Bryant City Council
Regular Meeting
April 24th, 2018 6:30 PM
Boswell Municipal Complex- City Hall Courtroom

## AGENDA

INVOCATION

## PLEDGE OF ALLEGIANCE

## CALL TO ORDER

## APPROVAL OF MINUTES

## Minutes

Approval of the March 27th, 2018 Minutes.
Documents:
UNAPPROVED MINUTES 3272018 REGULAR Council Meeting.pdf

## COMMITTEE And COMMISSION REPORTS

## ANNOUNCEMENTS And PRESENTATIONS

Proclamation Recognizing May as Christianson Syndrome Awareness Month in the City of Bryant. Clay, Olivia, Wyatt and KJ Brewster Accepting

Proclamation Recognizing May 20th-25th as National Public
Representatives from the Bryant Public Works Department Accepting

Documents:
CSA Proclamation.pdf
Copy of National Public Works Week Proclamation 2018.pdf

## DEPARTMENT REPORTS

- Department Reports are given on a quarterly basis unless otherwise requested


## Animal Control

Presenter Tricia Powers, Animal Control Director

## PUBLIC COMMENTS

- Public Comments should be limited the three (3) minutes per speaker


## OLD BUSINESS

## Bond Project Updates

1. Project Management Update

## Legal Department

Presenter Chris Madison - City Staff Attorney
2. An Ordinance Providing for the City of Bryant's Award and Recognition Programs, Specifically the Charlie Broadway Community Excellence Award and the Dean Boswell Outstanding Achievement Award; and for Other Purposes.

Documents:
Awards and Recognition Program edited v1.pdf

## NEW BUSINESS

## Finance

Joy Black Presenting
3. Presentation and Approval of the 2018 March Year to Date City Financial Report (see attachment)

Documents:

> MARMTDREP.pdf

## Public Works

Presenter: Mark Grimmett, Public Works Director
4. Resolution - A Resolution Authorizing the Mayor to Execute, A Marketing Services Agreement with Utility Service Partners Private Label, Inc., ("USP") D/B/A/ Service Line Warranties of America ("SLWA") For Advertisement to the City's Residents of Warranty Plans for Repair of Water, Sewer and In Home Plumbing Lines on Residential Property.
5. Ordinance - An Ordinance Authorizing MCIMetro Access Transmission Services Corp., Its Successors and Assigns, to Construct, Maintain and Operate A Telecommunications Network Within the City of Bryant, Arkansas, Levying a Franchise Tax, Providing for the Payment Thereof, Describing the Method of Collection, and for Other Purposes.

Documents:
Service Line Warranty Resolution.pdf
Royalty Agreement (Bryant AR) Clean 4.9.18.pdf
Ordinance MCImetro Franchise Agreement.pdf

## MAYOR COMMENTS

210 SW 3rd St.
Bryant. AR 72022
(501)943-0999

# Bryant City Council <br> Regular Meeting <br> March 27th, 2018 <br> Boswell Municipal Complex-City Hall Courtroom <br> 7 pages 

## APPROVED MINUTES

- Swearing in of Council Member Start Henson
- INVOCATION by Council Member Billingsley
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER by Mayor Dabbs
- Roll Call: Present - Council Member Higginbotham, Billings, Miller, Henson, Permenter, Gladden, Scott, Roedel.
- QUORUM PRESENT
- COMMITTEE and COMMISSION REPORTS - SKIPPED, presented in department reports.


## APPROVAL OF MINUTES

Approval of the February 27, 2018 Regular Council Meeting Minutes.
Motion to approve by Council Member Miller with an amendment, (remove Star Henson from roll call and from all votes for the February Council meeting, Star Henson was not sworn in), seconded Council Member Permenter. Voice vote: 8 yeas and 0 nays. Passed.

## ANNOUNCEMENTS and PRESENTATIONS

- Mayor: Governor's office PACE and AEDC - (Check recording for more info @ 7:58:00).
- April Alex Ray at Johnson Control - will be coming to the next council meeting RE: energy loss.


## Human Resources Department

- Presenter - ARORA Executive Director, Alan Chochran. Workplace Partnership Specialist, Stacy Robinson
- Presentation of ARORA Workplace Partnership plaque


## DEPARTMENT REPORTS

- Human Resources - Presenter Charlotte Rue
- Legal - Presenter Chris Madison
- Planning and Community Development and committee report. - Presenter Truett Smith
- Parks - Director Chris Treat - Department and Committee report.
- MOTION: Mayor Dabbs - Andrea Hickman is coming on as the new board member, for Parks Committee board. Motion to approve by Council Member Higginbotham, seconded by Council Member Billingsley. Voice vote: 8 yeas and 0 nays. Passed.
- Public Works Department - Director Mark Grimmett


## PUBLIC COMMENTS <br> NONE

## OLD BUSINESS

## Bond Project Updates

- Baldwin and Shell Presenting Update on Parks and Fire Projects.
- Garver Engineering Presenting Update on Bryant Parkway.


## Adding an Item to the Agenda - Old Business

Motion to add the Staggered issue, (Elect City Council Members for a four (4) year term), and to suspend the rules and read by title only the first, second, and third reading by Council Member Higginbotham, seconded by Scott. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

ORDINANCE to Refer to the Voters of Bryant, the Question of Whether to Elect City Council Members for Four ( 4 ) Year Staggered Terms Pursuant to Arkansas Code Annotated § 14-43-312.

Motion to add the Staggered issue, (Elect City Council Members for a four (4) year term), and to suspend the rules and read by title only the first, second, and third reading by Council Member Higginbotham, seconded by Scott. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

Motion to Adopt by Council Member Higginbotham seconded by Council Member Billingsley. Voice vote: 8 yeas and 0 nays. Passed. ORDINANCE 2018-07

## Legal Department

1. Ordinance Providing for the City of Bryant's Award and Recognition Programs, Specifically the Charles Broadway Community Excellence Award and the Dean Boswell Outstanding Achievement Award; and for Other Purposes.

Mayor Dabbs removed this item from the agenda; it will be on the April Council meeting agenda.
2. Approval for the January Minutes with changes.

Motion to approve by Council Member Miller, seconded by Higginbotham. Voice vote: 8 yeas and 0 nays. Passed.

Public Works Department Presenter Mark Grimmett Public Works Director
3.Ordinance - An Ordinance to Amend Ordinance No. 2015-4 and Establish Rates for Services Rendered by the Sewer Facilities of the Water and Wastewater System of the City of Bryant, Arkansas; and Prescribing Other Matters Relating Thereto. (Single Rate for 3 years) (2nd and 3rd reading).

Motion to suspend the rules and read the second and third reading by title only by Council Member Higginbotham, seconded by Miller. 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

Motion to adopt by Council Member Higginbotham, seconded by Scott. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-08
4. Ordinance - An Ordinance to Amend Ordinance No. 2015-5 and Establish Rates for Services Rendered by the Water Facilities of the Water and Wastewater System of the City of Bryant, Arkansas; and Prescribing other Matters Relating Thereto. (Single Rate for 3 Years,) (2nd and 3rd reading).

Motion to suspend the rules and read by title only the second and third reading by Council Member Higginbotham, seconded by Miller. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

Motion to adopt by Council Member Billingsley, seconded by Higginbotham. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-09

## NEW BUSINESS

ITEM \# 15 MOVED TO THIS LOCATION:
The Stables - Presentation and Approval - Appeal of Planning Commission Decision.
Motion for owners of the development to add the sidewalks at the time of construction by Council Member Miller, seconded by Henson. Voice vote 8 yeas and 0 nays. Passed.

## Finance

Presenter Finance Director, Joy Black Presenting
5. Presentation and Approval of the 2018 February Year to Date City Financial Report.

Motion to approve by Council Member Roedel, seconded by Miller. Voice vote: 8 yeas and 0 nays. Passed.
6. Presentation and Approval of the 2017 City Reports to be published in the newspaper by April 1 , 2018 per State Statutes 14-59-116 (general budget) and 14-237-113 (water/waste water).

Motion to approve by Council Member Miller, seconded by Roedel. Voice vote: 8 yeas and 0 nays. Passed.
7. Resolution to Amend the 2018 City Budget.

Motion to approve by Council Member Gladden, seconded by Scott. Voice vote: 7 yeas and 0 nays. Council Member Billingsley abstained. Passed. Resolution 2018-15
8. Resolution to Amend the 2017 City Budget.

Motion to approve by Council Member Miller, seconded by Scott. Voice vote: 8 yeas and 0 nays.
Passed. Resolution 2018-16

Human Resources Presenter - Charlotte Rue
9.Resolution - Resolution regarding an updated position description and income range for Senior Animal Control Officer (previously Animal Control Officer).

Motion to approve by Council Member Higginbotham, seconded by Gladden. Voice vote: 8 yeas and 0 nays. Passed. Resolution 2018-17
10. Resolution - Resolution regarding an updated position description and income range for Human Resources Manager (previously Human Resources Generalist/Payroll Specialist).

Motion to approve by Council Member Higginbotham, seconded by Henson. Voice vote: 8 yeas and 0 nays. Passed. Resolution 2018-18
11. Resolution - Resolution to adopt Longevity Pay policy for City of Bryant employees

Motion to approve by Council Member Higginbotham, seconded by Gladden. Voice vote: 8 yeas and 0 nays. Passed. Resolution 2018-19

## Bryant Fire Department Presenter: Fire Chief JP Jordan

12. An Ordinance to waive the competitive bidding process for the purchase of fire station diesel exhaust removal systems for the City of Bryant Fire Department and for other purposes.

Motion to suspend the rules and read the first, second and third reading by title only by Council Member Higginbotham, seconded by Gladden. 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

Motion to adopt by Council Member Higginbotham, seconded by Miller. Voice vote: 8 yeas and 0 nays. Passed. Ordinance 2018-10.

## Parks Department

13. Ordinance with Emergency Clause - An Ordinance Authorizing Contract with CivicRec for Recreational Management Software; Declaring an Emergency; and For Other Purposes.

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Higginbotham, seconded by Billingsley. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Mayor.

Motion to adopt by Council Member Roedel, seconded by Higginbotham. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-11

Motion to approve an Emergency Clause by Council Member Gladden, seconded by Permenter. Roll call vote: 8 yeas and 0 nays Passed.
14. Ordinance with Emergency Clause - An Ordinance Authorizing First Security Bank Merchant Services to Process Card Transactions Through CivicRec, Waiving Competitive Bidding Declaring an Emergency; and for Other Purposes.

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Higginbotham, seconded by Gladden. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Attorney Madison.

Motion to adopt by Council Member Roedel, seconded by Miller. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-12

Motion to approve an Emergency Clause by Council Member Miller, seconded by Scott. Roll call vote: 8 yeas and 0 nays Passed.

Planning \& Community Development Department Presenter: Truett Smith, Director of Planning and Community Development
15. The Stables - Presentation and Approval - Appeal of Planning Commission Decision.

- Item moved by Mayor to the beginning of New Business.

16. Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to the Bryant Zoning Code. (Sections 2, 3, and 17).

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Miller, seconded by Henson. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Mayor.

Motion to adopt by Council Member Scott, seconded by Gladden. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-13

Public Works Department Presenter: Mark Grimmett, Public Works Director
17. Ordinance to change School Drive to T. Wood Way.

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Roedel, seconded by Miller. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Mayor.

Motion to adopt by Council Member Billingsley, seconded by Miller. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-14
18. Ordinance accepting streets and drainage for maintenance for Cypress Valley, Kings crossing, Oak Glenn PH 3, Stoneybrook PH 5, Crossing at Oak Hill, Johnswood Village, Benjamin Grove and Dawson Point Subdivisions.

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Billingsley, seconded by Higginbotham. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Mayor.

Motion to adopt by Council Member Scott, seconded by Roedel. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-15
19. Public Hearing - Public Hearing regarding abandoning Harris Street from its intersection with Boswell Road and terminating approximately 777 feet north therefrom.

Open Hearing: TIME: 8:32 PM
Close Hearing: TIME: 8:33 PM
20. Ordinance with Emergency Clause - An Ordinance Vacating and Closing Harris Street from its Intersection with Boswell Road and Terminating Approximately 777 Feet North Therefrom; and Declaring and Emergency.

Motion to suspend the rules and read by title only the first, second and third reading by Council Member Scott, seconded by Miller. Voice vote: 8 yeas and 0 nays. Passed. Ordinance read by Mayor.

Motion to adopt by Council Member Roedel, seconded by Scott. Roll call vote: 8 yeas and 0 nays. Passed. Ordinance 2018-16

Motion to approve an Emergency Clause by Council Member Scott, seconded by Miller. Roll call vote: 8 yeas and 0 nays Passed.

## MAYOR COMMENTS (Recording starts at 2:05:00)

- Washington is giving more control to the local cities.
- Gwen - overturned internet sales tax.
- Awareness for Autism, next month.


## COUNCIL COMMENTS

Council Member Miller - asked the Mayor if the Council would have monthly updates from Baldwin and Shell? Mayor replied, Yes when necessary and until projects are complete.

Council Member Roedel - Asked Ray and Barbara Lancaster to stand, The Lancaster's just celebrated their sixty-first wedding anniversary.

## ADJOURNMENT

Motion to adjourn by Council Member Higginbotham, seconded by Gladden.
Voice vote: carried. TIME: 8:44 PM
Recording end time: 2:10:43

## Mayor Dabbs

## ATTEST

City Clerk Sue Ashcraft



## City of Bryant Proclamation

"Christianson Syndrome Awareness Proclamation"

WHEREAS, Christianson Syndrome is a genetic disorder that affects brain development in boys, primarily the nervous system, and becomes apparent in infancy, and is a rare condition affecting 2 in 200 families; and,

WHEREAS, Christianson Syndrome characteristic features include delayed development, intellectual disability, an inability to speak, problems with balance and coordination (ataxia), and difficulty standing or walking, loss of the ability to walk, seizures (epilepsy) and frequent and spontaneous laughter; and,

WHEREAS, because it is a newly recognized genetic disorder and a relatively small number of boys have been diagnosed, we cannot fully predict the prognosis; and,

WHEREAS, the effort to cure Christianson Syndrome continues, however much more research is needed to develop a fuller explanation for the symptoms in CS and to develop treatments, accurate diagnosis and the resulting appropriate treatment and therapy that are vital to future growth and development; and,

WHEREAS, ensuring that persons living with Christianson Syndrome have access to the lifelong care and services needed to pursue the full measure of personal happiness and achieve their greatest potential; and,

WHEREAS, The City of Bryant is honored to take part in the observance of Christianson Syndrome Awareness Month in the hope that it will lead to a better understanding and broader awareness of the disorder; and,

THEREFORE, BE IT RESOLVED that I, Jill Dabbs, Mayor of Bryant, Arkansas, do hereby proclaim May 2018, as Christianson Syndrome Awareness Month in Bryant, AR, to raise awareness of Christianson Syndrome and the myriad of issues surrounding Christianson Syndrome, as well to increase knowledge of the programs that have been and are being developed to support individuals with the condition and their families.

## THE CITY OF BRYANT, ARKANSAS



PROCLAMATION TO THE CITIZENS OF BRYANT, ARKANSAS

WHEREAS, public works services provided in our community are an integral part of our citizens' everyday lives; and

WHEREAS, the support of an understanding and informed citizenry is vital to the efficient operation of public works systems and programs such as water, sewers, streets and highways, public buildings, and solid waste collection; and

WHEREAS, the health, safety and comfort of this community greatly depends on these facilities and services; and

WHEREAS, revitalizing, reinvesting in, and renewing our community's infrastructure will ensure safety, sustained performance, and a positive quality of life; and

WHEREAS, the quality and effectiveness of these facilities, as well as their planning, design, and construction, is vitally dependent upon the efforts and skill of public works officials; and

WHEREAS, the efficiency of the qualified and dedicated personnel who staff public works departments is materially influenced by the people's attitude and understanding of the importance of the work they perform.

NOW, THEREFORE, I, Jill Dabbs, Mayor of the City of Bryant, Arkansas, do hereby proclaim the week of May 20th-26th, 2018 as NATIONAL PUBLIC WORKS WEEK in the City of Bryant, and I call upon all citizens and civic organizations to acquaint themselves with the issues involved in providing our public works and to recognize the contributions which public works officials make every day to our health, safety, comfort, and quality of life.

## ORDINANCE NO 2018-

## AN ORDINANCE PROVIDING FOR THE CITY OF BRYANT'S AWARD AND RECOGNITION PROGRAMS, SPECIFICALLY THE CHARLES BROADWAY COMMUNITY EXCELLENCE AWARD AND THE DEAN BOSWELL OUTSTANDING ACHIEVEMENT AWARD; AND FOR OTHER PURPOSES.

WHEREFORE, the City of Bryant wishes to institute an award programs to recognize citizens for various personal and professional achievements, and to recognize outstanding service to the City; and

WHEREFORE, policies are needed to ensure that the City's awards programs are administered in a fair and consistent manner.

## NOW, THEREFORE, BE IT ORDAINED BY THE BRYANT CITY COUNCIL THAT :

This ordinance establishes, provides instruction, and implements the City of Bryant's Awards and Recognition Programs. It describes the policy and outlines procedures for conducting the Bryant Awards and Recognition Programs. The award programs consist of three categories: Category 1- the City Council/Mayor's Charles Broadway Community Excellence Award; Category 2- the City Council/Mayor's Dean Boswell Outstanding Achievement Award; and Category 3 - the Bishop Award.

## 1. Program Goal

The City of Bryant's awards and recognition programs are established to ensure outstanding citizens, groups, organizations, and companies of the City who inspire and represent the highest standards of conduct, contribute outstanding public service, show superior duty performance, and display impeccable integrity are recognized for their dedication, leadership, and commitment of service to the City of Bryant.

