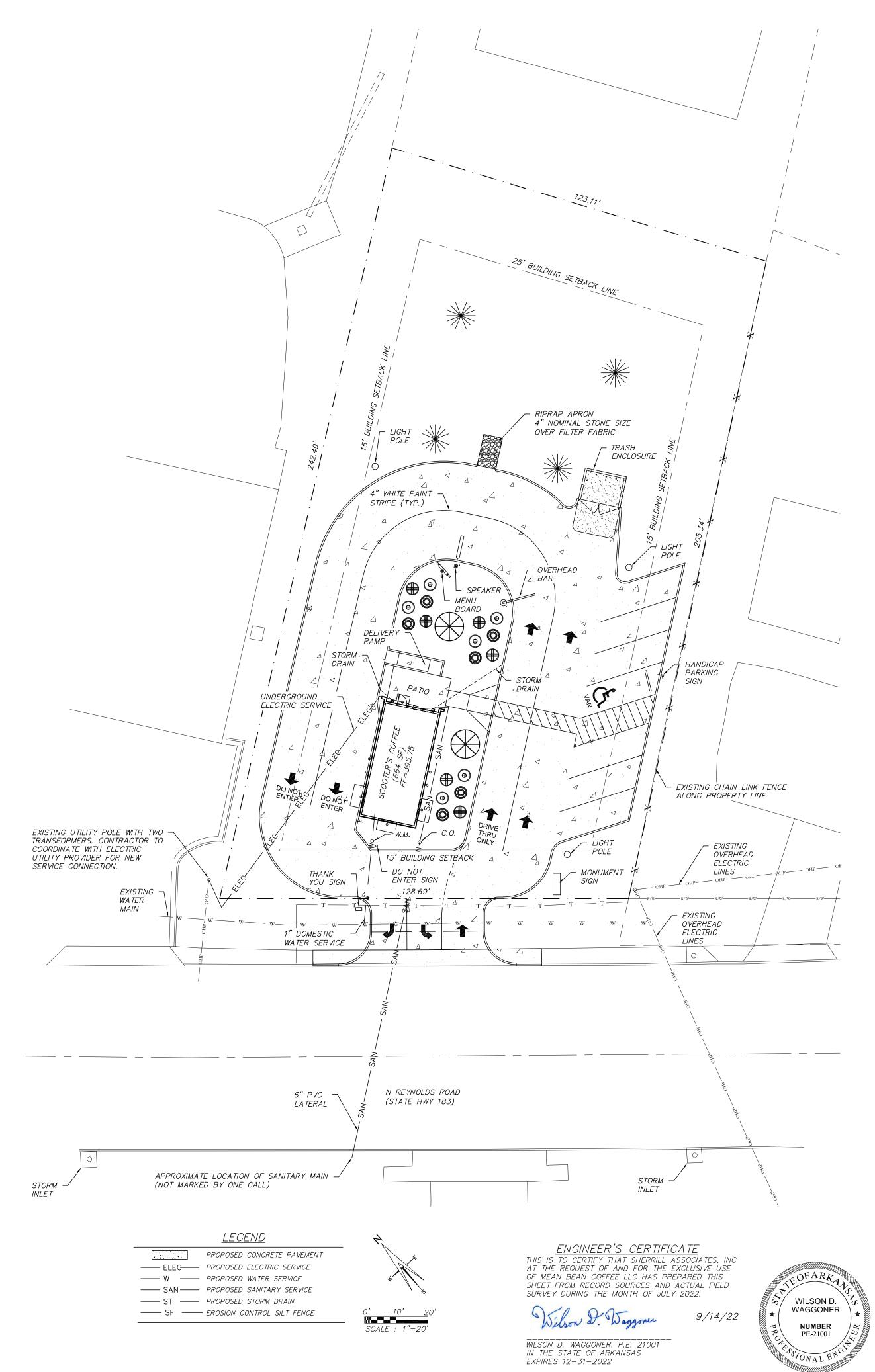
#### PLANTING SUMMARY

 $0.64\pm$  AC.

