

Bryant City Development Review Committee

Thursday, June 1st, 2017 9:00 a.m.

Bryant City Complex/Administration Conference Room

Fire Dancer BBQ

Requesting Temporary Business Permit Application Approval

Documents:

Fire Dancer BBQ Temp App 2017.pdf

433 Windrush Point

Jonathan Hope - Requesting Recommendation for Variance

Documents:

433 Windrush Point Variance Plat.pdf 433 Windrush Point Variance App.pdf

1101 North Reynolds Road

Requesting Recommendation to Planning Commission for Re-Zoning from R-E to C-2

Documents:

1101 North Reynolds Road ReZoning.pdf 1101 North Reynolds Road ReZoning Maps.pdf

Olde Savannah

- 1. Requesting Approval of Preliminary Plat
- 2. Requesting Recommendation for Re-Zoning

Documents:

Ives OS Drainage Calcs.pdf Ives OS Civil Plans (1).pdf Ives OS Rend (1).pdf

Screaming Eagle Fireworks

Requesting Temporary Business Permit Application

Documents:

Screaming Eagle Fireworks Temp App 2017.pdf

Wildman Arms - 25502 I-30 North

Requesting Sign Permit Application Approval

Documents:

20170517131125.pdf

HealthCare Express

Requesting Sign Permit Application Approval

Documents:

HealthCareExpressSign.pdf

Bobs Wholesale Fireworks

Requesting Temporary Business Permit Application Approval

Documents:

Bobs Fireworks Temp App 2017.pdf

David's Burgers Sign

Requesting the Approval for Moving One of the Already Approved Signs

Documents:

ALTERNATE DRIVE basemap2016-083.pdf Davids Burgers Sign Placement.pdf

Changes To The Zoning Code - Conditional Use

Requesting Recommendation to Planning Commission

Documents:

Zoning Code Conditional Use changes.pdf

Permit Report

Greg Huggs

25-May-2017

Re:

Temporary Business License

Fire Dancer BBQ, LLC 6221 Hwy 5, Bryant AR

Within this packet, please consider granting a temporary business license for my Fire Dancer BBQ food trailer.

Fire Dancer BBQ will be serving World Class Championship quality, Smoked Fresh Daily BBQ (pork, brisket, sausage, chicken, ribs, smoked mac-n-cheese, potato salad, slaw and beans). We'll be sharing with the Bryant community the Que that has won us State Championships in Arkansas, Texas, Mississippi, Tennessee, Louisiana, Alabama, Oklahoma, Missouri with more to come, been American Royal World Championship runner-up, Jack Daniels World Championship pork runner-up and 3 time Arkansas Diamond Cup Champion (2014, 2015, 2016).

Don't Burn The Day....

Eric Lee

200 W Hillcrest

Alexander AR 72002

Facebook.com/firedancerbbq

Temporary Business Application City of Bryant

| Name of Business FIRE DANCER BBQ, UC Federal Tax Employer Identification Number 45-5236216 Arkansas State Sales Tax Number 70266034 Type of Business Mobile Concession Location of proposed Temporary Business 6221 Hwy 5 N, BRYant AR Owner Mailing Address 200 W Houceest, Alexander AR 72002 Contact Person Eric LEE Daytime Phone No. 501-352-0806 Evening Phone No. 501-352-0806 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Arkansas State Sales Tax Number 70266034 Type of Business Mobile Concession Location of proposed Temporary Business 6221 Hwy 5 N, Bryant AR Owner Mailing Address 200 W Houceest, Alexander AR 72002 Contact Person Eric CEE Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Arkansas State Sales Tax Number 70266034 Type of Business Mobile Concession Location of proposed Temporary Business 6221 Hwy 5 N, Bryant AR Owner Mailing Address 200 W Houceest, Alexander AR 72002 Contact Person Eric CEE Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Type of Business Mobile Concession Location of proposed Temporary Business 6221 Hwy 5 N, BRYant AR Owner Mailing Address 200 W Hillcrest, Alexander AR 72002 Contact Person Exic LEE Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Contact Person Seic Lee Daytime Phone No. 501.352.0806 Location of proposed Temporary Business 6221 Hwy 5 N, Bryant AL Alexander AL 72002 Leic Lee Daytime Phone No. 501.352.0806 |
| Owner Mailing Address 200 W Hruceest, Alexander Al 72002 Contact Person Exic Lee Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Contact Person Selc CEE Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Daytime Phone No. 501.352.0806 Evening Phone No. 501.352.0806 |
| Evening Phone No |
| |
| Please check the category you are applying for. Permits cannot exceed the following time limits: |
| Carnivals |
| Beginning Date Requested 5-June - 17 Ending Date Requested 2-Dec - 2017 |
| I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation. No temporary business may operate for more than 180 days during any consecutive 12-month period. Owners Signature |

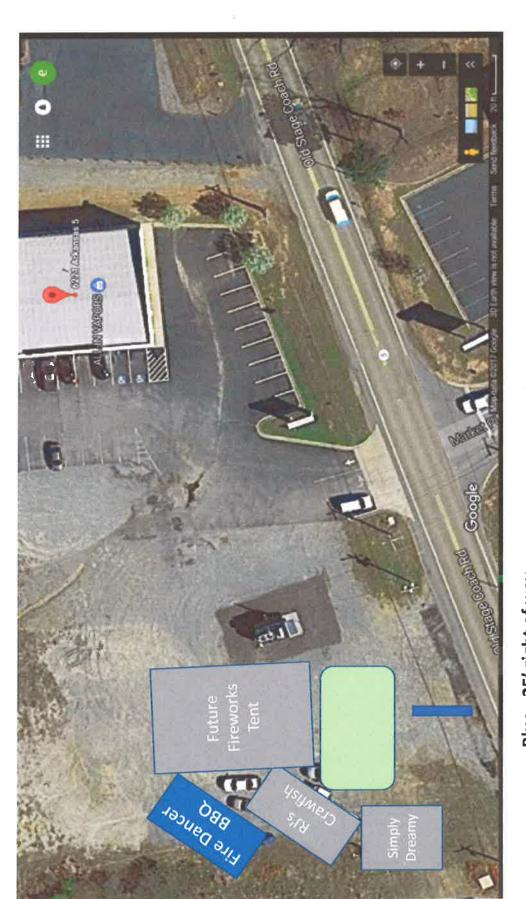
CITY OF BRYANT - BRYANT, ARKANSAS 210 S.W. Third Street, Bryant, Arkansas Phone: (501) 847-5559 (Ext 212) or FAX: (501) 847-5332

Privilege Fee Information TEMPORARY BUSINESS LICENSE PERMIT

(WHEN FILLING IN THE BLANKS PLEASE PRINT OR TYPE IN INK)

A \$1000.00 Surety Bond made payable to the city of Bryant is required for all applicants and must be received in this office and approved before any license will be issued.

| Date: 25-MAY-2017 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - Dinas ROA III |
| Business Name: FIRE DANCER BBQ, LLC |
| Location of Business: 6221 AR-5 BRYANT AR 72022 |
| Mailing Address: 200 W HILLCREST |
| |
| Business Telephone: 501.352.0806 Cellphone: 501.352.0806 |
| |
| Type of License applied for: Temporary Period license is desired: 180 days |
| - / C 000 |
| Type of Business (Services offered or product sold): Food service, BBQ |
| |
| Applicants Name: ERIC LEE |
| Applicants Home Address: 200 W HILLCIEST |
| City: Alexander State: AR Zip Code: 72002 |
| Applicants Name: Applicants Home Address: 200 W HILLCREST City: Hexander State: AR Zip Code: 72002 Applicants Home Telephone: 501.352.0806 Cellphone: 501.352.0806 |
| Applicants from telephone |
| Name(s) of each employee/peddler/vendor/salesman: Eric LEE, Melissa Lee |
| 1 |
| Ashlyn LEE |
| |
| Address of business or premises to be used in Bryant: 6221 Hwy 5 N |
| / |
| Last two cities worked in: 1. 4/2 2. 4/2 |
| Day two datas would |
| I hereby certify the above to be true and correct and state that I am operating a business in |
| secondaries with the city zoning regulations and/or any other city, state, or rederal laws which |
| may be emplicable. I understand that if I am found to be in violation of any of the city zoning |
| regulations and/or any other city laws, I may be subject to fines as outlined in any applicable |
| City of Bryant Ordinance. |
| City of Bryant Ordinance. |
| |
| |
| Signature of Applicant Bond Received and Approved |
| Signature of Applicant Bond Received and Approved Signature of Designated City Official |



Blue - 25' right of way Green - Parking location for customers

To Whom It May Concern

I, Rick Jones consent to allow Eric Lee use of the mentioned property, which is in my name for the purpose of holding and operating his concession trailer at:

6221 Hwy 5 North Bryant, AR 72022

Mr Lee is at liberty to use this property as long as our lease agreement is upheld.

Regards, Rick Jones Northside Center 6221 Hwy 5 North Bryant AR 72022



May 2, 2017

Arkansas Department of Health

4815 West Markham Street • Little Rock, Arkansas 72205-3867 • Telephone (501) 661-2000 Governor Asa Hutchinson Nathaniel Smith, MD, MPH, Director and State Health Officer

Mr. Eric Lee 200 W Hillcrest Alexander, AR 72002

RE:

Project #99550 Fire Dancer Mobile unit Alexander, AR

Dear Sir:

The plans for the above referenced project have been reviewed by the Environmental Health Branch-Food Service Section of the Arkansas Department of Health and are approved on a provisional basis. The following items were not shown or were not in compliance with the Arkansas State Board of Health Rules & Regulations pertaining to Retail Food Establishments:

Materials that are used in the construction of utensils and food contact surfaces of equipment may not allow the migration of deleterious substances or impart colors, odors, or tastes to food and under normal use conditions shall be: safe, durable, corrosion-resistant, non-absorbent, smooth and easily cleanable, and resistant to pitting, chipping, scoring, distortion and decomposition. [Section 4-101.11]

Mobile Food Units shall operate in accordance with Section 5-3, 5-402.14 and 5-402.12 of the Food Code.

The County Environmental Health Specialist must approve the servicing area for the mobile area for the mobile food unit in accordance with 5-402.13.

Standard operating procedures that ensure compliance with the requirements of Rules and Regulations are developed or are being developed as specified in 8-201.12 (E).

Splash guards or other approved methods shall be used to protect sinks from cross-contamination as specified in 4-903.11.

The use of Approved Cooling Methods (3-501.15) may be required in order to meet the Cooling Requirements and thresholds specified in 3-501.14 and 3-501.16.

Food must be obtained from approved sources as specified in 3-201.11.

This plan is approved on a provisional basis. The above-mentioned items must be in compliance at the time of the pre-operational inspection or permission to operate will not be granted. The original plans have been forwarded to the Saline County Environmental Health Specialist at (501) 303-5650. A pre-operational inspection must be made prior to beginning operations. Please contact the Environmental Health Specialist to arrange for inspection.

Carissa Complia

This approval is based on the plans submitted to this office and is void one year from the date of this letter. Significant deviations from the approved plan could void the approval. While every effort is made to ensure these plans and specifications meet the current Retail Food Regulations, the final approval for this project rests on the local Environmental Health Specialist during the pre-opening inspection.

This plan review does not constitute review or approval by any other section or office of the Arkansas Department of Health.

Sincerely,

Stephen Hedges, R.S. Environmental Health Specialist

Food Services Section-Plan Review Environmental Health Branch 4815 West Markham, Slot 46

Little Rock, AR 72205

Hoplan Hop as

(501) 661-2171

cc: Saline County Environmental Health Specialist



LICENSE AND PERMIT BOND

| KNOW ALL PERSONS BY THESE PRESENTS: | Bond N | Jo. 63216223 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| That we, Fire Dancer Bbq LLC | | |
| of Alexander and WESTERN SURETY COMPANY, a corporation | , State of Arkansas on duly licensed to do su | , as Principal, urety business in the State of |
| Arkansas | , as Surety, are | held and firmly bound unto the |
| City of Bryant | _, State of Arkansas | , as Obligee, in the penal |
| sum of One Thousand and 00/100 lawful money of the United States, to be paid to the we bind ourselves and our legal representatives, firm | ne Obligee, for which payn mly by these presents. | |
| THE CONDITION OF THE ABOVE OBLIGA | ATION IS SUCH, That w | hereas, the Principal has been |
| licensed Food Truck City of Bryant | | |
| | | by the Obligee. |
| NOW THEREFORE, if the Principal shall f with the laws and ordinances, including all am applied for, then this obligation to be void, June 5th 2018, unle | endments thereto, pertain otherwise to remain it ss renewed by Continuation the Surety upon sending n | ning to the license or permit n full force and effect until on Certificate. |
| U.S. Mail, to the Obligee and to the Principal at the of thirty-five (35) days from the mailing of said no shall thereupon be relieved from any liability for a date. Regardless of the number of years this boagainst this bond, and the number of premiums whisbility shall not be cumulative from year to year oblighting for all claims exceed the amount set fortunulative. | otice, this bond shall ipso from acts or omissions of the any acts or omissions of the ond shall continue in force which shall be payable or period to period, and in respectively. | facto terminate and the Surety ne Principal subsequent to said e, the number of claims made paid, the Surety's total limit of no event shall the Surety's total |
| Dated this 25th day of May | | |
| | WESTERN | Principal Principal SURETY COMPANY |
| | By Tal | Paul T Buffat Vice President |

COMPANIES OF STEEN STREET, COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES OF

STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA

$\begin{array}{c} {\rm ACKNOWLEDGMENT~OF~SURETY}\\ {\rm (Corporate~Officer)} \end{array}$

| COUNTY OF N | MINNEH. | AHA | | | | | | | |
|------------------------------------------|-----------------------|----------------------------------|---------------------------|-------------------|------------|-----------------|--------------------------------------|------------------|-----------|
| On this | 25th | _ day of _ | M | ay | | _,2017 | , before me, t | the undersigne | d officer |
| personally appe | eared FERN SII | RETY COM | Paul T. Br PANY acorpo | uflat | and that l | , who a | cknowledged him icer, being autho | self to be the a | aforesaio |
| | | | | | | | ie of the corporat | | |
| officer. | CC WHE | PEOF Thou | e hereunto set | t my hon | d and affi | aial asal | | | |
| + 65 65 65 65 65 65 65 65 65 65 65 65 65 | ,,,,,,,,,,, | 36363636363636363 | e nereumo sei | , шу пап | u anu om | iciai seai. | n | L | |
| \$ | | BENT | _ ; | | | / | 11. 0 | ent | |
| ş (SEA | SOUTH | PUBLIC S DAKOTA | | | - | No | otary Public — Sou | th Dakota | |
| #%%% My Commiss | | GAGGGGGG Gires Mar | |) | | A CIZNIOUII TII | | INICIDAI | |
| _ | _ | |) | , | 1 | | DGMENT OF PR idual or Partners | | |
| STATE OF COUNTY OF | | | ss | | | , | | <i>'</i> | |
| | | | | | | | | | |
| On this | | day of _ | | | | | , before m | e personally a | ppeared |
| | | | described in | and who | executed | the foregoing | instrument and | acknowledged | to me |
| thathe | | the same. | | | | | | | |
| My commission | expires | | | | | | | | |
| | | | -1 | _ | - | | Notary Publ | ic | |
| | | | | | | | | | |
| | | | | | L | ACKNOWLEI | OGMENT OF PR | INCIPAL | |
| STATE OF COUNTY OF | | | | | | (Co | rporate Officer) | | |
| COUNTY OF | | | —— () | | | | | | |
| On this | | day of | | | | | , before m | ie personally a | ppeared |
| who acknowled | gad himse | lf/herself to | he the | | | | | | |
| of | ged IIIIIse | innersen to | be the | | | | , a corporat | ion, and that h | e/she as |
| | | | | | | ment for the | purposes therein | ı contained by | signing |
| the name of the | | on by himse | ell/nersell as s | uch office | er. | | | | |
| My commission | expires | | ē | _ | | | | | |
| | | | *** | | | | Notary Publ | C | |
| | | | | | | | | | |
| > | 11 11 | | | | | | | | I |
|)ar | | | | | | | | | |
| \succeq | | TII TI | | | | | | | |
| Ď | | CRI | | === ant | | | | | |
| , | Š | E C | | blic | ဖွာ့ | | | | |
| Surety | bit | LICENSE AND PERMIT BOND As | | Name of Applicant | Address | | | | |
| ∅.5 | Per.: | E A BC | | le of | Ado | | | | |
| n S | or] | S | | [] [am | | | 113. | | |
| eri | ll asu | CE | | | | | g th | | |
| Western Surety Company | License or Permit No. | <u> </u> | f tate of | | | | pproved this | | |
| \geqslant | '' | | f _ tate | | | iled | pprov ay of | | |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | | Sic | oux Falls |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of | South Dakota | , its regular | ly elected | Vice F | oux Falls President |
| as Attorney-in | n-Fact, with full power and aut Surety and as its act and deed | thority hereby conferr | ed upon him to | sign, execute, ackr | nowledge and deliver for and or |
| One Foo | d Truck City of Bryant | С | | | |
| bond with bon | d number <u>63216223</u> | | | | |
| for Fire Da | nncer Bbq LLC | | | | |
| as Principal in | the penalty amount not to ex | ceed: \$ 1,000.00 | | | |
| duly adopted ar Section 7. name of the Co Board of Direc Attorneys-in-Fa not necessary f | nd now in force, to-wit: All bonds, policies, undertaking or pany by the President, Secret tors may authorize. The President or agents who shall have auth | gs, Powers of Attorney, ary, any Assistant Secre dent, any Vice Presider nority to issue bonds, po cies, undertakings, Powe | or other obligation etary, Treasurer, nt, Secretary, any licies, or undertal | ons of the corporation or any Vice President Assistant Secretary ings in the name of the | y-laws of Western Surety Company shall be executed in the corporate, or by such other officers as the or the Treasurer may appoint a Company. The corporate seal is e corporation. The signature of any |
| | ss Whereof, the said WEST ce President | | | | ents to be executed by its May |
| ATTEST | J. Nelson L. Nelson, As | ssistant Secretary | W E | STERNSU | RETY COMPANY Paul T Bruffat, Vice President |
| STATE OF SO | OUTH DAKOTA) ss | | | | SE A |
| | | May | 2017 | _, before me, a Not L. Nelson | ary Public, personally appeared |
| | me duly sworn, acknowledge | | | | |
| and Assistant | Secretary, respectively, of the | ne said WESTERN S | | | edged said instrument to be the |
| _ | and deed of said Corporation. | | | | |
| | J. MOHR NOTARY PUBLIC SEAL SOUTH DAKOTA | Mu Commission 7 | uni non Turni | J 2021 | Mohr Notary Public |
| +955 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | My Commission Ex | vbrres onue | 4J, 4U41 3 | 11012.7 . 40110 |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

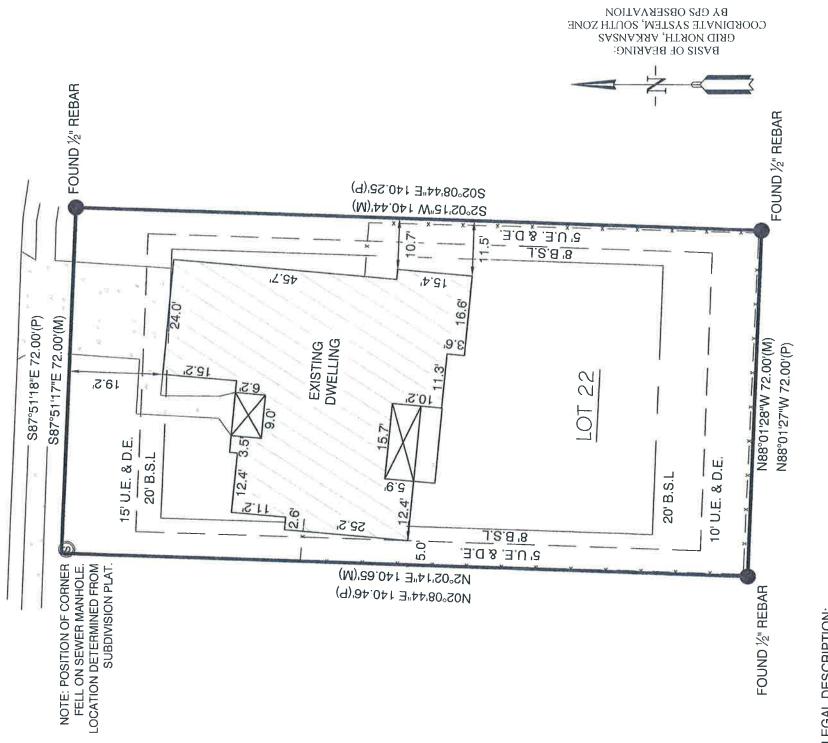


117 S. Market Street, Benton, Arkansas 72015 TEL (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com

17-095 Drawing No.



WINDRUSH POINT (50' R/W)



LEGAL DESCRIPTION: LOT 22, HIGHLAND VILLAGE, A SUBDIVISION IN SALINE COUNTY, ARKANSAS.

| 20' 10' 0 20' | LEGEND | Found monument | ⊙ - Set #4 RB/Plas. Cap | (M)-Measured (S)- Manhole | (P)-Platted | (R)-Record | Drawn By JPAYNE | Checked By DKP |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------------------------------------------------------------|-------------------------------------------|------------------------------|
| By affixing my seal and signature, I Kyle Pennington, PLS No, 1807, hereby | certify that tris drawing correctly depicts a survey compiled under my supervision. NOTE: This survey was based on legal descriptions and title work furnished by | others and does not represent a title search. No portion of the property described hereon lies within the 100 year flood plane according to the Flood Insurance Rate Man | panel # 05119C0440G , dated: 07/06/2015 | For the Exclusive Use and Benefit of: | MARGERY DEANN THOMAS | AEALTY TITLE & FIDELITY NATIONAL TITLE Address, 433 WINDRUSH POINT | ALEXANDER, ARKANSAS 72002 Date 02/21/2017 | 500 01S 14W 0 03 320 62 1807 |
| "Mooning opposite and a second | CONTRACTOR OF THE STATE OF STATE OF | RKANSAS W6. 1807 | E STATE OF THE STA | MGRATURE | | PENN | 2721)1 | |

City of Bryant, Arkansas BOARD OF ZONING ADJUSTMENT APPLICATION FOR VARIANCE

| APPLICANT NAME: I longery Peans I have | news |
|-----------------------------------------------------------------------------------------------------------------------|--------|
| SPOUSE NAME: | |
| PROJECT LOCATION | |
| PROPERTY ADDRESS: 433 Windrush Point, Alexander, AR 72002 | = |
| LEGAL DESCRIPTION: | |
| Lot 22, Highland Village, a Suldivision in Saline | 2 |
| County, Arkansas. | _ |
| DESCRIPTION OF VARIANCE BEING SOUGHT (attach any necessary drawings): | |
| Reduction of the front setback to 18' and side se | etback |
| to 51. | |
| PROPOSED USE: | |
| Existing Zoning Classification: Requested Change: Plat of Property is Attached: Vicinity map of property is attached: | |
| The undersigned designates the following process agent or attorney to represent the applicant at all | |
| hearings: <u>Jonathan Hepe</u> | |
| This | |
| Applicant's Spouse Signature | |
| Applicant's address | |
| Applicant's Phone | |



117 S. Market St. Benton, AR 72015 * 501-315-2626 * Fax 501-315-0024

May 25, 2017

City of Bryant Board of Zoning Adjustments

210 SW 3rd Street

Bryant, AR 72022

Dear Board Members,

We would like to request a variance for 433 Windrush Point, Alexander, Arkansas (Lot 22 Highland Village Subdivision) on behalf of the owner Margery Thomas. The home was built slightly over the front and west side property line. We would like to request that the front setback be reduced to 19' and the side to 5'.

Thank you for your consideration in this matter.



117 S. Market St. Benton, AR 72015 * 501-315-2626 * Fax 501-315-0024

5/12/2017

RE: Variance Request

The property located at 433 Windrush Point, Alexander AR 72002 is being considered for variance to reduce the front and side building set-backs. The property is zoned <u>R1.S</u>. The property is more particularly described as follows:

Lot 22 Highland Village, A Subdivision in Saline County, Arkansas.

A petition has been filed with the Board of Adjustment for this variance. As a part of this process, a public hearing will be held June 12th, 2017 at 6:00 p.m. in the Bryant City Office Complex at 210 SW 3rd Street, Bryant Arkansas 72022. Public comments will be accepted at that time regarding this variance.

Since you own property within 300 feet of the tract in consideration, you have been mailed this letter via certified mail as required by City Ordinance. I am also enclosing a vicinity map for your use.

Should you have any questions regarding this matter you may contact Truett Smith, Planning and Community Development Director, at the City of Bryant at 501-943-0999, or myself at 501-860-0467.

Thank you for your consideration in this matter.

