

SPLASH CARWASH

BRYANT, ARKANSAS **REYNOLDS ROAD** MAY, 2022

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(501)-372-6161 ENGINEERS: PHILLIP LEWIS ENGINEERING, INC. 23620 INTERSTATE-30 BRYANT, ARKANSAS 72022 (501)-350-9840





PROPERTY SPECIFICATIONS OWNER: COLLIERS INTERNATIONAL ATTN: BRADFORD GAINES 1 ALLIED DRIVE, STE 1500 LITTLE ROCK, AR 72202

DEVELOPER/SUBDIVIDER: COLLIERS INTERNATIONAL ATTN: BRADFORD GAINES 1 ALLIED DRIVE, STE 1500 LITTLE ROCK, AR 72202

ZONING CLASSIFICATION: C-2

DEVELOPMENT SPECIFICATIONS BUILDING = 4,996 SQ. FT. (10.5% OF TOTAL PROPERTY AREA) PAVING = 22,400 SQ. FT. (47.1% OF TOTAL PROPERTY AREA) LANDSCAPE = 9,891 SQ. FT. (20.8% OF DEVELOPED AREA)

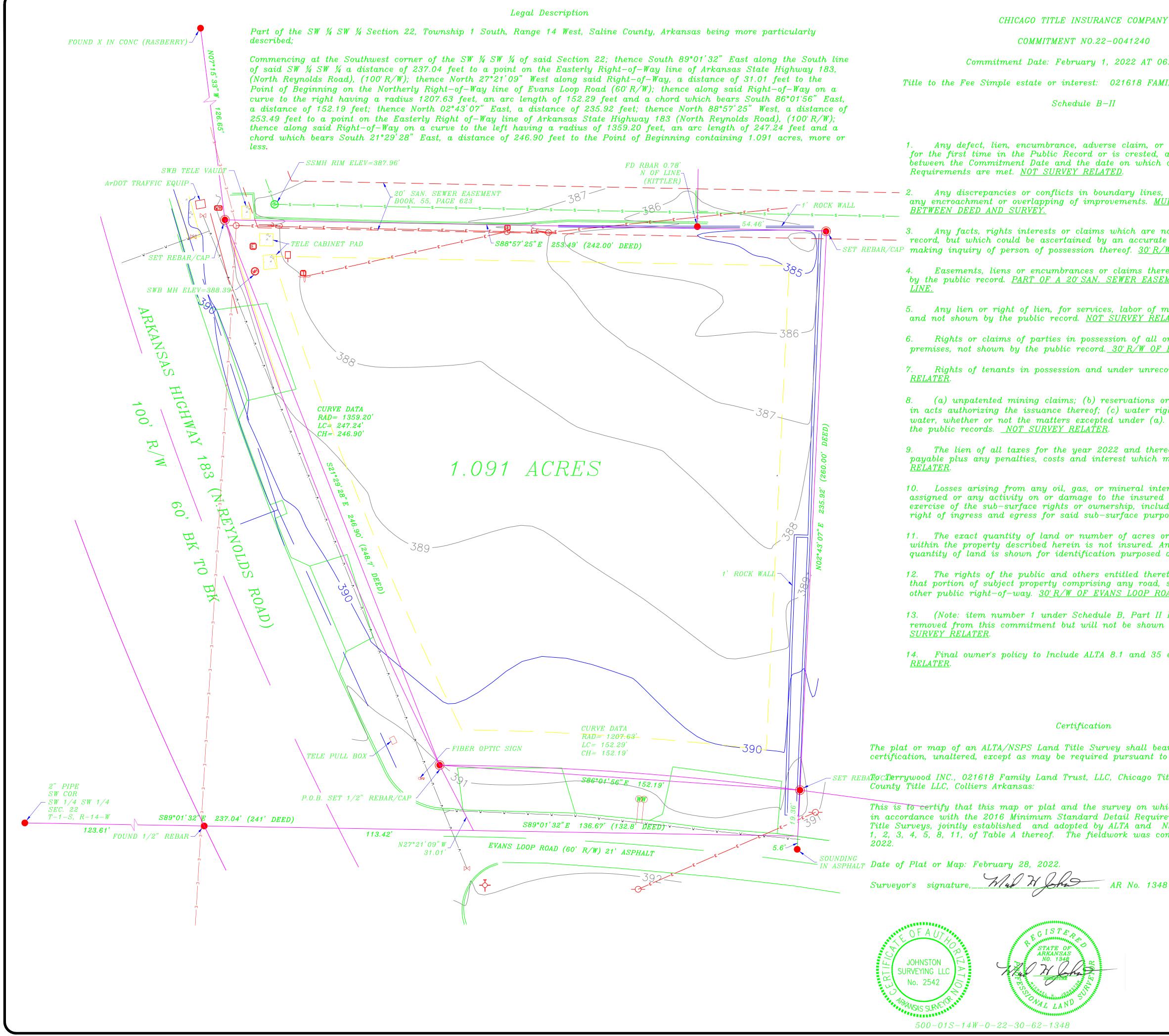
FLOOD ZONE INFORMATION FIRM PANEL NO: 05125 C 0380E EFFECTIVE DATE: 6/05/2020. THE PROPERTY IS NOT LOCATED WITHIN THE 100 YEAR FLOOD PLAIN NO BASE FLOOD ELEVATION IS DETERMINED FOR ZONE X OR ZONE A

SITE NOTES

1. THE INFORMATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THIS SURVEY IS BASED ON RECORDS OF EXISTING UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS WERE TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS IN ADVANCE BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES.

2. BASIS OF BEARINGS: ARKANSAS STATE PLANE, NORTH ZONE .





COMMITMENT NO.22-0041240

Commitment Date: February 1, 2022 AT 06:00 am

Title to the Fee Simple estate or interest: 021618 FAMILY LAND TRUST, LLC

Schedule B-II

Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Record or is crested, attaches or is disclosed between the Commitment Date and the date on which all of Schedule B, Part 1 Requirements are met. NOT SURVEY RELATED.

Any discrepancies or conflicts in boundary lines, any shortages in areas o any encroachment or overlapping of improvements. <u>MULTIPLE DISCREPANCIES</u>

3. Any facts, rights interests or claims which are not shown by the public - record, but which could be ascertained by an accurate survey of the land or by SET REBAR/CAP making inquiry of person of possession thereof. 30' R/W ON EVANS LOOP ROAD.

4. Easements, liens or encumbrances or claims thereof, which are not shown by the public record. <u>PART OF A 20' SAN. SEWER EASEMENT ALONG THE NORTH</u>

5. Any lien or right of lien, for services, labor of material imposed by law and not shown by the public record. NOT SURVEY RELATED.

6. Rights or claims of parties in possession of all or any part of the describe premises, not shown by the public record. <u>30' R/W OF EVANS LOOP ROAD</u>.

7. Rights of tenants in possession and under unrecorded leases. <u>NOT SURVEY</u>

8. (a) unpatented mining claims; (b) reservations or exceptions in patents or in acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a). (b), or (c) are shown by the public records. <u>NOT SURVEY RELATER</u>.

9. The lien of all taxes for the year 2022 and thereafter not yet due and payable plus any penalties, costs and interest which may accrue. <u>NOT SURVEY</u>

10. Losses arising from any oil, gas, or mineral interest, conveyed, retained, assigned or any activity on or damage to the insured land or caused by the exercise of the sub-surface rights or ownership, including but not limited to the right of ingress and egress for said sub-surface purpose. <u>NOT SURVEY RELATER</u>.

11. The exact quantity of land or number of acres or square feet contained within the property described herein is not insured. Any statement of acreage or quantity of land is shown for identification purposed only. <u>ACREAGE AS SHOWN</u>.