## 2. Policy and Eligibility Criteria <br> The City of Bryant's Award and Recognition Programs will consist of:

### 2.1 Category 1: The Charles Broadway Community Excellence Award:

This award recognizes any Bryant citizen, group, organization or company whose contributions to Bryant best exemplify the highest ideals and positive leadership, and provides a long-lasting contribution to the quality of life for the people of Bryant. This award is meant to be restricted to recognize only those individuals who have clearly placed themselves above their peers in meritorious service, outstanding achievement, and lifelong commitment to the Bryant community.
2.2 Category 2: The Dean Boswell Outstanding Achievement Award: This award recognizes any Bryant citizen, group, organization, or company who has provided a series of acts or a significant single act or accomplishment separate and distinct from the Charles Broadway Community Excellence Award, e.g. successfully completing important projects, reaching out to the community during times of natural disaster, or contributing to major milestones of the City. An outstanding achievement award covers a short period with a distinct beginning and ending.
2.3. Category 3: Bishop Award: The Bishop Award is intended to recognize any individual Bryant citizen, group, organization, or company for a specific act or accomplishment that contributes to the Bryant Community, brings recognition to the City of Bryant and its citizens or environs or otherwise deserves recognition from the community to the recipient.
2.3 The City's Awards Programs, as a whole, are intended to recognize and draw positive attention to those citizens who made exceptional contributions, while inspiring others to strive to achieve beyond the norm, setting an example on the value and merit of public service.

## 3. Responsibilities and Nominations

### 3.1 The Mayor/Council Nominations for the Charles Broadway Community Excellence Award and the Dean Boswell Outstanding Achievement Award

3.1.1. Nominees must comply with Sections 2.1 and 2.2 above, respectively.
3.1.2. The Mayor and/or Mayor's Designee will manage the Charles Broadway Community Excellence, Dean Boswell Outstanding Achievement Awards, and Bishop Award recognition process.
3.1.3. Nominations may be made by any current Bryant Mayor or current council member.
3.1.4 The Mayor will serve as Award Board Chairman and brief the board members on the recognition process.
3.1.5 The Mayor will oversee preparation and processing of the nomination packages. The Mayor will notify board members of the date, time, and place of the board meeting. The Mayor will provide board members copies of the nomination packages prior to the board meeting.
3.1.6 The City Clerk will maintain a historical record of all award recipients as a permanent record of the City of Bryant.
3.1.7. The Mayor will present an approved award at the time and place chosen by the Awards Board.

## 4. The Board Composition for the Charles Broadway Community Excellence Award and the Dean Boswell Outstanding Achievement Award:

4.1.1 Award Board Members will consist of the Mayor, an At Large position, and one person from each Ward within the City to comprise six members of the Board.
4.1.2 The Mayor will act as ex officio and chairman of the Board, and may cast votes only to pass an action, motion or for the approval of nomination for an award.
4.1.3 The Mayor shall nominate the At Large position. The remaining Board positions will consist of (4) members representing each ward each serving a (1) year term. Wards $1,2,3$, and 4 will each be represented by one (1) member.
4.1.4 Ward Members shall reside and live in the ward to which they are appointed.
4.1.5 Ward Members shall be nominated and appointed to the Award Board by the Mayor. To assist the Mayor in the appointment process, city council members may provide names of potential candidate(s) to the Mayor for consideration and subsequent selection and recommendation for nomination. The Mayor shall make nominations for appointment. Upon nomination, the Mayor shall forward to the City Council the names of candidate(s) selected for appointment and for approval.
4.1.6 Whenever vacancies occur for any reason, at the next regularly scheduled meeting after the occurrence of the vacancy, the Mayor shall appoint a candidate(s) to fill any vacancy, or within 30 days from when the vacancy occurs and/or when the Mayor is notified of the vacancy. The Mayor shall announce the replacement member at the next regularly scheduled city council meeting for the concurrence of the Council.
4.1.7 Ward Members who move or change their permanent residence/address within the city of Bryant shall notify the Mayor of their relocation and ineligibility to represent their former Ward, and shall be replaced as stated above.
4.1.11 The Charles Broadway Community Excellence and Dean Boswell Outstanding Achievement Awards Board will convene in December or when the Mayor calls for the Board to convene or when three of the Award Board Members request to convene.

## 5. Bishop Ward Committee Selection

Ordinance No. 2018-__ Awards and Recognition Program for the City of Bryant
5.1. The Bishop Award is intended to be given on a more regular basis and is aimed at recognizing those individual citizens, organizations, or groups within Bryant for specific acts or other events that deserve community recognition or otherwise bring positive light on the community of Bryant. Given the more frequent opportunities to recognize the Citizens, groups, or organizations under the Bishop Award, it is necessary to have a more flexible nomination and approval process for this award.
5.2. The Bishop Award committee is composed of the Mayor and two council members selected to serve on an annual basis. The Mayor acts as chair of the committee and any nominee must receive all three members support to be recognized to receive the Bishop Award.
5.3. Any citizen may nominate a person to receive the Bishop Award, and meetings of the Bishop Award Committee may be conducted by telephone or email. Any person nominated to receive the Bishop Award will be reviewed and approved or denied the award within 60 days, depending on when the next regularly scheduled council meeting occurs.
5.4 Upon approval of the Committee to award the Bishop Award, the recipient shall be invited to be recognized at the next regularly scheduled City Council meeting, or at some other time as the Committee may approve.

## 6. Selection Board Proceedings

### 6.1 Charles Broadway Community Excellence Award and Dena Boswell Outstanding Community Achievement Awards:

6.1.1 The recipient(s) name will be held in confidence until release is made public by the Mayor.
6.1.2. The Board will vote to approve/disapprove a nomination.
6.1.3 The Board shall regulate all business in a manner consistent with applicable city ordinances, regulations and will not regulate by policy letter or any other medium that can reasonably be construed as an attempt to legislate or circumvent this ordinance.

## 7. Award Recipients Certificates, Plaques, and Gifts

7.1 The Charles Broadway Community Award, Dean Boswell Outstanding Community Award, and Bishop Award recipient(s) may receive an 8 "x 11 " framed award certificate, a plaque and appropriate gifts, as allowed by Arkansas Law, as determined by the Board.
7.2 The Mayor may give special nominal gifts such as keys to the city, commemorative medallions or city coin, or other mementos, as deemed appropriate, and in compliance with Arkansas Law.
7.3 The city may appropriate funds in its annual general budget as a separate budget line item for the awards and recognition programs, to the extent permissible by applicable law and subject to budgetary constraints. It will include, but not be limited to award certificate and plaque preparations and nominal gifts as approved by the Board and/or Council and as allowed by Arkansas Law.

## 8. Severability

The provisions of this ordinance are separable and in the event that any section or part hereof shall be held to be invalid, such invalidity shall not affect the remainder of this ordinance. This ordinance once approved shall only be repealed by a two-thirds majority vote.

## 9. Ordinance Conflict

All ordinances and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2017

ATTEST:

Sue Ashcraft City Clerk
$\qquad$ Awards and Recognition Program for the City of Bryant


Financial Report
March 2018

|  |  | \% |  <br>  |
| :---: | :---: | :---: | :---: |
|  |  | ( |  <br>  |



Generall-Executive Summary Devenue 8x Expenditures
March 2018
April May June July August




| 1,131,434 | 994,253 | 1,261,345 | . | . | . | . | . | . | . | . | . | 3,387,032 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 3.387,032 |
| 935,502 | 1,371,761 | 1,246,531 | * | - | - | - | * | - | - | - | - | 3,553,794 |
| 44,029 | 54,833 | 91,215 |  |  |  |  |  |  |  |  |  | 190,077 |
| 48,847 | 8,687 | 59,299 |  |  |  |  |  |  |  |  |  | 116.832 |
| 26,210 | 28,205 | 30,499 |  |  |  |  |  |  |  |  |  | 84,914 |
| 30,667 | 30,836 | 33,638 |  |  |  |  |  |  |  |  |  | 95,141 |
| 150.672 | 150,622 | 227,626 |  |  |  |  |  |  |  |  |  | 528,919 |
| 259,153 | 686,009 | 335,162 |  |  |  |  |  |  |  |  |  | 1,280,324 |
| 351,684 | 383.277 | 436,326 |  |  |  |  |  |  |  |  |  | 1,171,287 |
| 24,240 | 29,293 | 32,766 |  |  |  |  |  |  |  |  |  | 86,299 |

Street- Executive Summmary Revenne \& Expenditures


号 5


| City Sales \& Use Tax (Three Cent Sales Tax) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | January | February | March | April | May | June | July | August | September | October | November | December | YTD Total |
| 2013 | 930,471 | 1,087,258 | 866,467 | 922,534 | 1,006,764 | 964,906 | 983,742 | 985,949 | 898,138 | 958,546 | 927,035 | 888,383 | 11,420,192 |
| 2014 | 963,538 | 1,021,873 | 808,370 | 903,239 | 1,033,766 | 894,179 | 1,006,970 | 963,548 | 950,648 | 971,548 | 976,553 | 954,234 | 11,448,466 |
| 2015 | 901,561 | 1,162,729 | 817,653 | 956,557 | 1,103,469 | 1,043,758 | 1,098,929 | 1,118,196 | 1,075,314 | 1,120,300 | 1,074,631 | 1,012,371 | 12,485,468 |
| 2016 | 1,002,072 | 1,202,594 | 885,470 | 976,896 | 1,135,189 | 920,742 | 1,072,236 | 1,068,443 | 1,097,107 | 1,084,466 | 1,089,853 | 1,035,963 | 12,571,031 |
| 2017 | 1,047,642 | 1,291,007 | 966,327 | 987,020 | 1,129,225 | 1,051,411 | 1,166,069 | 1,105,701 | 1,088,135 | 1,111,557 | 1,088,240 | 1,018,661 | 13,050,995 |
| 2018 | 1,063,307 | 1,295,841 | 969,264 |  |  |  |  |  |  |  |  |  | 3,328,411 |
| Difference | 15,665 | 4,834 | 2,936 | $(987,020)$ | (1,129,225) | (1,051,411) | $(1,166,069)$ | $(1,105,701)$ | $(1,088,135)$ | (1,111,557) | $(1,088,240)$ | $(1,018,661)$ | $(9,722,584)$ |
|  | 1.50\% | 0.37\% | 0.30\% |  |  |  |  |  |  |  |  |  |  |



## BRYANT

Cash Reserves
March 2018

|  |  |
| :--- | ---: |
| Administration | $(15,662)$ |
| Animal Control | 179,196 |
| Parks | 63,216 |
| Fire | 306,068 |
| Police | 521,173 |
| GF Totals | $1,053,991$ |

Hilldale/Hilltop

Emergency Telephone Service
Designated Divided into Depts



521,396 Alcoa
400,000 Jump Start
2,547,396 Originally Approved Budget
$\begin{array}{lr}\$ & 52,379 \\ \$ & 51,186 \\ \$ & 118,001\end{array}$
\$ 118,001
Jryant Pkw
126,000 Roundabout

Emergency Telephone Service (See details below)
Funds:
Springhill Fire Department Summary
Beginning Balance (as of January 1, 2018)
2018 Revenue (Act 001-0510-4152)
2018 Expenses (Act 001-0510-5XXX all)
Current Balance as of this report ending date
120 days cash $=\$ 922 \mathrm{k}$
Street
Funds:

| $\$ 573,491.28$ |
| :---: |
| $\$ 3,702,388$ |
| Overlays |
| Total Capita |



Water .Wastewater Cash Reserves

## March 2018

Reviewed 2/14/18
120 days cash $=\$ 2.3 \mathrm{M}$
500
510
Operating Fund
$3,857,182 \quad 201$

Difference

|  |  |  |  |  |  | City o | fryant - Fina | ancial Statemen |  |  |  |  |  |  |  |  | Page 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 001 | 002 | 003 | 005 | 010 | 020 | 030 | 031 | 045 | 050 | 051 | 055 | 060 | 061 | 062 | 066 | 068 |
|  | General Fund | Sales Tax <br> Fund | Franchise Fees | Designated <br> Tax Fund | Electronic Fund | Animal Control Donation | Act 1256 of 1995 | Act 1809 of 2001 | Park 1/8 Sales Tax O\&M | Fire Donation | $\begin{aligned} & \text { Act } 833 \text { of } \\ & 1991 \\ & \hline \end{aligned}$ | Fire 3/8 Sales Tax | Police Donation | Act 918 of 1983 | Act 988 of 1991 | Federal Drug <br> Control | State Drug Control |
| Taxes - Sales | 3,556 | 323,088 |  | 323,088 |  |  |  |  | 40,386 |  |  | 121,158 |  |  |  |  |  |
| Taxes - Property | 31,859 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Licenses Permits \& Fees | 120,418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership Fees | 22,945 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rental Fees | 6,114 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Park Program Fees | 10,595 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fines \& Forfeitures | 50,983 |  |  |  |  |  | 31,013 | 3,710 |  |  |  |  |  | 1,343 | 1,443 |  |  |
| Sales of Services | 12,409 |  | 108,955 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Rev | 127,960 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intergovermmental | 869,138 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sale of Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Donation Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant Revenue | 346 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sponsorships | 4,867 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Revenue | 154 | 65 | 51 | 83 |  | 1 |  | 3 | 5 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 1 |
| Total Revenue | 1,261,345 | 323,152 | 109,006 | 323,171 | 0 | 1 | 31,013 | 3,713 | 40,391 | 0 | 1 | 121,161 | 0 | 1,344 | 1,443 | 0 | 1 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Cost | 843,194 |  |  |  |  |  | 395 |  |  |  |  |  |  |  |  |  |  |
| Building \& Ground Exp | 129,629 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vehicle Expense | 28,277 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Supply Expense | 13,028 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operations Expense | 6,893 |  |  |  |  |  | 30,618 |  |  |  | 1,998 |  |  |  |  |  |  |
| Professional Services | 28,061 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous | 63,759 |  |  |  |  |  |  | 2,011 |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  | 371,000 | 181,788 | 386,908 |  |  |  |  | 46,375 |  |  | 139,125 |  |  |  |  |  |
| Contract/Don Expense | 22,500 |  |  |  |  |  |  |  |  | 74 |  |  |  |  |  |  |  |
| Grant Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fixed Assets | 105,282 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Expense | 5,908 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expense | 1,246,531 | 371,000 | 181,788 | 386,908 | 0 | 0 | 31,013 | 2,011 | 46,375 | 74 | 1,998 | 139,125 | 0 | 0 | 0 | 0 | 0 |
| Change in Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 14,814 | $(47,848)$ | $(72,782)$ | $(63,738)$ |  | 1 | 0 | 1,703 | $(5,984)$ | (74) | $(1,997)$ | $(17,964)$ | 0 | 1,344 | 1,443 | 0 | 1 |
| Beginning Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 4,224,707 | 1,566,958 | 1,281,163 | 2,009,454 | 67 | (867) | 2 | 72,804 | 120,680 | 3,289 | 34,134 | 76,869 | 1,604 | 34,960 | 18,791 | 2,345 | 13,576 |
| Ending Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 4,239,521 | 1,519,110 | 1,208,381 | 1,945,716 | 67 | (866) | 2 | 74,506 | 114,696 | 3,214 | 32,137 | 58,905 | 1,604 | 36,304 | 20,234 | 2,345 | 13,577 |
| End Bank Bal | 4,806,349 | 1,519,109 | 1,299,274 | 1,945,717 | 15,607 | 24,312 | 1 | 76,517 | 114,696 | 3,214 | 32,135 | 58,905 | 1,604 | 36,304 | 20,234 | 2,344 | 13,577 |
| Outstand Checks | 69,999 |  |  |  | 7,143 |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep in Transit | $(8,492)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GL on Bank Recon | 4,744,843 | 1,519,109 | 1,299,274 | 1,945,717 | 8,464 | 24,312 | 1 | 76,517 | 114,696 | 3,214 | 32,135 | 58,905 | 1,604 | 36,304 | 20,234 | 2,344 | 13,577 |
| Other Bal Sheet Iterms | 505,322 | (1) | 90,893 | 1 | 8,397 | 25,179 | (1) | 2,010 | 0 | (1) | (2) | 0 | (0) | (0) | (0) | (0) | 0 |