Sincerely

Jonathan Hope





4000 Hwy. 5 North, Suite 4 Bryant, AR 72022 Phone: 501-653-2272 Fax: 501-653-2271

May 22, 2017

Below is a list of property owners within 300' of Lot 22, Highland Village:

| | Ť | |
|-------------------------------|--------------------|-----------------------------------|
| Lot 1 Highland Village | 408 Windrush Point | Melissa Peterman |
| Lot 2 Highland Village | 416 Windrush Point | Robert Digby & Katelyn Ratliff |
| Lot 3 - Sold, but not closed | Windrush Point | Southern General Contractors, LLC |
| Lot 4 - Sold, but not closed | Windrush Point | Southern General Contractors, LLC |
| Lot 5 Highland | 440 Windrush Point | Brandy Leung |
| Lot 6 - no house | Windrush Point | Southern General Contractors, LLC |
| Lot 7 Highland Village | 456 Windrush Point | William & Jamie Miller |
| Lot 8 Highland Village | 464 Windrush Point | Rachel Rickford & Pamela Hatcher |
| Lot 9 Highland Village | 472 Windrush Point | Matthew Kings |
| Lot 10 Highland Village | 480 Windrush Point | Justin & Brittany Drost |
| Lot 11 Highland Village | 488 Windrush Point | Aaron Cunningham |
| Lot 12 - Sold, but not closed | Windrush Point | Southern General Contractors, LLC |
| Lot 21 Highland Village | 441 Windrush Point | William Ray & Candice Richardson |
| Lot 22 Highland Village | 433 Windrush Point | Margery DeAnn Thomas |
| Lot 23 Highland Village | 425 Windrush Point | Matt & Kelli Brown |
| Lot 24 - no house | Windrush Point | Southern General Contractors, LLC |
| Lot 25 - Sold, but not closed | Windrush Point | Southern General Contractors, LLC |
| | | |
| | | |
| | | |
| | | |

Sincerely,

Dana Fry

Dana Fry Realty Title



Monday April 17, 2017

Truett Smith
City of Bryant
210 Southwest Third St., Bryant, AR 72022

RE: Rezoning R-E to C-2 1101 N. Reynolds Road

Dear Mr. Smith,

On behalf of our client, Hope Consulting is formally requesting that the City of Bryant Planning Commission to begin the review and approval process for the rezoning of this property located at 1101 N. Reynolds Rd.

Please feel free to contact me with any questions or concerns or if I can be of any further assistance.

Sincerely

Jonathan Hope

APPLICATION FOR CHANGE IN ZONING DISTRICT BOUNDARIES

| Applicant Name: Rebecca Langford + Debra Morrow |
|---------------------------------------------------------------------------------|
| Spouse Name: |
| Property Address: 1101 N. Reynolds Rd Bryant AR 72022 |
| Legal Description: North 12 5W 14 Sec. 27 T-1-S R-14-W |
| Please See attached for Complete Legal |
| description - |
| |
| Existing Zoning Classification: R-E (Residential No Sewer) |
| Requested Change: C-2 (Hwy Commercial) |
| Plat of Property is Attached |
| Vicinity Map of property is attached |
| The undersigned designates the following process agent or attorney to represent |
| the applicant at all hearings: |
| |
| This 17 day of April 2017 |
| Rebecca Langford + Deben Morrow Applicant |
| Spouse of Applicant |
| 945 N. GRand Ave. Address Indianapolis, IN 46219 |
| · · · · · · · · · · · · · · · · · · · |
| 917-590-7249 on 501-258-8505 (Debra Morrow) Phone |

Date: 4/17/2017

Name: Rebecca Langford

Address

945 N. Grand Ave. Indianapolis, IN 46219

RE: Re-zoning Petition

1101 N Reynolds Rd Bryant AR

is being

considered for re-zoning from R-E to C-2.

The property is more particularly described as follows:

INSERT LEGAL DESCRIPTION OF THE PROPERTY SEE ATTACHMENT

A petition has been filed with the City of Bryant Planning Commission to re-zone the

property. As a part of this process a public hearing will be held <u>May.</u>

at 6:00p.m. in the Boswell Community Center, 210 Southwest 3rd Street, Bryant,

Arkansas 72022.

Public comments will be accepted at that time regarding this re-zoning. Since you own

property within 300 feet of the tract in consideration, you have been sent this letter via

certified mail as required by city ordinance.

Should you have any questions regarding this matter you may contact the City of

Bryant at 501-943-0309 and ask for Truett Smith or by calling me (Jonathan

Hope) at 501-315-2626.

Thank you for your consideration in this matter.

Sincerely,

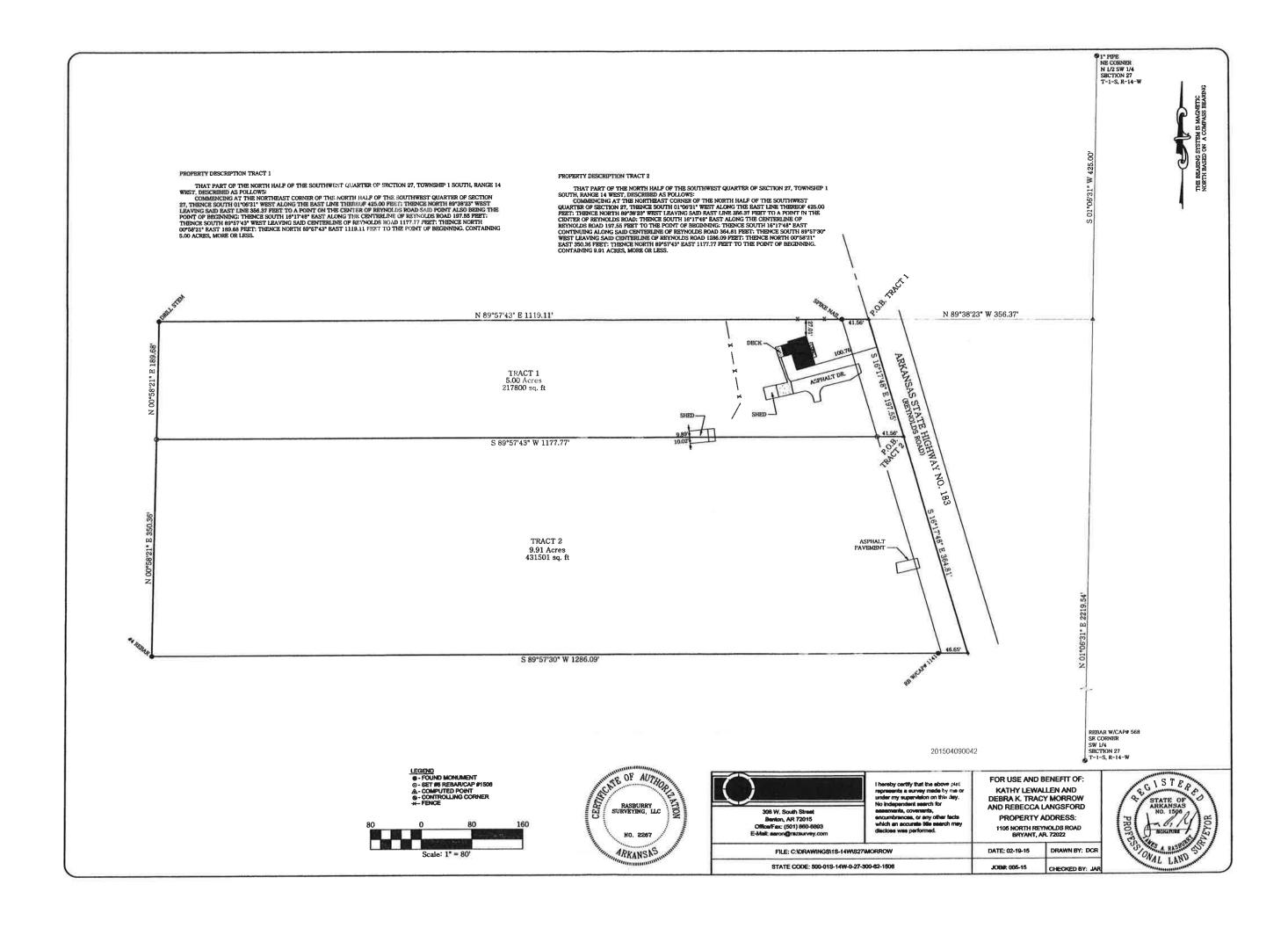
Jonathan Hope

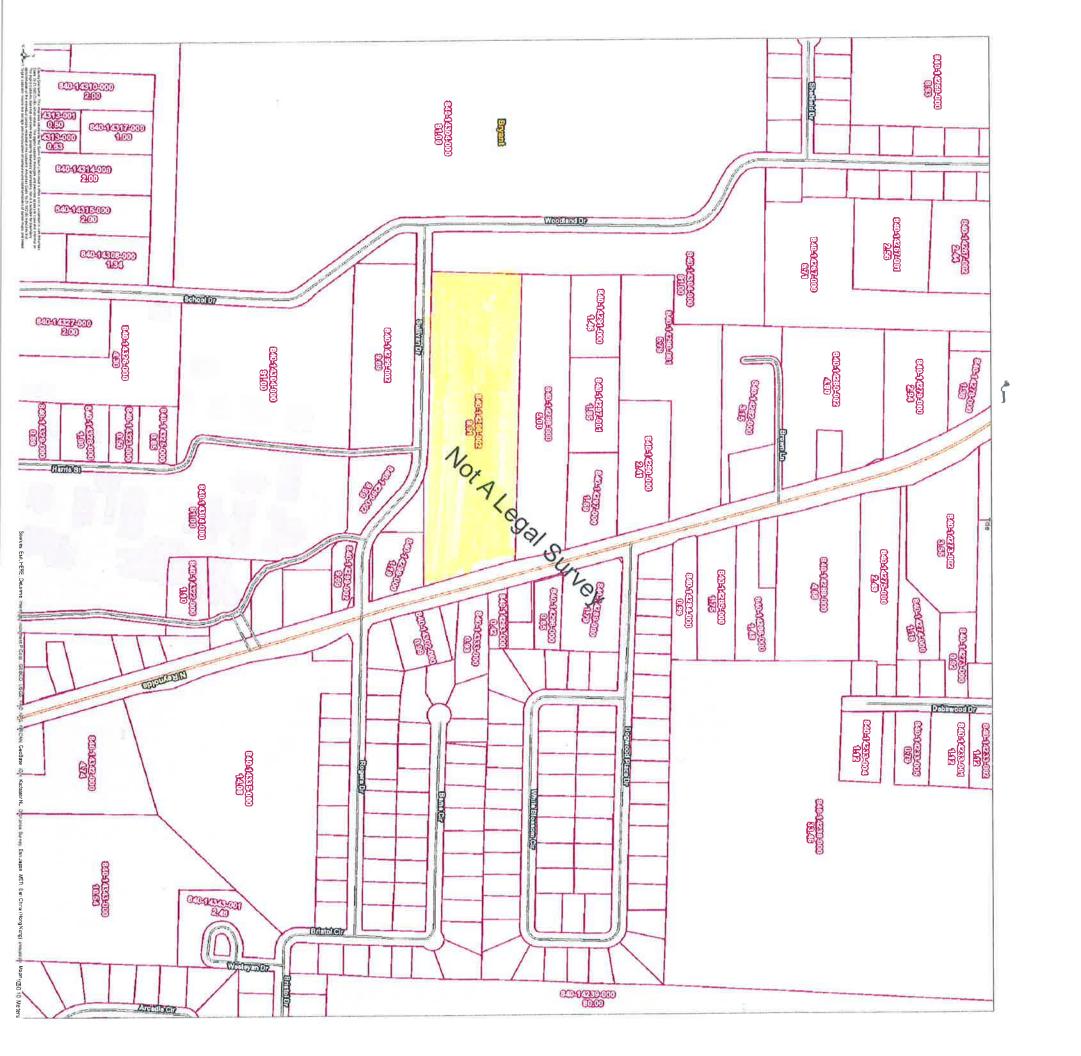
Hope Consulting, Inc.

THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 14 WEST, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NOTHEAST CORNER OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 27. THENCE SOUTH 01°06′31″ WEST ALONG THE EAST LINE THEREOF 425.00 FEET: THENCE NORTH 89°38′23″ WEST LEAVING SAID EAST LINE 356.37 FEET TO A POINT IN THE CENTER OF REYNOLDS ROAD; THENCE SOUTH 16°17′48″ EAST ALONG THE CENTERLINE OF REYNOLDS ROAD 197.55 FEET TO THE POINT OF BEINNING: THENCE SOUTH 16°17′48″ EAST CONTINUING ALONG SAID CENTER OF REYNOLDS ROAD 361.81 FEET: THENCE SOUTH 89°57′30″ WEST LEAVING SAID ENTERLINE OF REYNOLDS ROAD 1286.09 FEET: THENCE NORTH 00°58′21″ EASST 350.36 FEET: THENCE NORTH 89°57′43″ EAST 1177.77 FEET TO THE POINT OF BEGINNING. CONTAINING 9.91 ACRES, MORE OR LESS.







STORMWATER FLOW and DETENTION POND CALCULATOR

Existing Conditions: Stormwater drains from the north to south

across the site.

Proposed Conditions: Stormwater will continue to flow in the same direction through

overland flow to detention pondS to the south and southwest.

Pre-Development Flows

Detention Pond 1

GIVEN:

Drainage Area 2.85 Acres Flow Length 165 Feet Slope (Average) 7.20%

Average C Value

paved area 0.20 0.95 = Cacre = C 2.65 0.40 vegetated areas acre

> 0.44 Cavg =

Time of Concentration: Nomograph 12.00 min

Based on Slope = 7.2% Flow length =165ft

n = .44 n values obtained from nomograph based on avg grass

Rainfall Intensities: Based on Tc = 12 min

Pre-Developed Flow

Q = CIA

Cavg = 0.44 1100 =8.2 in/hr I50 = 7.8 in/hr 125 =6.9 in/hr 110 =6 in/hr I2 = 4.4 in/hr A = 2.85 Acres

Qu100 =10.25 **CFS** Qu50 =9.75 **CFS** Qu25 =8.63 **CFS** Qu10 = 7.50 **CFS** Qu2 = 5.50 **CFS**

Post-Development Flows

GIVEN:

Drainage Area 2.85 Acres
Flow Length 225 Feet
Slope (Average) 4.00%

Average C Value

Paved Area 1.18 acre 0.95 = CSodded/Lawn 1.67 acre 0.35 = C

Cavg = 0.60

Time of Concentration: 13.00 min

Based on Slope =4.0% Flow length = 225 ft

navg = 0.45 Average n value obtained from weighted average

of fraction of flow over pavement and lawn areas.

Rainfall Intensities:

Based on Tc = 13 min

Post-Developed Flow

Q = CIA

0.60 C =I100 = in/hr 8 150 = 7 in/hr 125 =6.4 in/hr I10 = 5.4 in/hr in/hr 12 = 4.2 A = 2.85 Acres

Qd100 = 13.64 CFS Qd50 = 11.94 CFS Qd25 = 10.92 CFS Qd10 = 9.21 CFS Qd2 = 7.16 CFS

Detention Pond Storage Volume Requirements:

From Above:

Pre-Development Flow: Qu25 = 8.63 CFS Circular Inlet Flow

Post-Development Flow: Qd100 = 13.64 CFS Max Flow from det pond (pipe)

Storage Volume Required:

V = time x Qin x 60 sec/min - 0.5 x Qout x (Time + Tc) x 60 sec/min

15 min **V100req = 3545.78** CF

V50req = 2399.44 CF **V25req = 2454.13** CF

V10req = 1870.28 CF

V2req = 1754.66 CF

Use 100 yr **Vs= 4254.94** CF

Detention Pond Size A= 3835.00 sf

av. depth= 1.50 ft

v avail= 5752.50 cf

Total storage volume available: 5752.50 CF > volume required: OK

Outlet Pipe From Detention Pond (Qd100)

PIPE DIAM. PIPE CAPACITYVELOCITY **TYPE INCHES** SLOPE CFS FT. SEC n Discharge: 24" HDPE 24 0.012 0.0032 13.86 4.41

Circular Inlet Size (Qu25)

Diameter (in.) Area (SF) Head (ft) Coeff. (Co)Flow (CFS)

11.9 0.77 3.00 0.80 8.59

Use 11.9" opening for Qu25 Flow =8.59 cfs

Pre-Development Flows

Detention Pond 2

GIVEN:

Drainage Area 1.05 Acres
Flow Length 165 Feet
Slope (Average) 8.00%

Average C Value

paved area 0.00 acre 0.95 = C vegetated areas 1.05 acre 0.40 = C

Cavg = 0.40

Time of Concentration: 11.00 min Nomograph

Based on Slope = 8%

Flow length =165ft

n = .44 n values obtained from nomograph based on avg grass

Rainfall Intensities: Based on Tc = 11 min

Pre-Developed Flow

Q = CIA

Cavg = 0.40

| I100 = | 8.4 | in/hr |
|-------------------|--------------|------------|
| 150 = | 8 | in/hr |
| 125 = | 7.1 | in/hr |
| I10 = | 6.2 | in/hr |
| 12 = | 4.6 | in/hr |
| A = | 1.05 | Acres |
| | | |
| | | |
| Qu100 = | 3.53 | CFS |
| Qu100 = Qu50 = | 3.53 3.36 | CFS CFS |
| • | | |
| Qu50 = | 3.36 | CFS |
| Qu50 = Qu25 = | 3.36 2.98 | CFS CFS |

Post-Development Flows

GIVEN:

Drainage Area 1.05 Acres Flow Length 240 Feet Slope (Average) 4.00%

Average C Value

Paved Area 0.51 acre 0.95 = C Sodded/Lawn 0.54 acre 0.35 = C

Cavg = 0.64

Time of Concentration: 14.00 min

Based on Slope =4.0% Flow length = 240 ft

navg = 0.37 Average n value obtained from weighted average

of fraction of flow over pavement and lawn areas.

Rainfall Intensities: Based on Tc = 14 min

Post-Developed Flow

Q = CIA

C = 0.64 I100 = 7.9 in/hr I50 = in/hr 6.9 125 = 6.3 in/hr I10 = 5.3 in/hr 12 = 4 in/hr A = 1.05 Acres

Qd100 = 5.32 CFS Qd50 = 4.65 CFS Qd25 = 4.24 CFS Qd10 = 3.57 CFS Qd2 = 2.69 CFS

Detention Pond Storage Volume Requirements:

From Above:

Pre-Development Flow: Qu25 = 2.98 CFS Circular Inlet Flow

Post-Development Flow: Qd100 = 5.32 CFS Max Flow from det pond (pipe)

Storage Volume Required:

V = time x Qin x 60 sec/min - 0.5 x Qout x (Time + Tc) x 60 sec/min

15 min **V100req = 2188.02** CF

V50req = 1325.73 CF

V25req = 1287.69 CF

V10req = 997.50 CF V2req = 782.78 CF

Use 100 yr **Vs= 2625.62** CF

Detention Pond Size A= 1695.00 sf

av. depth= 1.75 ft

v avail= 2966.25 cf

Total storage volume available: 2966.25 CF > volume required: OK

Outlet Pipe From Detention Pond (Qd100)

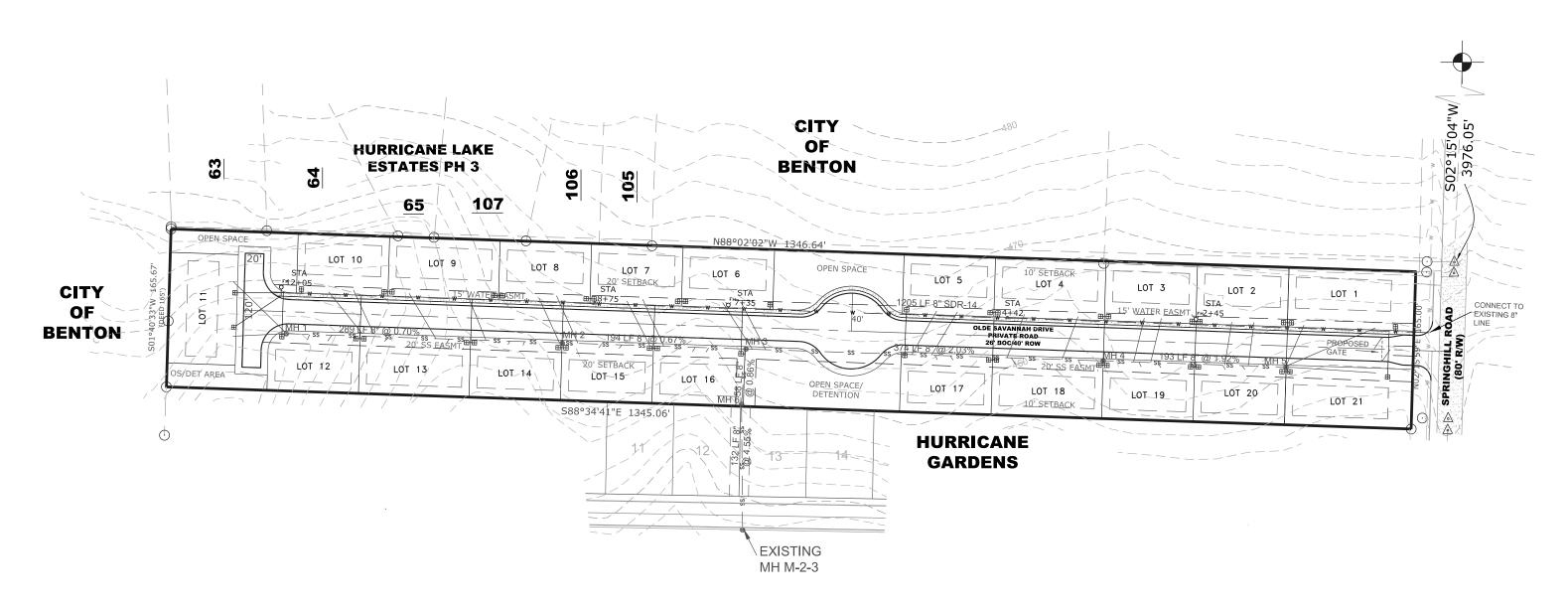
PIPE DIAM. CAPACITYVELOCITY PIPE TYPE **INCHES** FT. SEC SLOPE CFS n Discharge: 18" HDPE 18 0.0022 3.02 0.012 5.34

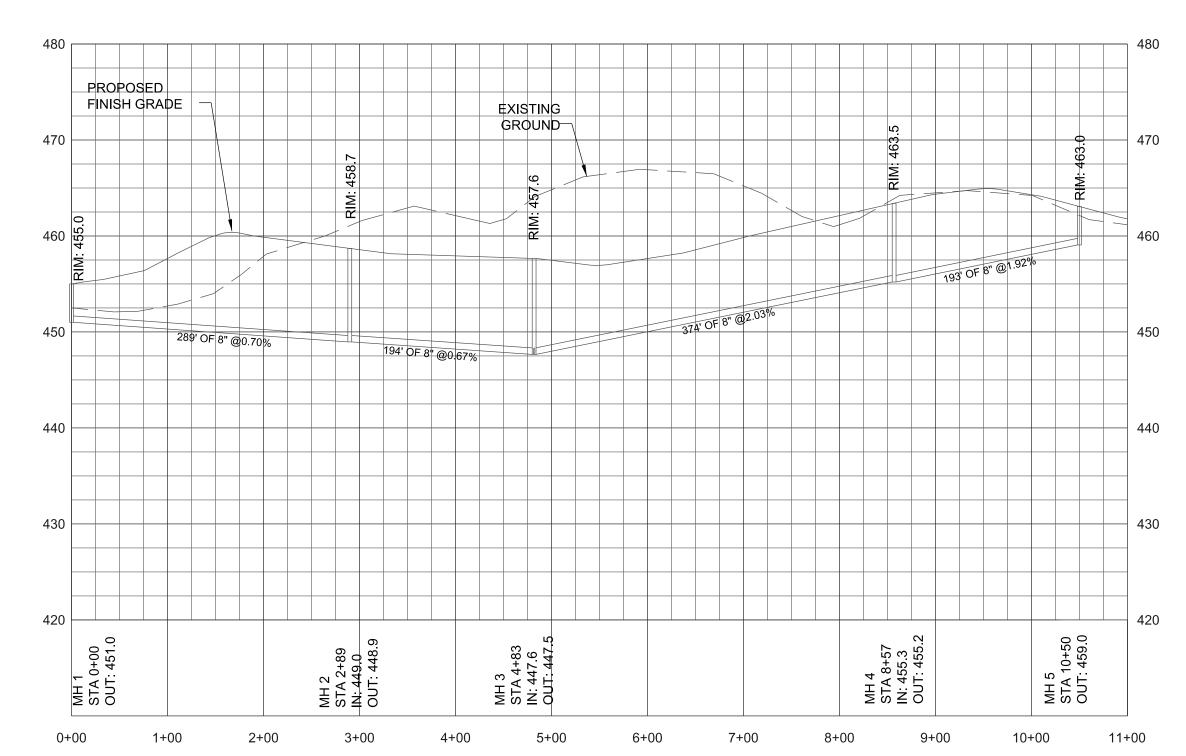
Circular Inlet Size (Qu25)