12. The rights of the public and others entitled thereto in and to the use of that portion of subject property comprising any road, street, alley, highway or other public right-of-way. <u>30' R/W OF EVANS LOOP ROAD.</u>

13. (Note: item number 1 under Schedule B, Part II Exceptions, can't be removed from this commitment but will not be shown on the final policy.) <u>NOT</u>

14. Final owner's policy to Include ALTA 8.1 and 35 endorsements. <u>NOT SURVEY</u>

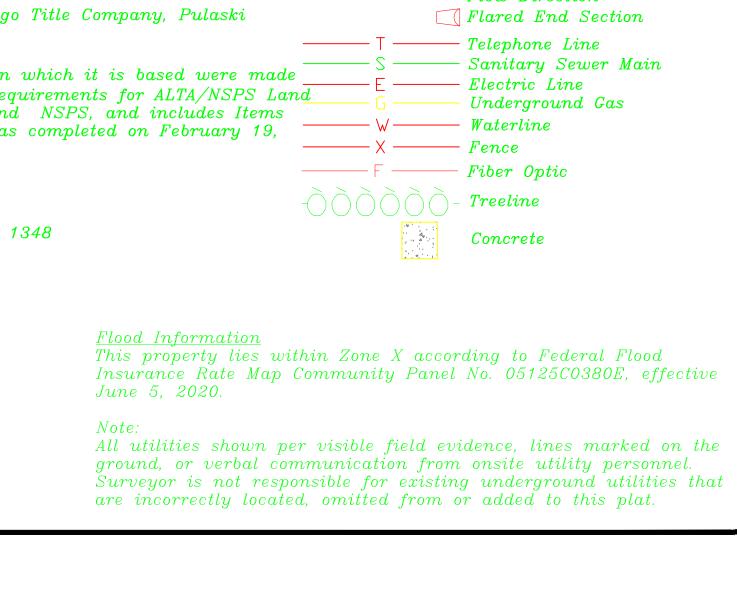
Certification

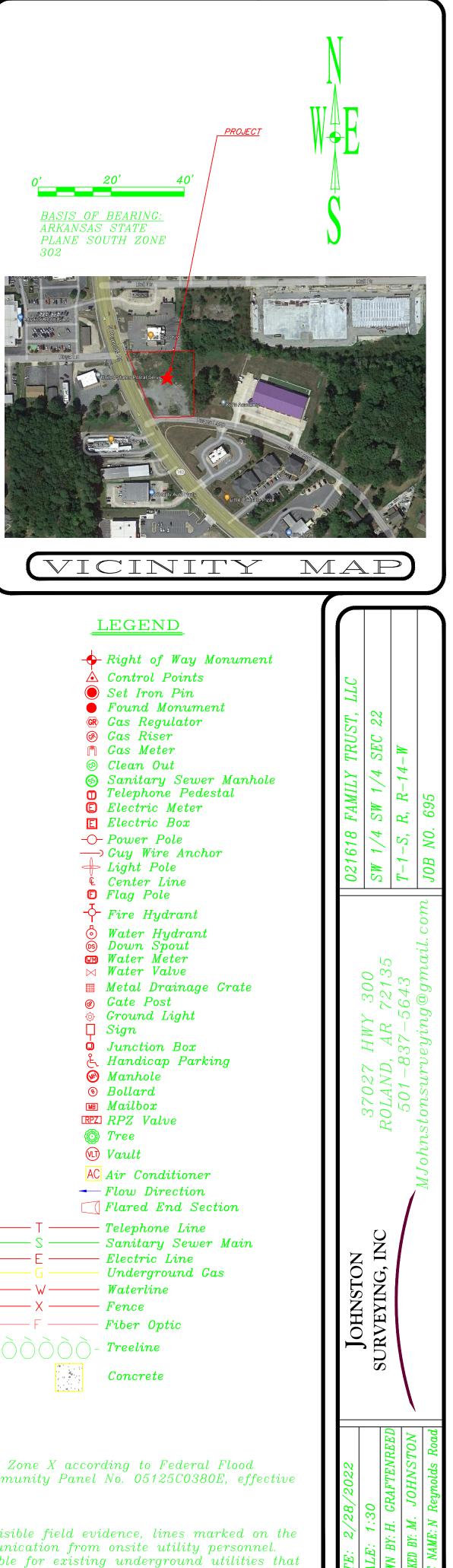
The plat or map of an ALTA/NSPS Land Title Survey shall bear only the following certification, unaltered, except as may be required pursuant to Section 3.B. above:

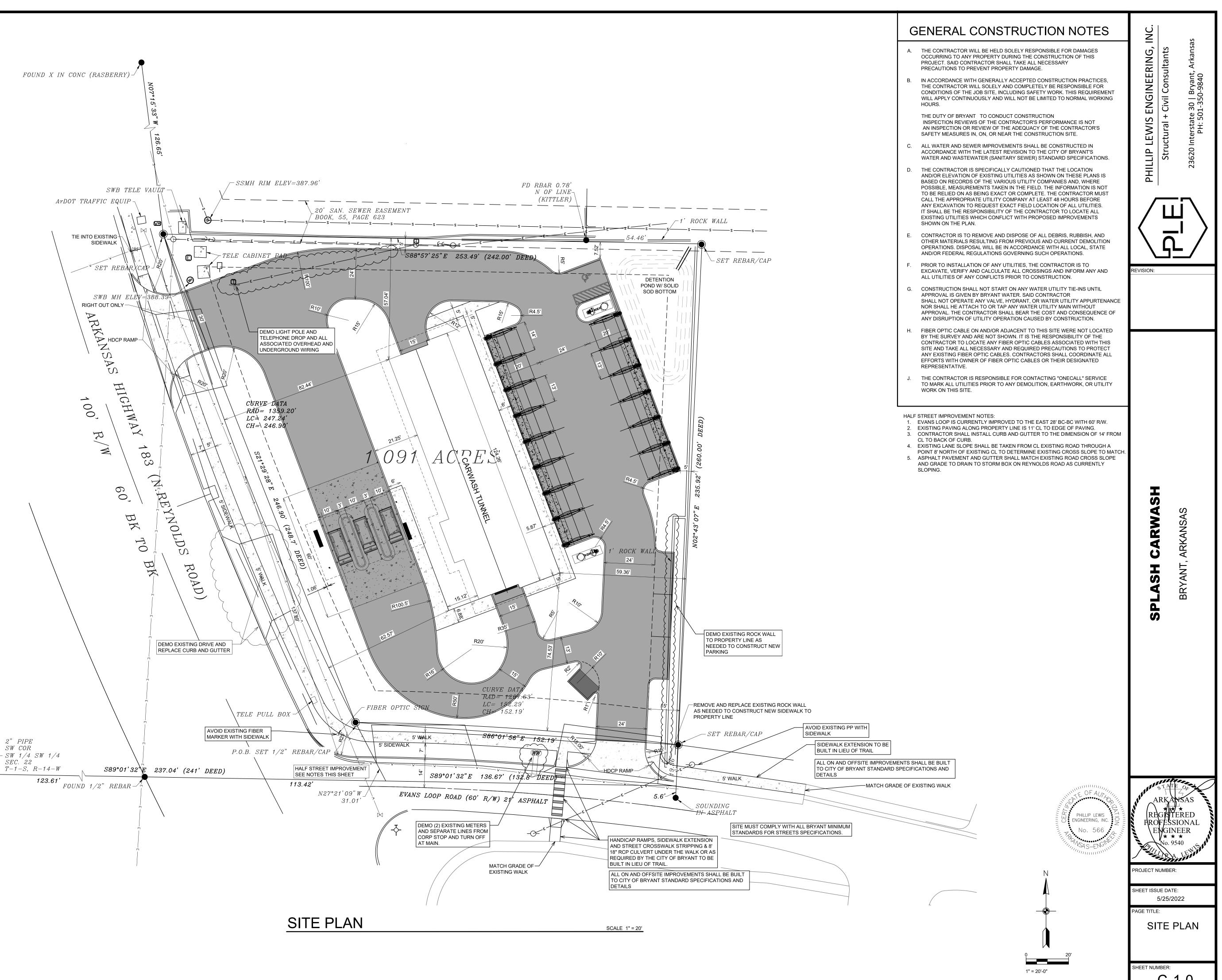
SET REBAROCAPERrywood INC., 021618 Family Land Trust, LLC, Chicago Title Company, Pulaski

