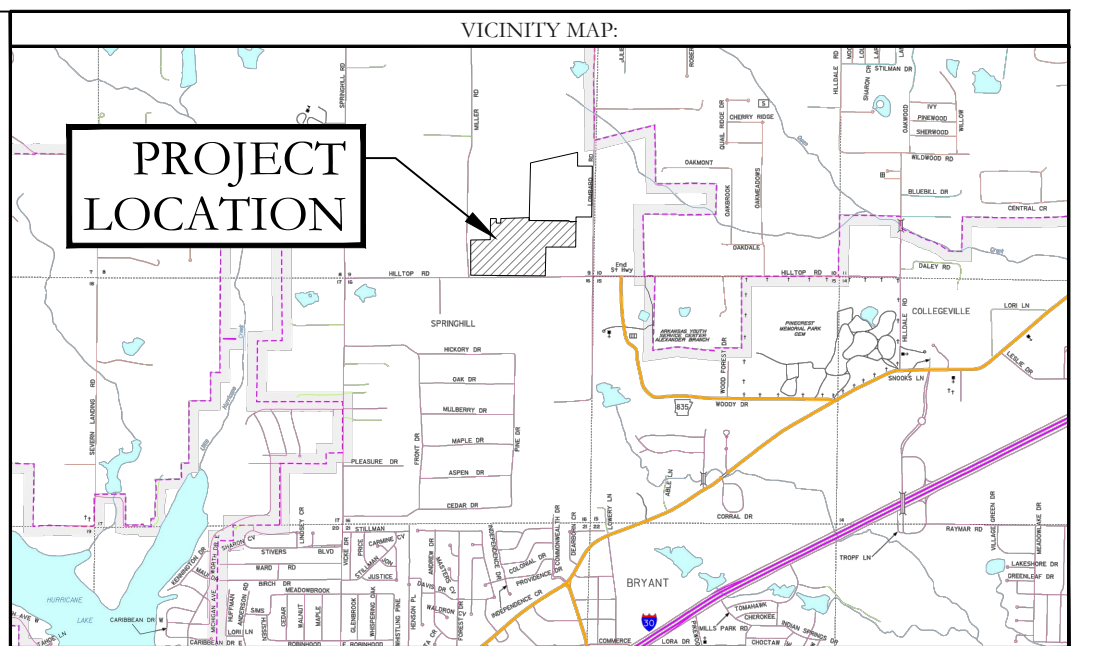


**NOTE:**  
TRACTS A, B, C, D AND E WILL BE UTILIZED FOR DRAINAGE AND UTILITIES PURPOSES AND WILL MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION (POA) OR IMPROVEMENT DISTRICT.



**OWNER:**  
Name: NXT GEN HOMES LLC  
Address: 19218 SUMMERSHADE DRIVE BRYANT, AR 72022

**DEVELOPER:**  
Name: NXT GEN HOMES LLC  
Address: 19218 SUMMERSHADE DRIVE BRYANT, AR 72022

**CERTIFICATE OF OWNER:**  
We, the undersigned, owners of the real estate shown and described herein do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the within plat.

Date of Execution \_\_\_\_\_ Name: \_\_\_\_\_  
Source of Title: 2021-009870

**CERTIFICATE OF PRELIMINARY SURVEYING ACCURACY:**  
I, Jonathan L. Hope, hereby certify that this proposed preliminary plat correctly represents a survey completed by me, or under my supervision on \_\_\_\_\_, 2022, that the boundaries line shown hereon correspond with the description in the deeds cited in the above Source Title; and that all monuments which were found or placed on the property are correctly described and located.

Date of Execution \_\_\_\_\_ Signed: Jonathan L. Hope  
Registered Professional Land Surveyor No. 1762 Arkansas

**CERTIFICATE OF PRELIMINARY ENGINEERING ACCURACY:**  
I, William W. McFadden, hereby certify that this plat correctly represents a survey and a plan made by me or under my supervision; and that all monuments shown hereon actually exist and their location, size, type and material are correctly shown; and that all requirements of the City of Bryant Subdivision Rules and Regulations have been fully complied with.