<u>EVERGREEN</u>	I TRFFS			
<b>.</b>		QTY.	SIZE	COMMENTS
*	LLEX OPACA AMERICAN HOLLY	14	24" BOX	8' HT. 2" CAL. MIN.
CANOPY TE	REES NAME	QTY.	SIZE	COMMENTS
	BETULA NIGRA RIVER BIRCH	2	24" BOX	8' HT. 2" CAL. MIN.
<u>SHRUBS</u>	NAME	QTY.	SIZE	COMMENTS
(1)	BUSUS SEMPERVIRENS BOXWOOD	6	5 GAL	24"-30" HT.
0	NANDINA DOMESTICA NANDINA	6	5 GAL	24"-30" HT.
$\bigoplus$	LLEX SPECIES EVERGREEN HOLLY	6	5 GAL	24"-30" HT.

UTILITIES NOTE

UNDERGROUND FACILITIES,
STRUCTURES AND UTILITIES
HAVE BEEN PLOTTED FROM
AVAILABLE SURVEYS AND
RECORDS, AND THEREFORE
THEIR LOCATIONS MUST BE
CONSIDERED APPROXIMATE
ONLY. IT IS POSSIBLE
THERE MAY BE OTHERS,
THE EXISTENCE OF WHICH
IS NOT KNOWN OR SHOWN.



LANDSCAPE FLAN 1816 N REYNOLDS RD BRYANT, AR 72022

Client:



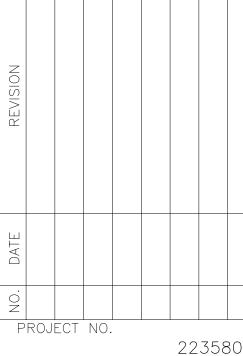


# SHERRILL ASSOCIATES

Surveyors — Engineers — Planners ILLINOIS DESIGN FIRM #184-001238

### MISSOURI DESIGN FIRM #001332

316 N Main Street Edwardsville, IL 62025 TEL: (618) 656-9251 DISCLAIMER OF RESPONSIBILITY I hereby specify that the documents intended to be authenticated by my seal are limited to this sheet, and I hereby disclaim any responsibility for all other Drawings, Specifications, Estimates, Reports or other Documents or instruments relating to or intended to be used for any part or parts of the engineering project or survey.