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 5, 8, 11, of Table A thereof. The fieldwork was completed on February 19,

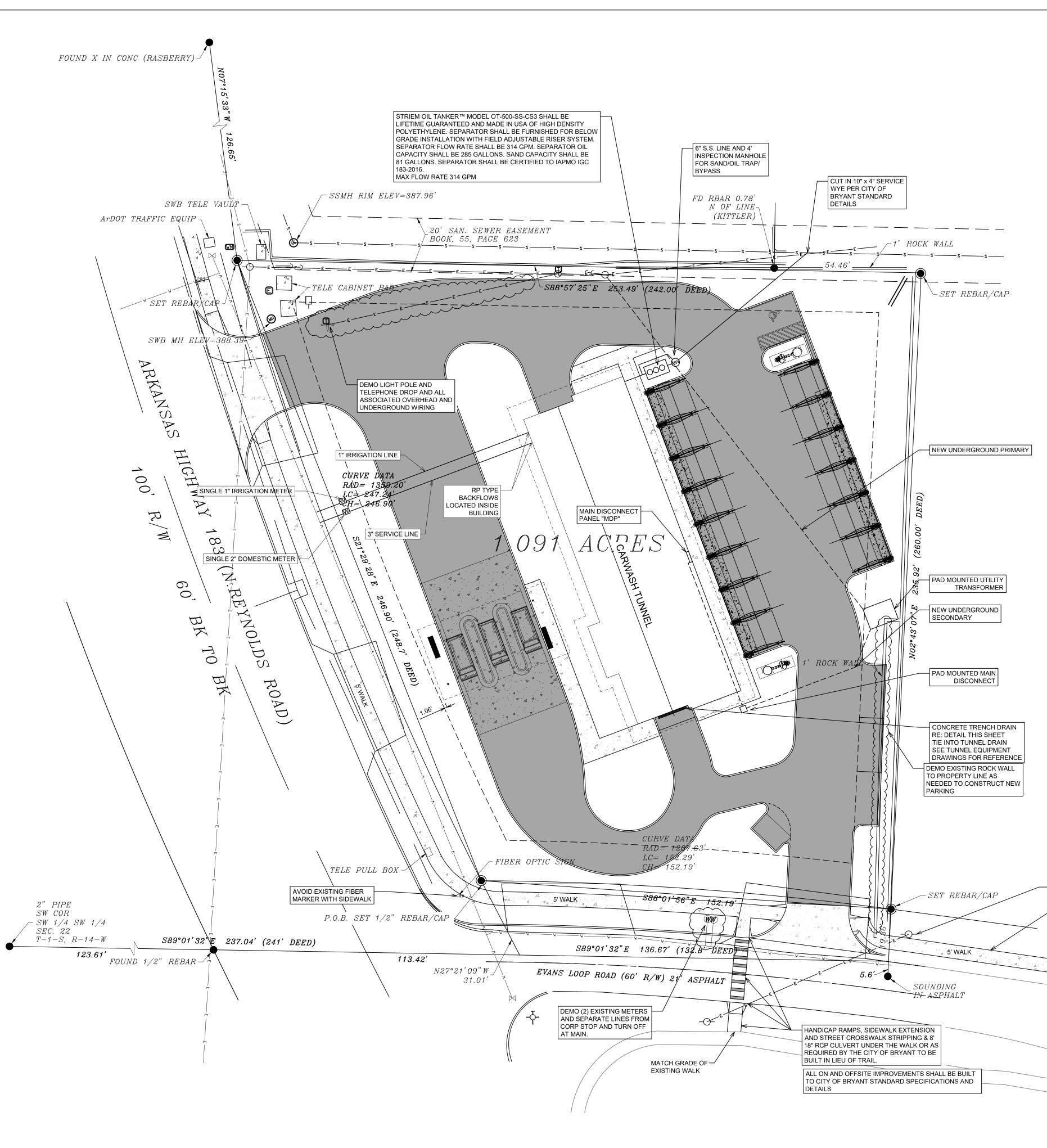
| VCE | COMPANY |
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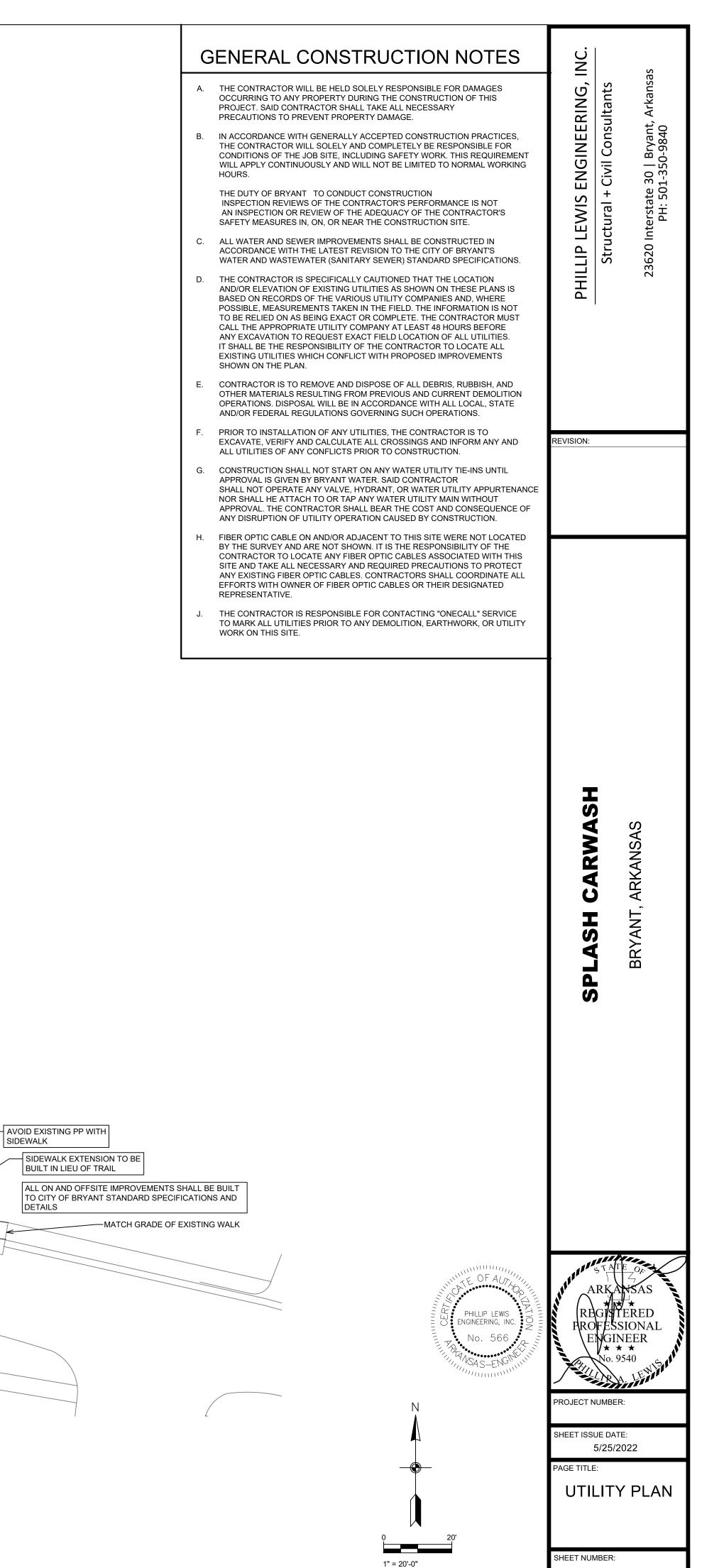
C-1.0