Diameter (in.) Area (SF) Head (ft) Coeff. (Co)Flow (CFS) 7 0.27 3.00 0.80 2.97

Use 7" opening for Qu25 Flow =2.97 cfs

| I, DON PLAT PLAN THAT EXIST MATER INTER BUILT DESCR GROU | NNIE HOLLAND, HEREBY CERTIFY THAT THIS CORRECTLY REPRESENTS A SURVEY AND A MADE BY ME OR UNDER MY SUPERVISION; ALL MONUMENTS SHOWN HEREON ACTUALLY AND THEIR LOCATION, SIZE, TYPE, AND RIAL ARE CORRECTLY SHOWN; AND THAT ALL RIOR LOT LINES HAVE BEEN ADJUSTED TO "AS CONDITIONS" AND ARE ACCURATELY RIBED ON THE PLAT AND IDENTIFIED ON THE ND IN TERMS OF LENGTH AND DIRECTION OF | CERTIFICATE OF PRELIMINARY PLAT APPROVAL PURSUANT TO THE CITY OF BRYANT SUBDIVISION RULES AND REGULATIONS, THIS DOCUMENT WAS GIVEN APPROVAL BY THE BRYANT PLANNING COMMISSION AT A MEETING HELD | CERTIFICATE OF OWNER WE, THE UNDERSIGNED, OWNERS OF THE REAL ESTATE, SHOWN AND DESCRIBED HEREIN, DO HEREBY CERTIFY THAT WE CAUSED TO BE LAID OFF, PLATTED, AND SUBDIVIDED, AND TO HEREBY LAY OFF, PLAT, AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT. | CERTIFICATE OF RECORDING THIS DOCUMENT, NUMBER,IS RECORD ON THIS,DAY OF 2017 AT AM/PM. IN PLAT OR BOOK PAGE SIGNED TITLE | DEED | Humes Rd. Lexington Ave. Hunt Rd. Village Lp. Village Dr. Village Lp. Village Lp. St. Regis Dr. Pleasure Dr. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0' 50' 100' 150' WITH ORDIN | PROPERTY SIDES AS REQUIRED IN ACCORD THE SALINE COUNTY SUBDIVISION REGULATION NANCE. OF EXECUTION REGISTERED LAND SURVEYOR NO. 1625, ARKANSAS | BRYANT PLANNING COMMISSION DATE OF EXECUTION | OWNER/DEVELOPER: IVES INVESTMENTS GROUP, LLC 4844 LAKE NORRELL ROAD ALEXANDER, AR 72002 SOURCE OF TITLE: BK 2016 PG 019586 | | NE 0.7.0 | Project Location VICINITY MAP - N.T.S. COR. NE1/4-NE1/4, |
| FOUND RMC CONCRETE MONUMENT BEING USED AS NW COR. SE1/4-SE1/4, SEC. 17, T-1-S, R-14-W 3,939 | | PH 3 Ser Solution Solution | ST. REGIS @ HURRICANE LAKE LLC CITY OF BEN | ST. REGIS @ HURRICANE LAKE LLC | D SAVANNAH 4.96 AC. +/- | 17, T-1-S, R-14-W N" 70-12.0 8 REGIS @ HURRICANE LAKE LLC |
| FOUND 5/8" REBAR @ F.C. 2.4ft SOUTH OF FOUND RMC MONUMENT JOSHUA & JESSICA MOORE MOORE GARY & DIANA FERRELL So. L1 71.42' GARY & DIANA FERRELL 71.45' 71.45' | 5,966 \$\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa_{\cappa\cappa_{\cappa_{\cappa_{\cappa\cappa_{\cappa_{\cappa_{\cappa\cappa\cappa_{\cappa\cappa\cappa_{\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\cappa\ | 3 DO | 96.00' SS SS SS SS 96.00' SS SS SS SS 96.00' SS SS SS SS SS 96.00' SS | 96.00' LOT 5 5,999 SQ. FT. 91.27' 05 116.00' LOT 4 7,250 SQ. FT. 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' 116.00' | 96.00' LOT 3 6,000 SQ. FT. SQ. FT. 96.00' 96.00' 96.00' 96.00' | 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133.00' 133 |
| CITY OF BENTON | PROMOGRANDE HOLLING SIGNATURE PROMOGRANDE SIGNATURE SIGNATURE PROMOGRANDE SIGNATURE PROMOGRANDE SIGNATURE SIGNATURE PROMOGRANDE SIGNATURE SIGNATURE PROMOGRANDE SIGNATURE | Mo. 11833 Mo. 11833 Mo. KREBS | HURRICANE GAF MAPLES DEVELOPMENT COMPA | RDENS NY, LLC | P.0 | B. OLDE VANNAH FOUND 1/2" REBAR BY PLS#1625 DEDICATION 1125.11 R/W DEDICATION |
| N01°54 | RIGHT OF WAY DEDICATION DESCRIF A PART OF THE SOUTHEAST QUART QUARTER OF SECTION 17, TOWNSHI WEST, IN THE CITY OF BRYANT, SA BEING MORE PARTICULARLY DESCRI COMMENCING AT THE SOUTHEAST OF DF THE SE1/4 OF SECTION 17, THE MINUTES 59 SECONDS EAST ALONG SAID SE1/4 OF THE SE1/4 A DISTA | TER OF THE SOUTHEAST P 01 SOUTH, RANGE 14 LINE COUNTY, ARKANSAS, BED AS FOLLOWS: CORNER OF THE SAID SE1/4 ENCE NORTH 02 DEGREES 15 THE EAST LINE OF THE MINU | PERTY DESCRIPTION OF OLD SAVANNAH: ART OF THE SOUTHEAST QUARTER OF T RTER OF SECTION 17, TOWNSHIP 01 SOUT, IN THE CITY OF BRYANT, SALINE COUG MORE PARTICULARLY DESCRIBED AS I MENCING AT THE SOUTHEAST CORNER OF THE SE1/4 OF SECTION 17, THENCE NOT TTES 59 SECONDS EAST ALONG THE EAT SE1/4 OF THE SE1/4 A DISTANCE OF | THE SOUTHEAST JTH, RANGE 14 JNTY, ARKANSAS, FOLLOWS: DF THE SAID SE1/4 RTH 02 DEGREES 15 SIDE: 8 | USED AS SE NOTES: SEC. 17, T-1- (S: PREVIOUS 20 FT PP BR 3 FT (25 FT AT ROAD ROW) 18" WHITE (| ADING UNDER ASPHALT E COR. SE1/4-SE1/4, -S, R-14-W BASED ON SURVEYS IN AREA S S89°20'E 48ft |
| | THE POINT OF BEGINNING; THENCE MINUTES 41 SECONDS WEST A DISTORTH OF WAY LINE OF NORTH OF DEGREES 39 MINUTES 28 SAID WEST RIGHT OF WAY LINE A EXECUTE SECONDS EAST A DISTANCE OF 40 SECONDS EAST A DISTANCE OF 40 SAID EAST LINE A DISTANCE OF 16 SAID EAST LINE A DISTANCE OF 16 THE POINT OF BEGINNING, CONTAIN MORE OR LESS. | NORTH 88 DEGREES 34 FANCE OF 38.37 FEET TO SPRINGHILL ROAD; THENCE B SECONDS EAST ALONG DISTANCE OF 165.02 FEET TO EES 02 MINUTES 02 NORTH A POINT ON DISTANCE OF THE SE1/4; THENCE DISTANCE OF WEST ALONG SECONDS WEST ALONG DISTANCE DISTAN | T; THENCE NORTH 88 DEGREES 34 MINT A DISTANCE OF 38.37 FEET TO THE NOF SPRINGHILL ROAD BEING THE POINT NOE NORTH 88 DEGREES 34 MINUTES 47 ANCE OF 1306.56 FEET TO A FOUND 5, TH 01 DEGREES 40 MINUTES 33 SECONTAINES OF 165.67 FEET TO A POINT ON WAY LINE SPRINGHILL ROAD; THENCE SOMINUTES 28 SECONDS WEST ALONG THE WAY LINE A DISTANCE OF 165.02 FEET, TO BEGINNING, CONTAINING 4.96 ACR | UTES 41 SECONDS WEST RIGHT OF WAY FOR BEGINNING; 1 SECONDS WEST A PRIVATE OPEN SF OPEN | UPLEXES TH: VARIES FROM 96' TO 116' TH: 62.5 FT ROAD: 40' ROW/26' BOC PACE: 10% STATEMENT: IC PLOTTING OF THE INFORMATION ON FLOOD INSURANCE RATE MAP 125C 0380D, DATED JUNE 19, 2012, TES THAT THE PROPERTY SHOWN N LIES WITHIN ZONE X AND IS NOT A SPECIAL FLOOD HAZARD AREA. | The Sentinel Group, LLC Civil Engineering - Development - Planning - Project Management 2712 Cypress Point Drive, Benton, Arkansas 72019 Ph: (501) 317-2547 OWNER / DEVELOPER IVES INVESTMENTS GROUP, LLC PRELIMINARY PLAN OLDE SAVANNAH SPRINGHILL RD., BRYANT, ARKANSAS DATE: 05/01/2017 C.A.D. BY: EEK REVISED: CHECKED BY: E. Krebs C1 |





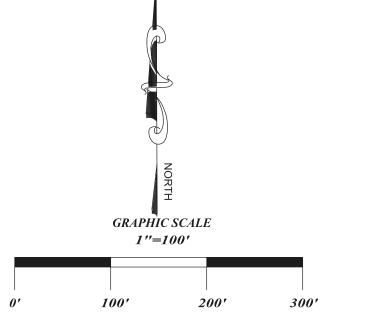
SANITARY SEWER AND WATER PLAN & PROFILE

501-315-0555

UTILITY CONTACTS: HOWARD HOOVER BERNARD NEUMIER 1019 S.W. 2ND ST. BRYANT, AR 72022 501-943-0468 9 ENTERGY COURT ** UTILITY WARNING ** LITTLE ROCK, AR 72211 501-954-5158 BEFORE YOU DIG GAS: CENTERPOINT ENERGY TELEPHONE: ATT <u>WATER:</u> SALEM WATER USERS ARKANSAS ONE CALL ANDREW TOWNSEND MARK EFIRD LYNDA PALMER (TOLL FREE) 401 W. CAPITOL SUITE 600 620 AIRLANE DR. 1-800-482-8998 1111 W. CAPITOL, RM. 941 LITTLE ROCK, AR 72201 PRIOR TO CONSTRUCTION FOR BENTON, AR 72015 LITTLE ROCK, AR 72201 501-377-4679

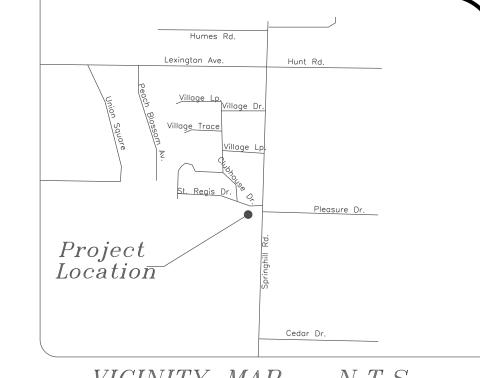
501-373-5255

UNDERGROUND UTILITY LOCATION



LEGENDMETER POLE - PROPERTY LINE - OVERHEAD UTILITY TELEPHONE PEDESTAL - OVERHEAD ELECTRIC SEWER MANHOLE — GAS LINE FIRE HYDRANT WATER LINE SIGN/SIGN POST - SANITARY SEWER LINE GUY ANCHOR SOIL BORE (p) PER PLAT POWER POLE w/TRANSFORMER (d) PER DEED POWER POLE (m) AS PER MEASURED IN FIELD EOM END OF MARKINGS COTTON PICKER SPINDLE Y OR - SHOWN FOR DIRECTION ONLY CURB INLET (LINE CONTINUES) NOT TO SCALE CALCULATED POINT DUCTILE IRON SET 1/2" REBAR w/CAP (UNLESS NOTED) ELECTRIC METER FND 1/2" REBAR (UNLESS NOTED) REFERENCE WATER METER UNDERGROUND ELECTRIC OVERHEAD ELECTRIC WATER VALVE (UNLESS NOTED) PLA PLASTIC INTERMEDIATE PRESSURE GAS METER WELDED METER/LIGHT POLE LIGHT POLE

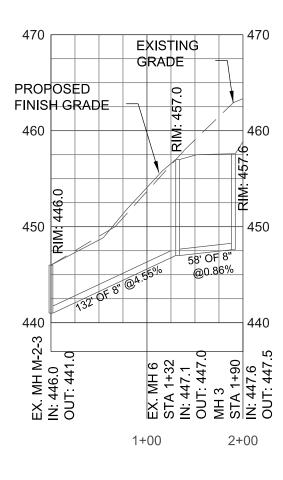
All Symbols May Not Appear On Drawing. Use As Applicable.



VICINITY MAP - N.T.S.

GENERAL NOTES:

- 1. SOURCE OF WATER: SALEM WATER USERS, LLC; SOURCE OF SANITARY SEWER: CITY OF BRYANT
- 3. ALL WATER AND SANITARY SEWER LINES TO BE CONSTRUCTE/INSTALLED IN ACCORDANCE WITH THE CITY OF BRYANT STANDARD SPECIFICATIONS.
- 4. ALL WATER AND SEWER LINES SHALL BE CONSTRUCTED WITHIN APPLICABLE EASEMENTS AS SHOWN. ALL WATER LINES SHALL BE PVC SDR-14 PIPE, AND ALL SEWER LINES SHALL BE PVC SDR-26 PIPE.
- 5. PER MIKE BOLIN, ENGINEER FOR HURRICANE GARDENS, THE HURRICANE GARDENS SANITARY SEWER SYSTEM/LIFT STATION HAS SUFFICIENT CAPACITY TO ACCOMODATE SEWER FLOWS FROM OLDE SAVANNAH SYSTEM.
- 6. MAINTAIN MINIMUM 3 FT OF COVER OVER ALL SANITARY SEWER LINES. CONTRACTOR IS RESPONSIBLE FOR VERIFYING GRADES/ELEVATION IN THE FIELD. IF THERE ARE ANY DISCREPANCIES CONTACT PROJECT MANAGER.
- 6. FOR SPECIFIC SPECIFICATIONS/CONSTRUCTION DETAILS FOR WATER/SEWER FIXTURES AND APPURTENANCES, SEE THE CITY OF BRYANT STANDARD CONSTRUCTION SPECIFICATIONS AND DETAILS PROVIDED.





ARKANSAS ()
REGISTÉRED

PROFESSIONAL ENGINEER

* * *

The Sentinel Group, LLC **Civil Engineering - Development - Planning - Project Management** 2712 Cypress Point Drive, Benton, Arkansas 72019 Ph: (501) 317-2547

OWNER / DEVELOPER **IVES INVESTMENTS GROUP, LLC STAMPS**

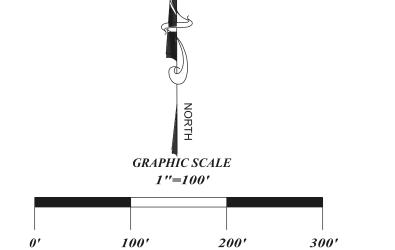
> WATER/SEWER PLAN & PROFILE **OLDE SAVANNAH PUD SPRINGHILL ROAD BRYANT, ARKANSAS**

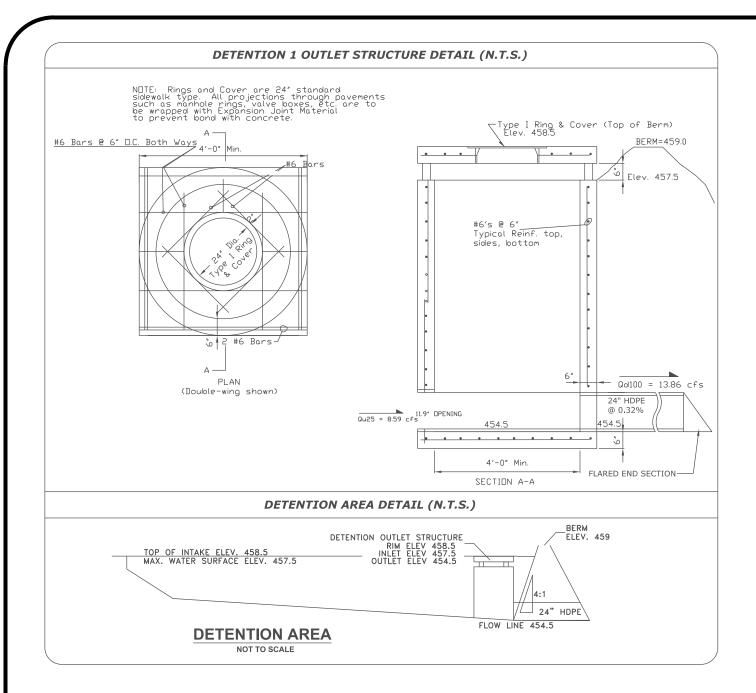
DATE: 05/15/2017 C.A.D. BY: EEK CHECKED BY: E. Krebs REVISED: SCALE: 1" = 100' SHEET NUMBER:

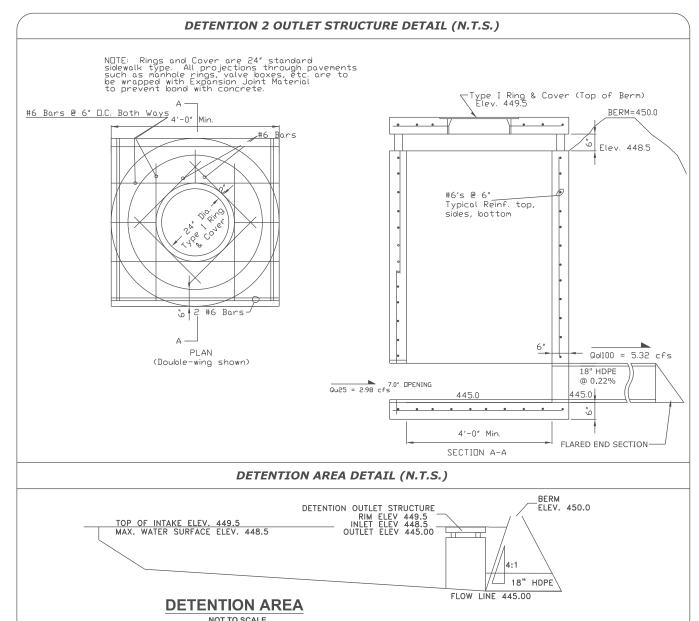
REVISION BLOCK NO. DESCRIPTION DATE

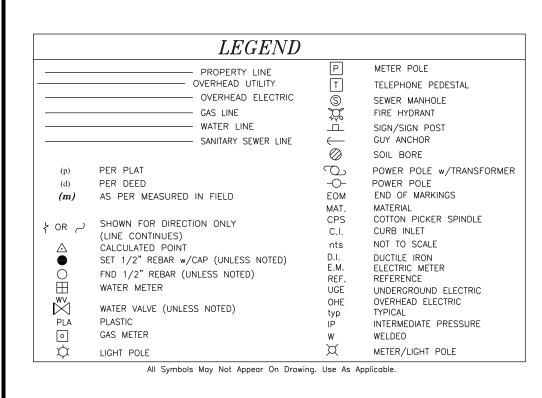
CONTRACTOR IS RESPONSIBLE FOR VERIFYING GRADE BEFORE AND DURING CONSTRUCTION

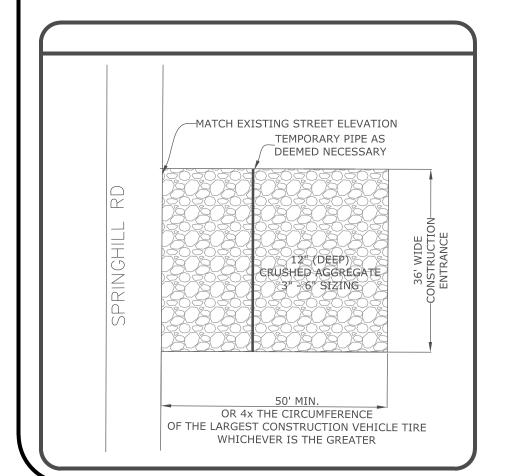
CONTRACTOR IS ALSO RESPONSIBLE FOR SHORING AND ENSURING THAT THERE IS NO SLOUGHING OF ADJACENT PROPERTY UNLESS OTHERWISE APPROVED IN WRITING BY THE ADJACENT PROPERTY OWNER.





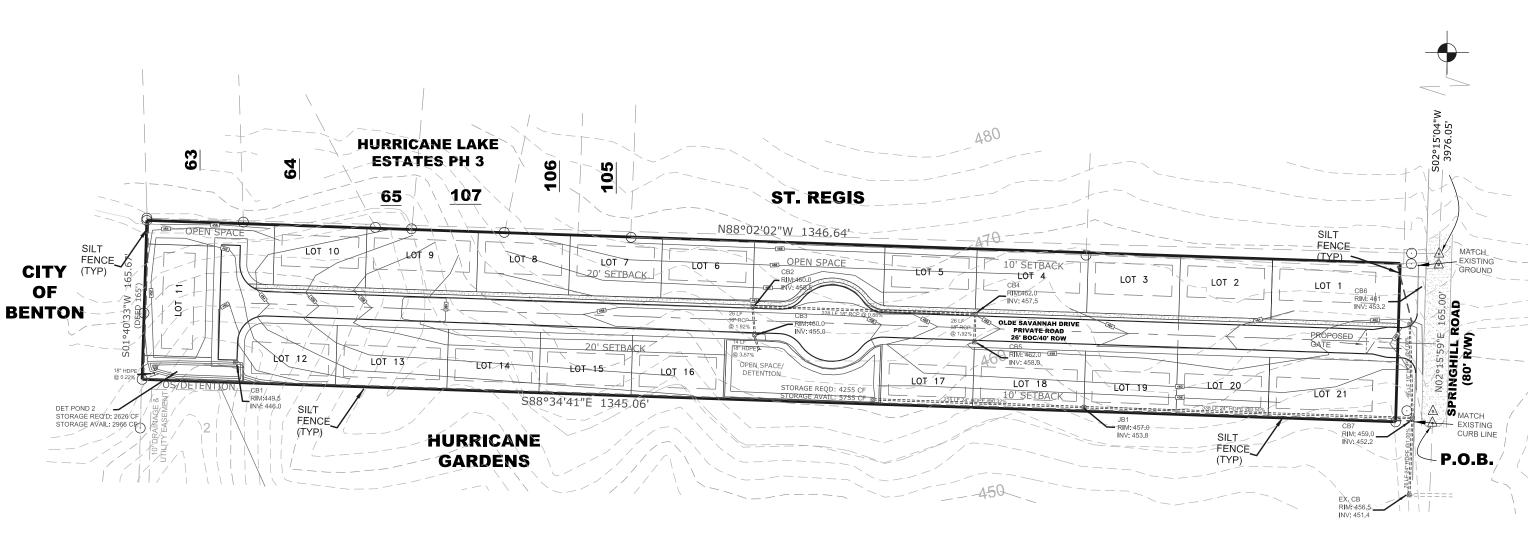


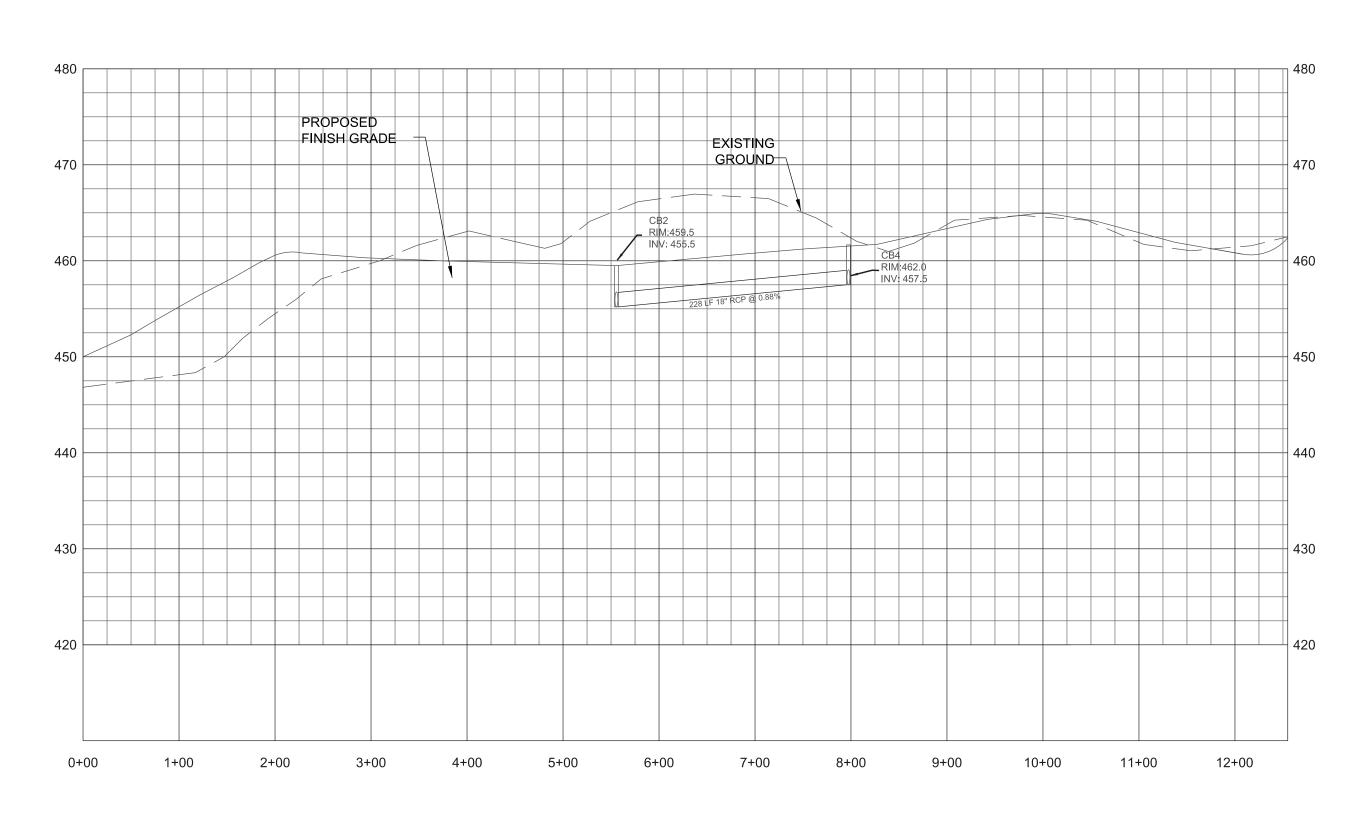




CONTRACTOR IS RESPONSIBLE FOR VERIFYING GRADE BEFORE AND DURING CONSTRUCTION

CONTRACTOR IS ALSO RESPONSIBLE FOR SHORING AND ENSURING THAT THERE IS NO SLOUGHING OF ADJACENT PROPERTY UNLESS OTHERWISE APPROVED IN WRITING BY THE ADJACENT PROPERTY OWNER.