|  | 080 Street Fund | 110 <br> Special Redemp <br> Fund | 113 <br> Debt Service <br> Reserve | 114 Bond Fund | Park\&Rec Const Fund | 157 <br> Fire Const Fund | 165 <br> Police Fleet <br> (reused as <br> Fire/Pks <br> Lease | 185 <br> Street Bond <br> 2016 DS | 186 <br> Street Bond <br> 2016 DSR | Stre Const <br> Fund <br> 187 | $\quad 188$ Street Bond 2016 Construction | Revenue Water | Water Operating <br> 510 | Stormwater <br> Utility <br> 15 | 525 <br> Depreciation WW |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes - Sales | 29,285 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes - Property | 69,813 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Licenses Permits \& Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rental Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Park Program Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fines \& Forfeitures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales of Services |  |  |  |  |  |  |  |  |  |  |  | 629,741 |  |  |  |
| Miscellaneous Rev |  |  |  |  |  |  |  |  |  |  |  | 8,559 |  |  |  |
| Intergovernmental | 111,333 |  |  |  |  |  |  | 53,832 |  |  |  | 49 | 2,300,000 | 23,223 | 16,810 |
| Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  | 2,30,000 |  |  |
| Sale of Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Donation Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Revenue |  |  |  | 161,544 |  |  | 1,114,385 |  |  |  |  |  |  |  |  |
| Sponsorships |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Revenue | 69 | 700 | 697 | 461 | 3,760 | 4,050 | 29 | 48 | 312 | 13,692 | 36 |  |  | 2 | 53 |
| Total Revenue | 210,500 | 700 | 697 | 162,005 | 3,760 | 4,050 | 1,114,414 | 53,880 | 312 | 13,692 | 36 | 638,349 | 2,300,000 | 23,225 | 16,863 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Cost | 90,526 |  |  |  |  |  |  |  |  |  |  |  | 166,844 |  |  |
| Building \& Ground Exp | 5,779 |  |  |  |  |  |  |  |  |  |  |  | 36,023 |  |  |
| Vehicle Expense | 7,596 |  |  |  |  |  |  |  |  |  |  |  | 16,013 |  |  |
| Supply Expense | 9,960 |  |  |  |  |  |  |  |  |  |  |  | 154,997 |  |  |
| Operations Expense | 18,711 |  |  |  |  |  |  |  |  |  |  | 4,754 | 29,479 |  |  |
| Professional Services | 17,567 |  |  |  |  |  |  |  |  |  |  |  | 31,650 |  |  |
| Miscellaneous | 6,330 |  |  |  |  |  |  |  |  |  |  | 644 | 141 |  |  |
| Intergovernmental |  |  | 697 |  |  |  |  |  |  |  |  | 2,330,975 | 16,810 |  |  |
| Contrat/Don Expense |  |  |  |  |  |  |  |  |  |  |  | 2,30,37 |  |  |  |
| Grant Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Expense |  |  |  |  |  |  |  | 83 |  |  |  |  |  |  |  |
| Fixed Assets | 166,370 |  |  |  |  |  |  |  |  |  |  |  | 304,935 |  |  |
| Interest Expense |  |  |  |  |  |  |  |  |  |  |  |  | 87,439 |  |  |
| Construction Projects |  |  |  |  | 17,719 | 239,845 |  |  |  | 71,352 |  |  |  |  |  |
| Total Expense | 322,837 | 0 | 697 | 0 | 17,719 | 239,845 | 0 | 83 | 0 | 71,352 | 0 | 2,336,373 | 1,009,774 | 0 | 0 |
| Change in Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | $(112,337)$ | 700 | 0 | 162,005 | $(13,959)$ | $(235,795)$ | 1,114,414 | 53,796 | 312 | $(57,660)$ | 36 | $(1,698,024)$ | 1,290,226 | 23,225 | 16,863 |
| Beginning Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 1,751,282 | 3,354 | 742,409 | 659,714 | 3,908,469 | 4,272,108 | (0) | 58,439 | 325,431 | 14,250,387 | 37,117 | 3,634,992 | 629,988 | 52.767 | 1,300,060 |
| Ending Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 1,638,945 | 4,054 | 742,409 | 821,719 | 3,894,509 | 4,036,313 | 1,114,414 | 112,235 | 325,743 | 14,192,727 | 37,153 | 1,936,968 | 1,920,214 | 75,992 | 1,316,923 |
| End Bank Bal | 1,707,741 | 4,054 | 742,409 | 821,719 | 3,894,509 | 4,036,313 | 315,722 | 112,236 | 325,743 | 14,192,727 | 37,153 | 1,659,544 |  | 75,992 | 1,316,922 |
| Outstand Checks | 53,001 |  |  |  |  |  |  |  |  |  |  | 14,472 | 91,885 |  | 1,31,022 |
| Dep in Transit |  |  |  |  |  |  |  |  |  |  |  | $(10,444)$ |  |  |  |
| GL on Bank Recon | 1,654,740 | 4,054 | 742,409 | 821,719 | 3,894,509 | 4,036,313 | 315,722 | 112,236 | 325,743 | 14,192,727 | 37,153 | 1,655,516 | 1,952,474 | 75,992 | 1,316,922 |
| Other Bal Sheet Items | 15,795 | 0 | 0 | 0 | 0 | - | $(798,692)$ |  | (0) | (0) | (0) | $(281,452)$ | 32,259 | , | (0) |




| Account Number | Description | Budget A mount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0100-4700 | Grant Revenue - Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R70 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 001-0100-4850 | Interest Revenue | 1,500.00 | 153.84 | 508.71 | 991.29 | 0.00 | 991.29 | 66.09 |
|  | R85 Sub Totals: | 1,500.00 | 153.84 | 508.71 | 991.29 | 0.00 | 991.29 | 66.09 |
|  | Revenue Sub Totals: | $5.707,250.00$ | 515,143.70 | 1,416,689,02 | 4,290,560.98 | 0.00 | 4,290,560.98 | 75.18 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0100-5000 | Salary Expense | 606,577.95 | 42,252.44 | 126,416.23 | 480,161.72 | 0.00 | 480,161.72 | 79.16 |
| 001-0100-5001 | Elected Off. 2009-24,2011-27 | 206,263.04 | 15,847.42 | 48,688.94 | 157,574.10 | 0.00 | 157,574.10 | 76.39 |
| 001-0100-5005 | SWB Reimbursement | -610,000.00 | -50,833.34 | -152,500.02 | -457,499.98 | 0.00 | -457,499.98 | 0.00 |
| 001-0100-5010 | Overtime Expense | 5,000.00 | 232.04 | 568.22 | 4,431.78 | 0.00 | 4,431.78 | 88.64 |
| 001-0100-5020 | FICA Expense | 63,544.91 | 4,351.65 | 13,110.59 | 50,434.32 | 0.00 | 50,434.32 | 79.37 |
| 001-0100-5022 | Unemployment Expense | 2,160.00 | 0.00 | 87.18 | 2,072.82 | 0.00 | 2,072.82 | 95.96 |
| 001-0100-5025 | Worker's Comp Expense | 2,000.00 | 1,387.67 | 1,387.67 | 612.33 | 0.00 | 612.33 | 30.62 |
| 001-0100-5030 | APERS Expense | 116,574.52 | 7,746.71 | 23,178.34 | 93,396.18 | 0.00 | 93,396.18 | 80.12 |
| 001-0100-5038 | Pension Expense | 2,152.44 | 358.74 | 717.48 | 1,434.96 | 0.00 | 1,434.96 | 66.67 |
| 001-0100-5040 | Health Insurance Expense | 94,580.76 | 7,114.81 | 21,424.23 | 73,156.53 | 0.00 | 73,156.53 | 77.35 |
| 001-0100-5042 | Employee Assistance Program | 4,500.00 | 375.00 | 1,125.00 | 3,375.00 | 0.00 | 3,375.00 | 75.00 |
| 001-0100-5050 | Physical \& Drug Screen Exp | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 | 600.00 | 100.00 |
| 001-0100-5054 | BYOD - Admin | 1,175.00 | 100.00 | 350.00 | 825.00 | 0.00 | 825.00 | 70.21 |
| 001-0100-5055 | Uniform Expense | 400.00 | 0.00 | 0.00 | 400.00 | 0.00 | 400.00 | 100.00 |
| 001-0100-5057 | Vehicle Allowance | 6,000.00 | 461.52 | 1,384.56 | 4,615.44 | 0.00 | 4,615.44 | 76.92 |
| 001-0100-5060 | Travel \& Training Expense | 13,400.00 | 238.68 | 5,568.68 | 7,831.32 | 1,005.00 | 6,826.32 | 50.94 |
| 001-0100-5061 | Training Aids | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0100-5062 | Travel \& Training - Mayor | 6,500.00 | 657.50 | 1,501.18 | 4,998.82 | 125.00 | 4,873.82 | 74.98 |
| 001-0100-5063 | Travel \& Training - City Clerk | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0100-5065 | First Aid Expense | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100,00 |
|  | E01 Sub Totals: | 523,028.62 | 30,290.84 | 93,008.28 | 430,020.34 | 1,130.00 | 428,890.34 | 82.00 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0100-5102 | Repairs \& Maint - Building | 35,000.00 | 3,342.31 | 3,732.75 | 31,267.25 | 448.25 | 30,819.00 | 88.05 |
| 001-0100-5104 | Repairs \& Maint - Grounds | 6,500.00 | 173.94 | 192.45 | 6,307.55 | 670.78 | 5,636.77 | 86.72 |
| 001-0100-5110 | Utilities - Electric | 7,000.00 | 378.41 | 1,916.50 | 5,083.50 | 0.00 | 5,083.50 | 72.62 |
| 001-0100-5111 | Utilities - Gas | 1,000.00 | 162.71 | 570.23 | 429.77 | 0.00 | 429.77 | 42.98 |
| 001-0100-5112 | Utilities - Water | 750.00 | 50.24 | 144.83 | 605.17 | 0.00 | 605.17 | 80.69 |
| 001-0100-5115 | Communication Exp - Telephone | 14,010.00 | 1,141.25 | 3,186.05 | 10,823.95 | 0.00 | 10,823.95 | 77.26 |
| 001-0100-5116 | Communication Exp - Cellular | 7,800.00 | 709.82 | 1,186.94 | 6,613.06 | 0.00 | 6,613.06 | 84.78 |
| 001-0100-5120 | Insurance - Property | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0100-5130 | Sanitation | 1,080,00 | 86.25 | 258.75 | 821.25 | 0.00 | 821.25 | 76.04 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0100-5142 | Janitorial Supplies and Main | 3,560.00 | 752,98 | 1,259.38 | 2,300.62 | 1,303.06 | 997.56 | 28.02 |
| 001-0100-5145 | Tools | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E10 Sub Totals: | 79,200.00 | 6,797.91 | 12,447.88 | 66,752.12 | 2,422.09 | 64,330.03 | 81.22 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0100-5200 | Fuel Expense | 1,500.00 | 187.64 | 304.07 | 1,195.93 | 0.00 | 1,195.93 | 79.73 |
| 001-0100-5212 | Service \& Repair - Equipment | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0100-5225 | Insurance Expense - Vehicle | 900.00 | 0.00 | 118.74 | 781.26 | 0.00 | 781.26 | 86.81 |
|  | E20 Sub Totals: | 3,400.00 | 187.64 | 422.81 | 2,977.19 | 0.00 | 2,977.19 | 87.56 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0100-5300 | Supplies - Office | 9,000.00 | 1,082.71 | 2,328.82 | 6,671.18 | 324.55 | 6,346.63 | 70.52 |
| 001-0100-5334 | Supplies - Volunteer | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 427.49 | 1,572.51 | 78.63 |
| 001-0100-5350 | Postage Expense | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
|  | E30 Sub Totals: | 14,000.00 | 1,082.71 | 2,328.82 | 11,671.18 | 752.04 | 10,919.14 | 77.99 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0100-5480 | Dues \& Subscriptions | 42,500.00 | 342.99 | 487.28 | 42,012.72 | 437.99 | 41,574.73 | 97.82 |
| 001-0100-5505 | Mayor's Expense | 3,000.00 | 0.00 | 199.06 | 2,800.94 | 68.85 | 2,732.09 | 91.07 |
| 001-0100-5506 | City Clerk Expense | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0100-5510 | Meeting Expense | 500.00 | 11.65 | 11.65 | 488.35 | 0.00 | 488.35 | 97.67 |
|  | E40 Sub Totals: | 51,000.00 | 354.64 | 697.99 | 50,302.01 | 506.84 | 49,795.17 | 97.64 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0100-5550 | Prof Services - Acctg \& Audit | 10,500.00 | 10,490.00 | 10,490.00 | 10.00 | 0.00 | 10.00 | 0.10 |
| 001-0100-5553 | Prof Services - Advertising | 7,500.00 | 398.75 | 398.75 | 7,101.25 | 1,265.04 | 5,836.21 | 77.82 |
| 001-0100-5583 | Prof Services-Legal | 25,000.00 | 784.70 | 3,530.60 | 21,469.40 | 1,969.16 | 19,500.24 | 78.00 |
| 001-0100-5586 | Prof Services - Other | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 12,572.00 | 9,428.00 | 42.85 |
| 001-0100-5588 | Prof Services - Legal Notices | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0100-5589 | Prof Services - Printing | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
|  | E55 Sub Totals: | 70,100.00 | 11,673.45 | 14,419,35 | 55,680.65 | 15,806.20 | 39,874.45 | 56.88 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0100-5600 | Miscellaneous Expense | 100.00 | 248.71 | 248.71 | -148.71 | 0.00 | -148.71 | 0.00 |
| 001-0100-5604 | Hardware - New \& Renewals | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0100-5608 | Software - New \& Renewals | 56,240.00 | 0.00 | 309.99 | 55,930.01 | 700.00 | 55,230.01 | 98.20 |
|  | E60 Sub Totals: | 58,340.00 | 248.71 | 558.70 | 57,781.30 | 700.00 | 57,081.30 | 97.84 |
| E68 | Donation Expense |  |  |  |  |  |  |  |
| 001-0100-5680 | Boys and Girls Club Contract | 35,000.00 | 17,500.00 | 17,500.00 | 17,500.00 | 0.00 | 17,500.00 | 50.00 |
| 001-0100-5681 | Sr. Adults Contract | 20,000.00 | 5.000.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 | 50.00 |
| 001-0100-5682 | Historic Society Contract | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 |