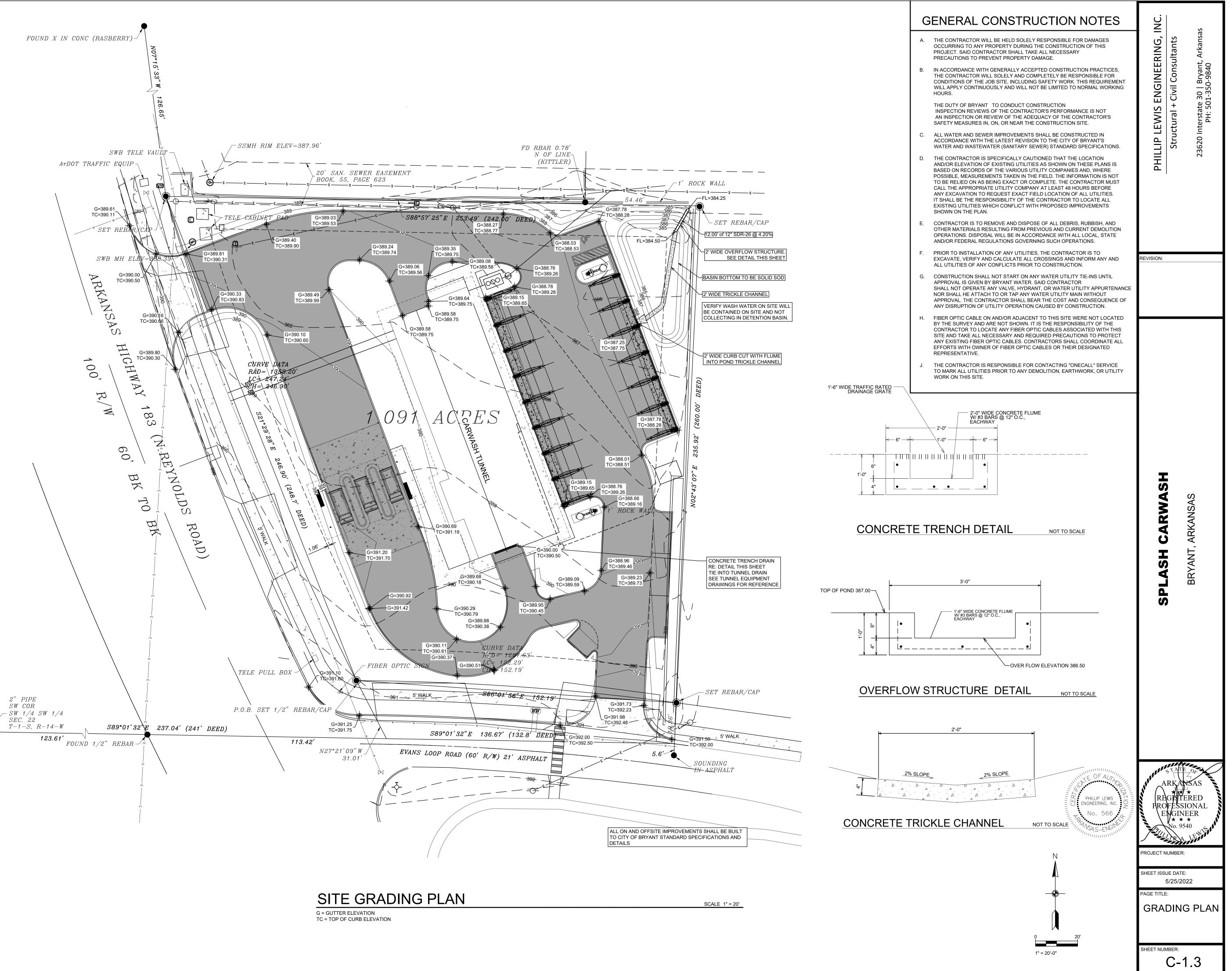
UTILITY PLAN

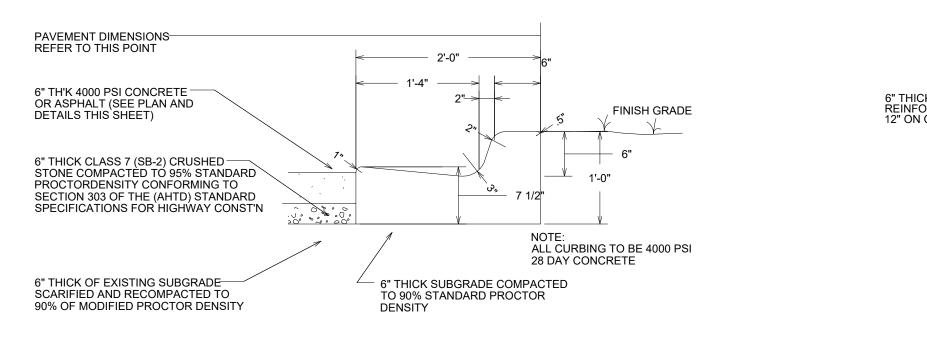
SCALE 1" = 20'

ALL UTILITY WORK SHALL BE PERFORMED ACCORDING TO BRYANT STANDARD UTILITY DETAILS AND SPECIFICATIONS



C-1.1





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PARKING Enly

VAN ACCESSIBLE

PARTIAL ELEVATION

2'-0" CONCRETE CURB & GUTTER

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SIDEWALK OR FIN. GRA<u>DE</u>