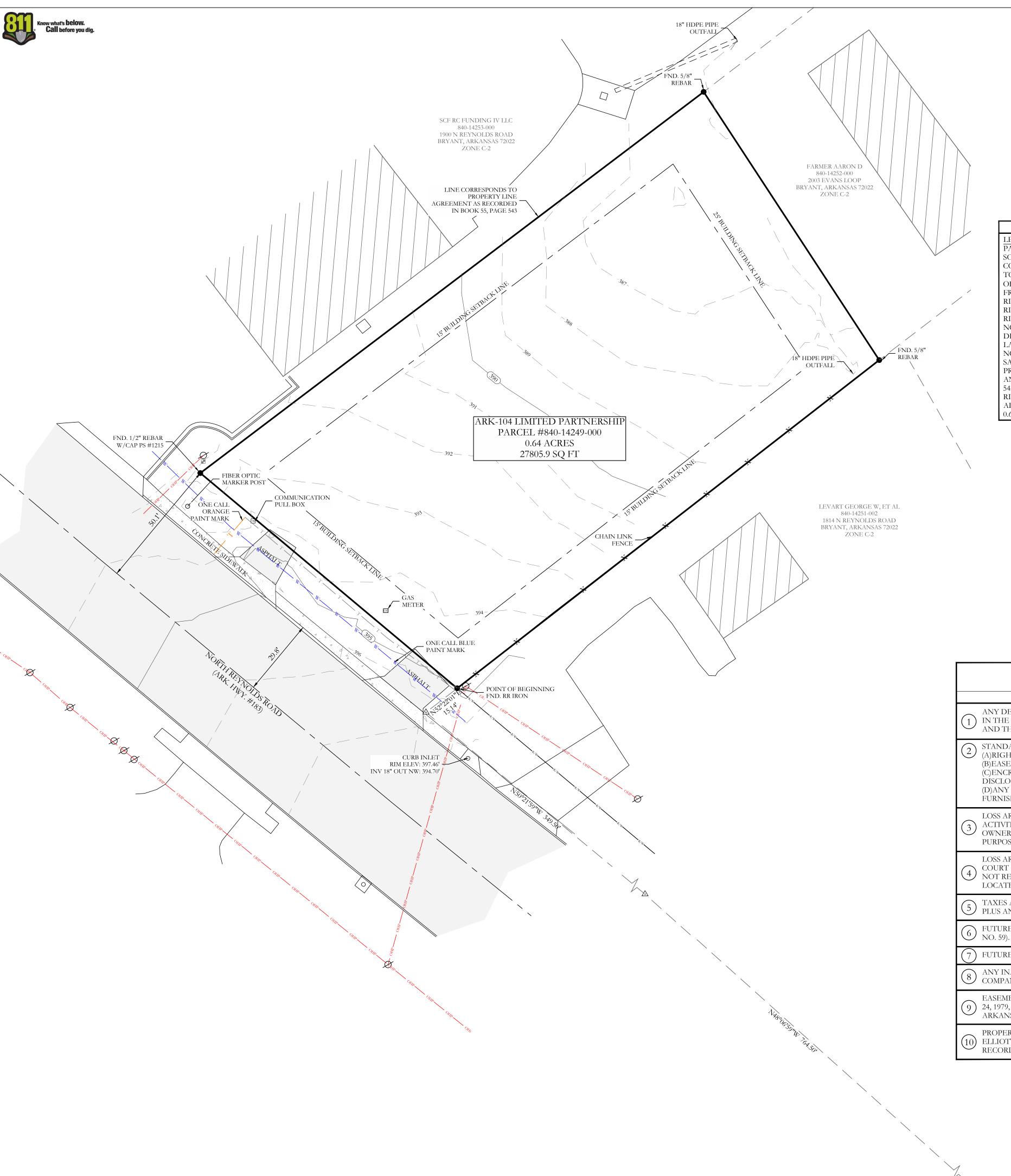


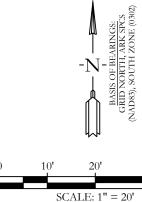
DRAWN SCALE WDW SEE PLAN

CHECKED DATE
WDW 8/17/2022

C2.0

SHEET 3 OF 4



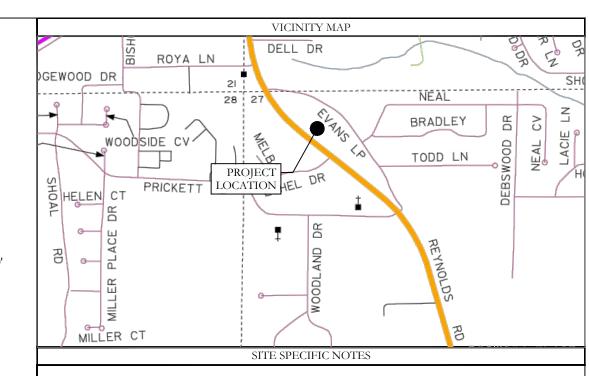


#### PROPERTY DESCRIPTION

LEGAL DESCRIPTION OF RECORD SALINE COUNTY INSTRUMENT #2017-006225 PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID N 1/2 OF THE NW 1/4, SECTION 27, TOWNSHIP 1 SOUTH, RANGE 14 WEST; THENCE WEST, ALONG THE SOUTH LINE OF SAID N 1/2 OF THE NW 1/4, 962.0 FEET TO THE EAST RIGHT OF WAY LINE OF REYNOLDS ROAD (35 FEET FROM CENTERLINE OF PAVEMENT); THENCE NORTH 50 DEG. 15 MIN. WEST, ALONG SAID ROAD RIGHT OF WAY, FOR 764.5 FEET; THENCE NORTH 52 DEG. 30 MIN. WEST, ALONG SAID ROAD RIGHT OF WAY, 349.5 FEET; THENCE NORTH 50 DEG. EAST 14.1 FEET TO REYNOLDS ROAD RIGHT OF WAY AS OF JUNE 7, 1993 AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 50 DEG EAST, ALONG THE NORTH LINE OF LANDS DESCRIBED IN SALINE COUNTY DEED RECORD BOOK 205 AT PAGE 351, FOR 206.21 FEET TO THE SOUTHWEST CORNER OF LANDS DESCRIBED IN SALINE COUNTY DEED RECORDS BOOK 265 AT PAGE 704; THENCE NORTH 35 DEG. 55 MIN. WEST 124.32 FEET, ALONG THE WEST LINE OF LANDS DESCRIBED IN SALINE COUNTY DEED RECORD BOOK 265 AT PAGE 704 TO A FENCE, SAID FENCE BEING THE PROPERTY LINE AS SET FORTH IN PROPERTY LINE AGREEMENT DATED DECEMBER 8, 1978 AND FILED JANUARY 3, 1979 IN SALINE COUNTY MISCELLANEOUS RECORD BOOK 55 AT PAGE 543; THENCE SOUTH 50 DEG. 16 MIN. 31 SEC. WEST, ALONG SAID FENCE, 242.8 FEET TO THE RIGHT OF WAY OF REYNOLDS ROAD AS OF JUNE 7, 1993; THENCE SOUTH 52 DEG. 30 MIN. EAST, ALONG SAID ROAD RIGHT OF WAY, 128.28 FEET TO THE POINT OF BEGINNING, CONTAINING 0.68 ACRES, MORE OR LESS.