OLDE SAVANNAH DRIVE PROFILE

GRAPHIC SCALE 1"=100'

STORMWATER DETENTION POND MAINTENANCE PLAN:

1. OPERATION AND MAINTENANCE OF STORM WATER FACILITIES SHALL BE THE RESPONSIBILITY OF THE DEVELOPER. ALL STRUCTURES INCLUDING DETENTION PONDS, INTAKE/OUTLET STRUCTURES, PIPES, ETC. SHALL BE ROUTINELY INSPECTED AND REPAIRED AS NECESSARY TO AVOID REDUCED CONVEYANCE CAPACITY, DISPLEASING AESTHETICS, AND ULTIMATE FAILURE. SEDIIMENT AND DEBRIS SHALL BE PERIODICALLY REMOVED FROM STORMWATER FEATURES. INLETS SHALL ALSO BE ROUTINELY CLEARED OF DEBRIS TO MAINTAIN SYSTEM CAPACITY.

2. DEVELOPER SHALL PROVIDE FOR PERPETUAL MAINTENANCE OF PRIVATE DRAINAGE FACILITIES. PRIVATE FACILITIES ARE THOSE DRAINAGE IMPROVEMENTS WHICH REMAIN ON PRIVATE PROPERY AND HAVE NOT BEEN OFFICIALLY ACCEPTED BY THE CITY FOR OWNERSHIP AND MAINTENANCE.

3. ACCESS SHALL BE PROVEDED TO ALL STORMWATER FACILITIES FOR MAINTENANCE AND INSPECTION AS NECESSARY. DEVELOPERS SHALL BE RESPONSIBLE FOR PROVIDING SYSTEM FEATURES TO FACILITATE MAINTENANCE OF DRAINAGE SYSTEMS, INCLUDING INLETS. PIPES, CULVERTS, AND DETENTION AREAS AND APPURTENANCES. FOR ADDITIONAL INFORMATION, SEE CITY OF BRYANT STORMWATER MANAGEMENT MANUAL.

** UTILITY WARNING **

48 HOURS BEFORE YOU DIG

ARKANSAS ONE CALL

(TOLL FREE)

1-800-482-8998 PRIOR TO CONSTRUCTION FOR UNDERGROUND UTILITY LOCATION

STAMPS

ARKANĪSAS

* * * |

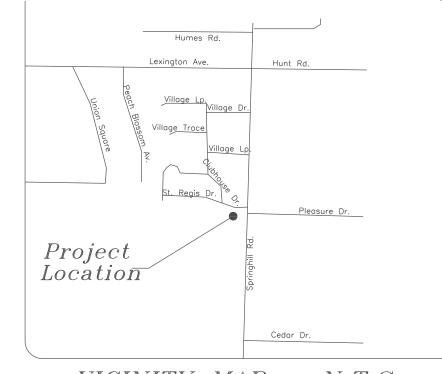
REGISTERED

PROFESSIONAL

ENGINEER

* * *

4. POC FOR STORMWATER FACILITY MAINTENANCE IS: IVES AND ASSOCIATES (ATTN: RANDY IVES) P.O. BOX 22407, LITTLE ROCK, AR 72221 (501)658-2281



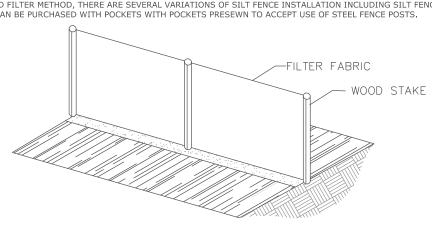
VICINITY MAP - N.T.S.

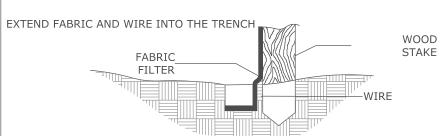
FILTER FENCE

EROSION CONTROL DETAILS

WHAT IS THIS

A SILT FENCE ALSO CALLED A "FILTER FENCE" IS A TEMPORARY MEASURE FOR SEDIMENTATION CONTROL. IT USUALLY CONSISTS OF POSTS WITH FILTER FABRIC STRETCHED ACROSS THE POST AND SOMETIMES WITH A WIRE SUPPORT FENCE.
THE LOWER EDGE OF THE FENCE IS VERTICALLY TRENCHED AND COVERED BY BACKFILL. A SILT FENCE IS USED IN SMALL DRAINAGE AREAS TO DETAIN SEDIMENT. THESE FENCES ARE MOST EFFECTIVE WHERE THERE IS OVERLAND FLOW (RUNOFF THAT FLOWS OVER THE SURFACE OF THE GROUND AS A THIN, EVEN LAYER) OR IN MINOR SWALES OR DRAINAGEWAYS. THEY PREVENT SEDIMENT FROM ENTERING RECEIVING WATERS, SILT FENCES ARE ALSO USED TO CATC
WIND BLOW SAND AND TO CREATE AN ANCHOR FOR SAND DUNE CREATION. ASIDE FROM THE TRADITIONAL WOODEN POST AND FILTER METHOD, THERE ARE SEVERAL VARIATIONS OF SILT FENCE INSTALLATION INCLUDING SILT FENCE





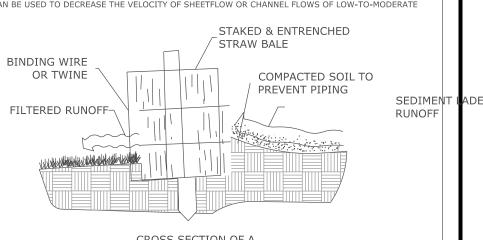
WHEN AND WHERE TO USE IT

A SILT FENCE SHOULD BE INSTALLED PRIOR TO MAJOR SOIL DISTURBANCE IN THE DRAINAGE AREA, SUCH A STRUCTURE IS ONLY APPROPRIATE FOR DRAINAGE AREAS OF 1 ACRE OR LESS WITH VELOCITIES OF 0.5CFS OR LESS (WASHINGTON STATE, 1992). THE FENCE SHOULD BE PLACED ACROSS THE BOTTOM OF A SLOPE OR MINOR DRAINAGEWAY ALONG A LINE OF UNIFORM ELEVATION (PERPENDICULAR TO THE DIRECTION OF FLOW), IT CAN BE USED AT THE OUTER BOUNDARY OF THE WORK AREA. HOWEVER, THE FENCE DOES NOT HAVE TO SURROUND THE WORK AREA COMPLETELY. IN ADDITION, A SLIT FENCE IS EFFECTIVE WHERE SHEET AND HILL ERROSION MAY BE A PROBLEM, SLIT FENCES SHOULD NOT BE CONSTRUCTED IN STREAMS OR SWALES.

STRAW BALE BARRIER

WHAT IS THIS

STRAW BALES CAN BE USED AS A TEMPORARY SEDIMENT BARRIER. THEY ARE PLACED FND TO FND IN A SHALLOW EXCAVATED TRENCH (WITH NO GAPS IN BETWEEN) AND STAKED INTO A FROM TO END IN A SHALLOW DETAIN SEDIMENT AND REDUCE FLOW VELOCITY FROM SMALL DRAINAGE AREAS, A STRAW BALE BARRIER PREVENTS SEDIMENT FROM LEAVING THE SITE BY TRAPING THE SEDIMENT IN THE BARRIER WHILE ALLOWING THE RUNOFF TO PASS THROUGH. IT CAN BE USED TO DECREASE THE VELOCITY OF SHEETFLOW OR CHANNEL FLOWS OF LOW-TO-MODERATE



CROSS SECTION OF A PROPERLY INSTALLED STRAW BALE BARRIER

WHEN AND WHERE TO USE IT

AS SHOWN BY:

A STRAW BALE BARRIER SHOULD BE INSTALLED PRIOR TO MAJOR SOIL DISTURBANCE IN THE DRAINAGE AREA. THIS TYPE OF BARRIER IS PLACED PERPENDICULAR TO THE FLOW, ACROSS THE BOTTOM OF A SLOPE OR MINOR DRAINAGEWAY WHERE THERE IS SHEET FLOW. IT CAN BE USED AT THE PERIMETER OF THE WORK AREA, ALTHOUGH IS DOES NOT HAVE TO SURROUND IT COMPLETELY. IT CAN ALSO BE VERY EFFECTIVE WHEN USED IN COMBINATION WITH OTHER EROSION AND SEDIMENT CONTROL PRACTICES. A STRAW BALE BARRIER MAY BE USED WHERE THE LENGTH OF SLOPE BEHIND THE BARRIER IS LESS THAN 100 FEET AND WHERE THE SLOPE IS LESS THAN 2:1. WHAT TO CONSIDER

THE SUCCES OF A STRAW BALE BARRIER DEPENDS ON PROPER INSTALLATION. THE BALES MUST BE FIRMLY STAKED INTO THE ENTRENCHMENT AND THE ENTRENCHMENT MUST BE PROPERLY BACKFILLED. TO FUNCTION EFFECTIVELY, THE BALES MUST BE PLACED END TO END AND THERE CAN BE NO GAPS BETWEEN THE BALES.

IMMEDIATELY AFTER EACH RAINFALL OR DAILY IF THERE IF PROLONGED RAINFALL. DAMAGED STRAW BALES REQUIRE DAMAGED STRAW BALES REQUIRE IMMEDIATE REPLACEMENT. AFTER EACH STORM, OR ON A REGULAR BASIS, TRAPPED SEDIMENTS MUST BE REMOVED AND DISPPOSED OF PROPERLY.

The Sentinel Group, LLC

Civil Engineering - Development - Planning - Project Management 2712 Cypress Point Drive, Benton, Arkansas 72019 Ph: (501) 317-2547

OWNER / DEVELOPER

IVES INVESTMENTS GROUP, LLC

GRADING/DRAINAGE/EROSION CONTROL **OLDE SAVANNAH PUD** SPRINGHILL ROAD **BRYANT, ARKANSAS**

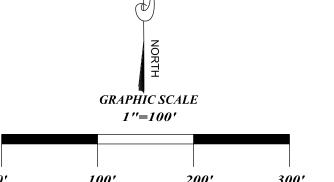
DATE: 05/19/2017 C.A.D. BY: EEK CHECKED BY: E. Krebs SCALE: 1" = 100' SHEET NUMBER:

EROSION CONTROL NOTES

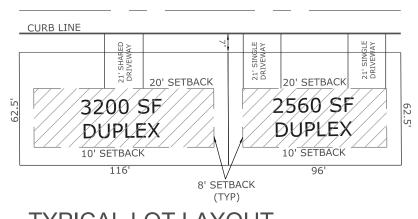
The site must be posted as required by the NPDES Permit, to include the NPDES Notice Of Intent, Permit Number, and this plan. All stormwater pollution control measures must be inspected every 7 days. A rain guage is required to be installed somewhere on site. If the guage indicates 1/2" or more of rainfall within a 24 hr. period, an inspection of all control measures must be

lay bales will be installed at all storm inlets to reduce silt and sediment entering the receiving Records must be maintained for all inspections conducted. All control measures must be maintained to adequately filter silt and debris that may exit the site by storm water runoff. A silt fence barrier is to be placed 70' on each side of the centerline of right of way at the time

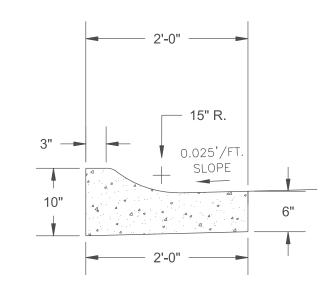
All sedimentation basins will be used for erosion control purposes.



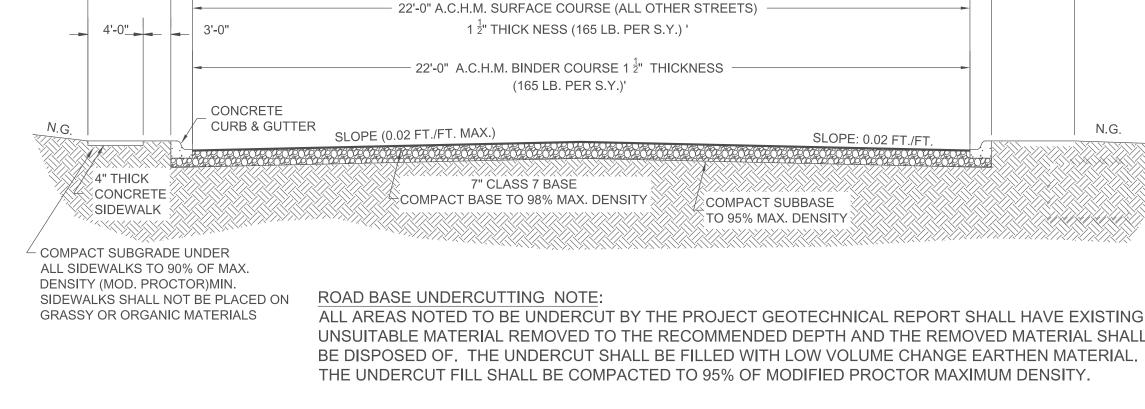




TYPICAL LOT LAYOUT NTS



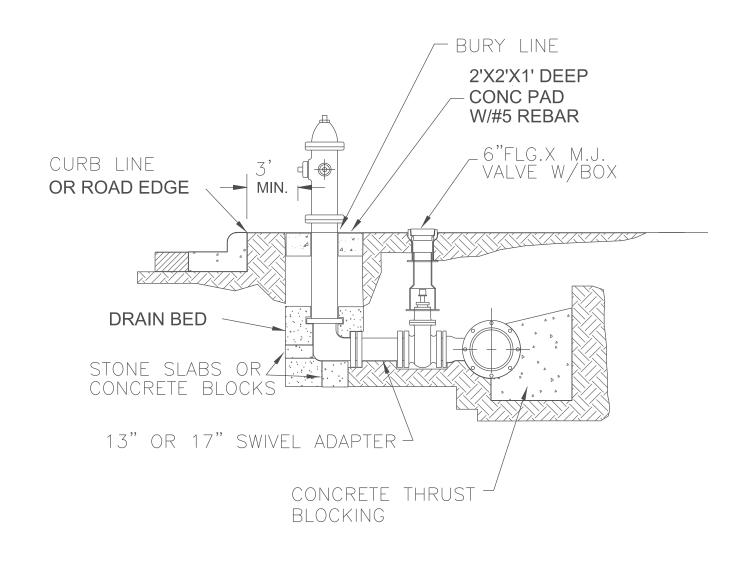
CONCRETE CURB SECTION



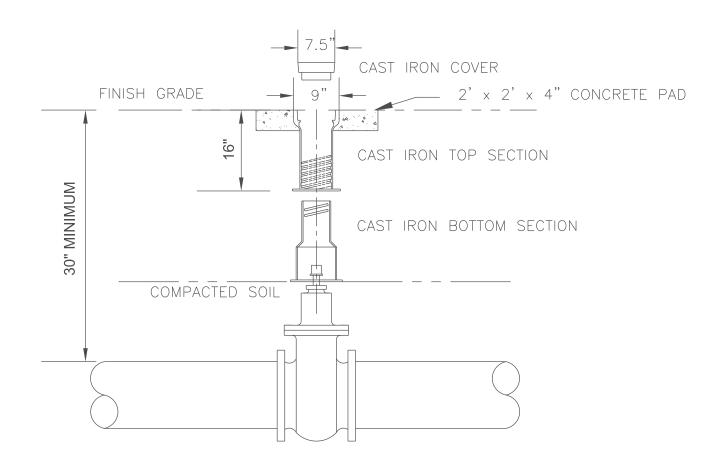
TYPICAL STREET & SIDEWALK SECTION

——40' RIGHT-OF-WAY—— -26'-0" BACK TO BACK OF CURB-

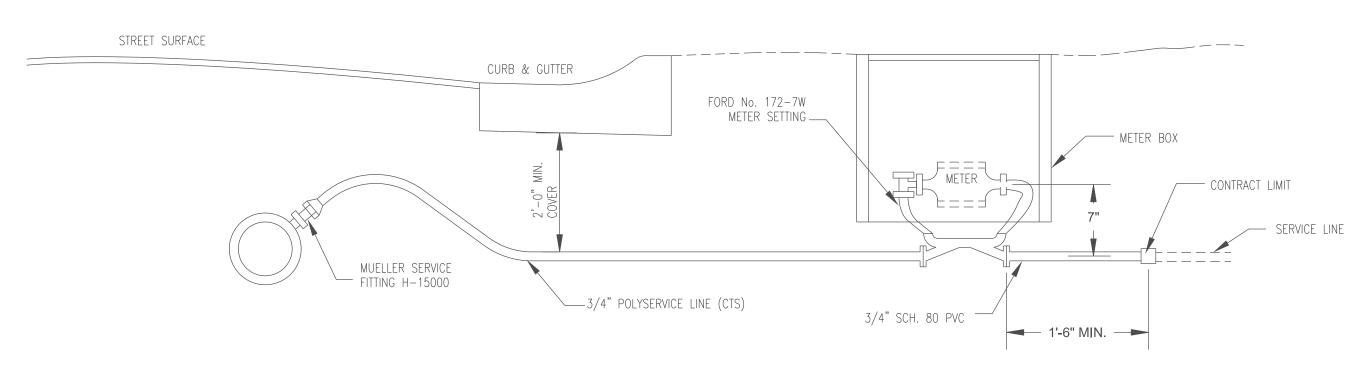
N.T.S.



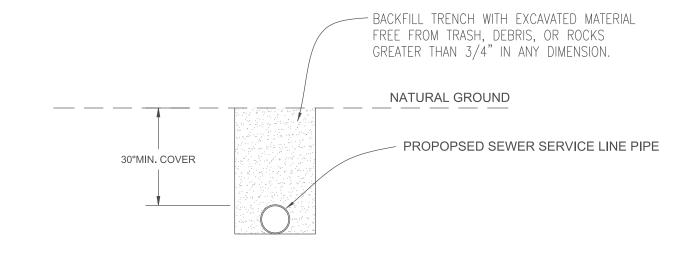
FIRE HYDRANT & VALVE DETAIL N.T.S.



VALVE INSTALLATION DETAIL N.T.S.



TYPICAL SERVICE CONNECTION



TYPICAL SEWER SERVICE LINE TRENCH DETAIL WITH NO RESURFACING REQUIRED

N.T.S.

SIDEWALK NOTES:

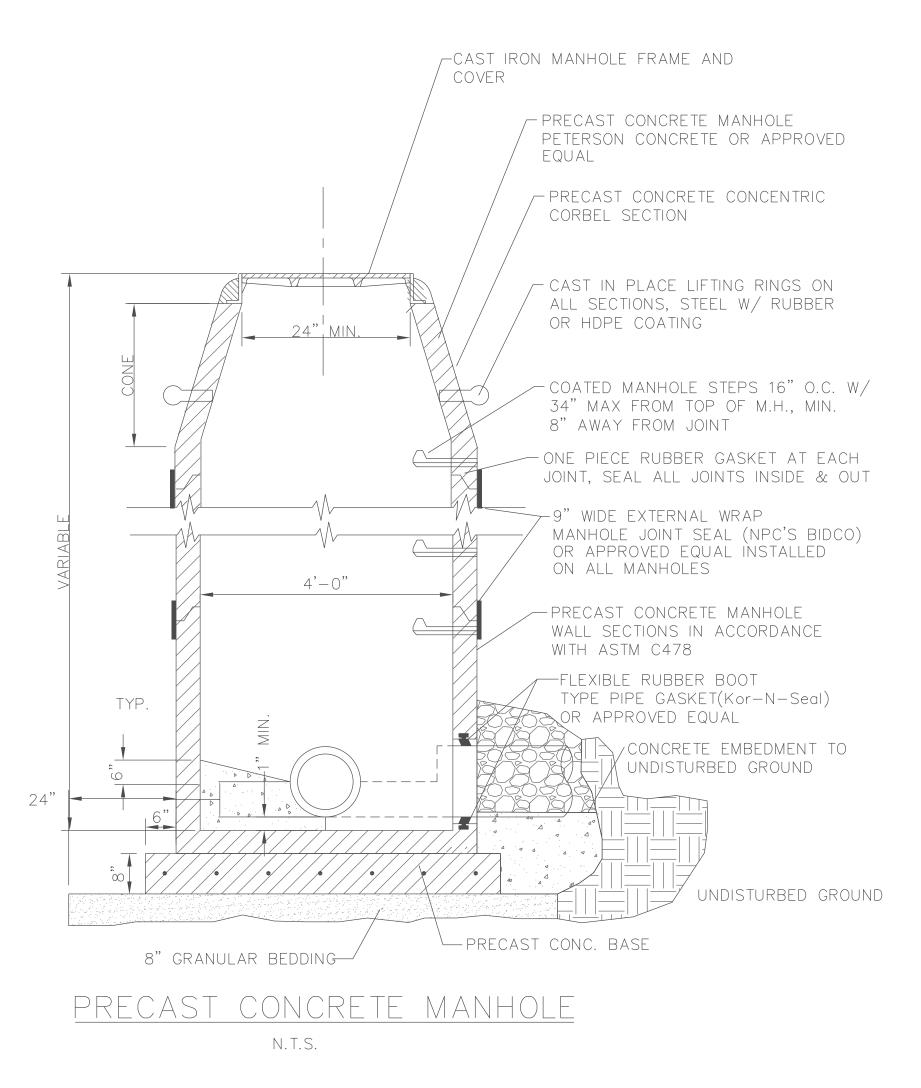
N.G.

- 1. ALL SIDEWALKS SHALL BE REINFORCED WITH WOVEN WIRE FABRIC REINFORCEMENT
- 2. CONTRACTION JOINTS SHALL BE CONSTRUCTED PERPENDICULAR TO THE SIDEWALK AT 4'-0" INTERVALS. 3. EXPANSION JOINTS SHALL BE CONSTRUCTED PERPENDICULAR TO THE SIDEWALK AT 20'-0" INTERVALS, & AT DRIVEWAYS,
- DROP INLETS AND CURBS. JOINTS SHALL BE MADE WITH ½" NON-EXTRUDING PRE-FORMED EXPANSION JOINT FILLER.

4. SIDEWALKS SHALL COMPLY WITH ALL ADA REQUIREMENTS, AND SHALL HAVE A MAXIMUM TRANSVERSE SLOPE OF 2%.

CONCRETE NOTE:

ALL CONCRETE USED IN CURBS & GUTTERS AND SIDEWALKS SHALL HAVE A 28-DAY COMPRESSIVE STRENGTH OF 4,000 PSI, MINIMUM.