HANDICAP SIGN DETAIL

POST

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└── 3 1/2"┘

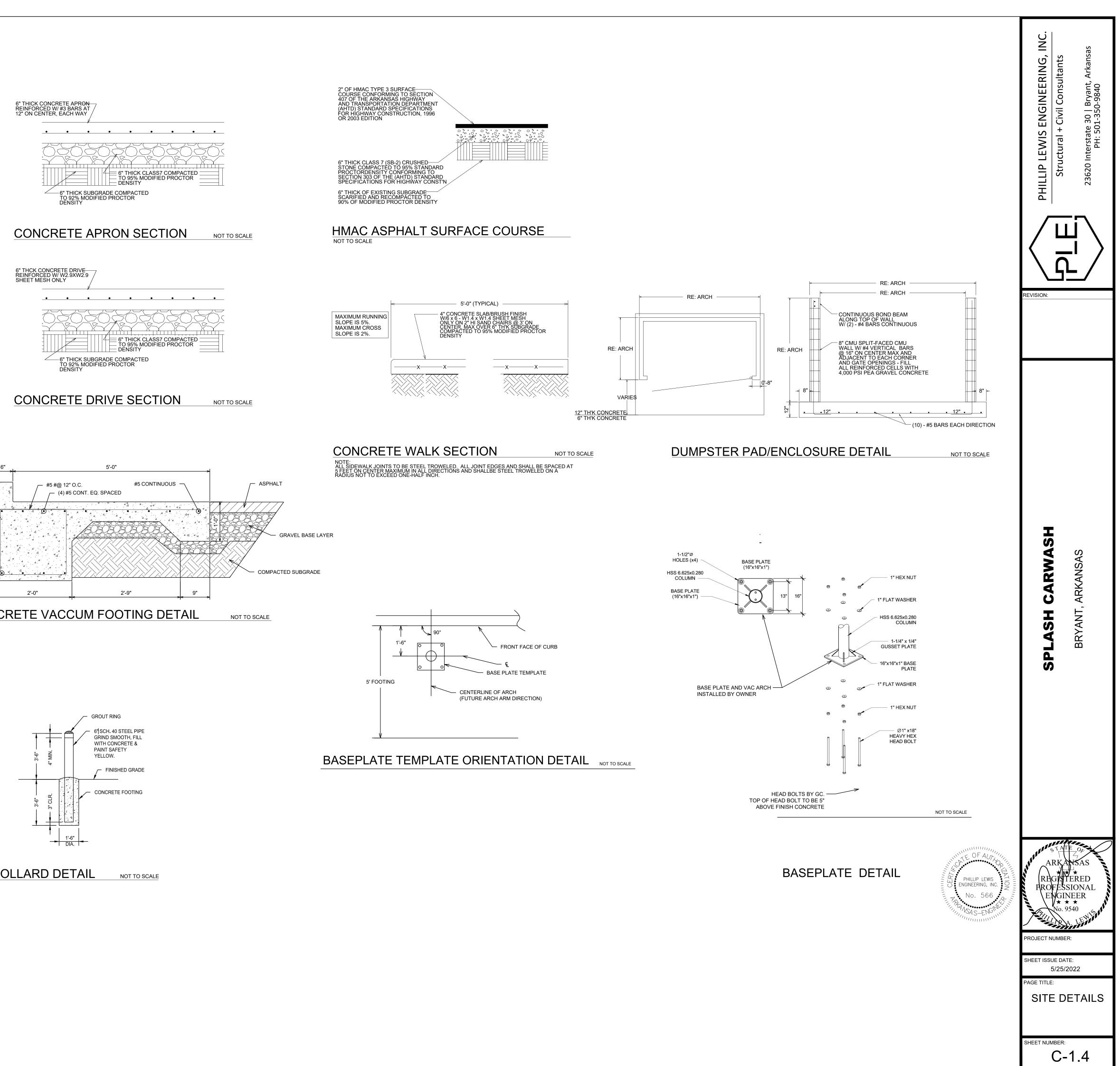
POST SECTION

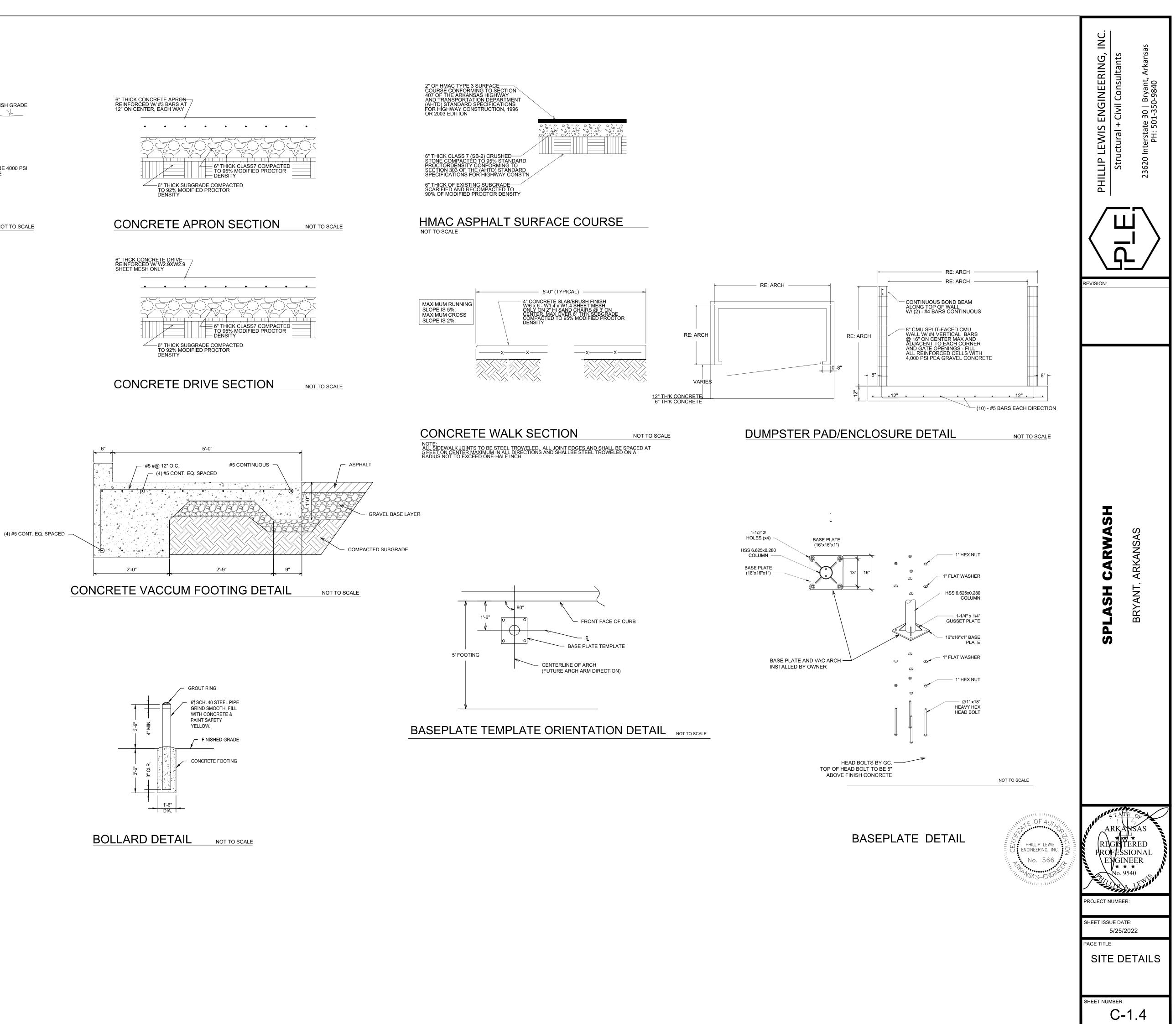
MOUNTING

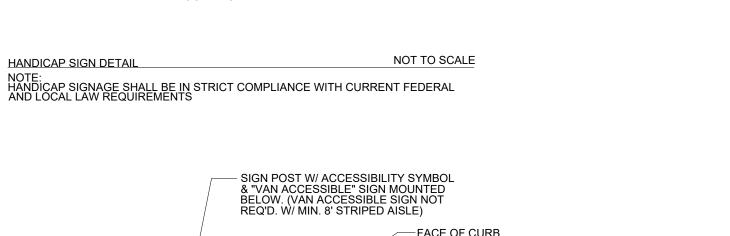
-SIGN

─5/16" MACHINE SCREW OR BOLT

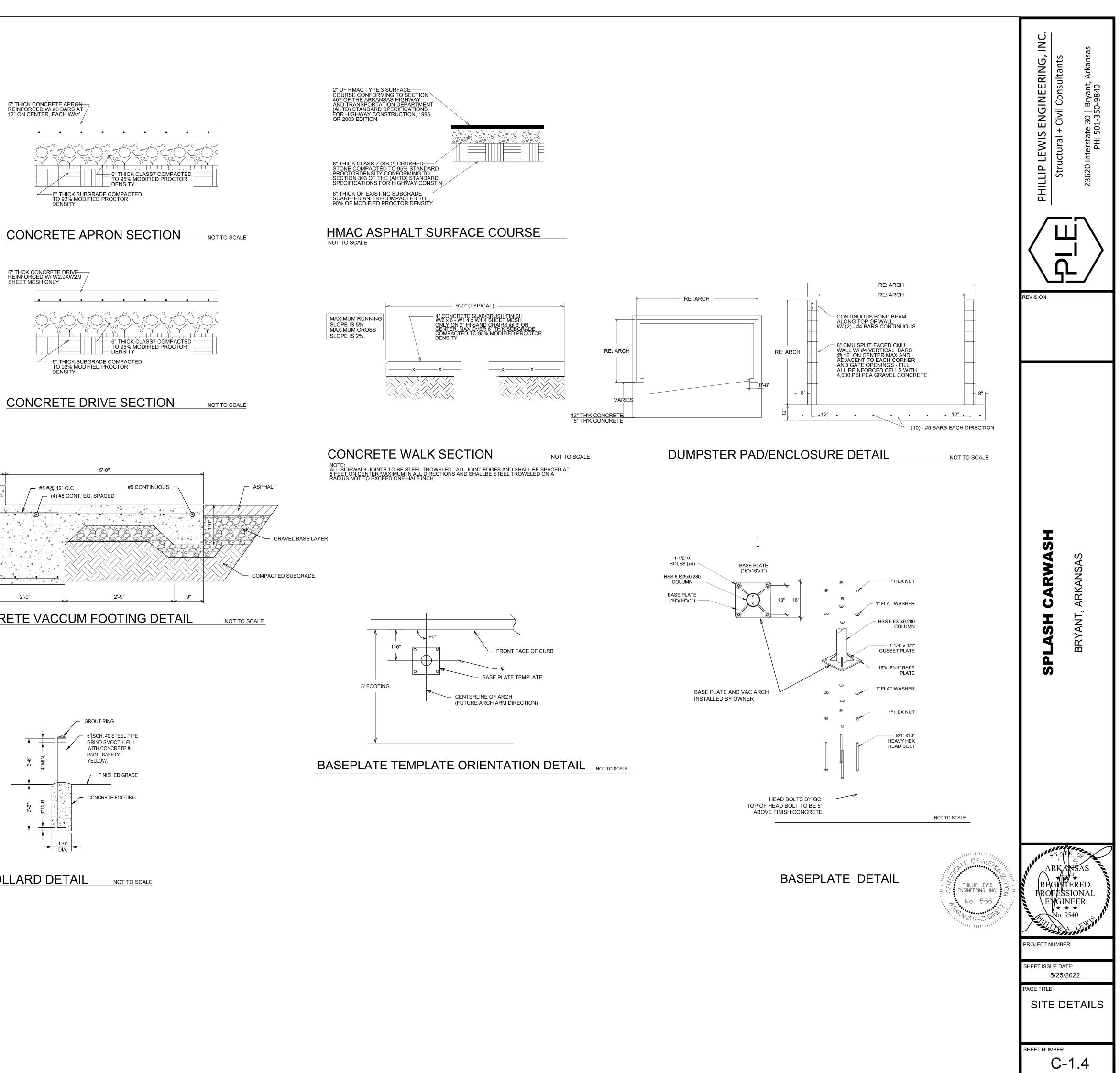






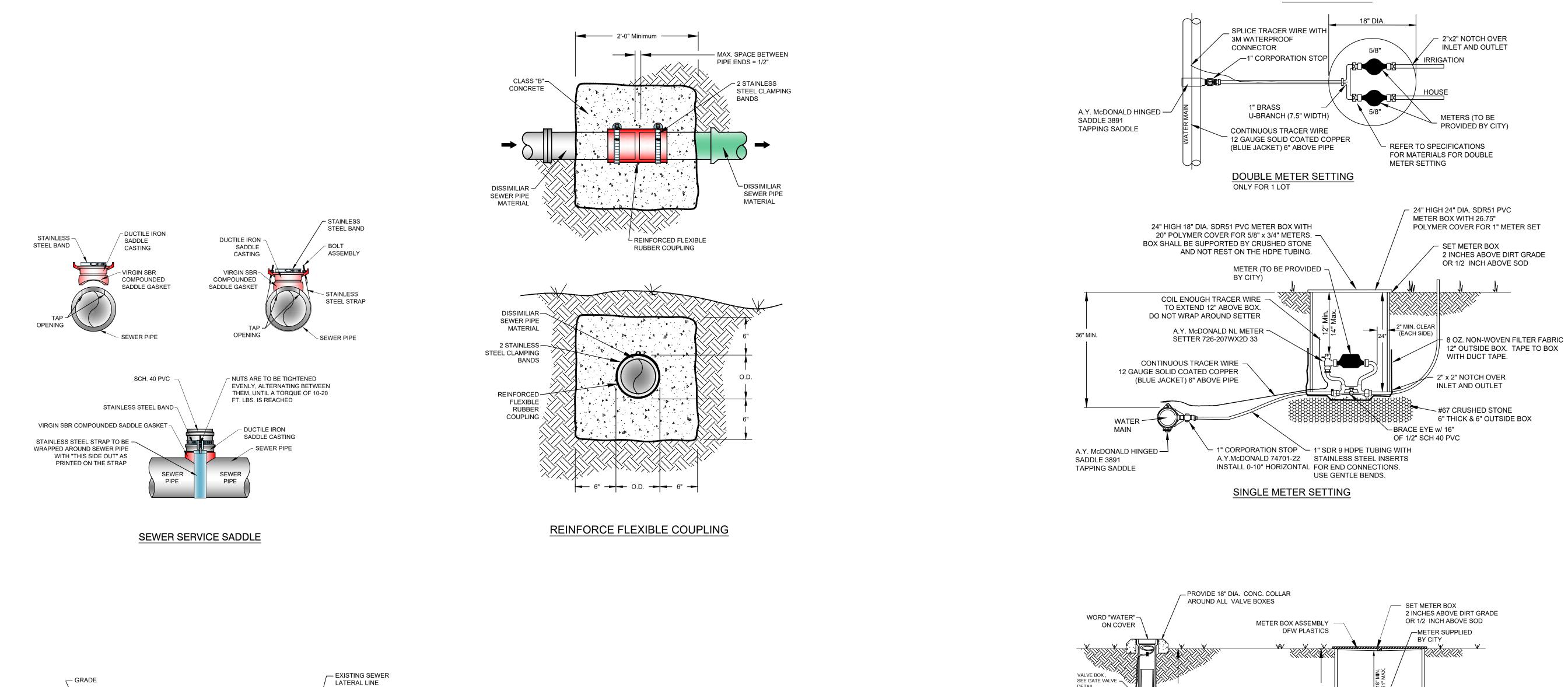