TITLE COMMITMENT PROVIDED BY: CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 22-022518-475, EFFECTIVE DATE: JUNE 12, 2022, 8:00AM	
SCHEDULE B PART II - EXCEPTIONS	EFFECT ON SURVEY
ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET.	NOT SURVEY RELATED
STANDARD EXCEPTIONS:  (A)RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORDS.  (B)EASEMENTS OR CLAIMS OF EASEMENTS, NOT SHOWN BY THE PUBLIC RECORDS.  (C)ENCROACHMENTS, OVERLAPS, BOUNDARY LINE DISPUTES AND ANY MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY AND INSPECTION OF THE PREMISES.  (D)ANY LIEN OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.	AS SHOWN
LOSS ARISING FROM ANY OIL, GAS OR MINERAL INTERESTS, CONVEYED, RETAINED, ASSIGNED OR ANY ACTIVITY ON OR DAMAGE TO THE INSURED LAND CAUSED BY THE EXERCISE OF SUB-SURFACE RIGHTS OR OWNERSHIP, INCLUDING BUT NOT LIMITED TO THE RIGHT OF INGRESS AND EGRESS FOR SAID SUB-SURFACE PURPOSES.	NOT SURVEY RELATED
LOSS ARISING FROM ANY JUDGMENT LIENS OR OTHER LIENS OF RECORD IN ANY UNITED STATES DISTRICT COURT OR BANKRUPTCY COURT IN THE STATE OF ARKANSAS AS OF THE EFFECTIVE DATE HEREOF THAT ARE NOT REFLECTED IN THE REAL PROPERTY RECORDS OF THE COUNTY IN WHICH THE PROPERTY IS LOCATED.	NOT SURVEY RELATED
TAXES AND ASSESSMENTS FOR THE YEAR(S) 2022 AND THEREAFTER, WHICH ARE NOT YET DUE AND PAYABLE, PLUS ANY PENALTIES AND INTEREST WHICH MAY ACCRUE.	NOT SURVEY RELATED
6 FUTURE ASSESSMENTS OF SALEM FIRE PROTECTION DISTRICT NO. 1 (AKA SALEM FIRE PROTECTIONDISTRICT NO. 59).	NOT SURVEY RELATED
7 FUTURE ASSESSMENTS OF THE SALINE WATERSHED REGIONAL WATER DISTRIBUTION DISTRICT.	NOT SURVEY RELATED
ANY INACCURACY IN THE AREA, SQUARE FOOTAGE, OR ACREAGE OF LAND DESCRIBED IN SCHEDULE A. THE COMPANY DOES NOT INSURE THE AREA, SQUARE FOOTAGE, OR ACREAGE OF THE LAND.	ACREAGE AS SHOWN
EASEMENT IN FAVOR OF SOUTHWESTERN BELL TELEPHONE AS SET FORTH IN EASEMENT DATED FEBRUARY 24, 1979, AND RECORDED ON FEBRUARY 26, 1979, IN BOOK 56 AT PAGE 353 IN THE RECORDS OF SALINE COUNTY, ARKANSAS.	EASEMENT DESCRIPTION IS AMBIGUOUS AND CANNOT BE PLOTTED ACCURATELY
PROPERTY LINE BY AND BETWEEN RAYMOND E EVANS AND SHIRLEY M EVANS AND JAMES ELLIOT AND LOIS A ELLIOTT, DATED DECEMBER 8, 1978, RECORDED JANUARY 3, 1979, IN BOOK 55, PAGE 543 OF THE CONVEYANCE RECORDS OF SALINE COUNTY, ARKANSAS	PERTAINS TO THE NORTH WESTERLY PROPERTY LINE AS SHOWN

POINT OF COMMENCEMENT
SE CORNER N1/2, NW1/4—
SECTION 27, T-01-S, R-14-W



OWNER(S) OF RECORD:
ARK-104 LIMITED PARTNERSHIP

STREET ADDRESS:

1816 NORTH REYNOLDS ROAD, BRYANT, ARKANSAS 72022

COUNTY PARCEL ID: 840-14249-000

ONING DISTRICT:

C-2 GENERAL COMMERCIAL DISTRICT

BUILDING SETBACKS PER CITY REGULATIONS\*: FRONT: 15 FEET

REAR: 25 FEET
SIDE: 15 FEET

MAX LOT COVERAGE: 40%

MAX HEIGHT: 4 STORIES

CORRECTNESS.