OWNER / DEVELOPER

IVES INVESTMENTS GROUP, LLC

GENERAL SITE DETAILS OLDE SAVANNAH PUD SPRINGHILL ROAD **BRYANT, ARKANSAS**

DATE: 03/14/2016 C.A.D. BY: EEK DRAWING NUMBER: CHECKED BY: E. Krebs REVISED: SCALE: AS SHOWN SHEET NUMBER:



STAMPS

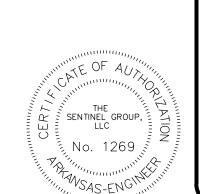
ARKANSAS (

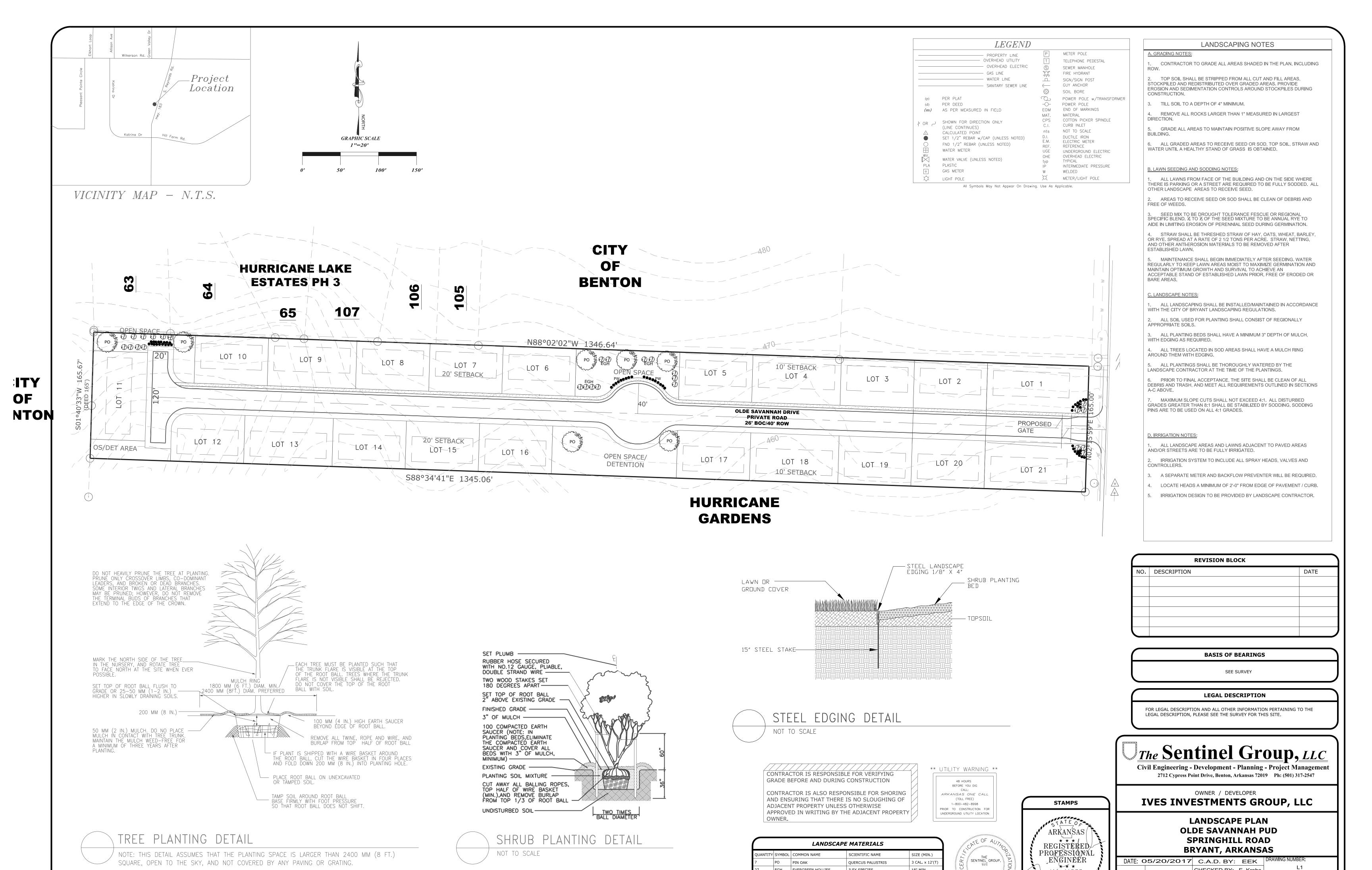
REGISTERED

PROPESSIONAL ENGINEER

* * *

MG. 11833





EGH EVERGREEN HOLLIES

130 SF PW PERIWINKLE

ILEX SPECIES

VINCA MINOR

18" MIN.

No. 1269

MG. 11833

CHECKED BY: E. Krebs

SHEET NUMBER:

SCALE: 1" = 50'

for

designed

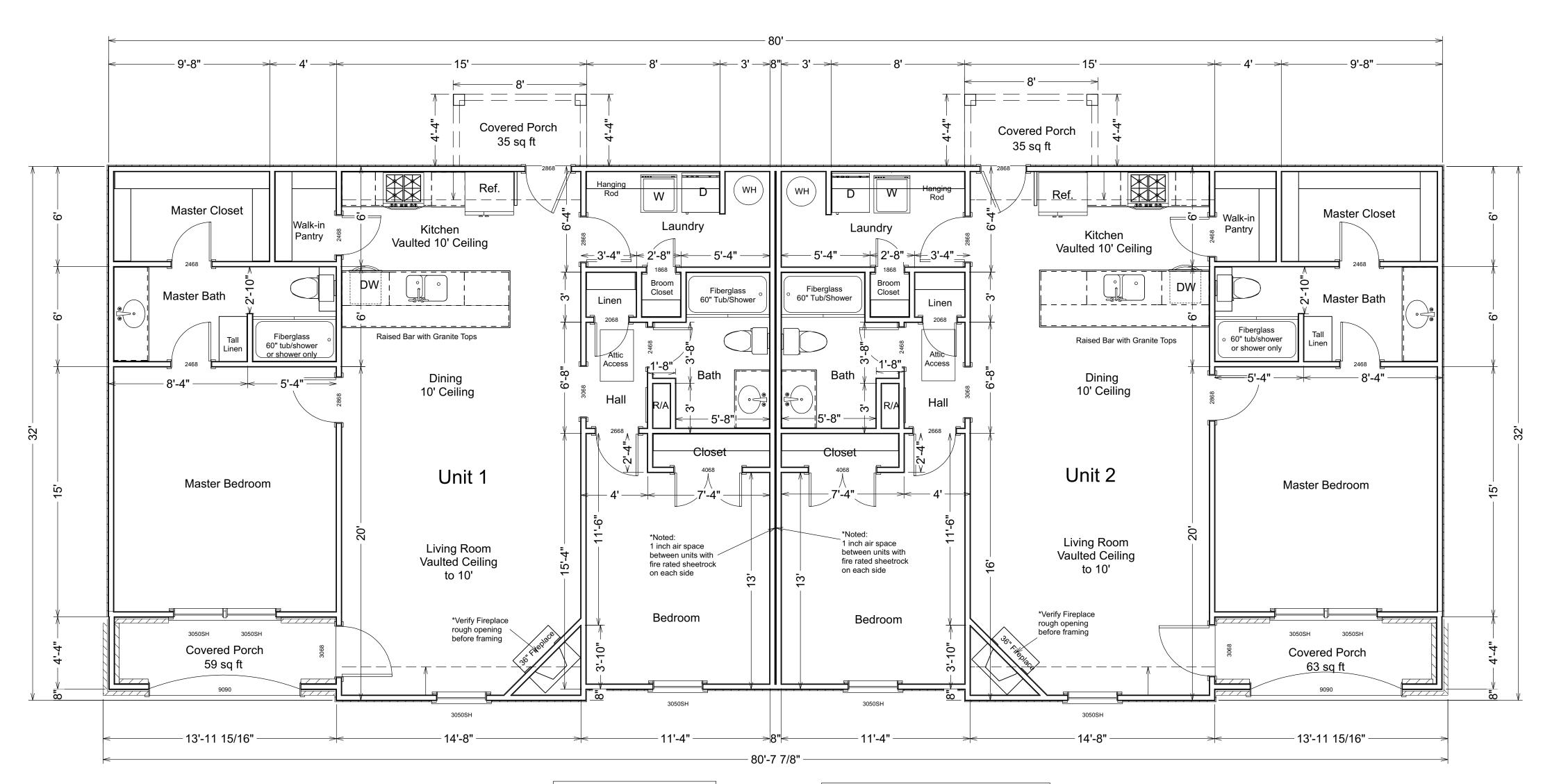
Plans

Home

Custom

of





Due to the impossibility of providing any personal and/or on-site consultation or supervision and control over the actual construction, and because of the great variance in local building code requirements, building site conditions, and weather conditions, Rick Johnson & Covenant Home Builders, Inc. assumes no responsibilities for any damages including structural failures due to any deficiencies, omissions, or errors in the design or prints.

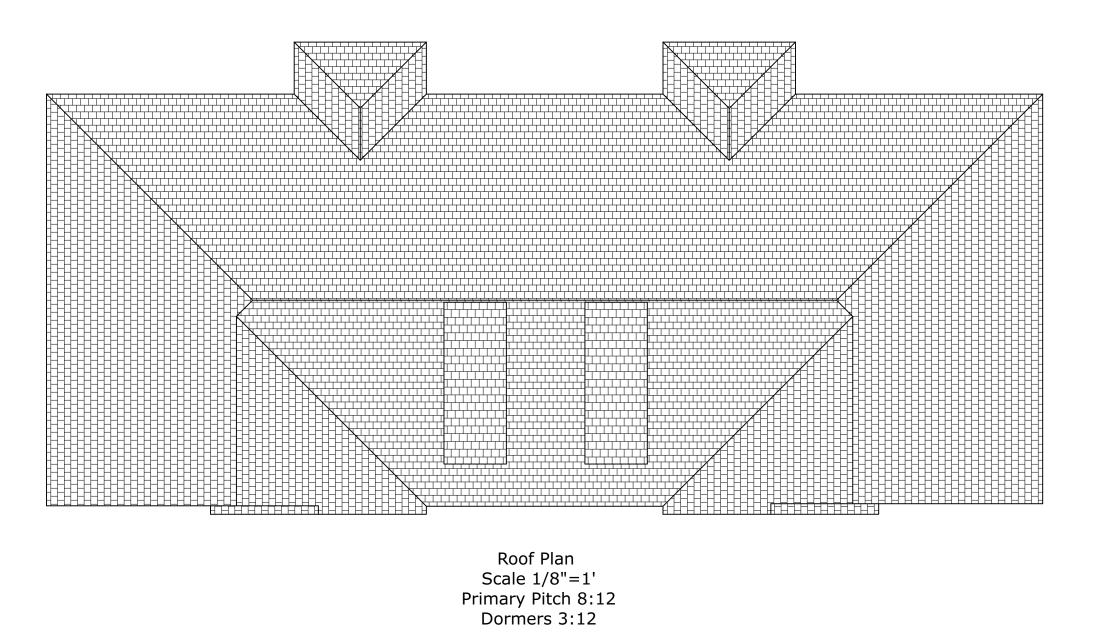
Contractor or Builder should verify all Dimensions & Square Footage prior to construction. Calculated dimensions take precedence over scaled dimensions. Some dimensions may be rounded to the nearest inch.

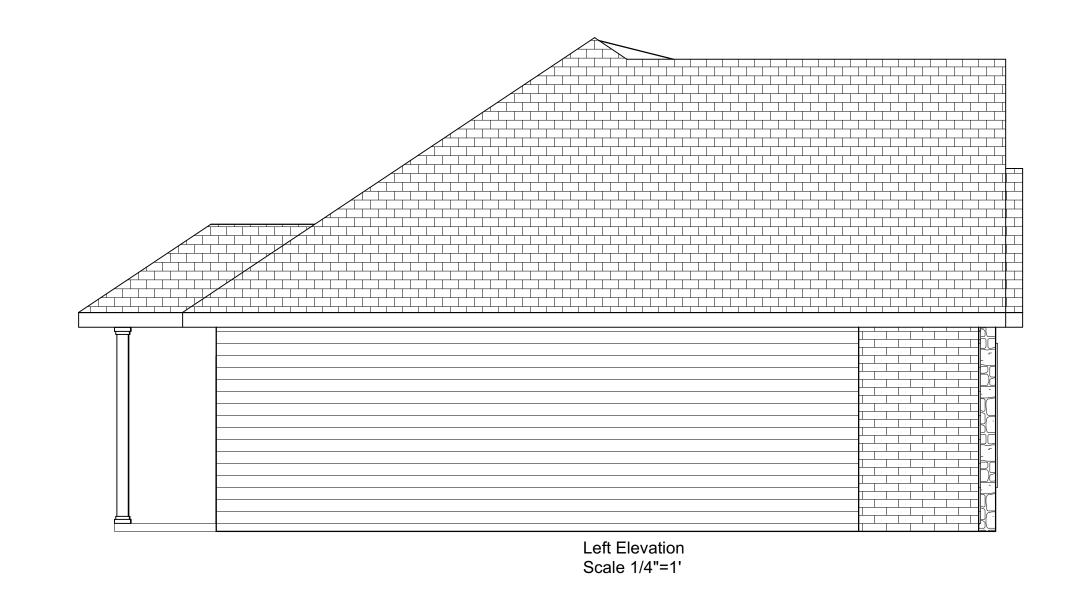
Contractor or Builder should also comply with all local & state building codes and all engineered aspects of the home should incorporate actual site conditions.

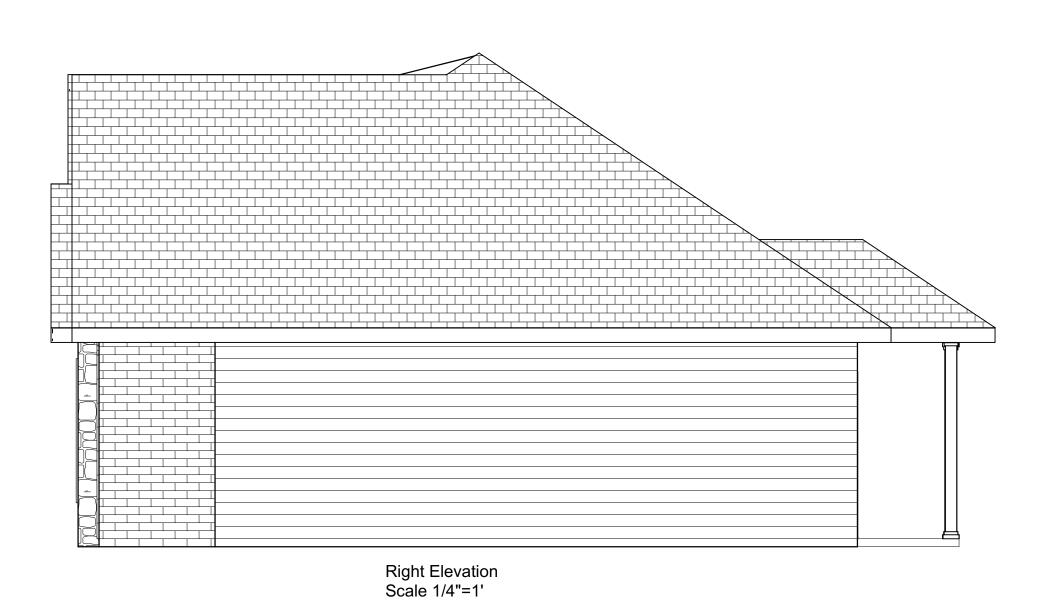
Scale 1/4"=1' Roof Pitch 8:12 Walls 9 ft. unless noted Total Heated & Cooled 2408 sq ft 1,204 SF per Unit Framing & Slab 2,596 SF

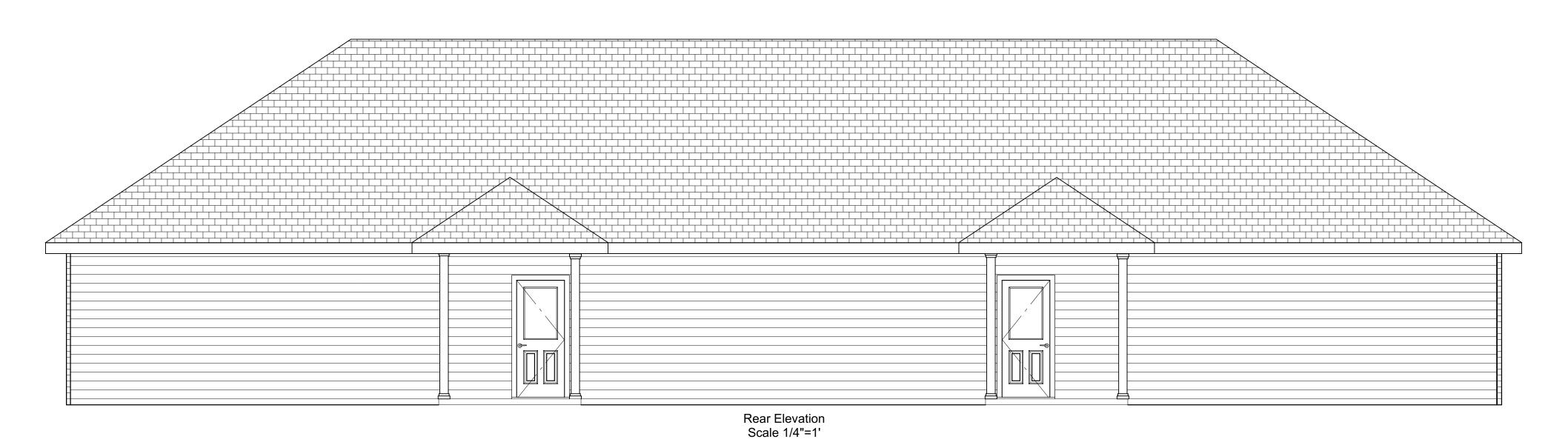
designed

2 of









PLEASE NOTE:

Due to the impossibility of providing any personal and/or on-site consultation or supervision and control over the actual construction, and because of the great variance in local building code requirements, building site conditions, and weather conditions, Rick Johnson & Covenant Home Builders, Inc. assumes no responsibilities for any damages including structural failures due to any deficiencies, omissions, or errors in the design or prints.

Contractor or Builder should verify all Dimensions & Square Footage prior to construction. Calculated dimensions take precedence over scaled dimensions. Some dimensions may be rounded to the nearest inch.

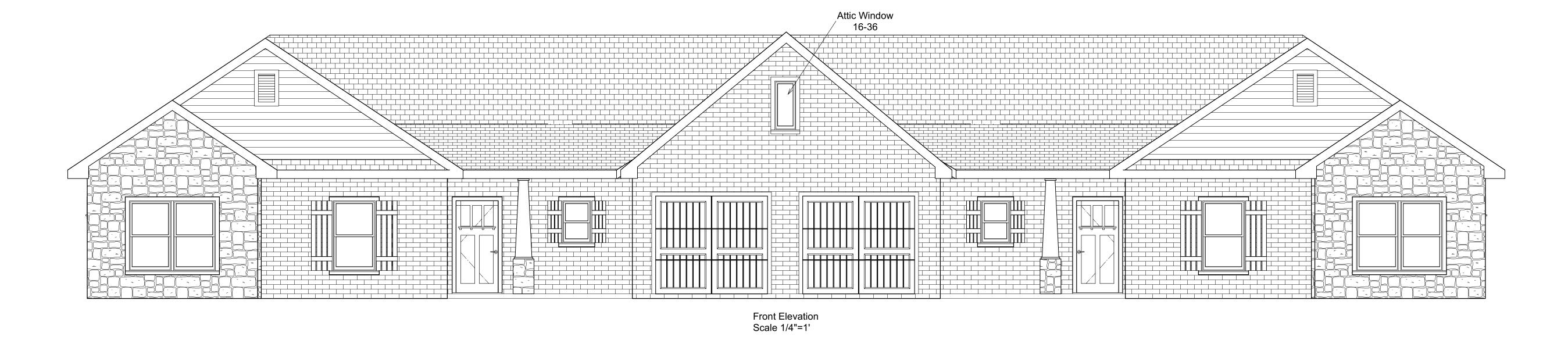
Contractor or Builder should also comply with all local & state building codes and all engineered aspects of the home should incorporate actual site conditions.

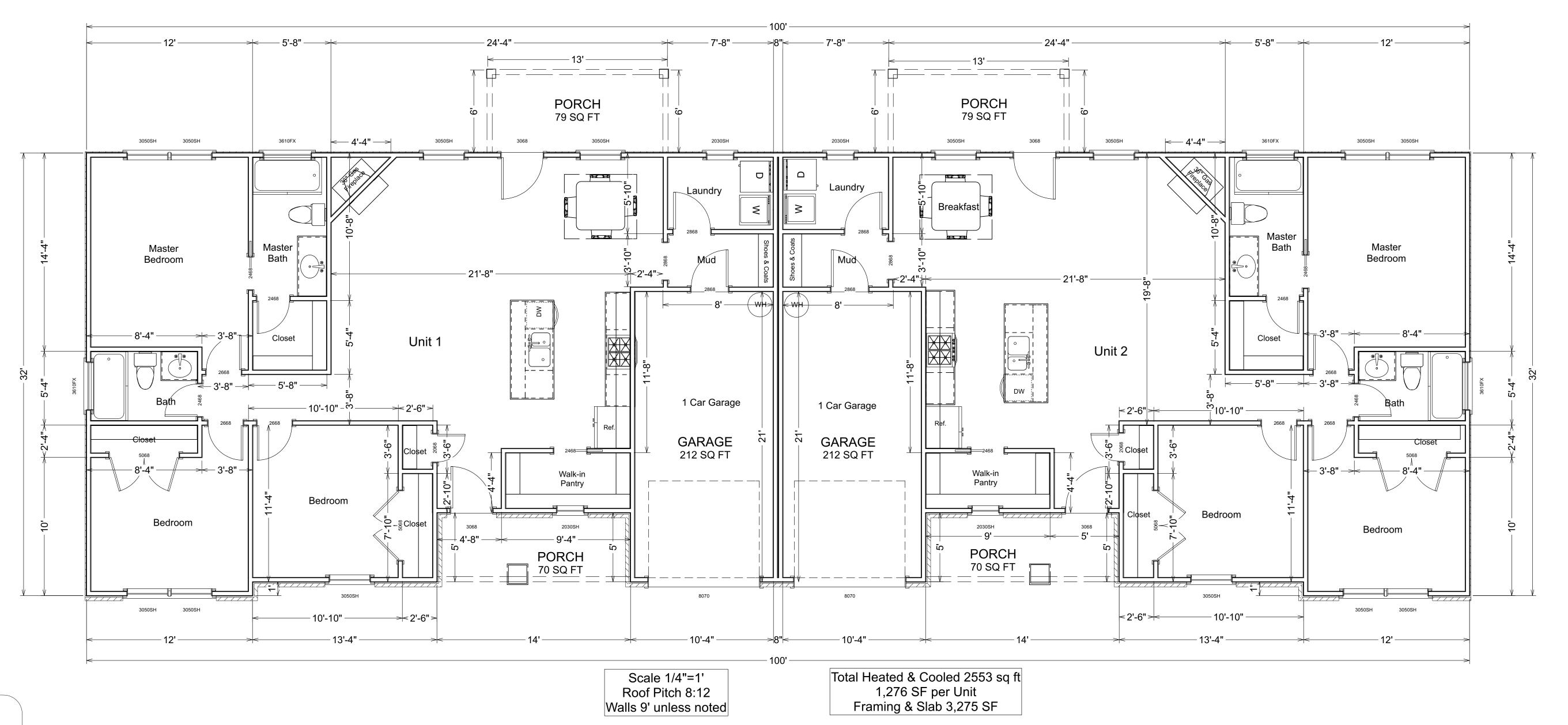
for:



of

Custom

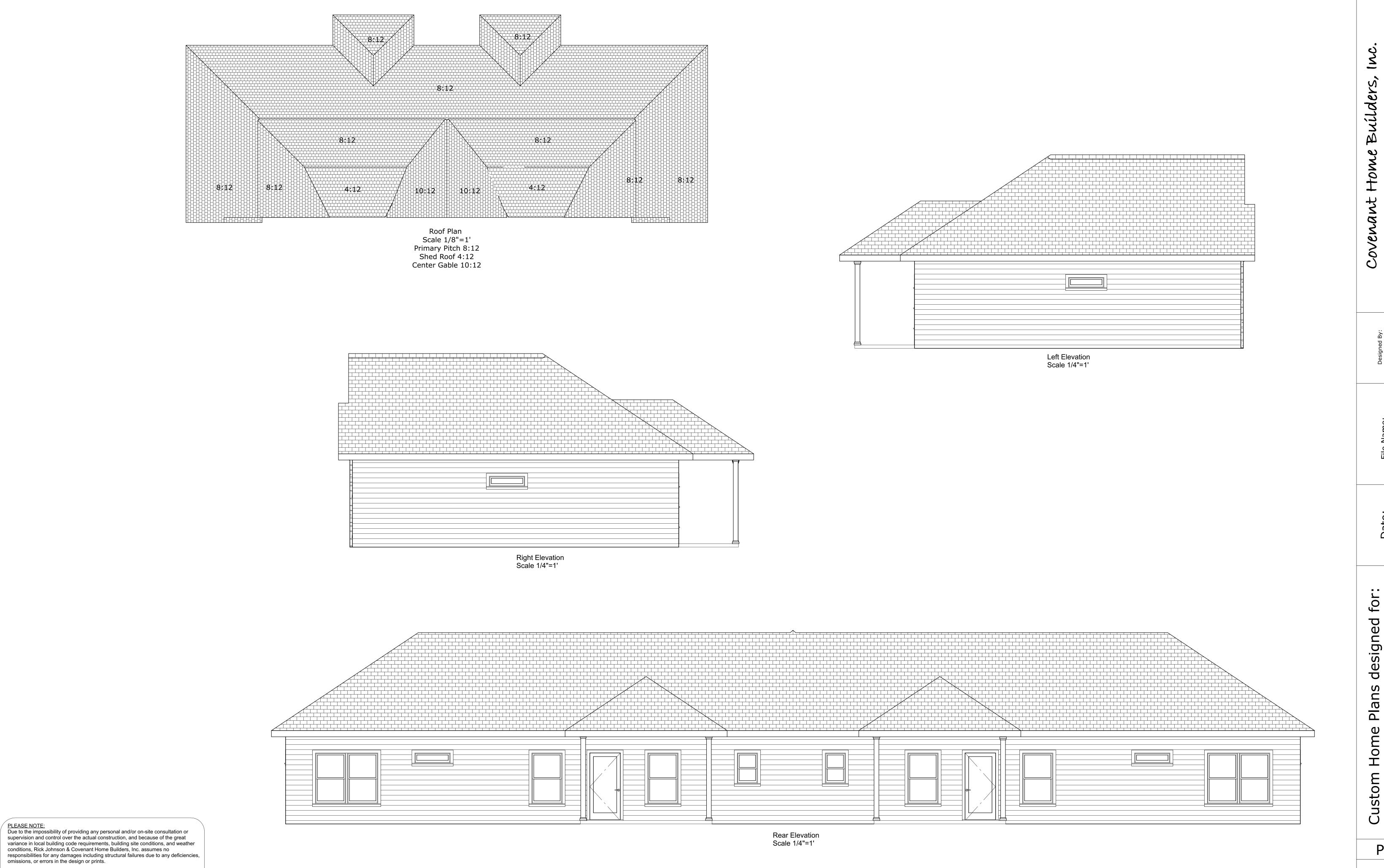




PLEASE NOTE:
Due to the impossibility of providing any personal and/or on-site consultation or supervision and control over the actual construction, and because of the great variance in local building code requirements, building site conditions, and weather conditions, Rick Johnson & Covenant Home Builders, Inc. assumes no responsibilities for any damages including structural failures due to any deficiencies, omissions, or errors in the design or prints.