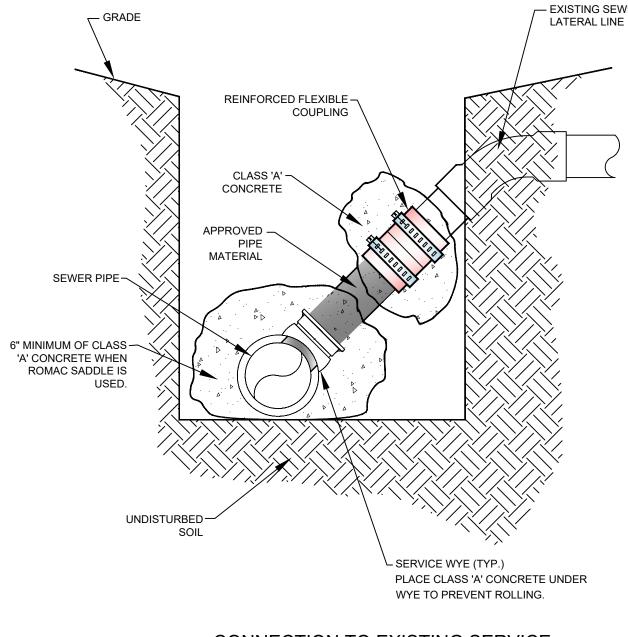
NOT TO SCALE



SIGN POST W/ ACCESSIBILITY SYMBOL VAN ACCESSIBLE" SIGN MOUNTED BELOW. (VAN ACCESSIBLE SIGN NOT REQ'D. W/ MIN. 8' STRIPED AISLE) -FACE OF CURB ____ WHEELSTOP-(SEE DETAIL) 20.00' 4" PAINTED STRIPING 1'-6" O.C. AT 45° (WHITE REFLECTIVE) 6 PAVEMENT MAX. SLOPE 2% IN ALL DIRECTIONS. -> 10.00' <- 5.00' -> 9.00' ->

