



CITY OF BRYANT  
210 SW 3<sup>RD</sup> STREET  
BRYANT, AR 72022

## PLANNING COMMISSION MEETING AGENDA

**DATE:** Monday, November 10, 2014  
**PLACE:** Bryant City Office Complex  
**TIME:** 6:00 p.m.

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Chairman to call the meeting to order.

Approval of Minutes for October 13, 2014 Planning Commission meeting.

Approval of Minutes for October 27, 2014 Special Planning Commission meeting.

### ANNOUNCEMENTS:

*NONE*

### DRC REPORT:

- **KOFFEE WITH A KAUSE** - Requesting Site Plan approval. Current zoning is C-2 (Highway Commercial). **APPROVED**
- **ANDRES GARDENS - PHASE 2** - Requesting Final Plat approval. Current zoning is PUD (Planned Unit Development). **RECOMMEND APPROVAL**
- **MATTHEW REGINELLI - STATE FARM OFFICE - HWY 5 & FOREST DRIVE** - Requesting Site Plan approval for construction of a new building. Current zoning is C-2 (Highway Commercial). **APPROVED**
- **SALINE COUNTY CHILDREN'S DENTISTRY - 3310 HWY. 5 NORTH** - Requesting Revised Site Plan approval to change underground detention to above ground. Current zoning is C-2 (Highway Commercial). **APPROVED**
- **ANDRES WOODS** - Requesting Preliminary Plat approval. Current zoning is R-2 (Single Family). **RECOMMEND APPROVAL**

### APPLICATIONS:

*NONE*

**PUBLIC HEARING:**

1. **MICHAEL BOLIN - THE CROSSING AT OAK HILL** - Requesting to zone property to R-1.S (Single Family). Property was recently annexed into the City of Bryant.
2. **JOHN SLEDGE - HUNTER'S CROSSING** - Requesting rezoning to PUD (Planned Unit Development). Current zoning is C-1 (Community Commercial & C-2 (Highway Commercial).

**OLD BUSINESS:**

*NONE*

**NEW BUSINESS:**

3. **JOHN SLEDGE - HUNTER'S CROSSING** - Requesting Concept Plan approval. Zoning approved/disapproved previously on tonight's agenda for PUD (Planned Unit Development) zoning district.
4. **JOHN SLEDGE - HUNTER'S CROSSING** - Requesting Preliminary Plat approval.
5. **JOSH MINTON - COLLEGEVILLE ELEMENTARY SCHOOL** - Requesting Site Plan approval to construct a 13,500 square foot addition to the existing elementary building.
6. **ELECT NOMINATING COMMITTEE FOR ELECTION OF CHAIRMAN AND VICE CHAIRMAN FOR 2015 PLANNING COMMISSION**

**ADJOURN**