Contractor or Builder should verify all Dimensions & Square Footage prior to construction. Calculated dimensions take precedence over scaled dimensions. Some dimensions may be rounded to the nearest inch.

Contractor or Builder should also comply with all local & state building codes and all engineered aspects of the home should incorporate actual site conditions.



Contractor or Builder should verify all Dimensions & Square Footage prior to construction. Calculated dimensions take precedence over scaled dimensions. Some dimensions may be rounded to the nearest inch.

Contractor or Builder should also comply with all local & state building codes and all engineered aspects of the home should incorporate actual site conditions.

designed Plans Randy Home

Page







INFORMATION SHEET

Temporary Business

CITY OF BRYANT 210 SW 3RD STREET BRYANT, AR 72022 501-943-0301

MEETING DATE:

THURSDAY OF EACH WEEK

TIME:

9:00 A.M.

PLACE:

ADMINISTRATION CONFERENCE ROOM

APPLICATION DEADLINE:

5:00 P.M. FRIDAY PRIOR TO SCHEDULED MEETING DATE

REQUIREMENTS FOR SUBMISSION TO PLANNING COMMISSION

- 1. Letter stating your request
- 2. Complete Temporary Business Application
- 3. Submit \$25.00 application fee
- Submit 10 copies of site plan showing:
 - a. Property boundaries and the exact location of the proposed temporary business including the setbacks from streets or highway right-of-ways.
 - b. Clearly identify open display areas, and
 - c. Show the parking spaces to be dedicated by the owner of the property for use by this temporary business.
- 5. Submit a letter from the property owner stating that they are in agreement with the site plan.
- 6. If food establishment show approval from Arkansas Department of Health
- 7. Provide \$1,000 Surety Bond made payable to City of Bryant conditioned for faithful performance of the payment of all applicable fees and penalties.
- 8. After approval of the **Temporary Business** (Planning Department), submit **Business** License Fee (Permit Office).
 - \$125.00 for 1-10 employees
 - \$275.00 for 11-25 employees

May 24, 2017

City of Bryant

310 SW 3rd Street

Bryant, AR 72022

To whom it may concern,

We respectfully request the issuance for temporary business license from the city of Bryant for the purpose of Fireworks sales at the location specified on the application enclosed . We request a thirty day license and our intentions are to be open for business from June 20 thru July 4. Please find enclosed all information requested and in accordance to the requirements for submission to Planning Commission.

Sincerely

Managing Member

Screaming Eagle Fireworks LLC

| Dat | MAY 25, 2017 |
|--------------|-----------------------------------------------------------------------------------------|
| Nan | ne of Business Screaming Extle Fineworks LLC |
| | eral Tax Employer Identification Number 45-175-8290 |
| A 1 - | ansas State Sales Tax Number 12196254-00/ |
| AIK | arisas state sales Tax Number |
| | e of Business Rekail Fire war KS |
| Loc | ation of proposed Temporary Business 5407 Huy 50, Paking La |
| Owi | ner Mailing Address 359 Wish Street Pleasant Plains |
| | tact Person DAU: d Foster |
| | time Phone No. 870-217-2093 |
| | |
| Eve | ning Phone No. 870-217-2093 |
| Plea limi | se check the category you are applying for. Permits cannot exceed the following time |
| | Carnivals 30 Days |
| | Fireworks stands or tents |
| | General commercial sales stands, tents or lots 90 Days |
| | Concession/Refreshment stands/Food Service 180 Days |
| Begi | nning Date Requested Tune 20 Ending Date Requested July 5 |
| | derstand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable |
| bya | fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate |
| viole | ition. No temporary business may operate for more than 180 days during any consecutive |
| 12-n | nonth period. |
| Own | ers Signature |
| - 1111 | |

CITY OF BRYANT - BRYANT, ARKANSAS 210 S.W. Third Street, Bryant, Arkansas Phone: (501) 847-5559 (Ext 212) or FAX: (501) 847-5332

Privilege Fee Information TEMPORARY BUSINESS LICENSE PERMIT

(WHEN FILLING IN THE BLANKS PLEASE PRINT OR TYPE IN INK)

A \$1000.00 Surety Bond made payable to the city of Bryant is required for all applicants and must be received in this office and approved before any license will be issued.

| Date: MAY 25, 2017 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Name: Screening English Fine Werks. LLC Location of Business: 359 Wish 5+ Plansart Plains AR 72568 Mailing Address: 359 Wish 5+ Plansart Plains AR 12568 City: Plansart Plains State: AR Zip Code: 72568 Business Telephone: \$70-217-2093 Cellphone: \$70-217-2093 |
| Type of License applied for: Yend Period license is desired: 30 days |
| Type of Business (Services offered or product sold): / 10 + 1. / Fire une Ks |
| Applicants Name: Applicants Home Address: 399 wish 5+ City: Plate Floris State: AD Zip Code: 72568 Applicants Home Telephone: Celliphone: 870-217-2093 |
| Name(s) of each employee/peddler/vendor/salesman: Dau, J Fes ten |
| Enily Foster Raymond Gill |
| Address of business or premises to be used in Bryant: 5407 Huy 5 1 Pop 10 y La |
| Last two cities worked in: 1. Bryg + AR 2. Aleas ant Plains, AR |
| I hereby certify the above to be true and correct and state that I am operating a business in accordance with the city zoning regulations and/or any other city, state, or federal laws which may be applicable. I understand that if I am found to be in violation of any of the city zoning regulations and/or any other city laws, I may be subject to fines as outlined in any applicable City of Bryant Ordinance. |
| Signature of Applicant Bond Received and Approved |
| Signature of Applicant Bond Received and Approved Signature of Designated City Official |

Site MAD Screaming Engle Fireworks 5407 Hwy 5 North 15.7 Grant Building PAKing ter + Loestion 5407 Huy 5 North PARKing Right

Hwy 5 North

Parking Lot Lease Agreement

| Screaming Eagle Fireworks, David Foster DBA. (the Lessee), WITNESSETH: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| For and in consideration of the covenants and agreements hereinafter contained, Lessor does hereby let, lease, and demise unto Lessee, and Lessee does hereby lease from Lessor, the following described premises in the City of <u>Bryant</u> , County of <u>Saline</u> , State of Arkansas: |
| Address of Property: 5407 Hwy 5 N. Parking lot and the right to use all adjoining parking areas, driveways, sidewalks and roads. |
| TO HAVE AND TO HOLD the same unto the Lessee and unto the Lessee's heirs, successors and assigns, together with all privileges and appurtenances thereunto belonging, for the term and under the conditions hereinafter set forth. |
| 1. TERM. The term of this lease shall be for a period of 2 months, beginning on the 1sth day of June, 2017, and ending on the 31st day of July, 2017, unless sooner terminated or extended as hereinafter provided. Should such event occur on other than the first day of a calendar month, Lessee agrees to pay a proportionate part of the monthly rental herein provided for that month only. Lessee has an option to use the lot during the month of December if they choose. A renewal lease must be signed within ten (10) days of the expiration date of the lease or the Lessee shall vacate the premises. |
| 2. RENTAL. As rental for the premises, Lessee shall pay to Lessor rental in the amount of <u>Four Thousand and 00/100</u> Dollars (\$ 4,000.00) per month payable monthly in advance on or before the 1st day of each month during the term hereof. |
| 3. LATE PAYMENTS. For any payment that is not paid within Ten (10) days after its due date, Lessee shall pay a 10% late fee. |
| 4. UTILITIES. Lessee shall be responsible for the prompt and full payment, as and when due, of all charges for water (including sewer taxes), electricity, gas, telephone and other utilities consumed on the premises. |
| IN WITNESS WHEREOF, the parties have hereunto set their hands this 24th day of May, 2017. LESSOR: G.K. BUD GRANT and/or BRENT J. GRANT 5401 HWY. 3 NORTH BRYANT, AR 72022 |

LESSEE:

David Foster 399 Wish St

Pleasant Plains, AR 72568



LICENSE AND PERMIT BOND

| KNOW ALL PERSONS BY THESE PRESENTS: | Bond N | o. 63216052 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| That we, David Foster | | |
| | , State of <u>Arkansas</u> on duly licensed to do su | , as Principal, rety business in the State of |
| Arkansas | , as Surety, are | held and firmly bound unto the |
| City of Bryant | , State of Arkansas | , as Obligee, in the penal |
| sum of Five Thousand and 00/100 lawful money of the United States, to be paid to the | ne Obligee, for which paym | LARS (\$5,000.00), nent well and truly to be made, |
| we bind ourselves and our legal representatives, fir: THE CONDITION OF THE ABOVE OBLIGA | | hereas, the Principal has been |
| licensed Vendor | | 1100) |
| | | by the Obligee. |
| NOW THEREFORE, if the Principal shall fawith the laws and ordinances, including all ame applied for, then this obligation to be void, May 25th 2018, unless this bond may be terminated at any time by the U.S. Mail, to the Obligee and to the Principal at the of thirty-five (35) days from the mailing of said not shall thereupon be relieved from any liability for a date. Regardless of the number of years this boragainst this bond, and the number of premiums we liability shall not be cumulative from year to year or liability for all claims exceed the amount set forth cumulative. | endments thereto, pertain otherwise to remain in as renewed by Continuation the Surety upon sending not address last known to the tice, this bond shall ipso from acts or omissions of the other shall continue in force which shall be payable or period to period, and in negative the shall in the shall be payable. | ning to the license or permit in full force and effect until in Certificate. otice in writing, by First Class is e Surety, and at the expiration facto terminate and the Surety is e Principal subsequent to said it, the number of claims made on aid, the Surety's total limit of the event shall the Surety's total |
| Dated this 25th day of May | | -1. |
| | Dul 8 | |
| | | Principal |
| | WESTERN | Principal SURETY COMPANY |
| | Ву/ алс | Paul T. Braflat, Vice President |

NOMING WESTERN SURETY COMPANY + ONE OF AMERICA'S OLDEST BONDING COMPANIES

Form 532-12-2015

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA May 2017 , before me, the undersigned officer,
Paul T. Bruflat , who acknowledged himself to be the aforesaid On this ____25th___ day of _____ personally appeared _____ officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such IN WITNESS WHEREOF, I have hereunto set my hand and official seal. M. BENT NOTARY PUBLIC SEAL SOUTH DAKOTA Notary Public - South Dakota My Commission Expires March 2, 2020 ACKNOWLEDGMENT OF PRINCIPAL (Individual or Partners) STATE OF COUNTY OF _____ _____, ____, before me personally appeared On this _____ day of _ known to me to be the individual ____ described in and who executed the foregoing instrument and acknowledged to me that ___ he ___ executed the same. My commission expires Notary Public ACKNOWLEDGMENT OF PRINCIPAL (Corporate Officer) STATE OF ______ _____, ____, before me personally appeared _____ day of _ On this _ who acknowledged himself/herself to be the _____, a corporation, and that he/she as of _ such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer. My commission expires Notary Public Western Surety Company LICENSE AND PERMI Name of Applicant License or Permit No. Address Approved this State of οĮ

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

| That WESTERN SURETY COMPANY, a corporation authorized and licensed to do business in the States of A Delaware, District of Columbia, Florida, Georgia, Hawai Maryland, Massachusetts, Michigan, Minnesota, Mississipp New Mexico, New York, North Carolina, North Dakota, C South Dakota, Tennessee, Texas, Utah, Vermont, Virgin States of America, does hereby make, constitute and appoint | Alabama, Alaska, A iii, Idaho, Illinois, Ii pi, Missouri, Montal Ohio, Oklahoma, O inia, Washington, V oint | Arizona, Arkansas, Ca ndiana, Iowa, Kansas na, Nebraska, Nevada regon, Pennsylvania, Vest Virginia, Wiscon | difornia, Colorado, Connecticus, Kentucky, Louisiana, Maine a, New Hampshire, New Jerse Rhode Island, South Carolina sin, Wyoming, and the Unite |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Paul T. Bruflat State of South Dakota, its re | of | Sic | oux Falls |
| State of, its re | egularly elected | Vice P | resident |
| as Attorney-in-Fact, with full power and authority hereby c its behalf as Surety and as its act and deed, the following b | conferred upon him cond: | to sign, execute, ackr | nowledge and deliver for and d |
| One <u>Vendor City</u> of Bryant | | | |
| bond with bond number 63216052 | | | |
| for _David Foster | | | |
| as Principal in the penalty amount not to exceed: \$ 5,000 | 0.00 | | |
| Western Surety Company further certifies that the following duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powers of Att name of the Company by the President, Secretary, any Assistan Board of Directors may authorize. The President, any Vice P Attorneys-in-Fact or agents who shall have authority to issue born not necessary for the validity of any bonds, policies, undertakings such officer and the corporate seal may be printed by facsimile. | torney, or other obligant Secretary, Treasure President, Secretary, and or under | ations of the corporation er, or any Vice President any Assistant Secretary takings in the name of the | shall be executed in the corpora , or by such other officers as th , or the Treasurer may appoine Company. The corporate seal |
| In Witness Whereof, the said WESTERN SURETY Vice President with the corpora 2017 | COMPANY has ate seal affixed this | caused these pres | ents to be executed by i |
| J. Nelson | DV | VESTERNSU Tall | RETY COMPANY |
| L. Nelson, Assistant Secretary | 1 | | Paul T/Bruflat, Vice Presider |
| STATE OF SOUTH DAKOTA SS | | | SEA SOLUTION |
| On this 25th day of May Paul T. Bruflat | | | ary Public, personally appeare |
| who, being by me duly sworn, acknowledged that they sign | ned the above Powe | er of Attorney as | Vice President |
| and Assistant Secretary, respectively, of the said WESTE | ERN SURETY COM | IPANY, and acknowle | edged said instrument to be th |
| voluntary act and deed of said Corporation. | | | |
| J. MOHR SEAL NOTARY PUBLIC SEAL IS SOUTH DAKOTA THE MY COmmissi | on Expires Jun | e 23, 2021 | Mohr Notary Publi |

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage.



City of Bryant, Arkansas Code Enforcement, Permits and Inspections

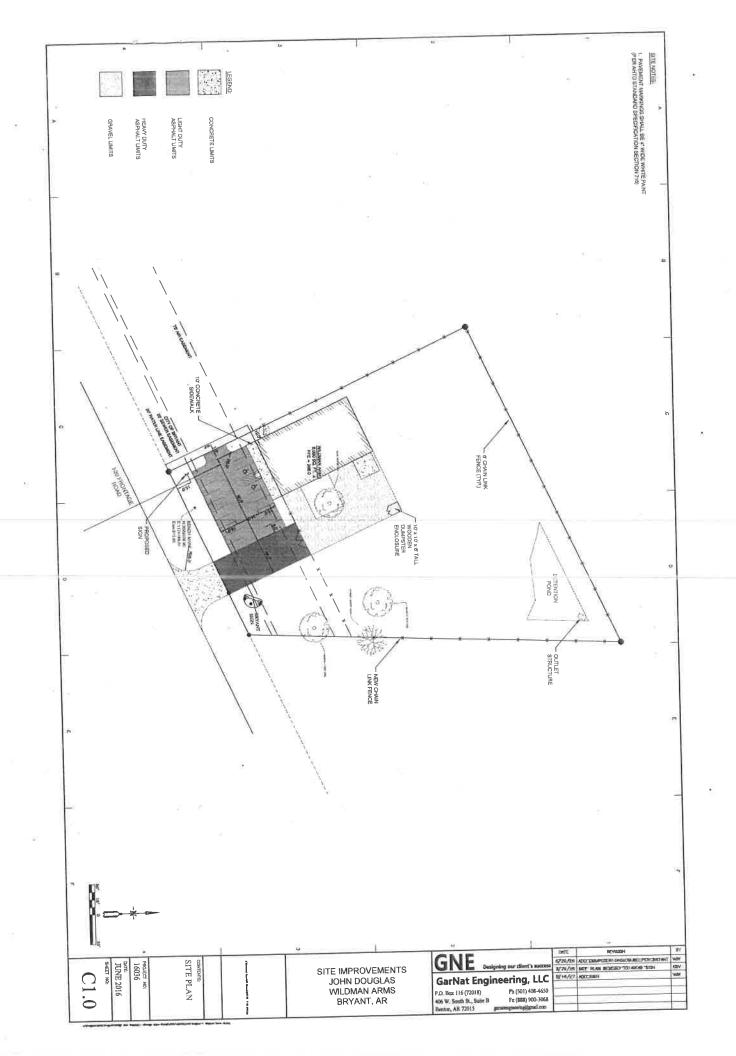
312 Roya Lane Bryant, Ar 72022 501-943-0943

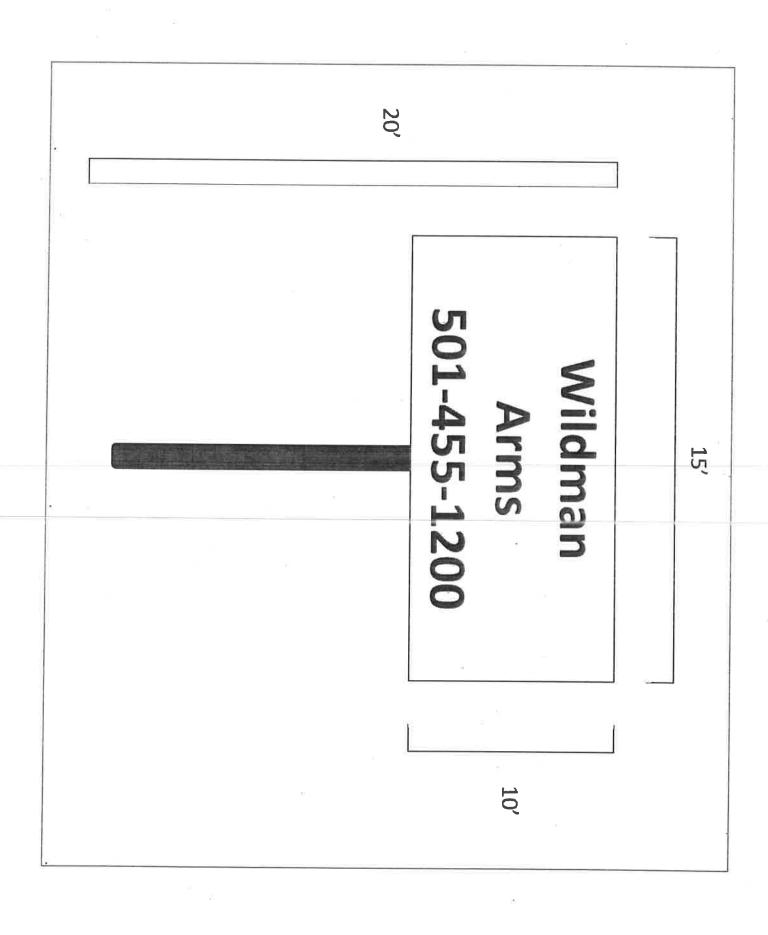
SIGN PERMIT APPLICATION

Applicants are advised to read the sign ordinance prior to completing and signing this form. The Sign Ordinance is available at www.cityofbryant.com

Site plan showing placement of sign and any existing signs on the property. A rendering of sign showing correct dimensions of all signs are <u>required</u> with application. Additional documentation may be required by Sign Administrator.

| Traditional documentation may be required by Sign Administrator. | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|
| Date: 16/May 12017 | Note: Electrical permits may be Required, Please contact the Permits Office at 501-943-0943 for more information. | | |
| SIGN CO. OR SIGN OWNER Name JOHN DOUGLAS | PROPERTY OWNER Name HUNTER R. Doublas Sp. | | |
| Address 25502 J-30 North | Address 25502 I-30 North | | |
| City, State, Zip BRYANT AR 72022 | City, State, Zip Boyant AR, 72022 | | |
| Phone 501-455-1200 | Phone 501 - 665-1995 | | |
| Alternate Phone 501-920-0928 | Alternate Phone 501-416-4696 | | |
| GENERAL DETAILS Name of Business Wildman ARMS | | | |
| Address/Location of sign 25562 T-36 North | Wall | | |
| Sign dimensions (height, length, width) 20 | Total sq. ft. 300 SF | | |
| Zoning Classification <u>C 2</u> Aggregate Su | urface Area (total all signs) | | |
| Height of sign from lot surface: Bottom | | | |
| READ CAREFULLY BEFORE SIGNING | | | |
| do hereby certify that a correct. I fully understand that the terms of the Sign Ordinance supersede the fully comply with all terms of the Sign Ordinance regardless of approval. I so the property and that I am authorized by the property owner to malplaced in any public right of way. I understand that I must comply with all Erresponsibility to obtain all necessary permits. | Further certify that the proposed sign is authorized by the | | |
| Applicant's Signature Date Sig | n Administrator(or Designee) Approval Date | | |
| 5.6 | Date Date | | |





Log Siding

1200

Red Lettering

2210

City of Bryant, Arkansas Code Enforcement, Permits and Inspections

312 Roya Lane Bryant, Ar 72022 501-943-0943

SIGN PERMIT APPLICATION

Applicants are advised to read the sign ordinance prior to completing and signing this form. The Sign Ordinance is available at www.citvofbryant.co n

Site plan showing placement of sign and any existing signs on the property. A rendering of sign showing correct dimensions of all signs are required with application. Additional documentation may be required by Sign Administrator.

| Date: May 19, 2017 SIGN CO. OR | No e: Electrical permits may be Required, Please contact the Permits Office at 501-943-0943 for mo e information. | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|
| SIGN OWNER. Name 100651-LT Sign Co. | Name DOVID'S REAL ESTOTE, LLC. | | |
| Address 401 E. Texas St. | Address & Courtsiole Place | | |
| City, State, Zip BOSSIEC (1+1, LON) | City, State, i in Little ROCK, AR 722 | | |
| Phone 318-742-4833 | Phone 501-448-2110 | | |
| Alternate Phone | Asternate Phone | | |
| GENERAL DETAILS Name of Business THO HOUVE EXPRES | SICIN TYPE / Monument | | |
| Address/Location of sign_23150-I30NOTh | | | |
| Sign dimensions (height, length, width) $0'-1'' \times 10'-3$ | Other (type) | | |
| Zoning Classification Aggregate Sur | face Area (total all signs) | | |
| leight of sign from lot surface: Bottom | Top. | | |
| A chereby certify that all information contained within this application is true and orrect. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must invocamply with all terms of the Sign Ordinance regardless of approval. I further certify that he proposed sign is authorized by the water of the property and that I am authorized by the property owner to make this application. I understand that no sign may be laced in any public right of way. I understand that I must comply with all Building and Electrical Codes and that it is my sponsibility to obtain all necessary permits. Sign Administrator(\alpha Designee) Approval Date Date | | | |
| V | T 1 1 | | |

DRAWN BY: Joshua Howell SALESMAN: Eric Ware DESC: Monument Sign CLIENT: HealthCare Express

4'-2" 3'-5" 5-6 PUTTING THE CARE BACK IN HEALTHCAR 10'-3" 3,-0, 10,-1 GRADE 10,-1" 5-6"



DATE: 05/24/2017

The Ank-Sta-Dex Since 1967 Serving Shreveport/Bossier B

MANUFACTURE INSTALLATION DESIGN

1401 E TEXAS ST

BOSSIER CITY, LA 71111 PH; 318-742-4833 FAX: 318-742-4879 MAINTENANCE

DETAILS

HealthCARE Express

Approved by:

UNDERWRITERS LABORATORIES Date: _

SIGN WILL BE MANUFACTURED IN ACCORDANCE WITH UNDERWRITERS LABORATORIES RULES AND UL LABEL WILL BE AFFIXED TO SIGN IN VISIBLE LOCATION PER ULI REGULATIONS

planned for you by BOSSIER SIGN CO. It This is an original unpublished drawing create by BOSSIER SIGN CO. It is is not to be shown to anyone outside of reproduced, or copied. Any maluse is your organization nor is it to be used, grounds for breach of your contract. submitted for your personal use in connection with a project being

SCALE: 1/4" = 1'

Z:\HealthCare Express\Bryant, Ar\HealthCare Express - Bryant, AR - Monument Sign - Customer Proof_001

Requestor:

±±4

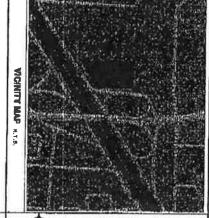
PH2#:

EMAIL:

gad pa: NEH ahacksa: HOH date: 09/19/201 AGAIA: AS NOTED

C1.00

Site Plan of the Raynolde Centre
City of Bryant, Saline County, Arkanese
for David's Real Estate, LLC