TYPICAL ACCESSIBLE PARKING STALLS





CONNECTION TO EXISTING SERVICE

BOTTOM VIEW

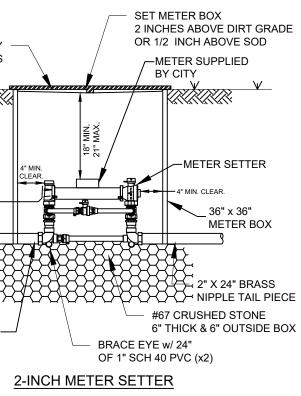


VALVE BOX, SEE GATE VALVE – DETAIL CONTINUOUS TRACER WIRE 12 GAUGE SOLID COATED COPPER-(BLUE JACKET) 6" ABOVE PIPE WATER-MAIN 2-INCH SDR 9 HDPE TUBING w/ STAINLESS STEEL INSERTS A.Y. MCDONALD HINGED SADDLE 3891 TAPPING SADDLE 2" MIP x QUICK JOINT OR APPROVED EQUAL 2-INCH BALL VALVE 2" BRASS CLOSE NIPPLE 2-INCH WATER TAP

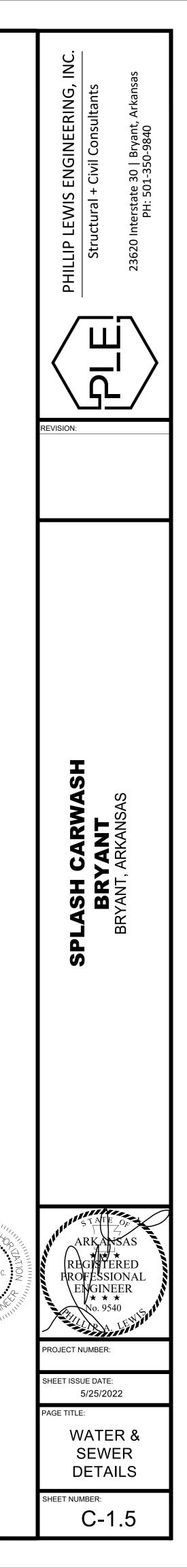
NOTES:

2" WATER SERVICE AND WATER METER

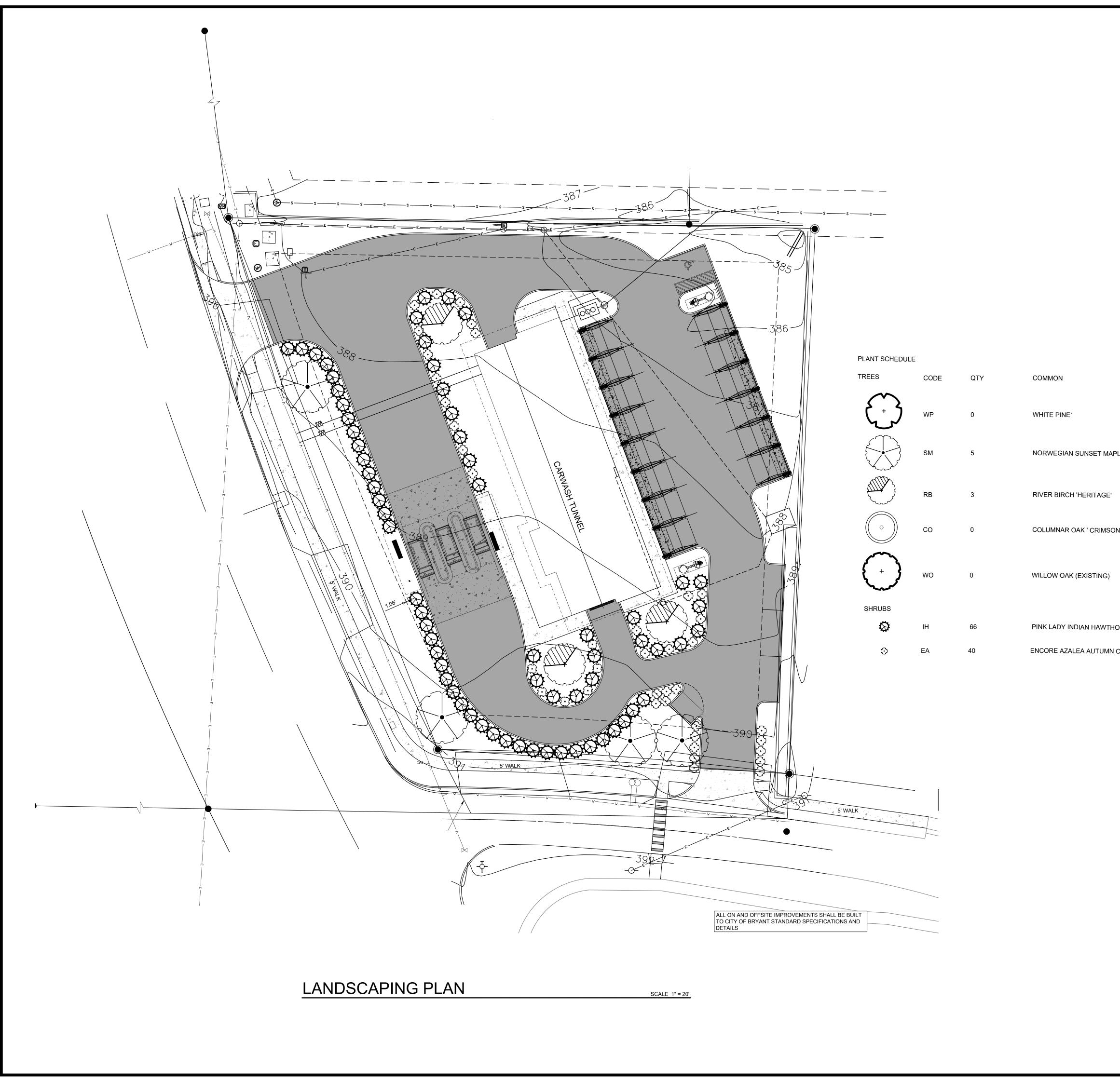




1. COORDINATE INSTALLATION AND CONFIGURATIONOF ALL 1-1/2" AND LARGER METER SETTINGS WITH THE CITY. 2. ALL METER BOXES SHALL BE INSTALLED IN NON-PAVED AREAS. ANY METER BOX THAT GETS PLACED IN A PAVED AREA SHALL BE RELOCATED AT THE OWNER'S EXPENSE BEFORE A WATER METER WILL BE INSTALLED. 3. SUPPORT METER INSTALLATION WITH 1"x24" SCH40 PVC THROUGH EACH BRACE EYE.