Date of Execution \_\_\_\_\_ Signed: William W. McFadden  
Registered Professional Engineer, No. 14048 Arkansas

**CERTIFICATE OF PRELIMINARY PLAT APPROVAL:**  
All requirements of the City of Bryant Subdivision Rules and Regulations relative to the preparation and submission of a Preliminary Plat having been fulfilled, approval of this plat is hereby granted, subject of further provisions of said Rules and Regulations.

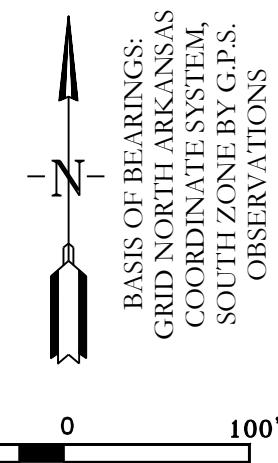
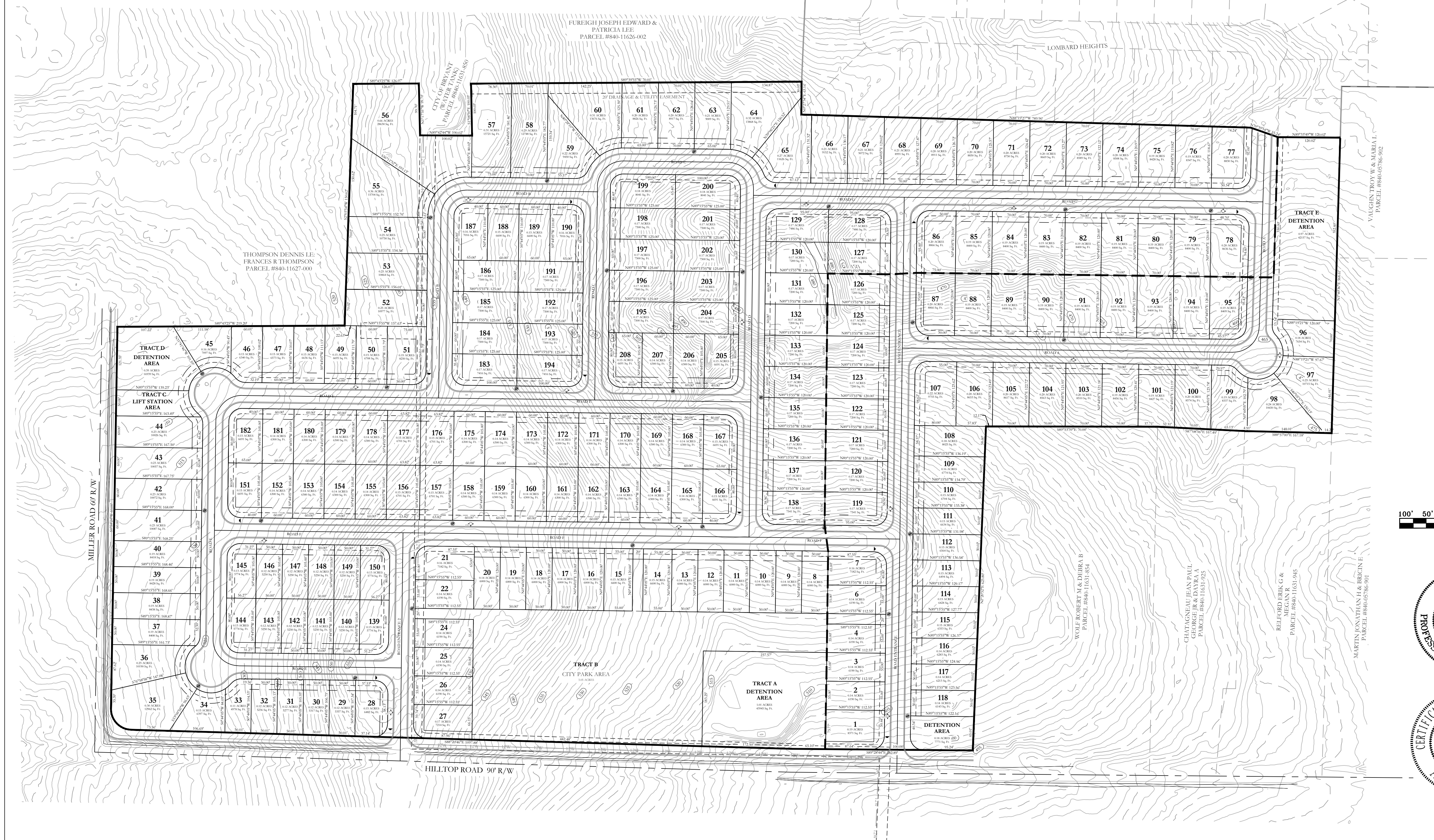
Date of Execution \_\_\_\_\_ Signed: Riek Johnson, Chairman  
Bryant Planning Commission

PROPERTY SPECIFICATIONS		
OWNER: NXT GEN HOMES LLC 19218 SUMMERSHADE DRIVE BRYANT, AR 72022	NUMBER OF LOTS: 208	PROPOSED ZONING: PUD
DEVELOPER: NXT GEN HOMES LLC 19218 SUMMERSHADE DRIVE BRYANT, AR 72022	PROPOSED DENSITY: 3.85 HOMES PER ACRE	SOURCE OF WATER: CITY OF BRYANT
ENGINEERS: HOPE CONSULTING INC. 117 S MARKET STREET BRYANT, AR 72022	SOURCE OF ELECTRIC: ENERGY	SOURCE OF GAS: SUMMIT
NAME OF SUBDIVISION: HILLTOP MANOR	BUILDING SETBACKS: FRONT: 25' OR AS SHOWN REAR: 15' OR AS SHOWN SIDE: 8' OR AS SHOWN	UTILITY & DRAINAGE EASEMENTS: FRONT: 10' OR AS SHOWN REAR: 5' OR AS SHOWN SIDE: 5' OR AS SHOWN
OPEN SPACE: TRACT A: 1.01 ACRES TRACT B: 3.03 ACRES TRACT C: LIFT STATION TRACT D: 0.39 ACRES TRACT E: 0.05 ACRES TOTAL: 5.6 ACRES OR 10%		

By affixing my seal and signature, I Jonathan L. Hope, Arkansas PLS No. 1762, hereby certify that this drawing correctly depicts a survey completed by me or under my direct supervision.

NOTE: This survey was based on legal descriptions and title work furnished by others and does not represent a title search.

No portion of the property described hereon lies within the 100 year floodplain, according to the Flood Insurance Rate Map, panel # 05125C0225E, Dated: 06/05/2020



**PLANNED UNIT DEVELOPMENT (PUD)  
HILLTOP MANOR SUBDIVISION**  
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS.

**LEGEND**

- Aliquot Corner
- Found monument
- ⊙ Set 1/2" Rebar
- ⊕ Computed point
- (M) - Measured
- (P) - Plat/Deed
- Fence

**HOPE CONSULTING**  
ENGINEERS - SURVEYORS  
117 S. Market Street,  
Benton, Arkansas 72015  
PH. (501)315-2626  
FAX (501) 315-0024  
www.hopeconsulting.com

FOR USE AND BENEFIT OF:  
**NXT GEN HOMES LLC**

**PLANNED UNIT DEVELOPMENT (PUD)  
HILLTOP MANOR SUBDIVISION**  
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS.

DATE: 10/05/2022	C.A.D. BY: BJOHNSON	DRAWING NUMBER:
REVISED:	CHECKED BY:	20-1341
SHEET:	SCALE: 1"= 100'	
500	01S	14W 0 09 200 62 1762