[^0]| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | E01 Sub Totals: | 103,897.70 | 7,659.82 | 21,760.51 | 82,137.19 | 918.00 | 81,219.19 | 78.17 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0120-5110 | Utilities - Electric | 1,560.00 | 94.60 | 299.31 | 1,260.69 | 0.00 | 1,260.69 | 80.81 |
| 001-0120-5111 | Utilities - Gas | 310.00 | 40.68 | 142.56 | 167.44 | 0.00 | 167.44 | 54.01 |
| 001-0120-5112 | Utilities - Water | 150.00 | 12.57 | 86.47 | 63.53 | 0.00 | 63.53 | 42.35 |
| 001-0120-5115 | Communication Exp - Telephone | 1,300.00 | 211.68 | 289.64 | 1,010.36 | 0.00 | 1,010.36 | 77.72 |
| 001-0120-5116 | Communication Exp - Cellular | 720.00 | 67.27 | 67.27 | 652.73 | 0.00 | 652.73 | 90.66 |
| 001-0120-5130 | Sanitation | 300.00 | 21.56 | 64.68 | 235.32 | 0.00 | 235.32 | 78.44 |
|  | E10 Sub Totals: | 4,340.00 | 448.36 | 949.93 | 3,390.07 | 0.00 | 3,390.07 | 78.11 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0120-5300 | Supplies - Office | 700.00 | 65.40 | 65.40 | 634.60 | 0.00 | 634.60 | 90.66 |
| 001-0120-5350 | Postage Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E30 Sub Totals: | 1,200.00 | 65.40 | 65.40 | 1,134.60 | 0.00 | 1,134.60 | 94.55 |
| E40 | Opcrations Expensc |  |  |  |  |  |  |  |
| 001-0120-5480 | Dues \& Subscriptions | 20,000.00 | 0.00 | 16,807.66 | 3,192.34 | 613.00 | 2,579.34 | 12.90 |
| 001-0120-5510 | Meeting Expense | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
|  | E40 Sub Totals: | 20,100.00 | 0.00 | 16,807.66 | 3,292.34 | 613.00 | 2.679.34 | 13.33 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0120-5553 | Prof Services - Advertising | 2,000.00 | 23.40 | 45.50 | 1,954.50 | 26.00 | 1,928.50 | 96.43 |
| 001-0120-5571 | Prof Services - Engineering | 12,960.00 | 1,101.60 | 2,203.20 | 10,756.80 | 1,101.60 | 9,655.20 | 74.50 |
| 001-0120-5589 | Prof Services - Printing | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 100.00 |
|  | E55 Sub Totals: | 15,260.00 | 1,125.00 | 2,248.70 | 13,011.30 | 1,127.60 | 11,883.70 | 77.87 |
| E60 | Miscellancous Expense |  |  |  |  |  |  |  |
| 001-0120-5600 | Miscellaneous Expense | 227,755.80 | 50,000.00 | 75,000.00 | 152,755.80 | 0.00 | 152,755.80 | 67.07 |
| 001-0120-5606 | IT Projects \& Labor | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0120-5608 | Software - New \& Renewals | 2,250.00 | 0.00 | 0.00 | 2,250.00 | 0.00 | 2,250.00 | 100.00 |
|  | E60 Sub Totals: | 235,005.80 | 50,000.00 | 75,000.00 | 160,005.80 | 0.00 | 160,005.80 | 68.09 |
|  | Expense Sub Totals: | 379,803.50 | 59,298.58 | 116,832.20 | 262,971,30 | 2,658.60 | 260,312.70 | 68.54 |
| Dept 001-0200 | Dept 0I20 Sub Totals: Animal Control | 372,803.50 | 59,223.58 | 115,974.20 | 256,829.30 | 2,658.60 |  |  |
| R20 | Licenses Permits \& Fees |  |  |  |  |  |  |  |
| 001-0200-4202 | Adoption Revenue | 4,000.00 | 370.00 | 980.00 | 3,020.00 | 0.00 | 3,020.00 | 75.50 |
| 001-0200-4222 | Misc Revenue - Animal Control | 8,000.00 | 660.00 | 1,690.00 | 6,310.00 | 0.00 | 6,310.00 | 78.88 |
| 001-0200-4224 | Dog License Fee | 2,000.00 | 50.00 | 220.00 | 1,780.00 | 0.00 | 1,780.00 | 89.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0200-4246 | Spay \& Neuter Revenue | 12,500.00 | 1,140.00 | 2,255.00 | 10,245.00 | 0.00 | 10,245.00 | 81.96 |
|  | R20 Sub Totals: | 26,500.00 | 2,220.00 | 5,145.00 | 21,355.00 | 0.00 | 21,355.00 | 80.58 |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 001-0200-4420 | Animal Control Fines | 6,000.00 | 410.00 | 970.00 | 5,030.00 | 0.00 | 5,030.00 | 83.83 |
|  | R40 Sub Totals: | 6,000.00 | 410.00 | 970.00 | 5,030.00 | 0.00 | 5,030.00 | 83.83 |
| R62 | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
| 001-0200-4627 | Xfer Designated Tax | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
|  | R62 Sub Totals: | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
|  | Revenue Sub Totals: | 477,500.00 | 39,713.33 | 117,364.99 | 360,135.01 | 0.00 | 360,135.01 | 75.42 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0200-5000 | Salary Expense | 169,347.28 | 12,128.43 | 36,881,34 | 132,465.94 | 0.00 | 132,465.94 | 78.22 |
| 001-0200-5005 | SWB Reimbursement | 53,375.00 | 4,447.92 | 13,343.76 | 40,031.24 | 0.00 | 40,031,24 | 75.00 |
| 001-0200-5010 | Overtime Expense | 11,000.00 | 1,237.75 | 2,648.18 | 8,351.82 | 0.00 | 8,351.82 | 75.93 |
| 001-0200-5020 | FICA Expense | 13,399.16 | 994.02 | 2,938.51 | 10,460.65 | 0.00 | 10,460.65 | 78.07 |
| 001-0200-5022 | Unemployment Expense | 915.00 | 0.00 | 80.86 | 834.14 | 0.00 | 834.14 | 91.16 |
| 001-0200-5025 | Workcr's Comp Expense | 1,468.00 | 1,157.60 | 1,157.60 | 310.40 | 0.00 | 310.40 | 21.14 |
| 001-0200-5030 | APERS Expense | 25,423.62 | 1,971.52 | 5,830.62 | 19,593.00 | 0.00 | 19,593.00 | 77.07 |
| 001-0200-5040 | Health Insurance Expense | 50,037.60 | 2,485.92 | 7,457.76 | 42,579.84 | 0.00 | 42,579.84 | 85.10 |
| 001-0200-5050 | Physical \& Drug Screen Exp | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0200-5055 | Uniform Expense | 1,000,00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0200-5060 | Travel \& Training Expense | 2,000.00 | 153.00 | 306.00 | 1,694.00 | 102.44 | 1,591.56 | 79.58 |
| 001-0200-5065 | First Aid Expensc | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
|  | E01 Sub Totals: | 328,565.66 | 24,576.16 | 70,644.63 | 257,921.03 | 102.44 | 257,818.59 | 78.47 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0200-5102 | Repairs \& Maint - Building | 2,000.00 | 179.19 | 501.05 | 1,498.95 | 0.00 | 1,498.95 | 74.95 |
| 001-0200-5104 | Repairs \& Maint - Grounds | 400.00 | 0.00 | 28.38 | 371.62 | 120.00 | 251.62 | 62.91 |
| 001-0200-5110 | Utilities - Electric | 8,900.00 | 804.74 | 2,735.35 | 6,164.65 | 0.00 | 6,164.65 | 69.27 |
| 001-0200-5111 | Utilities - Gas | 350.00 | 57.94 | 189.27 | 160.73 | 0.00 | 160.73 | 45.92 |
| 001-0200-5112 | Utilities - Water | 840.00 | 67.93 | 197.91 | 642.09 | 0.00 | 642.09 | 76.44 |
| 001-0200-5115 | Communication Exp - Telephone | 13,400.00 | 621.26 | 1,852.86 | 11,547.14 | 0.00 | 11,547.14 | 86.17 |
| 001-0200-5116 | Communication Exp - Cellular | 3,180.00 | 271.04 | 540.12 | 2,639.88 | 0.00 | 2,639.88 | 83.02 |
| 001-0200-5120 | Insurance - Property | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 | 100.00 |
| 001-0200-5130 | Sanitation | 1,500.00 | 125.41 | 376.23 | 1,123.77 | 0.00 | 1,123.77 | 74.92 |
| 001-0200-5140 | Supplies - B\&G | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0200-5141 | Pest/Chem/Seed/Fert | 1,020.00 | 82.13 | 246.39 | 773.61 | 0.00 | 773.61 | 75.84 |
| 001-0200-5142 | Janitorial Supplies and Main | 3,000.00 | 84.62 | 220.14 | 2,779.86 | 273.43 | 2,506.43 | 83.55 |
| 001-0200-5145 | Tools | 1,500.00 | 103.94 | 192.16 | 1,307.84 | 183.86 | 1,123.98 | 74.93 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0300-5111 | Utilities - Gas | 1,200.00 | 162.71 | 570.23 | 629.77 | 0.00 | 629.77 | 52.48 |
| 001-0300-5112 | Utilities - Water | 650.00 | 50.24 | 94.59 | 555.41 | 0.00 | 555.41 | 85.45 |
| 001-0300-5115 | Communication Exp - Telephone | 6,700.00 | 549.75 | 1,537.42 | 5,162.58 | 0.00 | 5,162.58 | 77.05 |
| 001-0300-5130 | Sanitation | 1,080.00 | 86.25 | 258.75 | 821.25 | 0.00 | 821.25 | 76.04 |
| 001-0300-5142 | Janitorial Supplies and Main | 360.00 | 0.00 | 0.00 | 360.00 | 0.00 | 360.00 | 100.00 |
|  | E10 Sub Totals: | 26,990.00 | 1,285.20 | 3,744.95 | 23,245.05 | 28.92 | 23,216.13 | 86.02 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0300-5300 | Supplies - Office | 6,000.00 | 269.87 | 424.97 | 5,575.03 | 898.52 | 4,676.51 | 77.94 |
| 001-0300-5350 | Postage Expense | 1.500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
|  | E30 Sub Totals: | 7,500.00 | 269.87 | 424.97 | 7,075.03 | 898.52 | 6,176.51 | 82.35 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0300-5480 | Dues \& Subscriptions | 3,000.00 | 0.00 | 1,281.51 | 1,718,49 | 12.52 | 1,705.97 | 56.87 |
|  | E40 Sub Totals: | 3,000.00 | 0.00 | 1,281.51 | 1.718.49 | 12.52 | 1,705.97 | 56.87 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0300-5553 | Prof Services - Advertising | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0300-5589 | Prof Services - Printing | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 100,00 |
|  | E55 Sub Totals: | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0300-5608 | Software - New \& Renewals | 1,959.90 | 0.00 | 0.00 | 1,959.90 | 441.00 | 1,518.90 | 77.50 |
| 001-0300-5614 | Copiers \& Maintenance | 840.00 | 347.29 | 347.29 | 492.71 | 175.00 | 317.71 | 37.82 |
|  | E60 Sub Totals: | 2,799.90 | 347.29 | 347.29 | 2,452.61 | 616.00 | 1,836.61 | 65,60 |
|  | Expense Sub Totals: | 431,989.78 | 33,638.45 | 95,141.37 | 336,848.41 | 1.555.96 | 335,292.45 | 77.62 |
|  | Dept 0300 Sub Totals: | -287,430.22 | $-17,878.69$ | $-56,419.47$ | -231,010.75 | 1,555.96 |  |  |
| Dept 001-0400 | Parks |  |  |  |  |  |  |  |
| R62 | Intergovemmental Tsfrs |  |  |  |  |  |  |  |
| 001-0400-4627 | Xfer Designated Tax | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
| 001-0400-4629 | Xfer Park 1/80 \& M | 556,500.00 | 46,375.00 | 139,125.00 | 417,375.00 | 0.00 | 417,375.00 | 75.00 |
|  | R62 Sub Totals: | 1,001,500.00 | 83,458.33 | 250,374.99 | 751,125.01 | 0.00 | 751,125.01 | 75.00 |
|  | Revenue Sub Totals: | 1,001,500.00 | 83,458.33 | 250,374.99 | 751,125.01 | 0.00 | 751.125.01 | 75.00 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0400-5000 | Salary Expense | 319,206.92 | 18.653.88 | 57.077.11 | 262,129.81 | 0.00 | 262,129.81 | 82.12 |
| 001-0400-5001 | Part Time Labor | 20,000.00 | 666.00 | 666.00 | 19,334.00 | 0.00 | 19,334.00 | 96.67 |
| 001-0400-5005 | SWB Reimbursement | 160,125.00 | 13,343.75 | 40,031.25 | 120,093.75 | 0.00 | 120,093.75 | 75.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0400-5010 | Overtime Expense | 7,000.00 | 643.03 | 643.03 | 6,356.97 | 0.00 | 6,356.97 | 90.81 |
| 001-0400-5020 | FICA Expense | 25,721.72 | 1,531.84 | 4,478.05 | 21,243.67 | 0.00 | 21,243.67 | 82.59 |
| 001-0400-5022 | Unemployment Expense | 1,179.18 | 0.00 | 79.05 | 1,100.13 | 0.00 | 1,100.13 | 93.30 |
| 001-0400-5030 | APERS Expense | 45,859.74 | 2,846.29 | 8,385.26 | 37,474.48 | 0.00 | 37,474,48 | 81.72 |
| 001-0400-5040 | Health Insurance Expense | 49,558.80 | 3,338.47 | 9,198.09 | 40,360.71 | 0.00 | 40,360.71 | 81.44 |
| 001-0400-5050 | Physical \& Drug Screen Exp | 1,050.00 | 50.00 | 150.00 | 900.00 | 1,050.00 | -150.00 | 0.00 |
| 001-0400-5055 | Uniform Expense | 3.000 .00 | 0.00 | 658.29 | 2,341.71 | 1,312.95 | 1,028.76 | 34.29 |
| 001-0400-5057 | Vehicle Allowance | 6,000.00 | 461.54 | 1,384.62 | 4,615.38 | 0.00 | 4,615.38 | 76.92 |
| 001-0400-5060 | Travel \& Training Expense | 13,200,00 | 488.58 | 598.58 | 12,601.42 | 2,864.80 | 9,736.62 | 73.76 |
|  | E01 Sub Totals: | 651,901.36 | 42,023.38 | 123,349.33 | 528,552.03 | 5,227.75 | 523,324.28 | 80.28 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0400-5110 | Utilities - Electric | 0.00 | 61.64 | 183.24 | -183.24 | 0.00 | -183.24 | 0.00 |
| 001-0400-5120 | Insurance - Property | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0400-5145 | Tools | 2,000.00 | 372.96 | 372.96 | 1,627.04 | 136.79 | 1,490.25 | 74.51 |
|  | E10 Sub Totals: | 3,500.00 | 434.60 | 556.20 | 2,943.80 | 136.79 | 2,807.01 | 80.20 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0400-5200 | Fuel Expense | 15,000.00 | 529.63 | 1,136.52 | 13,863.48 | 0.00 | 13,863.48 | 92.42 |
| 001-0400-5225 | Insurance Expense - Vehicle | 3,000.00 | 0.00 | 2,897.59 | 102.41 | -50.83 | 153.24 | 5.11 |
|  | E20 Sub Totals: | 18,000.00 | 529.63 | 4,034.11 | 13,965.89 | -50.83 | 14,016.72 | 77.87 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0400-5350 | Postage Expense | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
|  | E30 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0400-5535 | Sales Tax Expense | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | E40 Sub Totals: | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0400-5550 | Prof Services - Acctg \& Audit | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000,00 | 100.00 |
| 001-0400-5586 | Prof Services - Other | 17.000.00 | 0.00 | 13.00 | 16,987.00 | 0.00 | 16,987.00 | 99.92 |
|  | E55 Sub Totals: | 22,000.00 | 0.00 | 13.00 | 21.987.00 | 0.00 | 21.987.00 | 99.94 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0400-5604 | Hardware - New \& Renewals | 3,500,00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 100.00 |
| 001-0400-5606 | IT Projects \& Labor | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 001-0400-5608 | Software - New \& Renewals | 3,300.00 | 0.00 | 600.00 | 2,700.00 | 0.00 | 2,700.00 | 81.82 |
|  | E60 Sub Totals: | 9,800,00 | 0.00 | 600.00 | 9,200.00 | 0.00 | 9,200.00 | 93.88 |
| E80 | Fixed Asscts |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $001-0400-5840$ | Fixed Assets - Equipment | 420,000.00 | 28,866,61 | 28,866.61 | 391,133.39 | 156,632.67 | 234,500.72 | 55.83 |
|  | Principal Loan - Vehicles | 45,500.00 | 5,011.34 | 5,011.34 | 40,488.66 | 0.00 | 40,488.66 | 88.99 |
|  | E80 Sub Totals: | 465,500.00 | 33,877,95 | 33,877.95 | 431,622.05 | 156,632.67 | 274,989.38 | 59.07 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 001-0400-5850 | Interest Expense | 5,000.00 | 574.65 | 574.65 | 4,425.35 | 0.00 | 4,425.35 | 88.51 |
|  | E85 Sub Totals: | 5,000.00 | 574.65 | 574.65 | 4,425.35 | 0.00 | 4,425.35 | 88.51 |
|  | Expense Sub Totals: | 1,177,801.36 | 77,440.21 | 163,005.24 | 1,014,796.12 | 161,946.38 | 852,849.74 | 72.41 |
|  | Dept 0400 Sub Totals: | 176,301.36 | -6,018.12 | -87,369.75 | 263,671.11 | 161,946.38 |  |  |
| Dept 001-0410 | Parks - Mills Park \& Pool |  |  |  |  |  |  |  |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 001-0410-4500 | Mills Pool-Admin/Concessions | 5,000.00 | 181.00 | 671.00 | 4,329.00 | 0.00 | 4,329,00 | 86.58 |
| 001-0410-4532 | Admissions | 45,000.00 | 0.00 | 0.00 | 45,000.00 | 0.00 | 45,000.00 | 100.00 |
| 001-0410-4534 | Pavillion Fees | 5,000.00 | 780.00 | 970.00 | 4,030.00 | 0.00 | 4,030.00 | 80.60 |
|  | R50 Sub Totals: | 55,000.00 | 961.00 | 1,641.00 | 53,359.00 | 0.00 | 53,359.00 | 97.02 |
|  | Revenue Sub Totals: | 55,000.00 | 961.00 | 1,641.00 | 53,359.00 | 0.00 | 53,359.00 | 97.02 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0410-5001 | Part Time Labor | 11,000.00 | 27.00 | 49.50 | 10,950.50 | 0.00 | 10,950.50 | 99.55 |
| 001-0410-5020 | FICA Expense | 841.50 | 2.06 | 3.78 | 837.72 | 0.00 | 837.72 | 99.55 |
| 001-0410-5025 | Worker's Comp Expense | 6,131.00 | 4,000.00 | 4,000.00 | 2,131.00 | 0.00 | 2,131.00 | 34.76 |
| 001-0410-5050 | Physical \& Drug Screen Exp | 2,700.00 | 0.00 | 0.00 | 2,700.00 | 0.00 | 2,700.00 | 100.00 |
|  | E01 Sub Totals: | 20,672.50 | 4,029.06 | 4,053.28 | 16,619.22 | 0.00 | 16,619.22 | 80.39 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0410-5102 | Repairs \& Maint - Building | 1,000.00 | 2,005.08 | 2,005.08 | -1,005.08 | 0.00 | -1,005.08 | 0.00 |
| 001-0410-5104 | Repairs \& Maint - Grounds | 2,500.00 | 0.00 | -53.70 | 2,553.70 | 0.00 | 2,553.70 | 102.15 |
| 001-0410-5105 | Repairs \& Maint - Pool | 7,000.00 | 2,599.00 | 2,599.00 | 4,401.00 | 2,190.00 | 2,211.00 | 31.59 |
| 001-0410-5110 | Utilitics - Electric | 6,000.00 | 1,560.77 | 3,801.28 | 2,198.72 | 0.00 | 2,198.72 | 36.65 |
| 001-0410-5111 | Utilities - Gas | 150.00 | 17.68 | 53.04 | 96.96 | 0.00 | 96.96 | 64.64 |
| 001-0410-5112 | Utilities - Water | 700.00 | 24.38 | 266.65 | 433.35 | 0.00 | 433.35 | 61.91 |
| 001-0410-5120 | Insurance - Property | 500.00 | 0.00 | 102.08 | 397.92 | 0.00 | 397.92 | 79.58 |
|  | E10 Sub Totals: | 17,850.00 | 6,206.91 | 8,773.43 | 9,076.57 | 2,190.00 | 6,886.57 | 38.58 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0410-5308 | Supplies - Concession | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0410-5328 | Supplies - Pools | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 0.00 | 9,500.00 | 100.00 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0430-4321 | Mernbership Annual Youth | 6,000.00 | 360.00 | 1,728.00 | 4,272.00 | 0.00 | 4,272.00 | 71.20 |
| 001-0430-4322 | Membership Annual Senior | 41,500.00 | 1,465.00 | 24,170.50 | 17.329.50 | 0.00 | 17,329.50 | 41.76 |
| 001-0430-4323 | Membership Annual Family | 20,000.00 | 491.40 | 10,851.40 | 9,148.60 | 0.00 | 9,148.60 | 45.74 |
|  | R30 Sub Totals: | $345,000,00$ | 22,945.37 | 111,872.00 | 233,128.00 | 0.00 | 233,128.00 | 67.57 |
| R33 | Rental Fces |  |  |  |  |  |  |  |
| 001-0430-4332 | Equipment Rental | 1,500.00 | 140.00 | 455.00 | 1,045.00 | 0.00 | 1,045.00 | 69.67 |
| 001-0430-4334 | After Hours Charge Bishop | 2,000.00 | -15.00 | 75.00 | 1,925.00 | 0.00 | 1,925.00 | 96.25 |
| 001-0430-4336 | Room Rental Large Room (both) | 5,900.00 | 1,395.00 | 1,595.00 | 4,305.00 | 0.00 | 4,305.00 | 72.97 |
| 001-0430-4337 | Room Rental Large Room | 19,500,00 | 445.00 | 4,910.78 | 14,589.22 | 0.00 | 14,589.22 | 74.82 |
| 001-0430-4338 | Room Rental Small Rooms (both) | 3,200.00 | 0.00 | 310.00 | 2,890.00 | 0.00 | 2,890.00 | 90.31 |
| 001-0430-4339 | Room Rental Small Room | 7.500 .00 | 390.00 | 2,080.00 | 5,420.00 | 0.00 | 5.420.00 | 72.27 |
| 001-0430-4340 | Room Rental Party Room | 16,250.00 | 500.00 | 1,500.00 | 14,750.00 | 0.00 | 14,750,00 | 90.77 |
| 001-0430-4341 | Room Rental Court Gym | 2,500.00 | 200.00 | 678.08 | 1,821.92 | 0.00 | 1,821.92 | 72.88 |
| 001-0430-4342 | Room Rental Full Gym | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 100.00 |
| 001-0430-4344 | Room Rental Fitness Room | 220.00 | 40.00 | 90.00 | 130.00 | 0.00 | 130.00 | 59.09 |
| 001-0430-4345 | Rental - Splash Pad | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| 001-0430-4347 | Competitive Pool Fees | 14,500.00 | 24.00 | 3,481.00 | 11,019.00 | 0.00 | 11,019.00 | 75.99 |
| 001-0430-4348 | Therapy Pool Fees | 5,000.00 | 0.00 | 700.00 | 4,300.00 | 0.00 | 4,300.00 | 86.00 |
| 001-0430-4350 | Use Agreement Fees | 4.000.00 | 21.00 | 21.00 | 3,979.00 | 0.00 | 3,979.00 | 99.48 |
| 001-0430-4352 | Rental - Outdoor Field Fees | 600.00 | 124.00 | 124.00 | 476.00 | 0.00 | 476.00 | 79.33 |
| 001-0430-4354 | Tournaments | 35,854.00 | 2,850.00 | 3,850.00 | 32,004.00 | 0.00 | 32,004.00 | 89.26 |
|  | R33 Sub Totals: | 126,524.00 | 6,114.00 | 19,869,86 | 106,654.14 | 0.00 | 106,654.14 | 84.30 |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0430-4259 | Uncorking Fee - Spirits | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 001-0430-4360 | Aerobic Classes | 20.00 | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 | 100.00 |
| 001-0430-4364 | Basketball | 40,000.00 | 300.00 | 3,870.00 | 36,130.00 | 0.00 | 36,130.00 | 90.33 |
| 001-0430-4366 | BASS Swim Program | 55,604.00 | 3,159.10 | 10,665.95 | 44,938.05 | 0.00 | 44,938.05 | 80.82 |
| 001-0430-4370 | Flag Football | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0430-4374 | Private Instruction | 10,500.00 | 420.00 | 1,240.93 | 9,259.07 | 0.00 | 9,259.07 | 88.18 |
| 001-0430-4376 | Programs - Misc Activity | 3,500.00 | 120.00 | 120.00 | 3,380.00 | 0.00 | 3,380.00 | 96.57 |
| 001-0430-4382 | Pool Swim Lessons | 85,000.00 | 6,596.20 | 13,600.30 | 71,399.70 | 0.00 | 71,399.70 | 84.00 |
| 001-0430-4390 | Volleyball Adult/Youth | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 100.00 |
|  | R36 Sub Totals: | 202,724.00 | 10,595.30 | 29,497.18 | 173,226.82 | 0.00 | 173,226.82 | 85.45 |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 001-0430-4500 | Concessions - Bishop | 37,880.00 | 3,987.59 | 8,988.92 | 28,891.08 | 0.00 | 28,891.08 | 76.27 |
| 001-0430-4514 | Daily Admissions Adults | 6,100.00 | 1,487,00 | 3,367.00 | 2,733.00 | 0.00 | 2,733.00 | 44.80 |
| 001-0430-4516 | Daily Admissions Senior | 1,600.00 | 96.00 | 256.00 | 1,344.00 | 0.00 | 1,344.00 | 84.00 |
| 001-0430-4518 | Daily Admissions Youth | 20,000.00 | 1,444.00 | 2,916.00 | 17,084.00 | 0.00 | 17,084.00 | 85.42 |
| 001-0430-4520 | Multiple Adults | 3,500.00 | 270.00 | 562.50 | 2,937.50 | 0.00 | 2,937.50 | 83.93 |
| 001-0430-4522 | Multiple Senior | 1.140 .00 | 30.00 | 60.00 | 1,080.00 | 0.00 | 1,080.00 | 94.74 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0430-4524 | Multiple Youth | 1,100.00 | 180.00 | 273.00 | 827.00 | 0.00 | 827.00 | 75.18 |
| 001-0430-4530 | Merchandise Sales | 950.00 | 1,377.00 | 2,459.50 | -1,509.50 | 0.00 | -1,509.50 | 0.00 |
| 001-0430-4532 | Spectator Admissions | 6,500.00 | 1,286.63 | 8,470.34 | -1,970.34 | 0.00 | -1,970.34 | 0.00 |
| 001-0430-4534 | Red Cross Programs | 12,500.00 | 1,290.00 | 1,790.00 | 10,710.00 | 0.00 | 10,710.00 | 85.68 |
|  | R50 Sub Totals: | 91,270.00 | 11,448.22 | 29,143.26 | 62,126.74 | 0.00 | 62.126 .74 | 68.07 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0430-4394 | Disc Golf Project - Bishop Park | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0430-4600 | Miscellaneous Revenue | 0.00 | 25,142.61 | 25,294.68 | -25.294.68 | 0.00 | -25,294.68 | 0.00 |
|  | R60 Sub Totals: | 1,000.00 | 25,142.61 | 25,294,68 | -24,294.68 | 0.00 | -24,294.68 | 0.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0430-4740 | Sponsorship/Rebates | 10,000.00 | 4,867.00 | 23,024.00 | -13,024.00 | 0.00 | -13,024.00 | 0.00 |
| 001-0430-4742 | Scoreboard Signage BP | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 0.00 | 65,000.00 | 100.00 |
|  | R74 Sub Totals: | 75,000.00 | 4,867.00 | 23,024.00 | 51,976.00 | 0.00 | 51,976.00 | 69.30 |
|  | Revenue Sub Totals: | 841,518.00 | 81,112,50 | 238,700.98 | 602,817,02 | 0.00 | 602,817.02 | 71.63 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0430-5000 | Salary Expense | 397,261.68 | 29,409.89 | 87,223.21 | 310,038.47 | 0.00 | 310,038.47 | 78.04 |
| 001-0430-5001 | Part Time Labor | 169,000.00 | 11,262.46 | 32,908,65 | 136,091.35 | 0.00 | 136,091.35 | 80.53 |
| 001-0430-5010 | Overtime Expense | 5,000.00 | 401.53 | 832.64 | 4,167.36 | 0.00 | 4,167.36 | 83.35 |
| 001-0430-5020 | FICA Expense | 41,416.80 | 3,143.41 | 9,332.08 | 32,084.72 | 0.00 | 32,084.72 | 77.47 |
| 001-0430-5022 | Unemployment Expense | 8,174.51 | 0.00 | 633.18 | 7,541.33 | 0.00 | 7,541.33 | 92.25 |
| 001-0430-5025 | Worker's Comp Expense | 11,000.00 | 6,619.19 | 6,619.19 | 4,380.81 | 0.00 | 4,380,81 | 39.83 |
| 001-0430-5030 | APERS Expense | 59,349,64 | 4,284.42 | 12,875.52 | 46,474.12 | 0.00 | 46,474,12 | 78.31 |
| 001-0430-5040 | Health Insurance Expense | 42,041.10 | 4,488.36 | 13,464.60 | 28,576.50 | 0.00 | 28.576 .50 | 67.97 |
| 001-0430-5050 | Physical \& Drug Screen Exp | 4,200.00 | 0.00 | 0.00 | 4,200.00 | 0.00 | 4,200.00 | 100.00 |
| 001-0430-5055 | Uniform Expense | 2,000.00 | 1,045.88 | 1,045.88 | 954.12 | 0.00 | 954.12 | 47.71 |
|  | E0! Sub Totals: | 739,443.73 | 60,655.14 | 164,934.95 | 574,508.78 | 0.00 | 574,508.78 | 77.69 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0430-5102 | Repairs \& Maint - Building | 76,496.00 | 3,884.19 | 4,663.61 | 71,832.39 | 49,012.47 | 22,819.92 | 29.83 |
| 001-0430-5104 | Repairs \& Maint - Grounds | 68,000.00 | 2,451.42 | 4,351.42 | 63,648.58 | 46,259.48 | 17,389.10 | 25.57 |
| 001-0430-5105 | Repairs \& Maint - Pool | 55,000.00 | 11,666.73 | 13,988.53 | 41,011.47 | 5,775.89 | 35,235.58 | 64.06 |
| 001-0430-5106 | Repairs \& Maint - Splash Pad | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0430-5110 | Utilities - Electric | 200,000.00 | 17,021.48 | 50,480.80 | 149,519.20 | 0.00 | 149,519.20 | 74.76 |
| 001-0430-5111 | Utilities - Gas | 33,000.00 | 6,375.51 | 17,996.97 | 15,003.03 | 0.00 | 15,003.03 | 45.46 |
| 001-0430-5112 | Utilities - Water | 28,000.00 | 489.96 | 1,992.69 | 26,007.31 | 0.00 | 26,007.31 | 92.88 |
| 001-0430-5115 | Communication Exp - Telephone | 22,944.00 | 1,509.44 | 4,424,61 | 18,519.39 | 0.00 | 18,519,39 | 80.72 |
| 001-0430-5116 | Communication Exp - Cellular | 4,000.00 | 357.15 | 714.84 | 3,285.16 | 0.00 | 3,285.16 | 82.13 |
| 001-0430-5120 | Insurance - Property | 18,000.00 | 0.00 | 561.45 | 17.438.55 | 0.00 | 17,438.55 | 96.88 |

[^1]| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0430-5130 | Sanitation | 28,000.00 | 2,308.51 | 3,770.06 | 24,229.94 | 0.00 | 24,229.94 | 86.54 |
| 001-0430-5140 | Supplies - B\&G | 2,000.00 | 351.72 | 351.72 | 1,648.28 | 37.12 | 1,611,16 | 80.56 |
| 001-0430-5142 | Janitorial Supplies and Main | 22,000.00 | 1,295.25 | 2,802.24 | 19,197.76 | 996.43 | 18,201.33 | 82.73 |
|  | E10 Sub Totals: | 559,440.00 | 47,711.36 | 106,098.94 | 453,341.06 | 102,081.39 | 351,259.67 | 62.79 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0430-5212 | Service \& Repair - Equipment | 11,000.00 | 459.14 | 640.94 | 10,359.06 | 492.92 | 9,866.14 | 89.69 |
| 001-0430-5214 | Service \& Repair - Heavy Equip | 32,000.00 | 0.00 | 3,311.60 | 28,688.40 | 0.00 | 28,688.40 | 89.65 |
|  | E20 Sub Totals: | 43,000.00 | 459.14 | 3,952.54 | 39,047.46 | 492.92 | 38,554.54 | 89.66 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0430-5300 | Supplies - Office | 3,000.00 | 471.97 | 561.55 | 2,438.45 | 74.19 | 2,364.26 | 78.81 |
| 001-0430-5308 | Supplies - Concession | 26,000.00 | 504.69 | 6,863.02 | 19,136.98 | 1,906.26 | 17,230.72 | 66.27 |
| 001-0430-5330 | Supplies - Park Programs | 16,423.65 | 1,978.22 | 4,125.54 | 12,298.11 | 74.09 | 12,224.02 | 74.43 |
| 001-0430-5332 | Supplies - Resale Merchandise | 2,190.00 | 888.66 | 1,509.96 | 680.04 | -14.62 | 694.66 | 31.72 |
|  | E30 Sub Totals: | 47,613.65 | 3,843.54 | 13,060.07 | 34,553.58 | 2,039.92 | 32,513.66 | 68.29 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0430-5460 | BASS Program Expense | 15,000.00 | 1,519.00 | 3,663.44 | 11,336.56 | 665.89 | 10,670.67 | 71.14 |
| 001-0430-5461 | Aquatic Program Expense | 4,000.00 | 0.00 | 610.72 | 3,389.28 | 588.60 | 2,800.68 | 70.02 |
| 001-0430-5475 | Credit Card Fees | 30,000.00 | 1,571.51 | 5,658.40 | 24,341.60 | 0.00 | 24,341.60 | 81.14 |
| 001-0430-5480 | Dues \& Subscriptions | 600.00 | 0.00 | 0.00 | 600.00 | 0.00 | 600.00 | 100.00 |
|  | E40 Sub Totals: | 49,600.00 | 3,090.51 | 9,932.56 | 39,667.44 | 1,254.49 | 38,412.95 | 77.45 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0430-5553 | Prof Services - Advertising | 5,000.00 | 278.79 | 278.79 | 4,721.21 | 0.00 | 4,721.21 | 94.42 |
| 001-0430-5585 | Prof Service - Basketball | 36,000.00 | 3,445.00 | 22,945.00 | 13,055.00 | 0.00 | 13,055.00 | 36.26 |
| 001-0430-5586 | Prof Services - Other | 69,706.58 | 2,855.57 | 7,019.14 | 62,687.44 | 18,706.58 | 43,980,86 | 63.09 |
| 001-0430-5587 | Prof Services - Aerobic Instr | 47,900.00 | 3,771.00 | 8,327.00 | 39,573.00 | 0.00 | 39,573,00 | 82.62 |
| 001-0430-5589 | Prof Services - Printing | 1,000.00 | 0.00 | 0.00 | 1,000,00 | 0.00 | 1,000,00 | 100.00 |
|  | E55 Sub Totals: | 159,606.58 | 10,350.36 | 38,569.93 | 121,036.65 | 18,706.58 | 102,330.07 | 64.11 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0430-5485 | Inspections \& Monitoring | 3,392.80 | 394.20 | 394.20 | 2,998.60 | 0.00 | 2,998.60 | 88.38 |
|  | E60 Sub Totals: | 3,392.80 | 394.20 | 394.20 | 2,998.60 | 0.00 | 2,998.60 | 88.38 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0430-5811 | Other Assets-Bishop | 5,092.00 | 0.00 | 0.00 | 5,092.00 | 0.00 | 5,092.00 | 100.00 |
|  | E80 Sub Totals: | 5,092.00 | 0.00 | 0.00 | 5,092.00 | 0.00 | 5,092.00 | 100.00 |
|  | Expense Sub Totals: | 1,607,188.76 | 126,504.25 | 336,943.19 | 1,270,245.57 | 124,575.30 | 1,145,670.27 | 71.28 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept 0430 Sub Totals: | 765,670.76 | 45,391.75 | 98,242.21 | 667,428.55 | 124.57530 |  |  |
| Dept 001-0440 | Parks - Alcoa |  |  |  |  |  |  |  |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0440-4260 | Parks Rental | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
|  | R36 Sub Totals: | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0440-4740 | Sponsorship/Rebates | 0.00 | 0.00 | 2,500.00 | -2,500.00 | 0.00 | -2,500.00 | 0.00 |
|  | R74 Sub Totals: | 0.00 | 0.00 | 2,500.00 | -2,500.00 | 0.00 | -2,500.00 | 0.00 |
|  | Revenue Sub Totals: | 750.00 | 0.00 | 2,500.00 | -1,750.00 | 0.00 | -1,750.00 | 0.00 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0440-5104 | Repairs \& Maint - Grounds | 5,000.00 | 480.26 | 480.26 | 4,519.74 | 684.92 | 3,834.82 | 76.70 |
| 001-0440-5110 | Utilities - Electric | 8,300.00 | 880.82 | 2,545.11 | 5.754.89 | 0.00 | 5,754.89 | 69.34 |
| 001-0440-5112 | Utilities - Water | 4,500.00 | 7.716.26 | 8,020.17 | -3.520.17 | 0.00 | -3,520.17 | 0.00 |
|  | E10 Sub Totals: | 17,800.00 | 9,077.34 | 11,045.54 | 6,754.46 | 684.92 | 6,069.54 | 34.10 |
|  | Expense Sub Totals: | 17,800.00 | 9,077.34 | 11,045.54 | 6,754.46 | 684.92 | 6,069.54 | 34.10 |
|  | Dept 0440 Sub Totals: | 17,050.00 | 9,077.34 | 8,545.54 | 8,504.46 | 684.92 |  |  |
| Dept 001-0450 | Parks - Ashley |  |  |  |  |  |  |  |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0450-4260 | Parks Rental | 0.00 | 0.00 | 1,500.00 | -1,500.00 | 0.00 | -1,500.00 | 0.00 |
|  | R36 Sub Totals: | 0.00 | 0.00 | 1,500.00 | -1,500.00 | 0.00 | -1,500.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 1,500.00 | -1,500.00 | 0.00 | -1,500.00 | 0.00 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0450-5104 | Repairs \& Maint - Grounds | 3,500.00 | 492.80 | 492.80 | 3,007.20 | 148.92 | 2,858.28 | 81.67 |
| 001-0450-5110 | Utilities - Electric | 4,000.00 | 454.39 | 1,184.85 | 2,815.15 | 0.00 | 2,815.15 | 70.38 |
|  | E10 Sub Totals: | 7,500.00 | 947.19 | 1,677.65 | 5,822.35 | 148.92 | 5,673.43 | 75.65 |
|  | Expense Sub Totals: | 7,500.00 | 947.19 | 1,677.65 | 5,822.35 | 148.92 | 5,673.43 | 75.65 |
|  | Dept 0450 Sub Totals: | 7,500.00 | 947.19 | 177.65 | 7,322.35 | 148.92 |  |  |
| Dept 001-0500 | Fire |  |  |  |  |  |  |  |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 001-0500-4156 | Fire Rescue Funds | 700.00 | 0.00 | 28.17 | 671.83 | 0.00 | 671.83 | 95.98 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | R15 Sub Totals: | 700.00 | 0.00 | 28.17 | 671.83 | 0.00 | 671.83 | 95.98 |
| R60 | Miscellancous Revenue |  |  |  |  |  |  |  |
| 001-0500-4600 | Miscellaneous Revenue | 250.00 | 0.00 | 473.46 | -223.46 | 0.00 | -223.46 | 0.00 |
|  | R60 Sub Totals: | 250.00 | 0.00 | 473.46 | -223.46 | 0.00 | -223.46 | 0.00 |
| R62 | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
| 001-0500-4627 | Xfer Designated Tax | 1,303,901.00 | 108,658.41 | 294,158.41 | 1,009,742.59 | 0.00 | 1,009,742.59 | 77.44 |
| 001-0500-4629 | Xfer Fire Special Tax | 1,493,470.00 | 139,125.00 | 388,036.66 | 1,105,433.34 | 0.00 | 1,105,433.34 | 74.02 |
|  | R62 Sub Totals: | 2,797,371.00 | 247,783.41 | 682,195.07 | 2,115,175.93 | 0.00 | 2,115,175.93 | 75.61 |
| R66 | Sale of Equipment |  |  |  |  |  |  |  |
| 001-0500-4900 | Sale of Fixed Assets | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00 |
|  | R66 Sub Totals: | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 100.00 |
| R70 | Grant Revenue |  |  |  |  |  |  |  |
| 001-0500-4700 | Grant Revenue - Other | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
|  | R70 Sub Totals: | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
|  | Revenue Sub Totals: | 2,816,321.00 | 247,783.41 | 682,696.70 | 2,133,624.30 | 0.00 | 2,133,624.30 | 75.76 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0500-5000 | Salary Expense | 2,308,323.43 | 152,035.26 | 479,121.03 | 1,829,202.40 | 0.00 | 1,829,202.40 | 79.24 |
| 001-0500-5010 | Overtime Expense | 194,584.06 | 13,649.49 | 44,774.39 | 149,809.67 | 0.00 | 149,809.67 | 76.99 |
| 001-0500-5020 | FICA Expensc | 38,789.72 | 2,512.47 | 7,923.26 | 30,866.46 | 0.00 | 30,866.46 | 79.57 |
| 001-0500-5022 | Unemployment Expense | 9,360.00 | 0.00 | 455.30 | 8,904.70 | 0.00 | 8.904.70 | 95.14 |
| 001-0500-5025 | Worker's Comp Expense | 69,500.00 | 54.928 .36 | 54,928.36 | 14.571.64 | 0.00 | 14.571 .64 | 20.97 |
| 001-0500-5030 | APERS Expense | 5,276.19 | 398.63 | 1,191.65 | 4,084.54 | 0.00 | 4,084.54 | 77.41 |
| 001-0500-5035 | LOPFI Expense | 539,650.89 | 38,478.91 | 122,056.00 | 417,594.89 | 0.00 | 417,594.89 | 77.38 |
| 001-0500-5036 | LOPFI Perm Advance | -150,000.00 | 0.00 | -37,052.06 | -112,947.94 | 0.00 | -112,947.94 | 0.00 |
| 001-0500-5040 | Health Insurance Expense | 453,905.76 | 32,821.72 | 98,890.12 | 355,015.64 | 0.00 | 355,015.64 | 78.21 |
| 001-0500-5050 | Physical \& Drug Screen Exp | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 001-0500-5055 | Uniform Expense | 16,000.00 | 1,345.52 | 1,742.85 | 14,257.15 | 1,105.94 | 13,151,21 | 82.20 |
| 001-0500-5060 | Travel \& Training Expense | 12,650.00 | 154.00 | 4,142.15 | 8,507.85 | 22.00 | 8,485.85 | 67.08 |
| 001-0500-5061 | Training Aids | 7,500.00 | 68.73 | 375.18 | 7,124.82 | 454.48 | 6,670.34 | 88.94 |
|  | E01 Sub Totals: | 3,515,540.05 | 296,393.09 | 778,548.23 | 2,736,991.82 | 1,582.42 | 2,735,409.40 | 77.81 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0500-5102 | Repairs \& Maint - Building | 73,500.00 | 2,655.86 | 3,588.90 | 69,911.10 | 2,088.11 | 67,822.99 | 92.28 |
| 001-0500-5110 | Utilities - Electric | 39,900.00 | 3,069.15 | 9,443.03 | 30,456.97 | 0.00 | 30,456.97 | 76.33 |
| 001-0500-5111 | Utilities - Gas | 4,000.00 | 751.37 | 2,541.90 | 1,458.10 | 0.00 | 1,458,10 | 36.45 |
| 001-0500-5112 | Utilities - Water | 6,300.00 | 431.44 | 1,217.04 | 5,082.96 | 0.00 | 5,082.96 | 80.68 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0500-5115 | Communication Exp - Telephone | 27,128.00 | 1,585.10 | 4,728.41 | 22,399.59 | 0.00 | 22,399.59 | 82.57 |
| 001-0500-5116 | Communication Exp-Cellular | 9,300.00 | 559.27 | 1,118.45 | 8,181.55 | 0.00 | 8,181.55 | 87.97 |
| 001-0500-5120 | Insurance - Property | 7,500.00 | 4,863.70 | 4,863.70 | 2,636.30 | 0.00 | 2,636.30 | 35.15 |
| 001-0500-5130 | Sanitation | 2,000.00 | 220.24 | 537.32 | 1,462.68 | 0.00 | 1,462.68 | 73.13 |
| 001-0500-5141 | Pest/Chem/Seed/Fert | 1,200.00 | 222.29 | 444.58 | 755.42 | 0.00 | 755.42 | 62.95 |
| 001-0500-5142 | Janitorial Supplies and Main | 11,000.00 | 691.63 | 2,262.80 | 8,737.20 | 0.00 | 8,737.20 | 79.43 |
| 001-0500-5145 | Tools | 1,200.00 | 19.69 | 48.72 | 1,151.28 | 56.85 | 1,094.43 | 91.20 |
|  | E10 Sub Totals: | 183,028.00 | 15,069.74 | 30,794.85 | 152,233.15 | 2,144.96 | 150,088.19 | 82.00 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0500-5200 | Fuel Expense | 35,000.00 | 2,156.69 | 4,549.97 | 30,450.03 | 0.00 | 30,450.03 | 87.00 |
| 001-0500-5210 | Service \& Repair - Vehicle | 2,500.00 | 3.06 | 811.50 | 1,688.50 | 98.26 | 1,590.24 | 63.61 |
| 001-0500-5212 | Service \& Repair - Equipment | 3,000.00 | 0.00 | 69.48 | 2,930.52 | 33.78 | 2,896.74 | 96.56 |
| 001-0500-5216 | Service \& Repair - Apparatus | 42,000.00 | 1,748.33 | 2,586.81 | 39,413.19 | 535.00 | 38,878.19 | 92.57 |
| 001-0500-5218 | Tire Expense | 8,000.00 | 56.92 | 56.92 | 7,943.08 | 0.00 | 7,943.08 | 99.29 |
| 001-0500-5225 | Insurance Expense - Vehicle | 22,000.00 | 0.00 | 14,101.57 | 7,898.43 | 3,411.67 | 4,486.76 | 20.39 |
| 001-0500-5230 | Radios | 5,500.00 | 602.43 | 3,136.26 | 2,363.74 | 0.00 | 2,363.74 | 42.98 |
|  | E20 Sub Totals: | 118,000.00 | 4,567.43 | 25,312.51 | 92,687.49 | 4,078.71 | 88,608.78 | 75.09 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0500-5300 | Supplies - Office | 3,250,00 | 335.57 | 916.03 | 2,333.97 | 0.00 | 2,333.97 | 71.81 |
| 001-0500-5302 | Supplies - Kitchen | 1,200.00 | 157.62 | 299.80 | 900.20 | 26.65 | 873.55 | 72.80 |
| 001-0500-5306 | Supplies - Food Allowance | 43,800.00 | 3,351.87 | 6,923.37 | 36,876.63 | 1,418.03 | 35,458.60 | 80.96 |
| 001-0500-5318 | Supplies - Foam | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0500-5320 | Supplies - Hazardous Mat'l | 2,000.00 | 20.65 | 383.95 | 1,616.05 | 0.00 | 1,616.05 | 80.80 |
| 001-0500-5350 | Postage Expense | 300.00 | 8.12 | 14.01 | 285.99 | 0.00 | 285.99 | 95.33 |
|  | E30 Sub Totals: | 52,050.00 | 3,873.83 | 8,537.16 | 43,512.84 | 1,444.68 | 42,068.16 | 80.82 |
| E40 | Operations Expensc |  |  |  |  |  |  |  |
| 001-0500-5323 | Material and Maint | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 0.00 | 1,800.00 | 100.00 |
| 001-0500-5480 | Dues \& Subscriptions | 117,500.00 | 440.00 | 536.00 | 116,964.00 | -170.00 | 117,134.00 | 99.69 |
| 001-0500-5530 | Safety Program | 11,000.00 | 0.00 | 0.00 | 11,000.00 | 0.00 | 11.000.00 | 100.00 |
|  | E40 Sub Totals: | 130,300.00 | 440.00 | 536.00 | 129,764.00 | -170.00 | 129,934.00 | 99.72 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0500-5553 | Prof Services - Advertising | 1,000.00 | 0.00 | 153.14 | 846.86 | 0.00 | 846.86 | 84.69 |
| 001-0500-5586 | Prof Services - Other | 1,500.00 | 454.00 | 454.00 | 1.046.00 | 0.00 | 1,046.00 | 69.73 |
| 001-0500-5589 | Prof Services - Printing | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E55 Sub Totals: | 3,000.00 | 454.00 | 607.14 | 2,392.86 | 0.00 | 2,392.86 | 79.76 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0500-5604 | Hardware - New \& Renewals | 28,000.00 | 0.00 | 2,500.00 | 25,500.00 | 0.00 | 25,500.00 | 91.07 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0500-5606 | IT Projects \& Labor | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0500-5608 | Software - New \& Renewals | 720.00 | 0.00 | 720.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E60 Sub Totals: | 30,220.00 | 0.00 | 3,220.00 | 27,000.00 | 0.00 | 27,000.00 | 89.34 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0500-5808 | Fixed Assets - Vehicles | 799,000.00 | 0.00 | 798,692.00 | 308.00 | 0.00 | 308.00 | 0.04 |
| 001-0500-5811 | Other Assets-Fire | 306,901.00 | 0.00 | 0.00 | 306,901.00 | 0.00 | 306,901.00 | 100.00 |
| 001-0500-5840 | Principal Loan - Vehicles | 0.00 | 12,886.32 | 12,886.32 | -12,886.32 | 0.00 | -12,886.32 | 0.00 |
|  | E80 Sub Totals: | 1,105,901.00 | 12,886.32 | 811,578.32 | 294,322.68 | 0.00 | 294,322.68 | 26.61 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 001-0500-5850 | Interest Expense | 12,500.00 | 1,477.68 | 1,477.68 | 11,022.32 | 0.00 | 11,022.32 | 88.18 |
|  | E85 Sub Totals: | 12,500.00 | 1.477 .68 | 1,477.68 | 11,022.32 | 0.00 | 11,022.32 | 88.18 |
|  | Expense Sub Totals: | 5,150,539.05 | 335.162.09 | 1,660,611.89 | 3,489,927.16 | 9,080.77 | 3,480,846.39 | 67.58 |
| Dept 001-0510 | Dept 0500 Sub Totals: Fire - Springhill Vol | 2,334,218,05 | 87,378.68 | 977,915.19 | 1,356,302.86 | 9,080.77 |  |  |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 001-0510-4152 | Springhill VFD Assessment | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 100.00 |
|  | R15 Sub Totals: | $55,000.00$ | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 100.00 |
|  | Revenue Sub Totals: | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 55,000.00 | 100.00 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0510-5323 | Material and Maint | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
|  | E40 Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000,00 | 100.00 |
|  | Expense Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| Dept 001-0600 | Dept 0510 Sub Totals: Police | $-30,000.00$ | 0.00 | 0.00 | -30,000.00 | 0.00 |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 001-0600-4422 | Intoximeter Revenue | 800.00 | 67.14 | 201.42 | 598.58 | 0.00 | 598.58 | 74.82 |
|  | R40 Sub Totals: | 800.00 | 67.14 | 201.42 | 598.58 | 0.00 | 598.58 | 74.82 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0600-4600 | Miscellaneous Revenue | 70,000.00 | 0.00 | 6,228.44 | 63,771.56 | 0.00 | 63,771.56 | 91.10 |
|  | R60 Sub Totals: | 70,000.00 | 0.00 | 6,228.44 | 63,771.56 | 0.00 | 63,771,56 | 91.10 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 001-0600-4627 | Xfer Designated Tax | 1,113,000.00 | 92.750.00 | 278,250.00 | 834,750.00 | 0.00 | 834,750.00 | 75.00 |
|  | R62 Sub Totals: | 1,113,000.00 | 92,750.00 | 278,250.00 | 834,750.00 | 0.00 | 834,750.00 | 75.00 |
| R66 | Sale of Equipment |  |  |  |  |  |  |  |
| 001-0600-4900 | Sale of Fixed Assets | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
|  | R66 Sub Totals: | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 0.00 | 25,000.00 | 100.00 |
| R70 | Grant Revenue |  |  |  |  |  |  |  |
| 001-0600-4700 | Grant - Police DUI/Step | 26,700.00 | 345.85 | 5,039.68 | 21,660.32 | 0.00 | 21,660,32 | 81.12 |
| 001-0600-4702 | Grant - Body Armor | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100,00 |
| 001-0600-4704 | Grant - JAG Equip | 2,500,00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | R70 Sub Totals: | 31,200.00 | 345.85 | 5,039.68 | 26,160.32 | 0.00 | 26,160.32 | 83.85 |
|  | Revenue Sub Totals: | 1,240,000.00 | 93,162.99 | 289,719.54 | 950,280.46 | 0.00 | 950,280,46 | 76.64 |
| E01 | Personnel Expensc |  |  |  |  |  |  |  |
| 001-0600-5000 | Salary Expense | 1,683,940.87 | 129,109.57 | 405,193.29 | 1,278,747.58 | 0.00 | 1,278,747.58 | 75.94 |
| 001-0600-5010 | Overtime Expense | 65,000.00 | 2,031.55 | 7.496.09 | 57,503.91 | 0.00 | 57,503.91 | 88.47 |
| 001-0600-5020 | FICA Expense | 133,093.99 | 10,195.26 | 31,458.50 | 101,635.49 | 0.00 | 101,635.49 | 76.36 |
| 001-0600-5022 | Unemployment Expense | 6,840.00 | 0.00 | 559.34 | 6,280.66 | 0.00 | 6,280.66 | 91.82 |
| 001-0600-5025 | Worker's Comp Expense | 24,250.00 | 20,286.67 | 20,286.67 | 3,963.33 | 0.00 | 3,963.33 | 16.34 |
| 001-0600-5030 | APERS Expense | 13,749.20 | 957.89 | 2,971.69 | 10,777.51 | 0.00 | 10,777.51 | 78.39 |
| 001-0600-5035 | LOPFI Expense | 402,107.10 | 30,495.04 | 94,297.63 | 307,809.47 | 0.00 | 307,809.47 | 76.55 |
| 001-0600-5036 | LOPFI Prem Advance | -135,000.00 | 0.00 | -25,284.98 | -109,715.02 | 0.00 | -109,715.02 | 0,00 |
| 001-0600-5040 | Health Insurance Expense | 301,091.52 | 24,923.04 | 78,963.46 | 222,128.06 | 0.00 | 222,128.06 | 73.77 |
| 001-0600-5050 | Physical \& Drug Screen Exp | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 300.00 | 2,700.00 | 90.00 |
| 001-0600-5055 | Uniform Expense | 14,000.00 | 3,028.92 | 4,608.57 | 9,391.43 | 2,155.05 | 7,236.38 | 51.69 |
| 001-0600-5056 | Uniform Expenses - PR Benefit | 15,120.00 | 1,080.00 | 3,240.00 | 11,880.00 | 0.00 | 11,880.00 | 78.57 |
| 001-0600-5057 | Uniform Expense - New Officer | 15,000.00 | 4,962.07 | 4,962,07 | 10,037.93 | 7,571.65 | 2,466,28 | 16.44 |
| 001-0600-5060 | Travel \& Training Expense | 27,500.00 | 3,635.72 | 7,397.66 | 20,102.34 | 1,667.00 | 18,435.34 | 67.04 |
| 001-0600-5061 | Training Aids | 3,000,00 | 46.38 | 121.42 | 2,878.58 | 0.00 | 2.878.58 | 95.95 |
| 001-0600-5065 | First Aid Expense | 500.00 | 0.00 | 18.90 | 481.10 | 0.00 | 481.10 | 96.22 |
| 001-0600-5705 | Grant Expense - DUI/Step | 26,700.00 | 4,344.60 | 5,456.03 | 21,243.97 | 0.00 | 21,243.97 | 79.57 |
|  | E01 Sub Totals: | 2.599,892.68 | 235,096.71 | 641,746.34 | 1,958,146.34 | 11,693.70 | 1,946,452,64 | 74.87 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0600-5102 | Repairs \& Maint - Building | 85,200.00 | 24,572.94 | 31,309.19 | 53,890.81 | 457.63 | 53,433.18 | 62.72 |
| 001-0600-5110 | Utilities - Electric | 13,000.00 | 1,033.42 | 3,139.13 | 9,860.87 | 0.00 | 9,860.87 | 75.85 |
| 001-0600-5111 | Utilities - Gas | 1,100.00 | 149.21 | 499.99 | 600.01 | 0.00 | 600.01 | 54.55 |
| 001-0600-5112 | Utilities - Water | 1,600.00 | 75.67 | 218.46 | 1,381.54 | 0.00 | 1,381.54 | 86.35 |
| 001-0600-5115 | Communication Exp - Telephone | 28,980.00 | 2,442.88 | 7,146.92 | 21,833.08 | 0.00 | 21,833.08 | 75.34 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0600-5116 | Communication Exp - Cellular | 32,000.00 | 3,542.86 | 7,367.74 | 24,632.26 | 1,000.00 | 23,632.26 | 73.85 |
| 001-0600-5120 | Insurance - Property | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 001-0600-5130 | Sanitation | 700.00 | 64.32 | 192.96 | 507.04 | 0.00 | 507.04 | 72.43 |
| 001-0600-5142 | Janitorial Supplies and Main | 5,400.00 | 452.75 | 956.24 | 4,443.76 | 711.62 | 3,732.14 | 69.11 |
|  | E10 Sub Totals: | 170,480.00 | 32,334.05 | 50,830.63 | 119,649.37 | 2,169.25 | 117,480.12 | 68.91 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0600-5200 | Fuel Expense | 120,000.00 | 10,212.25 | 21,224.29 | 98,775.71 | 0.00 | 98,775.71 | 82.31 |
| 001-0600-5210 | Service \& Repair - Vehicle | 45,000.00 | 10,714.29 | 14,062.24 | 30,937.76 | 1,836.33 | 29,101.43 | 64.67 |
| 001-0600-5212 | Service \& Repair - Equipment | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0600-5213 | Equipment Repairs | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 001-0600-5214 | Service \& Repair - Heavy Equip | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| 001-0600-5218 | Tire Expense | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0.00 | 18,000.00 | 100.00 |
| 001-0600-5225 | Insurance Expense - Vehicle | 27,000.00 | 0.00 | 16,254.91 | 10,745.09 | -5,249.64 | 15,994.73 | 59.24 |
| 001-0600-5230 | Radios | 10,500.00 | 0.00 | 404.00 | 10,096.00 | 0.00 | 10,096.00 | 96.15 |
| 001-0600-5245 | Narcotics Rental | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E20 Sub Totals: | 226,750.00 | 20,926.54 | 51,945,44 | 174,804.56 | -3,413.31 | 178,217.87 | 78.60 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0600-5300 | Supplies - Office | 5,000,00 | 1,227.37 | 1,896.58 | 3,103.42 | 700.89 | 2,402.53 | 48.05 |
| 001-0600-5310 | Supplies - Weapons | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 100.00 |
| 001-0600-5312 | Supplies - Ammunition | 19,600.00 | 1,252.68 | 1,252,68 | 18,347.32 | 2,277.60 | 16,069.72 | 81.99 |
| 001-0600-5314 | Supplies - Raid Vests | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 001-0600-5322 | Supplies - Operating - CID | 2,900.00 | 286.76 | 170.76 | 2,729.24 | 0.00 | 2,729.24 | 94.11 |
| 001-0600-5350 | Postage Expense | 800.00 | 608.57 | 678.24 | 121.76 | 366.39 | -244.63 | 0.00 |
| 001-0600-5380 | Prisoner Care Expense | 500.00 | 0.00 | 10.00 | 490.00 | 0.00 | 490.00 | 98.00 |
|  | E30 Sub Totals: | 41,800.00 | 3,375,38 | 4,008.26 | 37,791.74 | 3,344.88 | 34,446.86 | 82.41 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0600-5480 | Dues \& Subscriptions | 2,000.00 | 0.00 | 835.30 | 1,164.70 | 0.00 | 1,164.70 | 58.24 |
| 001-0600-5525 | Comm Crime Prevention Outreach | 5,900.00 | 111.18 | 111.18 | 5,788.82 | 0.00 | 5,788.82 | 98.12 |
| 001-0600-5530 | Safety Program | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0600-5531 | Radios - Police | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | E40 Sub Totals: | 11,900.00 | 111.18 | 946.48 | 10,953.52 | 0.00 | 10,953.52 | 92.05 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0600-5553 | Prof Services - Advertising | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0600-5586 | Prof Services - Other | 13,000.00 | 97.60 | 376.71 | 12,623.29 | 150.00 | 12,473.29 | 95.95 |
| 001-0600-5589 | Prof Services - Printing | 1,560.00 | 0.00 | 0.00 | 1,560.00 | 0.00 | 1,560.00 | 100.00 |
| 001-0600-5616 | Interpreter-Police | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E55 Sub Totals: | 16,060,00 | 97.60 | 376.71 | 15,683.29 | 150.00 | 15,533.29 | 96.72 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0600-5604 | Hardware - New \& Renewals | 23,000.00 | 0.00 | 968.24 | 22,031.76 | 15,175.00 | 6,856.76 | 29.81 |
| 001-0600-5606 | IT Projects \& Labor | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0600-5608 | Software - New \& Renewals | 45,310.00 | 110.00 | 31,868.87 | 13,441.13 | 5.964.00 | 7,477.13 | 16.50 |
| 001-0600-5617 | Misc/Equipment Police | 800.00 | 0.00 | 0.00 | 800.00 | 273.86 | 526.14 | 65.77 |
|  | E60 Sub Totals: | 74,110.00 | 110.00 | 32,837.11 | 41,272,89 | 21,412.86 | 19,860.03 | 26.80 |
| E70 | Grant Expense |  |  |  |  |  |  |  |
| 001-0600-5700 | Grant Expense | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
|  | E70 Sub Totals: | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 100.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0600-5840 | Principal Loan - Vehicles | 320,300,00 | 53,097.55 | 105,976.31 | 214,323.69 | 0.00 | 214,323.69 | 66.91 |
|  | E80 Sub Totals: | 320,300.00 | 53,097.55 | 105,976.31 | 214,323.69 | 0.00 | 214,323.69 | 66.91 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 001-0600-5850 | Interest Expense | 21,500,00 | 3,856.11 | 7,931.01 | 13,568.99 | 0.00 | 13,568.99 | 63.11 |
|  | E85 Sub Totals: | 21,500.00 | 3,856.11 | 7,931.01 | 13,568.99 | 0.00 | 13,568.99 | 63.11 |
|  | Expense Sub Totals: | 3,487,292.68 | 349,005.12 | 896,598.29 | 2,590,694.39 | 35,357.38 | 2,555,337.01 | 73.28 |
|  | Dept 0600 Sub Totals: <br> Police - Dispatch | 2,247,292.68 | 255,842.13 | 606,878.75 | 1,640,413.93 | 35,357.38 |  |  |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0610-4650 | Emery Telephone Service Rev | 75,000.00 | 26,737.85 | 52,379.31 | 22,620.69 | 0.00 | 22,620.69 | 30.16 |
|  | R60 Sub Totals: | 75,000.00 | 26,737.85 | 52,379.31 | 22,620,69 | 0.00 | 22,620.69 | 30.16 |
|  | Revenue Sub Totals: | 75,000.00 | 26,737.85 | 52,379.31 | 22,620.69 | 0.00 | 22,620.69 | 30.16 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0610-5000 | Salary Expense | 256,166.66 | 17,941.98 | 53,024.64 | 203,142.02 | 0.00 | 203,142.02 | 79.30 |
| 001-0610-5010 | Overtime Expense | 78,000.00 | 7,828.15 | 21,306.85 | 56,693.15 | 0.00 | 56,693.15 | 72.68 |
| 001-0610-5020 | FICA Expense | 22,585.60 | 1,912.95 | 5,510.95 | 17,074.65 | 0.00 | 17,074.65 | 75.60 |
| 001-0610-5022 | Unemployment Expense | 1,944.30 | 0.00 | 21.22 | 1,923.08 | 0.00 | 1,923.08 | 98.91 |
| 001-0610-5025 | Worker's Comp Expense | 7,250,00 | 6,093.66 | 6,093.66 | 1,156.34 | 0.00 | 1,156.34 | 15.95 |
| 001-0610-5030 | APERS Expense | 38,182.22 | 3,632.59 | 10,440.48 | 27,741.74 | 0.00 | 27,741,74 | 72.66 |
| 001-0610-5040 | Health Insurance Expense | 54,754.08 | 4,562.84 | 13,279.52 | 41,474.56 | 0.00 | 41,474.56 | 75.75 |
|  | E01 Sub Totals: | 458,882,86 | 41,972.17 | 109,677.32 | 349,205.54 | 0.00 | 349,205.54 | 76.10 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0610-5565 | Prof Services - Dispatch | 1,950.00 | 0.00 | 0.00 | 1,950.00 | 0.00 | 1,950.00 | 100.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E55 Sub Totals: | 1,950.00 | 0.00 | 0.00 | 1,950.00 | 0.00 | 1,950.00 | 100.00 |
| E60 | Miscellancous Expensc |  |  |  |  |  |  |  |
| 001-0610-5606 | IT Projects \& Labor | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 001-0610-5650 | Emery Telephone Service Exp | 63,980.00 | 0.00 | 51,186.00 | 12,794.00 | 0.00 | 12,794.00 | 20.00 |
|  | E60 Sub Totals: | 66,480.00 | 0.00 | 51,186.00 | 15,294.00 | 0.00 | 15,294.00 | 23.01 |
|  | Expense Sub Totals: | 527,312.86 | 41,972.17 | 160,863.32 | 366,449.54 | 0.00 | 366,449.54 | 69.49 |
| Dept 001-0620 | Dept 0610 Sub Totals: <br> Police - SRO | 452,312.86 | 15,234.32 | 108,484.01 | 343,828.85 | 0.00 |  |  |
| R64 | Rcimbursement |  |  |  |  |  |  |  |
| 001-0620-4640 | Bryant School - SRO Reim | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 240,000.00 | 100.00 |
|  | R64 Sub Totals: | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 240,000.00 | 100.00 |
|  | Revenue Sub Totals: | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 240,000.00 | 100.00 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0620-5000 | Salary Expense | 316,427.64 | 24,109.94 | 74,701.73 | 241,725.91 | 0.00 | 241,725.91 | 76.39 |
| 001-0620-5010 | Overtime Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000,00 | 100.00 |
| 001-0620-5020 | FICA Expense | 26,093.96 | 1,780.01 | 5,521.49 | 20,572.47 | 0.00 | 20,572.47 | 78.84 |
| 001-0620-5022 | Unemployment Expense | 1,440.00 | 0.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 | 100.00 |
| 001-0620-5025 | Worker's Comp Expense | 5,100.00 | 4,241.06 | 4,241.06 | 858.94 | 0.00 | 858.94 | 16.84 |
| 001-0620-5035 | LOPFI Expense | 75,257.74 | 5,715,21 | 17,702.97 | 57,554.77 | 0.00 | 57,554.77 | 76.48 |
| 001-0620-5036 | LOPFI Prem Advance | -22,000.00 | 0.00 | -8,916.92 | -13,083.08 | 0.00 | -13,083.08 | 0.00 |
| 001-0620-5040 | Health Insurance Expense | 69,861.12 | 4.987.80 | 14,963.40 | 54,897.72 | 0.00 | 54,897.72 | 78.58 |
| 001-0620-5050 | Physical \& Drug Screen Exp | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0620-5056 | Uniform Expenses | 8,400.00 | 210.00 | 630.00 | 7,770.00 | 0.00 | 7,770.00 | 92.50 |
| 001-0620-5060 | Travel \& Training Expense | 12,000.00 | 3,150.00 | 3,150.00 | 8,850.00 | 0.00 | 8,850.00 | 73.75 |
|  | E01 Sub Totals: | 494,080.46 | 44,194.02 | 111,993.73 | 382,086.73 | 0.00 | 382,086.73 | 77.33 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0620-5116 | Communication Exp - Cellular | 5,500.00 | 683.75 | 1,434.71 | 4,065.29 | 0.00 | 4,065.29 | 73.91 |
|  | E10 Sub Totals: | 5,500.00 | 683.75 | 1,434.71 | 4,065.29 | 0.00 | 4,065.29 | 73.91 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0620-5608 | Software - New \& Renewals | 2,500.00 | 0.00 | 0.00 | 2,500,00 | 0.00 | 2,500.00 | 100.00 |
|  | E60 Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | Expense Sub Totals: | 502,080.46 | 44,877.77 | 113,428.44 | 388,652.02 | 0.00 | 388,652.02 | 77.41 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| Dept 001-0630 | Dept 0620 Sub Totals: <br> Police - K9 | 262,080.46 | 44,877,77 | 113,428.44 | 148,652.02 | 0.00 |  |  |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0630-5306 | Supplies - Food Allowance | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 217.13 | 1,582.87 | 87.94 |
|  | E30 Sub Totals: | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 217.13 | 1,582.87 | 87.94 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0630-5500 | K9 Training | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 828.39 | 1,671.61 | 66.86 |
|  | E40 Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 828.39 | 1,671.61 | 66.86 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0630-5592 | Prof Services - Veterinarian | 2,500.00 | 470.96 | 397.36 | 2,102.64 | 0.00 | 2,102.64 | 84.11 |
|  | E55 Sub Totals: | 2,500.00 | 470.96 | 397.36 | 2,102.64 | 0.00 | 2,102.64 | 84.11 |
|  | Expense Sub Totals: | 6,800.00 | 470.96 | 397.36 | 6,402.64 | 1,045.52 | 5,357.12 | 78.78 |
|  | Dept 0630 Sub Totals: | 6,800.00 | 470.96 | 397.36 | 6,402.64 | 1,045.52 |  |  |
| Dept 001-0700 | Code Enforcement |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 001-0700-4656 | Alcohol Sales Tax Collected | 35,000.00 | 3,556.37 | 10,826.67 | 24,173.33 | 0.00 | 24,173.33 | 69.07 |
|  | R10 Sub Totals: | 35,000.00 | 3,556.37 | 10,826.67 | 24,173.33 | 0.00 | 24,173.33 | 69.07 |
| R20 | Licenses Permits \& Fees |  |  |  |  |  |  |  |
| 001-0700-4200 | Act 474 Commercial Surcharge | 5,000.00 | 2,485.00 | 4,717.31 | 282.69 | 0.00 | 282.69 | 5.65 |
| 001-0700-4204 | Amusement Game Fees | 120.00 | 0.00 | 0.00 | 120.00 | 0.00 | 120.00 | 100.00 |
| 001-0700-4208 | Business License | 90,250.00 | 2,958.30 | 17,162.58 | 73,087.42 | 0.00 | 73,087.42 | 80.98 |
| 001-0700-4210 | Commercial Remodel Perrnits | 2,200.00 | 1,190.00 | 1,355.00 | 845.00 | 0.00 | 845.00 | 38.41 |
| 001-0700-4212 | Drainage Fees | 4,000.00 | 630.00 | 1,385.00 | 2,615.00 | 0.00 | 2.615 .00 | 65.38 |
| 001-0700-4214 | Electrical Permits | 40,000.00 | 37,405.02 | 46,888.72 | -6,888.72 | 0.00 | -6,888.72 | 0.00 |
| 001-0700-4216 | Electrical Reinspection | 1,600.00 | 180.00 | 180.00 | 1,420.00 | 0.00 | 1,420.00 | 88.75 |
| 001-0700-4218 | Fence Permits | 300.00 | 0.00 | 50.00 | 250.00 | 0.00 | 250.00 | 83.33 |
| 001-0700-4220 | HVACR Permits | 22,100.00 | 3,398.13 | 11,704.50 | 10,395.50 | 0.00 | 10,395.50 | 47.04 |
| 001-0700-4226 | Mobile Home Permits | 3,000.00 | 590.00 | 590.00 | 2,410.00 | 0.00 | 2.410.00 | 80.33 |
| 001-0700-4228 | New Commercial Permits | 30,000.00 | 36,849.35 | 40,021.97 | -10,021.97 | 0.00 | -10,021.97 | 0.00 |
| 001-0700-4230 | Permits - Other | 2,500.00 | 90.00 | 190.00 | 2,310.00 | 0.00 | 2,310.00 | 92.40 |
| 001-0700-4232 | Plumbing/Gas Inspections | 15,000.00 | 23,851.62 | 28,550.17 | -13.550.17 | 0.00 | -13,550.17 | 0.00 |
| 001-0700-4234 | Re-Inspection Fees | 1,000.00 | 0.00 | 150.00 | 850.00 | 0.00 | 850.00 | 85.00 |
| 001-0700-4236 | Residential Building Permits | 20,000.00 | 6,038.40 | 12,884.31 | 7,115.69 | 0.00 | 7,115.69 | 35.58 |
| 001-0700-4238 | Residential Remodel Permits | 1,000.00 | 207.55 | 484.19 | 515.81 | 0.00 | 515.81 | 51.58 |
| 001-0700-4240 | Sanitation License | 175.00 | 25.00 | 50.00 | 125.00 | 0.00 | 125.00 | 71.43 |
| 001-0700-4242 | Sign Permits | 6,500.00 | 2,015.00 | 2,255.00 | 4,245.00 | 0.00 | 4,245.00 | 65.31 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0700-4244 | Solicitation Permits | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0700-4248 | Storage Building Permits | 1,000.00 | 90.00 | 90.00 | 910.00 | 0.00 | 910.00 | 91.00 |
| 001-0700-4252 | Swimming Pool Permits | 300.00 | 120.00 | 180.00 | 120.00 | 0.00 | 120.00 | 40.00 |
| 001-0700-4258 | Alcohol Permits - Revenue | 22,000.00 | 0.00 | 0.00 | 22,000.00 | 0.00 | 22,000.00 | 100.00 |
|  | R20 Sub Totals: | 268,545.00 | 118,123.37 | 168,888.75 | 99,656.25 | 0.00 | 99,656.25 | 37.11 |
| R64 | Reimbursernent |  |  |  |  |  |  |  |
| 001-0700-4560 | Vacant Home Cleanup - Revenue | 500.00 | 0.00 | 1,331.54 | -831.54 | 0.00 | -831.54 | 0.00 |
|  | R64 Sub Totals: | 500.00 | 0.00 | 1,331.54 | $-831.54$ | 0.00 | -831.54 | 0.00 |
|  | Revenue Sub Totals: | 304,045.00 | 121,679.74 | 181,046.96 | 122,998.04 | 0.00 | 122,998.04 | 40.45 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0700-5000 | Salary Expense | 189.521.61 | 14,640.91 | 43,873.01 | 145,648.60 | 0.00 | 145,648.60 | 76.85 |
| 001-0700-5010 | Overtime Expense | 3,500.00 | 198.83 | 442.95 | 3,057.05 | 0.00 | 3,057.05 | 87.34 |
| 001-0700-5020 | FICA Expense | 14,366.78 | 1.114.67 | 3,327.56 | 11,039.22 | 0.00 | 11,039.22 | 76.84 |
| 001-0700-5022 | Unemployment Expense | 900.00 | 0.00 | 0.00 | 900.00 | 0.00 | 900.00 | 100.00 |
| 001-0700-5025 | Worker's Comp Expense | 2,750.00 | 1,000.00 | 1,000.00 | 1,750.00 | 0.00 | 1,750.00 | 63.64 |
| 001-0700-5030 | APERS Expense | 28,226.49 | 2,188.87 | 6,536.62 | 21,689.87 | 0.00 | 21,689.87 | 76.84 |
| 001-0700-5040 | Health Insurance Expense | 39,838.56 | 3,319.88 | 9,959.64 | 29,878.92 | 0.00 | 29,878.92 | 75.00 |
| 001-0700-5050 | Physical \& Drug Screen Exp | 325.00 | 0.00 | 0.00 | 325.00 | 0.00 | 325.00 | 100.00 |
| 001-0700-5055 | Uniform Expense | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 125.93 | 1,374.07 | 91.60 |
| 001-0700-5060 | Travel \& Training Expense | 10,408.00 | 2,104.57 | 2,854.57 | 7.553.43 | 984.00 | 6,569.43 | 63.12 |
|  | E01 Sub Totals: | 291,336.44 | 24,567.73 | 67,994.35 | 223,342.09 | 1,109.93 | 222,232.16 | 76.28 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0700-5102 | Repairs \& Maint - Building | 10,100.00 | 2,178.09 | 2,184.27 | 7,915.73 | 0.00 | 7,915.73 | 78.37 |
| 001-0700-5110 | Utilities - Electric | 1,140.00 | 67.33 | 204.69 | 935.31 | 0.00 | 935.31 | 82.04 |
| 001-0700-5111 | Utilitics - Gas | 60.00 | 10.29 | 34.48 | 25.52 | 0.00 | 25.52 | 42.53 |
| 001-0700-5112 | Utilities - Water | 120.00 | 5.22 | 15.07 | 104.93 | 0.00 | 104.93 | 87.44 |
| 001-0700-5115 | Communication Exp - Telephone | 2,100.00 | 172.83 | 512.71 | 1,587.29 | 0.00 | 1,587.29 | 75.59 |
| 001-0700-5116 | Communication Exp - Collular | 2,460.00 | 379.28 | 760.52 | 1,699.48 | 0.00 | 1,699.48 | 69.08 |
| 001-0700-5120 | Insurance - Property | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E10 Sub Totals: | 15,980.00 | 2,813.04 | 3.711 .74 | 12,268.26 | 0.00 | 12,268.26 | 76.77 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0700-5200 | Fuel Expense | 6,000.00 | 344.87 | 662.21 | 5,337.79 | 50.00 | 5.287.79 | 88.13 |
| 001-0700-5210 | Service \& Repair - Vehicle | 4,000,00 | 12.00 | 12.00 | 3,988.00 | 0.00 | 3,988.00 | 99.70 |
| 001-0700-5225 | Insurance Expense - Vehicle | 500.00 | 0.00 | 778.51 | -278.51 | 404.84 | -683.35 | 0.00 |
|  | E20 Sub Totals: | 10.500 .00 | 356.87 | 1,452.72 | 9,047.28 | 454.84 | 8.592.44 | 81.83 |
| E30 | Supply Expense |  |  |  |  |  |  |  |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 003-0800 | Street |  |  |  |  |  |  |  |
| E62 | Intergovermmental Tsfr |  |  |  |  |  |  |  |
| 003-0800-5622 | Xfer to Fund 185 | 721,200.00 | 107,663.18 | 215,031.75 | 506,168.25 | 0.00 | 506,168.25 | 70.18 |
|  | E62 Sub Totals: | 721,200.00 | 107,663.18 | 215,031.75 | 506,168.25 | 0.00 | 506,168.25 | 70.18 |
|  | Expense Sub Totals: | 721,200.00 | 107,663.18 | 215,031.75 | 506,168.25 | 0.00 | 506.168.25 | 70.18 |
|  | Dept 0800 Sub Totals: | 721,200.00 | 107,663.18 | 215,031.75 | 506,168.25 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 1,330,300.00 | 109,006.03 | 387,290.97 | 943,009,03 | 0.00 | 943,009.03 | 70.89 |
|  | Fund Expense Sub Totals: | 1,165,950.00 | 181,788.18 | 363,281.75 | 802,668.25 | 0.00 | 802,668.25 | 68.84 |
|  | Fund 003 Sub Totals: | -164,350.00 | 72,782.15 | -24,009.22 | -140,340.78 | 0.00 |  |  |
| Fund 005 | Designated Tax Fund |  |  |  |  |  |  |  |
| Dept 005-0100 | Administration |  |  |  |  |  |  |  |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 005-0100-4850 | Interest Revenue | 700.00 | 82.85 | 246.51 | 453.49 | 0.00 | 453.49 | 64.78 |
|  | R85 Sub Totals: | 700.00 | 82.85 | 246.51 | 453.49 | 0.00 | 453.49 | 64.78 |
|  | Revenue Sub Totals: | 700.00 | 82.85 | 246.51 | 453,49 | 0.00 | 453.49 | 64.78 |
|  | Dept 0100 Sub Totals: <br> Animal Control | -700.00 | -82.85 | -246.51 | -453.49 | 0.00 |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0200-4100 | Designated Tax - AC | 445,000.00 | 32,308.77 | 110,947.02 | 334,052.98 | 0.00 | 334,052.98 | 75.07 |
|  | R10 Sub Totals: | 445,000.00 | 32,308.77 | 110,947.02 | 334,052.98 | 0.00 | 334,052.98 | 75.07 |
|  | Revenue Sub Totals: | 445,000.00 | 32,308.77 | 110,947.02 | 334,052.98 | 0.00 | 334,052.98 | 75.07 |
| E62 | Intergovernmental Tsfi |  |  |  |  |  |  |  |
| 005-0200-5620 | Xfer to General - AC | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
|  | E62 Sub Totals: | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
|  | Expense Sub Totals: | 445,000.00 | 37,083.33 | 111,249.99 | 333,750.01 | 0.00 | 333,750.01 | 75.00 |
|  | Dept 0200 Sub Totals: | 0.00 | 4,774.56 | 302.97 | -302.97 | 0.00 |  |  |
| Dept 005-0400 | Parks |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |


| $\begin{aligned} & \infty \\ & \stackrel{\infty}{\mathrm{N}} \\ & \stackrel{\omega}{6} \\ & \underset{\sim}{\circ} \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{i} \\ & \hat{0} \\ & \underset{\sim}{n} \end{aligned}$ |  | $\begin{aligned} & \overline{0} \\ & \stackrel{\rightharpoonup}{\mathrm{H}} \\ & \underset{\sim}{\circ} \end{aligned}$ | $\stackrel{\rightharpoonup}{0}$ $\stackrel{\rightharpoonup}{k}$ ल m m | $\overline{0}$ $\stackrel{\rightharpoonup}{n}$ ल m |  |  |  | $\begin{aligned} & \underset{\sim}{J} \\ & \underset{\sim}{n} \\ & \stackrel{n}{n} \\ & \stackrel{N}{0} \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { 水 } \\ & \text { in } \\ & \text { No } \\ & \text { in } \end{aligned}$ |  | $\begin{aligned} & \text { 筑 } \\ & \text { N } \\ & \text { 心 } \\ & \end{aligned}$ |  | 8． | 合 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 8 | 8 | $8$ | $\stackrel{8}{\circ}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ | 8 | O－ | 8 | \％ | 8 | 8 | 8 | 8 | O | $\stackrel{8}{\circ}$ | $\stackrel{\circ}{\circ}$ | 8 | 8 |