OCAL UTILITY PROVIDERS: WATER SERVICE:

WATER SERVICE: CITY OF BRYANT SEWER SERVICE: CITY OF BRYANT ELECTRIC SERVICE: ENTERGY

GAS SERVICE: ENTERGY
CENTERPOINT ENERGY

GENERAL NOTES

GENERAL SURVEYOR'S NOTES:
ALL LISTED MEASUREMENTS ARE AS MEASURED IN THE FIELD. FOR RECORD

ALL LISTED MEASUREMENTS ARE AS MEASURED IN THE FIELD. FOR RECORD MEASUREMENTS, SEE DEED(S) OR PLAT(S) OF RECORD.

ADJACENT OWNERSHIP IS LISTED AS FILED IN THE SALINE COUNTY TAX ASSESSOR'S OFFICE AND IS SHOWN FOR REFERENCE ONLY.

THIS SURVEY IS FOR THE EXCLUSIVE USE AND BENEFIT OF PARTIES SHOWN HEREIN. USE OR DUPLICATION OF THIS DOCUMENT BY ANY OTHER PARTIES IS PROHIBITED AND VOIDS SAID DOCUMENT.

NOTE: THIS SURVEY IS BASED ON LEGAL DESCRIPTIONS AND TITLE WORK FURNISHED BY OTHERS. NO INVESTIGATION OR INDEPENDENT SEARCH HAS BEEN MADE FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. ANY LISTED EASEMENTS OR RIGHTS-OF-WAY WERE DETERMINED FROM LISTED REFERENCE DOCUMENTS AND HAVE NOT BEEN CHECKED FOR ACCURACY OR

ONLY LISTED REFERENCE DOCUMENTS HEREON WERE USED AND CONSIDERED AS A PART OF THIS SURVEY. OTHER DOCUMENTS, IF ANY, COULD FURTHER AFFECT THIS TRACT.

LEGEND

- Found Aliquot Corner

- Found monument

- Set ½" Rebar

- Computed point

LEGEND

- Clean Out

X

- Fence

- Water Meter

- Power Pole

- Computed point

A - Computed point
(M) - Measured
(P) - Deed/Plat
■ - Grate

S - Sewer Manhole
- Light Pole
- Telephone Pedestal
- Overhead Power

FLOOD STATEMENT

NO PORTION OF THE PROPERTY DESCRIBED HEREON LIES WITHIN A SPECIAL FLOOD HAZARD AREA, ACCORDING TO FLOOD INSURANCE RATE MAP, PANEL # \_05119C0441G \_\_\_, DATED: \_\_07/06/2015 \_\_\_.

ALTA/NSPS CERTIFICATION

TO CHICAGO TITLE INSURANCE COMPANY; LAMONTIA, LLC; ARK-104 LIMITED PARTNERSHIP, AN ARKANSAS LIMITED PARTNERSHIP

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6 (A), 6(B), 7(A), 8, 11(A), 11(B), 13, 14, 16, 17 AND 18 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JULY 20, 2022.

WM. CORBITT R. SHOFFNER
ARKANSAS PS #1664
CORBITT@HOPECONSULTING.COM







Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com

FOR USE AND BENEFIT OF: CHICAGO TITLE INSURANCE COMPANY; LAMONTIA, LLC; ARK-104

LIMITED PARTNERSHIP, AN ARKANSAS LIMITED PARTNERSHIP

ALTA/NSPS LAND TITLE SURVEY

PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE14 WEST, SALINE COUNTY, ARKANSAS

 DATE:
 07/25/2022
 C.A.D. BY:
 JPP
 DRAWING NUMBER:

 REVISED:
 CHECKED BY:
 22-0882

 SHEET:
 SCALE:
 1" = 20'

 500
 01S
 14W
 0
 27
 400
 62
 1664