HOLLOWAY ENGINEERING Surveying, & Civil Dealgn, PLLC

(531) R41-3866

Planning Commission City of Bryant 200 SW 3rd Street Bryant, AR 72022

Dear Sirs:

I am requesting a Temporary Business License for a fireworks Tent on the Vacant Lot at 3424 Hwy 5, Bryant, AR. Please find my completed forms of application along with my \$25.00 for Thank you

Robert Smith 1743 Yorkshire Dr Benton AR 72019

Kolurt Smith

Temporary Business Application City of Bryant

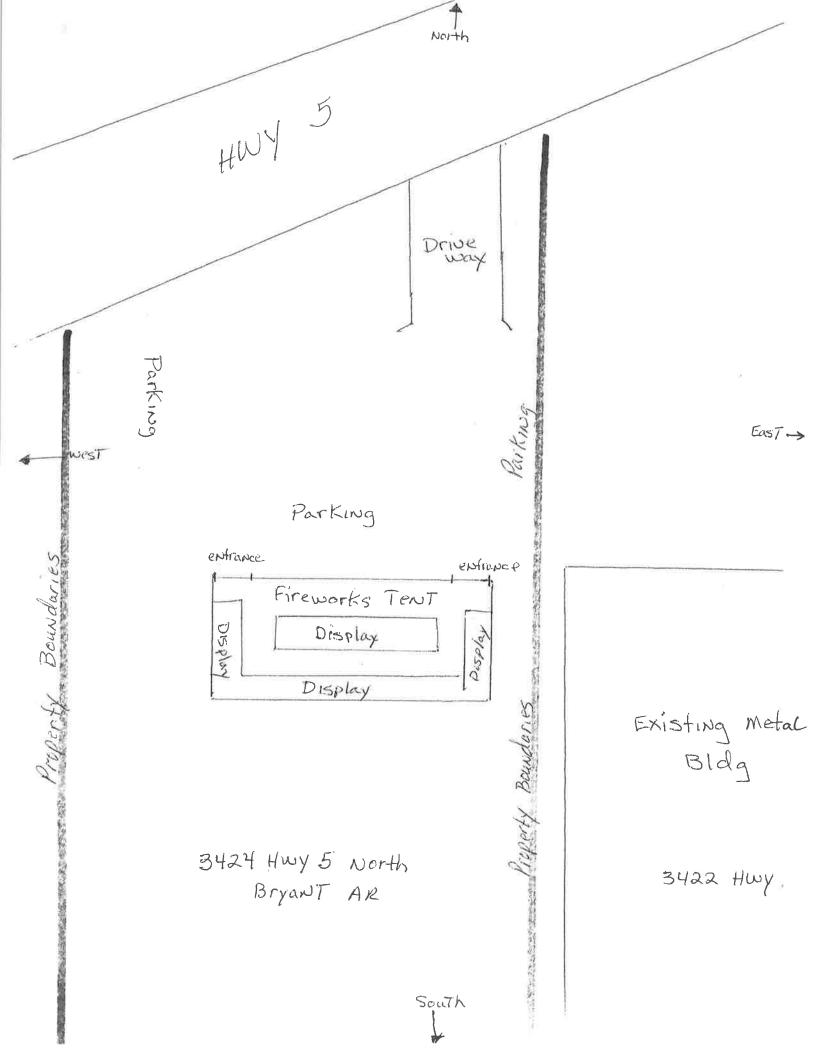
CITY OF BRYANT – BRYANT, ARKANSAS 210 S.W. Third Street, Bryant, Arkansas Phone: (501) 847-5559 (Ext 212) or FAX: (501) 847-5332

Privilege Fee Information TEMPORARY BUSINESS LICENSE PERMIT

(WHEN FILLING IN THE BLANKS PLEASE PRINT OR TYPE IN INK)

A \$1000.00 Surety Bond made payable to the city of Bryant is required for all applicants and must be received in this office and approved before any license will be issued.

| Date: 5-22-17 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Name: Bobs wholesale Fireworks |
| Business Name. |
| Mailing Address: 1743 Yorkshire Pr |
| |
| |
| Business Telephone: 316-944-4124 Cellphone: |
| Type of License applied for: Temporary Period license is desired: |
| Type of Business (Services offered or product sold): Fire works |
| Applicants Name: Bob Smith |
| Applicants Home Address: 1743 Yerbshire Dr |
| City: Benton State: AR Zip Code: 72019 |
| Applicants Home Telephone: 316 -644-4124 Cellphone: |
| A |
| Name(s) of each employee/peddler/vendor/salesman: |
| rancy Smith, Brent Smith |
| Address of business or premises to be used in Bryant: 3424 HWY 5 N Bryan |
| Mathew Kouses with the Kanas |
| Address of business or premises to be used in Bryant: 3424 Hwy 5 N Bryan Last two cities worked in: 1. Arthory Kansas 2. Wichita Kansas |
| I hereby certify the above to be true and correct and state that I am operating a business in accordance with the city zoning regulations and/or any other city, state, or federal laws which may be applicable. I understand that if I am found to be in violation of any of the city zoning regulations and/or any other city laws, I may be subject to fines as outlined in any applicable. City of Bryant Ordinance. Bol Amith |
| Signature of Applicant Bond Received and Approved |
| Signature of Designated City Official |



City of Bryant 210 SW 3rd St Bryant, Arkansas

5-5-17

Dear Sirs:

I Ken Isbell, owner of the want lot located at 3424 Hwy 5 N. have looked at the site map in which bob Smith wishes to place a fireworks Tent This 4th of July. I am in agreement with the location.

Thank you

Ken Fabell owner of property Ker Blell 501-690-1656



LICENSE AND PERMIT BOND

| KNOW ALL PERSONS BY THESE PRESENTS: | Bond No. <u>631</u> | 44197 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| That we, Bob Smith | | | |
| and WESTERN SURETY COMPANY, a corporation | _, State of <u>Arkansas</u> n duly licensed to do surety bu, as Surety, are held an | usiness in the State of | |
| | | | |
| | | | |
| sum of One Thousand and 00/100 DOLLARS (\$1,000.00), lawful money of the United States, to be paid to the Obligee, for which payment well and truly to be made, we bind ourselves and our legal representatives, firmly by these presents. THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the Principal has been | | | |
| licensed Firework Stand City of Bryant | | | |
| | | by the Obligee. | |
| NOW THEREFORE, if the Principal shall fawith the laws and ordinances, including all ame applied for, then this obligation to be void, April 3rd 2018, unless This bond may be terminated at any time by the U.S. Mail, to the Obligee and to the Principal at the of thirty five (35) days from the mailing of said not shall thereupon be relieved from any liability for a date. Regardless of the number of years this bot against this bond, and the number of premiums we liability shall not be cumulative from year to year or liability for all claims exceed the amount set forth cumulative. Dated this 4th day of April | endments thereto, pertaining to otherwise to remain in full as renewed by Continuation Certified address last known to the Surettice, this bond shall ipso facto tenny acts or omissions of the Principal shall continue in force, the rehich shall be payable or paid, the period to period, and in no event a above. Any revision of the bor | the license or permit force and effect until ficate. writing, by First Class by, and at the expiration rminate and the Surety bipal subsequent to said number of claims made to surety's total limit of the shall the Surety's total | |
| | - | Principal | |
| | | Principal | |
| | WESTERN SURI | ETY COMPANY | |
| | By Tal? | T Braffat Vice President | |

Form 532-12-2015

STATE OF SOUTH DAKOTA COUNTY OF MINNEHA HA ss ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| COUNTY OF MINNEHAHA | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| On this4th day ofApril | ,2017, before me, the undersigned officer |
| personally appeared Paul T. Bruflat | , 2017 , before me, the undersigned officer , who acknowledged himself to be the aforesaid |
| | nd that he as such officer, being authorized so to do, executed d, by signing the name of the corporation by himself as such |
| officer. | a, by signing the name of the corporation by nimber as sach |
| IN WITNESS WHEREOF, I have hereunto set my hand | l and official seal. |
| M. BENT | 11) Bont |
| NOTARY PUBLIC SEAL SOUTH DAKOTA | Notary Public — South Dakota |
| 1970 500 IH DAKOIA 970 1 | Notary Fublic — South Dakota |
| My Commission Expires March 2, 2020 | ACKNOWLEDGMENT OF PRINCIPAL |
| STATE OF | (Individual or Partners) |
| STATE OF | |
| | ,, before me personally appeared |
| On this day of | ,, before me personally appeared |
| | executed the foregoing instrument and acknowledged to me |
| that he executed the same. | |
| My commission expires | |
| 3/3 | Notary Public |
| | |
| | ACKNOWLEDGMENT OF PRINCIPAL |
| STATE OF | (Corporate Officer) |
| STATE OF ss | |
|) | , before me personally appeared |
| On this day of | , before me personally appeared |
| who acknowledged himself/herself to be the | |
| of | , a corporation, and that he/she as ng instrument for the purposes therein contained by signing |
| the name of the corporation by himself/herself as such officer | |
| My commission expires | |
| · · · · · · · · · · · · · · · · · · · | N (D IP |
| | Notary Public |
| | |
| ≥ | |
| | |
| | |
| | |
| O S S S S S S S S S | |
| ermit N ermit N As As As As et al est of Apprent sof A | res |
| ENSE AND PERN BOND As Name of Applicant | Address |
| | |
| | |
| /estern Surety Comp License or Permit No LICENSE AND PERMIT BOND As te of Name of Applicant | |
| | Filedday of |
| > | Fill Ap Ap Ap Ap Ap Ap Ap |

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| Paul T. Brufla | <u>at</u> | Sioux Falls |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of South Dakota | , its regularly elect | ted Vice President |
| | | on him to sign, execute, acknowledge and deliver for and or |
| its behalf as Surety and as its act and de | ed, the following bond: | |
| One Firework Stand City of | Bryant | |
| One Firework Stand City Of | Bryant | |
| bond with bond number 63144197 | | |
| for Bob Smith | | |
| as Principal in the penalty amount not to | exceed: \$ 1,000.00 | → 8 |
| duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertal name of the Company by the President, Sec | kings, Powers of Attorney, or othe cretary, any Assistant Secretary, T | exact copy of Section 7 of the by-laws of Western Surety Company er obligations of the corporation shall be executed in the corporate freasurer, or any Vice President, or by such other officers as the |
| Attorneys-in-Fact or agents who shall have a | uthority to issue bonds, policies, o olicies, undertakings, Powers of A | retary, any Assistant Secretary, or the Treasurer may appoint or undertakings in the name of the Company. The corporate seal is ttorney or other obligations of the corporation. The signature of any |
| Vice President | with the corporate seal affix | Y has caused these presents to be executed by its ed this4thday ofApril, |
| 2017 | | WESTERN SURETY COMPANY By Paul T Bruffat, Vice President |
| ATTEST | | WESTERN SURETY COMPANY |
| J. Nelson | 1 | 111/1/1/ |
| J. Melson | Assistant Consistant | By Jack 1. Buffer |
| L. Neison, | , Assistant Secretary | Paul T/Bruflat, Vice President |
| | | MARKET |
| | | III 3 COM |
| | | ARORA N |
| | | EG G CE |
| STATE OF SOUTH DAKOTA | | 1 0 1 / 2 |
| ss | | TANK A TANK |
| COUNTY OF MINNEHAHA | | WOUTH HAKOM |
| A. 1 | n 13 | Manufacture DASHINI |
| On thisdtn day of | April | 2017 , before me, a Notary Public, personally appeared L. Nelson |
| Paul T. Bruflat | and | L. Nelson |
| | | e Power of Attorney asVice President |
| and Assistant Secretary, respectively, or voluntary act and deed of said Corporation | | Y COMPANY, and acknowledged said instrument to be the |
| f * | † | |
| J. MOHR | š | 0-00 |
| NOTARY PUBLIC SAN SOUTH DAKOTA | s s | J Wohr |
| topposson barola est | My Commission Expire | |
| ٠ | | |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



ARKANSAS STATE POLICE Nº

REGULATORY and BUILDING OPERATIONS DIVISION

FIRE MARSHAL'S OFFICE

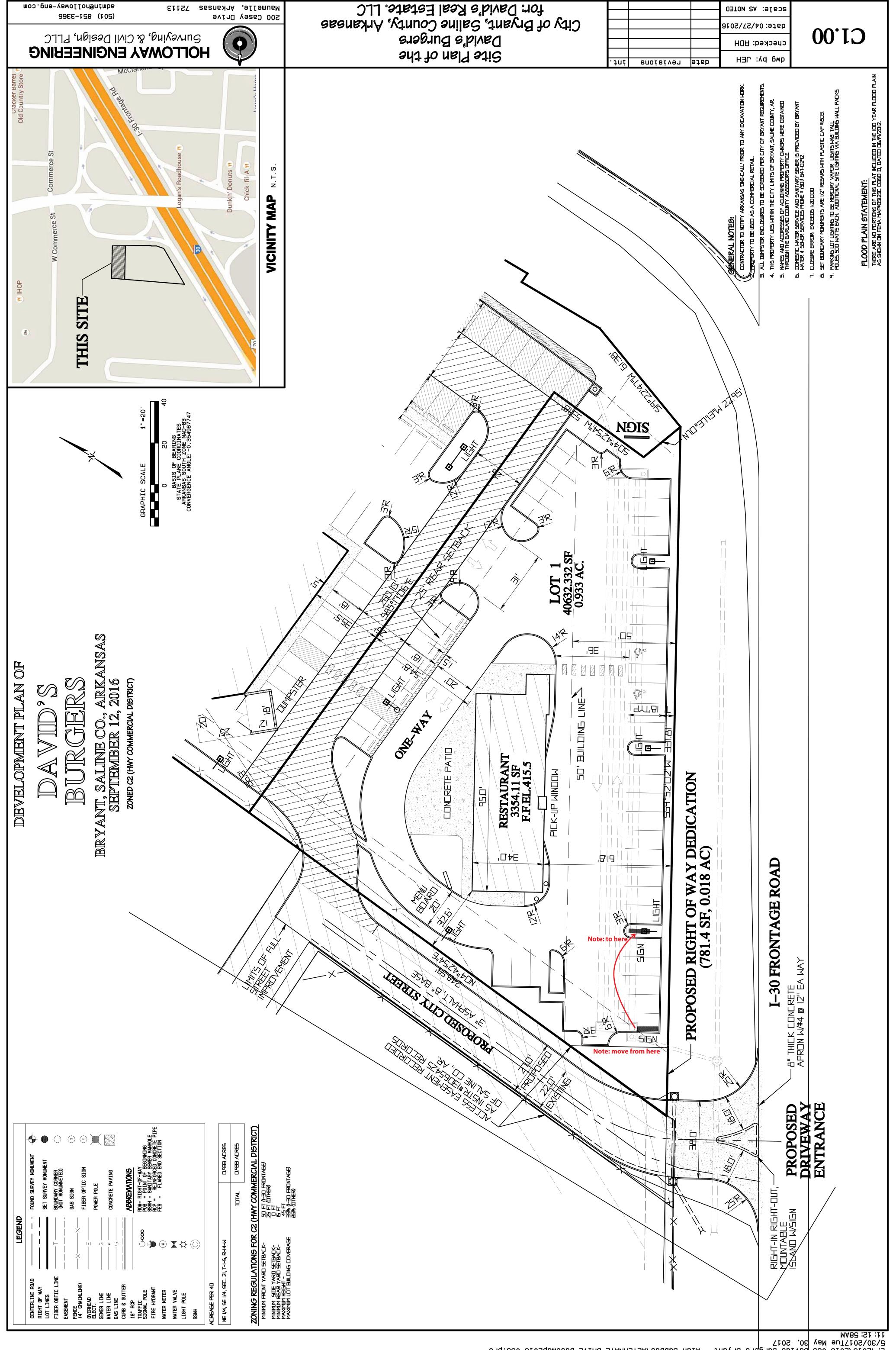
RETAIL FIREWORKS LICENSE - FEE \$25.00

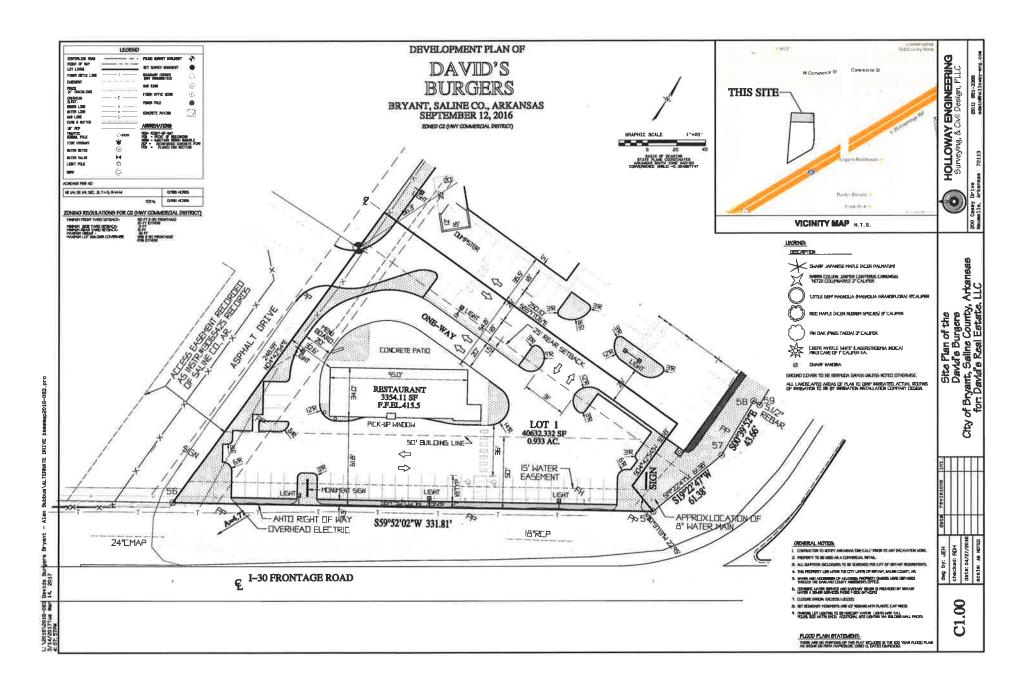
LICENSE EXPIRES APRIL 30, 2018

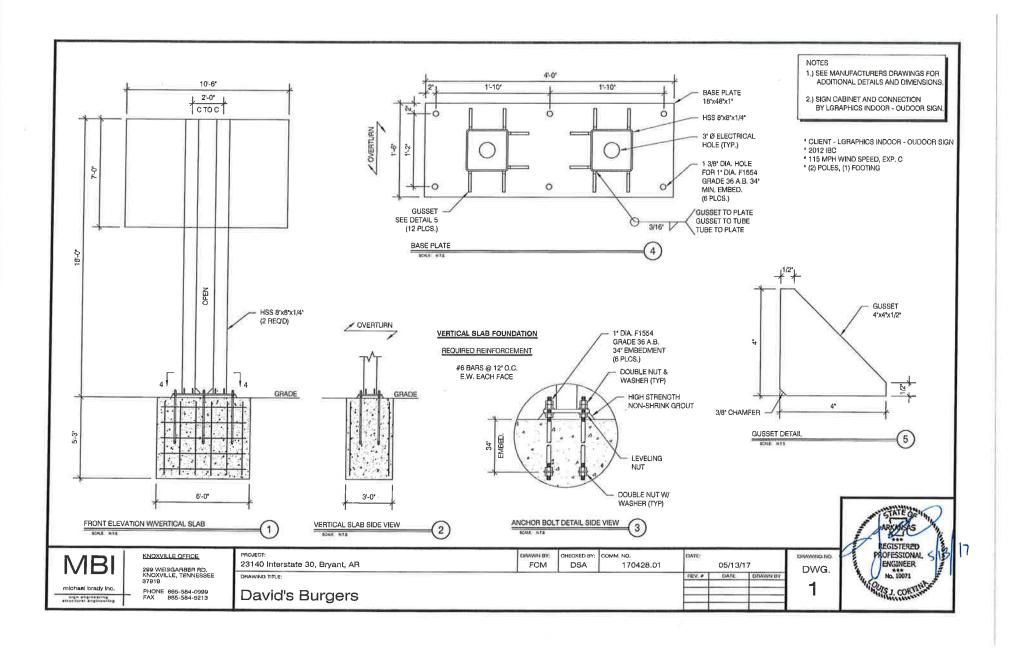
This is to certify that the person named below is licensed to act as a RETAILER of FIREWORKS under the provision of Act 224 of 1961, as amended. State of Arkansas.

| -IREVIORRS dider the pro- | | |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------|
| Name of Person Applying Robert Smith | Telephone # (3) | |
| Address of Person Applying 1743 Yorkshire Dr. | Benton, AR | 77019 Zip |
| Name of Organization Bobs Wholesale | FIREWERES | |
| Address of the Stand Location 3424 Hwy 5 | Bryant | 77027 Zip |
| This License is issued to the person named above for PERMISSIBLE FIREWORKS from June 20 through January 5. | | sales of er 10 through |
| This license is not transferable and must be DISPLA | YED AT ALL TIMES. | 1 - |
| Vender Cruzy Debbies Fireworks, LLC | Date Issued 5/1 | 5/2017 |
| License # FW. 0000843 Telephone # (417 782-2977 | Major Lindsey Will Major Lindsey Will State Fire Marsh | liams nal |
| Telebrione is III h Fin | Telephone (501) 618 |)-0024 |

NOTICE: This license may be revoked by the State Fire Marshal or his deputies for violation of any of the provisions of the above referred to law.