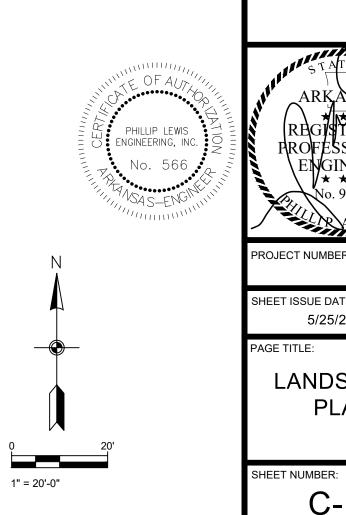
PHILLIP LEWIS NGINEERING, IN

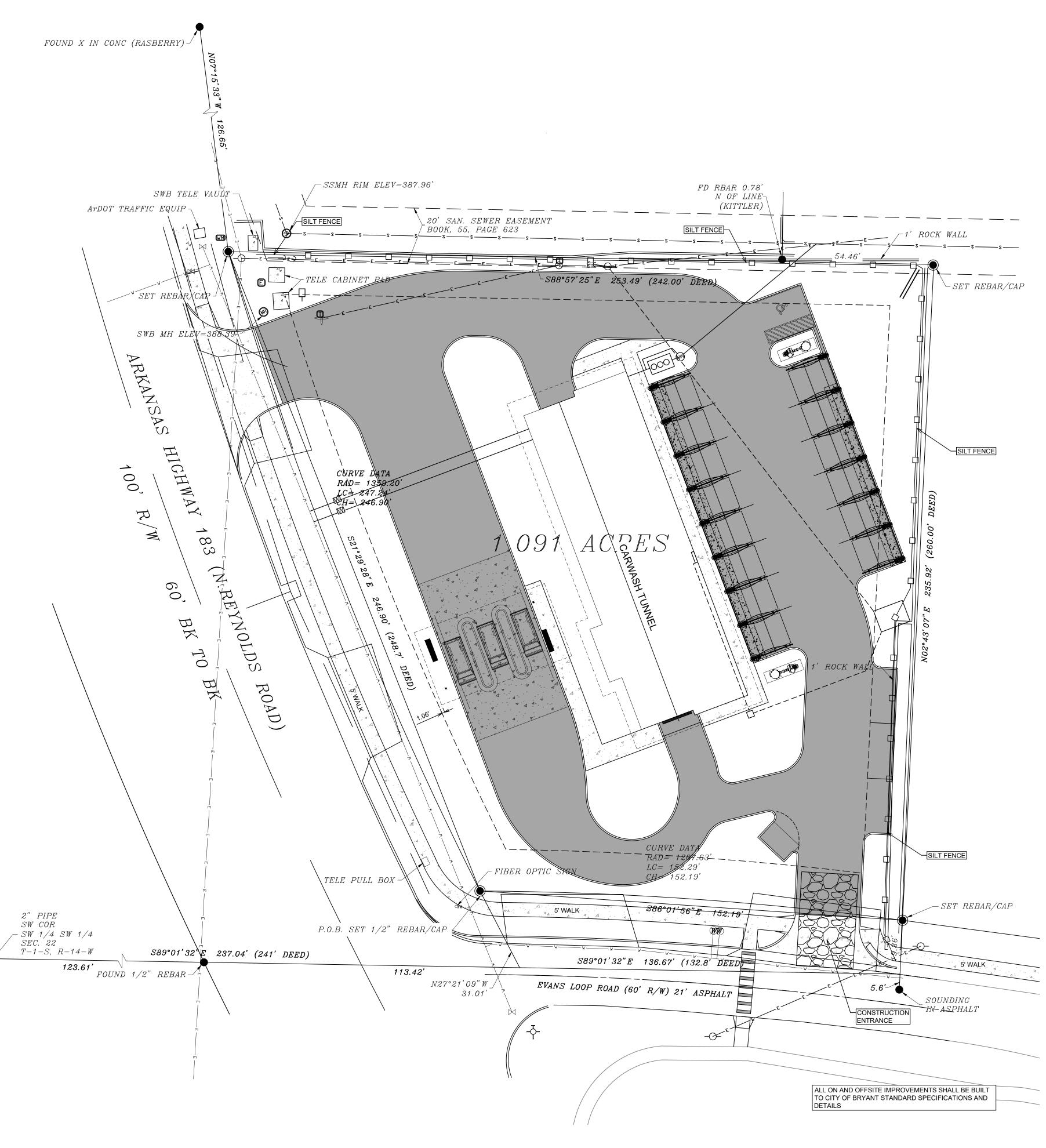


| | PHILLIP LEWIS ENGINEERING, INC. Structural + Civil Consultants | 23620 Interstate 30 Bryant, Arkansas PH: 501-350-9840 |
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| | REVISION: | |
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| ON) | SPLASH CARWASH BRYANT BRVANT ARKANGAG | |
| | | |
| | PROFESSIO | AS ED NAL ER |
| | SHEET ISSUE DATE: 5/25/2022 PAGE TITLE: LANDSC, PLAN | APE |

C-1.6

| | BOTANICAL NAME | CONT | CAL / SIZE |
|-----------|---------------------------------|------|------------------------------------|
| | PINUS ALBA | B&B | 2.5" CAL |
| PLE | ACER 'NORWEGIAN SUNSET' | B&B | 2.5" CAL |
| | BETULA NIGRA 'CULLY' | B&B | 2.5" CAL |
| DN SPIRE' | QUERCUS ROBUR 'CRIMSCHMIDT' | B&B | 2.5" CAL |
| | QUERCUS PHELLOS 'HIGHTOWER' | N/A | N/A |
| IORN | RHAPHIOLEPIS INDICA 'PINK LADY' | CONT | 5 GAL |
| CHEER | RHODODENDRON 'CONLEF' | CONT | 3 GAL (MIN 18" TALL AT INSTALLATIO |
| | | | |

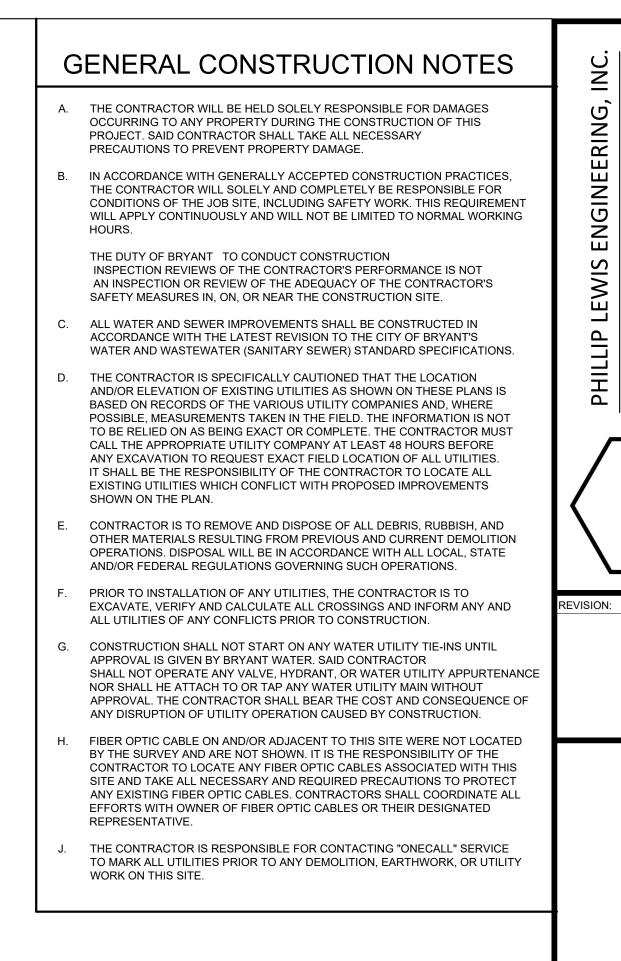




STORM WATER PREVENTION PLAN

SCALE 1" = 20'

G = GUTTER ELEVATION TC = TOP OF CURB ELEVATION



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DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS STOPPED FOR AT LEAST 14 DAYS, SHALL BE TEMPORARILY SEEDED. THESE AREAS SHALL BE SEEDED NO LATER THAN 14 DAYS FROM THE LAST CONSTRUCTION ACTIVITY OCCURRING IN THESE AREAS.

CITY OR CONTRACTOR TO CHECK AND MAINTAIN CATCH BASIN FILTER SACK EVERY 14 DAYS OR AFTER MAJOR RAIN EVENT.