䛔 YTD Var


 | $\stackrel{n}{n}$ |  |
| :---: | :---: |
| $\stackrel{0}{0}$ |  |
| $\stackrel{n}{N}$ |  |
| $\underset{\sim}{n}$ |  | 277，367．56 $\overline{277,367.56}$


 $\left|\begin{array}{c}\vec{\sigma} \\ \underset{\sim}{\infty} \\ \\ \underset{\sim}{n} \\ \underset{\sim}{n}\end{array}\right|$ $16,790.85$

 | $277,367.55$ |
| :---: |



 8
0
0
0
$\infty$

$=1$

 | $80,771.93$ |
| ---: |
| $80,771.93$ |
| $80,771.93$ |
| $108,658.41$ |

 ｜ $\begin{aligned} & 7 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0\end{aligned}$
 $\begin{array}{r}27,886.48 \\ 80,771.93 \\ \hline 80,771,93 \\ \hline\end{array}$


 8
0
$\stackrel{0}{n}$
$\underset{\alpha}{8}$
 Description

| $005-0400-4100$ | Designated Tax－Park |
| :--- | :--- |
|  | R10 Sub Totals： |
|  |  |
|  | Revenue Sub Totals： |
| E62 | Intergovernmental Tsfr |
| $005-0400-5620$ | Xfer to General－Park |
|  |  |
|  | E62 Sub Totals： |
|  |  |
|  | Expense Sub Totals： |
|  |  |
|  | Dept 0400 Sub Totals： |
| Dept $\quad 005-0500$ |  |
| R10 | Fire |
| $005-0500-4100$ | Taxes－Sales |
|  | Designated Tax－Fire |
|  | R10 Sub Totals： |
|  |  |
|  | Revenue Sub Totals： |
|  | Intergovernmental Tsfr |
|  | Xfer to General－Fire |
| 062 |  |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Dept 0200 Sub Totals: | 0.00 | -1.00 | -3.03 | 3.03 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 3,505.00 | 1.00 | 3.03 | 3,501.97 | 0.00 | 3,501.97 | 99.91 |
|  | Fund Expense Sub Totals: | 3,505.00 | 0.00 | 0.00 | 3,505.00 | 0.00 | 3,505.00 | 100.00 |
| Fund 030 | Fund 020 Sub Totals: Act 1256 of 1995 Court | 0.00 | $-1.00$ | -3.03 | 3.03 | 0.00 |  |  |
| Dept 030-0300 | Court |  |  |  |  |  |  |  |
| R40 | Fines \& Forfcitures |  |  |  |  |  |  |  |
| 030-0300-4404 | Act 1256 Civil Division | 71,250.00 | 6,630,00 | 17,575.00 | 53,675.00 | 0.00 | 53,675.00 | 75.33 |
| 030-0300-4406 | Act 1256 District Court Rev | 360,000.00 | 24,382.50 | 73,561.53 | 286.438.47 | 0.00 | 286,438.47 | 79.57 |
|  | R40 Sub Totals: | 431,250.00 | 31,012.50 | 91,136.53 | 340,113.47 | 0.00 | 340,113.47 | 78.87 |
|  | Revenue Sub Totals: | 431,250.00 | 31,012.50 | 91,136.53 | 340,113.47 | 0.00 | 340,113.47 | 78.87 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 030-0300-5072 | Act 1256 Judge Retirement | 5,200,00 | 394.84 | 1,184.52 | 4,015.48 | 0.00 | 4,015.48 | 77.22 |
|  | E01 Sub Totals: | 5,200.00 | 394.84 | 1,184.52 | 4,015.48 | 0.00 | 4,015.48 | 77.22 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 030-0300-5400 | Act 316 of 1991 Expense | 250.00 | 18.12 | 54.36 | 195.64 | 0.00 | 195.64 | 78.26 |
| 030-0300-5415 | Act 918 of 1983 Expense | 17,500.00 | 1,342.64 | 4,027.92 | 13,472.08 | 0.00 | 13,472.08 | 76.98 |
| 030-0300-5425 | Act 1256 Co Admin of Justice | 140,500.00 | 10,741.60 | 32,224.80 | 108,275.20 | 0.00 | 108,275.20 | 77.06 |
| 030-0300-5430 | Act 1256 Court Costs | 15,250.00 | 1,181.04 | 3,543.12 | 11,706.88 | 0.00 | 11,706.88 | 76.77 |
| 030-0300-5435 | Act 1256 City Attorney | 28,500.00 | 2,190.68 | 6,572.04 | 21,927.96 | 0.00 | 21,927.96 | 76.94 |
| 030-0300-5440 | Act 1256 DFA (Statc) | 197,250.00 | 13,109.84 | 37,428.55 | 159,821.45 | 0.00 | 159,821.45 | 81.02 |
| 030-0300-5445 | Act 1256 Ordinance 89-15 | 26,000.00 | 1,966.60 | 5,899.80 | 20,100.20 | 0.00 | 20,100.20 | 77.31 |
| 030-0300-5495 | Act 1256 Intoximeter Expense | 900.00 | 67.14 | 201.42 | 698.58 | 0.00 | 698.58 | 77.62 |
|  | E40 Sub Totals: | 426,150.00 | 30,617.66 | 89,952.01 | 336,197.99 | 0.00 | 336,197.99 | 78.89 |
|  | Expense Sub Totals: | 431,350,00 | 31,012.50 | 91,136.53 | 340,213.47 | 0.00 | 340,213.47 | 78.87 |
|  | Dept 0300 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 431,250.00 | 31,012.50 | 91,136.53 | 340,113.47 | 0.00 | 340,113.47 | 78.87 |
|  | Fund Expense Sub Totals: | 431,350.00 | 31,012.50 | 91,136.53 | 340,213.47 | 0.00 | 340,213.47 | 78.87 |
|  | Fund 030 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |  |  |



GL-Budget Status (4/13/2018-5:43 PM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 051-0500-4850 | Intercst Revenuc | 15.00 | 1.37 | 4.25 | 10.75 | 0.00 | 10.75 | 71.67 |
|  | R85 Sub Totals: | 15.00 | 1.37 | 4.25 | 10.75 | 0.00 | 10.75 | 71.67 |
|  | Revenue Sub Totals: | 15,015.00 | 1.37 | -469.21 | 15,484.21 | 0.00 | 15,484,21 | 103.12 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 051-0500-5410 | Act 833 Expense | 15,015.00 | 1,998.37 | 1,998.37 | 13,016.63 | 0.00 | 13,016.63 | 86.69 |
|  | E40 Sub Totals: | 15,015.00 | 1,998.37 | 1,998.37 | 13,016.63 | 0.00 | 13,016.63 | 86.69 |
|  | Expense Sub Totals: | 15,015.00 | 1.998.37 | 1,998.37 | 13,016.63 | 0.00 | 13,016.63 | 86.69 |
|  | Dept 0500 Sub Totals: | 0.00 | 1,997.00 | 2,467.58 | -2,467.58 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 15,015.00 | 1.37 | -469.21 | 15,484.21 | 0.00 | 15,484.21 | 103.12 |
|  | Fund Expense Sub Totals: | 15,015.00 | 1,998.37 | 1,998.37 | 13,016.63 | 0.00 | 13,016.63 | 86.69 |
|  | Fund 051 Sub Totals: | 0.00 | 1,997.00 | 2,467.58 | $-2,467.58$ | 0.00 |  |  |
| Fund 055 | Fire 3/8 SalesTax |  |  |  |  |  |  |  |
| Dept 055-0500 | Fire |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 055-0500-4120 | Fire 3/8 Sales Tax | 1,669,500.00 | 121,157.89 | 416,051.32 | 1,253,448.68 | 0.00 | 1,253,448.68 | 75.08 |
|  | R10 Sub Totals: | 1,669,500.00 | 121,157.89 | 416,051.32 | 1,253,448.68 | 0.00 | 1,253,448.68 | 75.08 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 055-0500-4850 | Interest Revenue | 100.00 | 3.28 | 7.77 | 92.23 | 0.00 | 92.23 | 92.23 |
|  | R85 Sub Totals: | 100.00 | 3.28 | 7.77 | 92.23 | 0.00 | 92.23 | 92.23 |
|  | Revenue Sub Totals: | 1,669,600,00 | 121.161.17 | 416,059.09 | 1,253,540.91 | 0.00 | 1,253,540.91 | 75.08 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 055-0500-5620 | Xfer to General | 1,493,470.00 | 139,125.00 | 388,036.66 | 1,105,433.34 | 0.00 | 1,105,433.34 | 74.02 |
|  | E62 Sub Totals: | 1,493,470.00 | 139,125.00 | 388,036.66 | 1,105,433.34 | 0.00 | 1,105,433.34 | 74.02 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 055-0500-5814 | Fixed Assets - Fire Trucks | 169,000.00 | 0.00 | 29,228.38 | 139,771.62 | 0.00 | 139,771.62 | 82.71 |
|  | E80 Sub Totals: | 169,000.00 | 0.00 | 29,228,38 | 139,771.62 | 0.00 | 139,771.62 | 82.71 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 055-0500-5850 | Interest Expense | 7,030.00 | 0.00 | 87.30 | 6,942.70 | 0.00 | 6,942.70 | 98.76 |


| Acco | nt Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | E85 Sub Totals: | 7,030.00 | 0.00 | 87.30 | 6,942.70 | 0.00 | 6,942.70 | 98.76 |
|  |  | Expense Sub Totals: | 1,669,500.00 | 139,125.00 | 417,352.34 | 1,252,147.66 | 0.00 | 1,252,147.66 | 75.00 |
|  |  | Dept 0500 Sub Totals: | -100.00 | 17,963.83 | 1,293.25 | -1,393.25 | 0.00 |  |  |
|  |  | Fund Revenue Sub Totals: | 1,669,600.00 | 121,161.17 | 416,059.09 | 1,253,540.91 | 0.00 | 1,253,540.9] | 75.08 |
|  |  | Fund Expense Sub Totals: | 1,669,500.00 | 139,125.00 | 417,352.34 | 1,252,147.66 | 0.00 | 1,252,147.66 | 75.00 |
| Fund | 060 | Fund 055 Sub Totals: <br> Police Donation | -100,00 | 17,963.83 | 1,293.25 | -1,393.25 | 0.00 |  |  |
| Dept | 060-0600 | Police |  |  |  |  |  |  |  |
| R68 |  | Donation Revenue |  |  |  |  |  |  |  |
| 060-0 | 0-4680 | