

# **Bryant Parks Committee**

Boswell Municipal Complex - City Hall Conference Room

Date: June 21, 2022 - Time: 6:00 PM

## **Call to Order**

# **Approval of Minutes**

1. April Minutes

• Minutes 4-18-22.pdf

### **Finance Reports**

2. Finance Report Thru April

Parks Committee Finance Report Thru April.pdf

### **Director's Report**

**3. Tennis Court Update** • mills tp design.pdf

4. Master Plan Update

#### **Old Business**

**New Business**