| Guilding Code Wind Listed Criteria | | ASCE 7:10 | | Importance factor, I Directionality factor, K., In | | | 0.85 | Damping Ratio, \$ 0.005 Natural Frequency, n, 1.93 to | | | | | | Defire | Defication Limit Defication at 0.7*W | | | | | | |
|----------------------------------------------|---------------|-------------|-------------|-------------------------------------------------------|-------------------------|----------------|---------------|----------------------------------------------------------|-----------|-------------|----------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|------------|------------|--------------|-----------|-----|----|
| Wand Speed, V 115 mph Exposure Category C | | | ph | Topogra Base Co. | iphy Fact tssure, yt | m, K, | 17.7 pc | | | lect Facto | | 0.05 | 1 | Deffett | ion Ratio | | ₩ H/103 | | | | |
| | estant Ove | | 42 | | 1 | ingre, it | 4,74,0 | Notyt: | | | | Action or below ore | 06 | | - | | | | | | |
| | ion Reguin | | 0 put | | 1 | | | 740,00 | | ted on bid | den sheet | using derf | ved V.M. | viuntions | Chart le | ormaded fo | or tofarme | tion outer | ares only | | |
| | | 0.7 | | | - | | | | (2) Wi | nd directio | nolity (K |) foctor is | 0.95 for Si | inple Pole | (Round) | zaments i | nitead of | 0.85. The | C value | | |
| | TUPIN YA | | | | | | | | from fi | s 6-21 ha | been too | reused by | astAres | to occoun | d for this | orintine | | | ., | | |
| tto st Po | ples | . 5 | No. of | cotings | . 1 | | - | 1 | CAL HE | nd pressure | rs listed b | elust have | already t | een mili | ded by it | WALDER | of tand fo | utor, y. | | | |
| Section Legation | Sec. | | | | Helaht | Width | th Murie. | | Top | Central | 4 | | Wind | | spart Pale | | | reating La | udi. | | |
| | | Туре | | - | | Office | - | Elev. | - | K, | 9 | Press. | Trib. | theer | | | Deur | | | | |
| _ | Bete | EU. | - PORTERIOR | A Foundati | 1100 | 030 | 1 | 1 19/1 | 1.2 | 1.1 | - | | EV. | Factor | Alex | Afr | fertor | 1 Apr | 1 4.5 | | |
| - | | | | Calinat | 700 | 10.10 | - | 785 | 11.0 | 3.5 | 0.05 | 1.84 | 22.5 | 1.0 | 0.1 | 0.7 | 10 | 0.1 | 1.4 | | |
| 3 | | | None | | 1.00 | 10.10 | - | 00 | 180 | 18.0 | 0.88 | 1.46 | 18.9 | 15 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| 4 | | Hone | | | | | | 0.0 | 18.0 | 18.0 | 0.88 | 1.46 | 15.5 | 0.0 | 6.0 | 00 | 0.0 | 0.0 | 0.0 | | |
| 5 | | _ | Nane | | | | 1 | | | 0.0 | Itto | 18.0 | 0.02 | 1.66 | 28.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 00 |
| + | _ | _ | Attina | _ | | | _ | 80 | 18.0 | | DAS | 1.46 | 18.9 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| 1 | | _ | None | _ | _ | _ | - | 0.0 | 18.0 | 18.0 | 0.88 | 1.46 | 14.9 | 8.0 | 80 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| 8 | | _ | None | | - | - | - | 0.0 | 18.0 | 18.0 | 0.88 | 1.46 | 15.9 | 0.0 | 0.0 | 00 | 0.0 | 0.0 | 0.0 | | |
| 30 | Top | | Hote | | | | - | 0.0 | 18.0 | | 0.88 | 1.45 | 18.9 | 0.0 | 0.6 | 0.0 | 0.0 | no | 0.0 | | |
| | | | Overs | # Height: | 13-00 ft | | - | Arrest Arrest | | | | 1.46 | | 0.0 | 1.7 | 18.2 | 0.0 | 1.3 | 73.6 | | |
| | | | | Specing: | 2.00 N | | | Ac | tuel base | reactions | based us | on Valley | untime: | | 2.6 | 32.3 | | 1.5 | 25.0 | | |
| one or | a crouss | | | 1500 | | 187 | 2000 | | - | | - | - | - | | | | | - 10 | - 10.0 | | |
| UPPORT | POLE BED | IGN SUR | MARKE | M | ATERIAL . | | m | | | | | | | | | | | | | | |
| to Dec | | Section | | Anta | | | gth Value | | | uble Mene | | | | Unity | Aptive | | Interest | Con first-De | | | |
| 71 | | Second | | 79414 | V, | M _o | 1 1 | *, | V, | M | 7, | - "- | V,/V, | M/M | T./T. | 0,17. | P-M | PARKY | Status | | |
| 000 | 140 | Section | 74 | Strong | 2.6 | 17 | Allett | 1.5 | 67.6 | 44.7 | MA.7 | 1567 | 42% | 81.45 | 60% | 75 | 1 87.7% | 004 | - | | |
| 0.00 | | None | | Strong | 7.6 | 37.3 | 00 | 1.6 | 0.0 | 0.0 | 00 | 0.0 | 0.0% | 0.0% | 80% | 0.0% | 0.0% | 0.0% | 13 | | |
| 0.00 | | None | | Strong | 2.6 | 37.1 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.0% | 0.0% | 0,0% | 0.0% | 0.0% | 4 | | |
| 0.00 | | Hone | | Minng | 2.6 | 32.3 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 10 | | |
| 0.00 | | Hine: | | thong | 2.6 | 37.3 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.tric | non | 0.6% | 0.0% | 0.0% | 0 | | |
| 000 | | Pone | _ | Strong | 2.6 | 37.1 | 0.0 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 4 | | |
| 0.00 | | None | _ | Strong | 2.6 | 37.3 | 0.0 | 1.6 | 9.0 | 0.0 | 9.0 | 0.0 | 0.0% | 0.0% | 0.0% | GON | 0.0% | 0.0% | 4 | | |
| 6.00 | | France | _ | Strong | 2.6 | 37.3 | 80 | 1.6 | 0.0 | 0.0 | 0.0 | 00 | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 4 | | |
| 0.00 | | None | | Strong | 2.6 | 37.3 | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 9.0 | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 0.0% | 3 | | |
| ******* | www. | | a roca was | SHOWS THE | | | | | | | | - | | | | 1 0.0.4 | .00.4 | 40.4 | - | | |
| | tiev. | CAHON | E (OAD) | AND DISP | | 15 | | | - | | | | _ | | | | | /// | | | |
| ement - | 0 | Ту | pe | hies. | M. | No. or | 7. | 0.710 | 8,716 | Meniant | flee. | Type Matth/fate 2 | | V, | M | T, | P | 2.7"0 | 0.715 | | |
| 7 | 0.00 | Base | Plata | 7.6 | 32.3 | 00 | 12 | radions. | 00 | | 6.00 | | | 1.6 | Aid-ft. | 1 0 ft | 1.6 | Althor | 0.00 | | |
| 2 | 000 | Match | ffale 1 | 2.6 | 37.3 | 0.0 | 1.6 | 8.0 | 0.0 | 4 | 0.00 | Tersie | | 2.6 | 123 | 0.0 | 16 | 0.000 | 0.00 | | |
| | | | | | | | | - | - 0.0 | - | 0.00 | | | 2.5 | 37.3 | 1 00 | 1.6 | 0.000 | 000 | | |
| ATF DES | KSN SUMM | AARIY | | - | | | | | | | | | | | | | | | | | |
| | | | | Fiate Con | PERSONS | _ | - | | _ | _ | | dia. | | _ | | | ·W | M | | | |
| | Турв | N | N B | | | Number | d, | Nedgo | Barga | Circle | Material F2554 Grade 36 | | / Vertical State / Vertical State // St | | Embed | Stee | Gusta | Status | | | |
| | | | Ja 10 | | - | 1 | 1 | m 1 | 2 | in | | | | | Dismete | in in | | 0.188 | OK. | | |
| ✓ Reclangular Base Plat | | e Plate | 18 16 | | | | | | | - | | | | | | N/A | | | | | |
| Circular Base Plata | | | | | | | | | | - | | | | | | min. | res | | ese. | | |
| | 2.25.11*21.52 | | _ | _ | \rightarrow | - | _ | _ | | | _ | | _ | | | | | | 7 | | |
| - | h Plate 1 (| _ | _ | | | | | | | | | | | | | | | | | | |
| Match | h Plate 1 (L | (19qql | | | | | | | | | | | | | | | | | | | |
| Misch | Flate 20. | trees! | | | | | $\overline{}$ | - | | | _ | | | | _ | _ | | | | | |
| Match | Plate 2 (L | loner) | | | | | - | - | - | _ | - | | _ | - | _ | - | _ | _ | _ | | |
| , | | ,,, | _ | | | | | | _ | | | | _ | _ | _ | | | | | | |
| UNDATE | ON DESIGN | SUMM | ARY | | | | | | | | | | | | | | | | | | |
| | Type | - | lumete. | Width I | blekness ! | ength ! | Ospin I | Volume | _ | | la/sara: | 0000 | | - 1 | 17200 | 22 1 | Avent | de Soil | | | |
| and the last | | | -0- | | 11 | 11 | 0 | CT | | | Heinfo | eting | | | Status | | Frenure | | | | |
| Celtan | | | | | | | | | | | | | | 1 | | | | | | | |
| Vertical | al Stab | Stub - 5.00 | | | | - | 5.25 | 3.50 | | #6 | or 12 in o r. E.W. E.F. | | | CK. | | | 300+ | M/Di | | | |
| | | \neg | | - | | | - | | | | | | _ | - | MA. | | 300 ps//N | | | | |
| Speri | f. | | | | | | | | | | | | | | | | | | | | |

DESIGN SPECIFICATIONS:

REFER TO SIGN COMPANY'S DRAWINGS FOR MORE DETAILS. ALL DESIGNS, DETAILING FABRICATION AND CONSTRUCTION SHALL CONFORM TO:

2012 IBC ACI

AISC

AMERICAN WELDING SOCIETY

LOCAL BUILDING CODES & ORDINANCES CONCRETÉ: 2500 PSI @ 28 DAYS

STD. STEEL PIPE SECTION: ASTM A53 GRADE B (Fy=35 KSI), U.N.O. STEEL PIPE SECTION (> 20° Ø): ASTM A252 GRADE 3 (Fy=42 KSI MIN.) U.N.O. HSS ROUND SECTION: ASTM A500 GRADE B (Fy=42 KSI) U.N.O. HSS SQUARE/RECTANGULAR SECTION: ASTM A500 GRADE B (Fy=46 KSI) ANCHOR BOLTS: ASTM F1554 GRADE 36 U.N.O. (ALTERNATES GRADE 55 & 105) CONNECTION BOLTS: ASTM A325

THREADED RODS: ASTM A193 GRADE B7

STEEL ANGLES, CHANNELS, STRUCTURAL SHAPES & PLATES ASTM A36 REINFORCING: GRADE 60 ASTM A615

PROVIDE A MINIMUM OF THREE INCHES OF CONCRETE COVER OVER EMBEDDED STEEL.

THE CONTRACTOR (INSTALLER) IS RESPONSIBLE FOR THE MEANS & METHODS OF CONSTRUCTION IN REGARDS TO JOBSITE SAFETY. NO FIELD HEATING FOR BENDING OR CUTTING OF STEEL SHALL BE

ALLOWED WITHOUT THE ENGINEER'S APPROVAL.

WELDING ELECTRODES: E70XX

DEVENTA BIA

FCM

CHECKED BY:

DSA

ALLOWABLE SOIL BEARING PRESSURE ASSUMED: 2000 PSF ASSUMED HORIZONTAL (PASSIVE PRESSURE) ASSUMED AT 150 PSF/FT OF DEPTH. ISOLATED LATERAL BEARING FOUNDATIONS FOR SIGNS NOT ADVERSELY AFFECTED

A 1/2" MOTION AT THE GROUND SURFACE DUE TO SHORT TERM LATERAL LOADS SHALL BE PERMITTED TO BE DESIGNED USING TWO TIMES THE TABULATED CODE

ALL FOOTINGS SHALL BEAR ON FIRM UNDISTURBED RESIDUAL SOIL AND/OR ENGINEERED EARTH.

FILL COMPACTED TO 98% OF ITS MAXIMUM DRY DENSITY AS PER ASTM D 698-70 (STANDARD PROCTOR) UNLESS NOTED OTHERWISE. THE SOIL BEARING CAPACITY IS TO BE VERIFIED BY A GEOTECHNICAL ENGINEER PRIOR TO CONSTRUCTION. IF ALLOWABLE BEARING AND/OR LATERAL PRESSURE IS LESS THAN THE ABOVE ASSUMED AND/OR CALCULATED PRESSURES, THE ENGINEER SHOULD BE CONTACTED FOR RE-EVALUATION.

EXCAVATION SHALL BE FREE OF LOOSE SOIL BEFORE POURING CONCRETE, WELDERS SHALL BE CERTIFIED FOR THE TYPE OF WELDING. ADEQUATELY BRACE POLE(S) UNTIL CONCRETE HAS SET UP FOR 14 DAYS. GROUT UNDER BASE PLATES WITH NON-SHRINK GROUT. THIS ENGINEER DOES NOT WARRANT THE ACCURACY OF DIMENSIONS

FURNISHED BY OTHERS. ALL EXPOSED STEEL SHALL BE PAINTED WITH AN ENAMEL PAINT TO INHIBIT

CORROSION. THIS DESIGN IS FOR THE INDICATED ADDRESS ONLY, AND SHOULD NOT BE USED

AT OTHER LOCATIONS WITHOUT WRITTEN PERMISSION OF THE ENGINEER. DESIGN OF DETAILS AND STRUCTURAL MEMBERS NOT SHOWN, BY OTHERS.

NOTES

1.) SEE MANUFACTURERS DRAWINGS FOR ADDITIONAL DETAILS AND DIMENSIONS.

2.) SIGN CABINET AND CONNECTION BY LGRAPHICS INDOOR - OUDOOR SIGN

* CLIENT - LGRAPHICS INDOOR - OUDOOR SIGN

1 2012 IBC

115 MPH WIND SPEED, EXP. C

* (2) POLES, (1) FOOTING

michael brady inc.

structural angineering

KNOXVILLE OFFICE

WIND DATA

299 WEISGARBER AD, KNOXVILLE, TENNESSEE

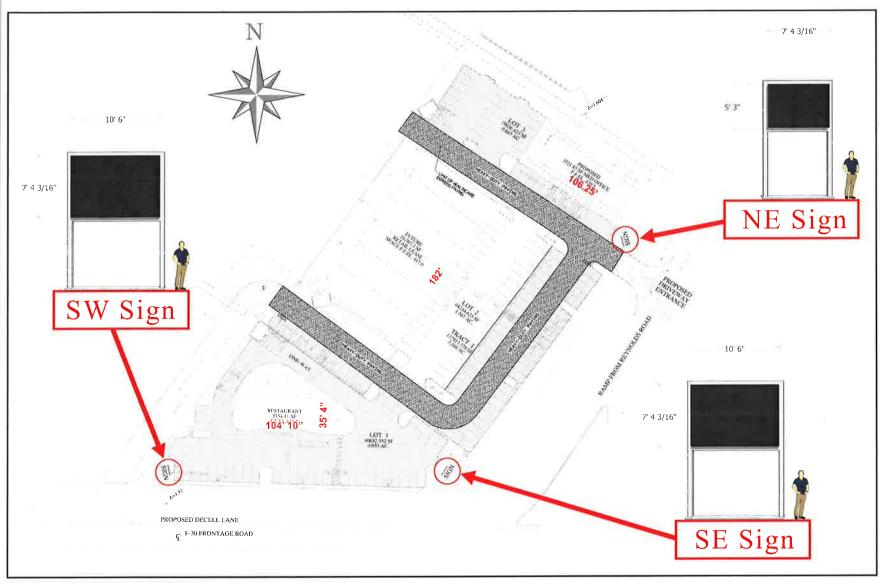
PHONE 865-584-0999 FAX 865-584-5213

23140 Interstate 30, Bryant, AR

David's Burgers

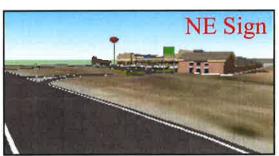
170428.01 05/13/17 DATE DRAWN DY

REGISTERED PROFESSIONAL. DRAWING NO. ENGINEER DWG.











Reynolds Centre 23140 I-30 North Bryant, AR

ISSUE 02/28/2017

PROJECT NO. 102 PROJECT Arkansas Mattress

DRAWN BY RKR DESCRIPTION Exterior Directory Sign Design

a

01

SECTION 18 - CONDITIONAL LAND USE AND VARIANCES

Where a land use is not specifically authorized for a certain zoning this land use can be allowed on a conditional basis. To obtain conditional land use authority the individual desiring to have this land use and the owner of the property must apply to the planning commission for a conditional land use permit. The planning commission after a public hearing and without objection from any adjoining property owner can authorize the issuance of a conditional land use permit. This permit will be issued with a specific land use and expiration date and can only be renewed one time. The permit can also be conditioned regarding bulk and area regulations, parking requirements, ingress and egress and landscaping. The holder of a conditional use permit must comply with all building codes, ADA accessibility requirements, and obtain appropriate permits before beginning business. The planning commission may delegate conditional use permit issuance to the city staff when appropriate.

Variances - An applicant for a variance must give a written request to the zoning board of adjustment. The board will require the applicant to have written consent from any adjoining property owner affected. The board may deny the variance or a thirty(30 day notice to issue the variance will be issued. If no written objection is received during the thirty (30) day notice period the variance will be issued.

Communication and Microwave Towers - If a land owner wants to allow a tower to be built on their property and the property is zoned commercial the owner would need to come to the commission with a plat of the property and a written request for approval to allow the tower to be built as a conditional use. The tower height must be shown on the request. If a land owner wants to sell a portion of land to someone that wants to put a tower up, the property would need to be re-platted and then the portion for the tower would have to be rezoned and come in under PUD. (Towers can exceed the three (3) story height limit.) A tower must be a minimum of thirty feet (30') from the property line.

SECTION 19 - AMENDMENTS AND CONDITIONAL USE PERMITS

Amended by Ord. 2016-30

19.1 Amendments

This code may be amended by changing the text, the Official Zoning Map, or both in accordance with these procedures.

A. Request for Amendments

The following may initiate a request to amend this Code:

- 1. A member or members of the City Council.
- 2. A member or members of the Planning Commission.
- 3. The owner of a property or his/her appointed agent.

B. Amendments Initiated by the City Council

1. The City Council may refer a request for amendment to the Planning Commission to be considered in accordance with the procedures outlined in paragraph C, below.

C. Amendments Initiated by the Planning Commission

- 1. The Planning Commission may consider amendments or additions to the Zoning Code.
- 2. If the proposed amendments are not consistent with the comprehensive plan, the Planning Commission must first consider and adopt any necessary changes to the plan.
- 3. The Planning Commission will hold a public hearing to consider amendments to the Zoning Code and amendments to the comprehensive plan, if required.
- 4. Notice of such hearing shall be published at least one time not less than fifteen (15) days prior to the date of the public hearing in a newspaper of general circulation in the City of Bryant.
- 5. Changes in zoning classifications initiated by the Planning Commission shall be considered comprehensive changes affecting the entire city and notice to individual property owners shall be not be made unless by Planning Commission decision. The Planning Commission shall make a map and/or documents indicating the proposed changes available in City Hall for review by interested citizens and property owners at least fifteen (15) days prior to the public hearing at which the changes will be considered.
- 6. Following the public hearing, the proposed amendments may be approved as presented, or in modified form, by a majority of the entire Planning Commission.
- 7. Following its adoption of the amendments to the Zoning Code or adopted plans, the commission shall certify the adopted plans and/or recommended zoning changes to the City Council for its adoption. Approval shall require of a majority of the entire City Council.

D. Amendment Initiated by Property Owners

1. <u>Application:</u> An application for amendment shall be filed with the required fee with the Administrative Official at least thirty (30) days in advance of the date of the Planning Commission meeting at which the application will be heard. The application for a Zoning Amendment shall be provided by

- the Administrative Official on forms developed by the City of Bryant.
- 2. <u>Public Hearing Notice:</u> Upon receiving the application, the Administrative Official shall set a date for the public hearing for the application at the next regularly scheduled Planning Commission meeting.
 - A. <u>Publication:</u> Notice of the public hearing shall be published at least one time at least fifteen (15) days prior to the date of the public hearing in a newspaper of general circulation in the City of Bryant. The applicant shall bear the cost of such advertising. The notice shall include a description of the location of the subject property, the proposed zoning change, and the time and place of the public hearing. Failure to provide notice in this manner shall require delay of the public hearing until notice has been properly made.
 - B. <u>Posting of the Property:</u> Notice of the public hearing shall be made by posting a sign on the property involved for the fifteen (15) consecutive days prior to the hearing. Posting of the sign by the prescribed time shall be the responsibility of the applicant. The city shall provide the sign. The sign shall be displayed to be prominently viewable by passing motorists or pedestrians. One sign shall be required for each two hundred (200) feet of street frontage abutting the property. Failure to provide notice in this manner shall require delay of the public hearing until notice has been properly made.
 - C. <u>Notification of Adjacent Land Owners:</u> The applicant shall attempt to inform, by certified letter, return receipt requested, all owners of land within three hundred (300) of any boundary of the subject property of the public hearing. The notice shall include a description of the location of the subject property, the proposed zoning change, and the time and place of the public hearing. A certified list of property owners, all return receipts, and a copy of the notice shall be provided to Administrative Official at least five (5) days prior to the public hearing.
- 3. Finding of Fact: Within thirty (30) days following the public hearing, the Planning Commission shall make a specific finding as to whether or not the change is consistent with the objectives of the Zoning Code, and the Plans adopted by the Planning Commission. The Planning Commission shall approve or deny the amendment application by a majority of the entire Planning Commission. If denied by the Planning Commission, the application will not be heard by the City Council unless the decision is appealed by the applicant.
- 4. <u>Authorization by City Council:</u> If approved by the Planning Commission, the application shall be heard by the City Council at the next City Council meeting following the Planning Commission's approval. For approval, the application will require approval by a majority of the entire City Council via ordinance.
- 5. Effect of Denial of Amendment: No application for an amendment which has been denied wholly or partly by the City Council shall be resubmitted for a period of one (1) year from the date of said denial, except upon decision by the Planning Commission if substantial changes in conditions have occurred. A change of ownership of the subject property will not be deemed a substantial change of conditions.

19.2 Conditional Use Permits

A. What is a Conditional Use?

Because of their unique character and impact on adjacent properties, some uses in this code are designated as conditional uses and require a permit. Depending on the nature of the use, such uses may or may not be desirable and appropriate in all circumstances and locations. Each application's location, design, configuration, and impact must be individually and carefully reviewed to determine if the use may be allowed with special restrictions and conditions of approval.

The conditional use permit process shall not allow an applicant to secure a use variance or be used as a means to circumvent the purpose and intent of the Comprehensive Plan or Zoning Code.

B. Uses

Uses listed in this code as "conditional uses" shall be the only uses for which a conditional use permit may be permitted as described in paragraph D of this Section. However, where the Planning Commission makes a specific determination to treat an unlisted use as a conditional use, in accordance with Section 4, paragraph B, an application for a conditional use permit may be accepted for review and approval/denial.

C. Conditions

The Planning Commission may impose reasonable conditions and restrictions on any conditional use permit as may be necessary to reduce or minimize the impacts of a the conditional use, ensure compatibility with surrounding property, and to carry out the purpose and intent of this Code.

Conditions required as part of the permit may be of two types. Threshold Conditions are conditions which must be met by all proposed permits before an application may be considered for approval. Such conditions are special provisions that apply to each specific use or zoning district as well as general application requirements. Imposed Conditions are those that the Planning Commission may apply through review of the permit.

D. Procedure for Authorizing

- 1. <u>Application:</u> An application for a conditional use permit shall be filed with the required fee with the Administrative Official at least thirty (30) days in advance of the date of the Planning Commission meeting at which the application will be heard. The application shall be provided by the Administrative Official on forms developed by the City of Bryant.
- 2. <u>Public Hearing Notice:</u> Upon receiving the application, the Administrative Official shall set a date for the public hearing for the application at the next regularly scheduled Planning Commission meeting.
 - A. <u>Publication:</u> Notice of the public hearing shall be published at least one time at least fifteen (15) days prior to the date of the public hearing in a newspaper of general circulation in the City of Bryant. The applicant shall bear the cost of such advertising. The notice shall include a description of the location of the subject property, the proposed use, and the time and place of the public hearing. Failure to provide notice in this manner shall require delay of the public

- hearing until notice has been properly made.
- B. Posting of the Property: Notice of the public hearing shall be made by posting a sign on the property involved for the fifteen (15) consecutive days prior to the hearing. Posting of the sign by the prescribed time shall be the responsibility of the applicant. The city shall provide the sign. The sign shall be displayed to be prominently viewable by passing motorists or pedestrians. One sign shall be required for each two hundred (200) feet of street frontage abutting the property. Failure to provide notice in this manner shall require delay of the public hearing until notice has been properly made.
- 3. <u>Development Plan Requirement:</u> A development plan for a conditional use permit shall be required. The development plan shall include a letter of intent and a site plan. The site plan shall include the following:
 - A. Location, size, and use of buildings/signs/land or improvements;
 - B. Location, size, and arrangement of driveways and parking and loading areas as well as any vehicular maneuvering areas;
 - C. Existing topography and any proposed grading;
 - D. Proposed and existing lighting;
 - E. Proposed landscaping and screening;
 - F. Use of adjacent properties;
 - G. Scale, north arrow, and vicinity map
 - H. Additional information that may be requested by the Administrative Official due to unique conditions of the site.
- 4. <u>Development Plan Review:</u> The application shall be reviewed by the Administrative Official and Development Review Committee. The Administrative Official shall provide a report and recommendation to the Planning Commission on the application's relation to and probable effect on the surrounding area as well as its compliance with the requirements of this Code and other applicable codes.
- 5. Public Hearing and Planning Commission Action: The Planning Commission shall hold a public hearing to allow public comment regarding the application. Within sixty (60) days following the public hearing, the Planning Commission shall then make one of the following determinations: approve the permit as requested; approve the permit with modifications; refer the permit back to the Development Review Committee for additional consideration; or deny the permit. Applications referred back to Development Review Committee shall be subject to an additional public hearing and meet the notice requirements listed in Section 19.2, Paragraph D, item 2.
- 6. <u>Appeal:</u> Any applicant or other affected party aggrieved by a decision of the Planning Commission as it relates to a conditional use permit shall have the right to appeal to the City Council. Such appeal must be filed in writing with the City Clerk within fifteen (15) days after the Planning Commission action. The City Council may affirm, modify, deny the application. The City Council may also refer the application back to the Planning Commission for reconsideration. Such action shall not be subject to a public hearing.

E. Standards of Review and Finding of Fact

Before any conditional use permit shall be approved, the Planning Commission shall make a finding of fact to support the following standards of review, where

applicable:

- 1. The establishment, maintenance, or operation of the proposed conditional use will not be detrimental to or endanger the public health, safety, or welfare:
- 2. The proposed conditional use will not harm other property in the vicinity;
- 3. The establishment of the Conditional Use will not impede the normal or orderly development and improvement of the surrounding properties;
- 4. The size of the site is adequate for the proposed use;
- 5. Traffic generated by the use will not unduly burden transportation facilities in the vinicity;
- 6. Adequate buffering devices such as fencing, landscaping, or grading are used to sufficiently protect adjacent property;
- 7. Safeguards limiting noxious or offensive emissions, including lighting, noise, glare, dust, and odor have been addressed in the proposed application;

F. Fees

The application fee for a conditional use permit shall be \$150. Such fee is non-refundable. No application shall be accepted and no action taken unless and until the application fee is paid in full.

G. Status and Revocation of a Conditional Use Permit

- 1. <u>Construction:</u> An approved conditional use permit must be commenced within six (6) months of the approval of the permit. If construction is required as part of the permit, construction must commence within six (6) months and must be completed within twenty-four (24) months.
- 2. <u>Discontinuance:</u> The permit for any use that has been discontinued for a period of greater than 365 days shall be considered invalid and revoked. Future use of the property must comply with the provisions of the underlying zoning district until a new Conditional Use Permit is obtained. The permit shall run with the land and shall be transferable from occupant/owner to occupant/owner.
- 3. Revocation: In the case where any of the specific terms and conditions of a conditional use permits are violated, ignored, or otherwise not observed the Administrative Official may revoke such permit. A 30-day written notice using certified mail shall be addressed to the applicant indicating the nature of the non-compliance and the applicant's right to file an appeal to the Board of Adjustment. If no appeal is filed within the 30-day period, and the non-compliance has not been corrected within 45 days of receipt of the written notice, the permit shall be revoked. Revocation shall be immediate and shall prevent use of the property in a general manner as specified within the original permit. The property shall revert to its use status prior to issuance of the conditional use permit.

H. Concurrent Applications

Conditional use permit applications and zoning amendment as well as site plan review applications may be processed by the city concurrently. However, approval for the zoning amendment or site plan shall not be considered effective unless and until and the conditional use permit is approved.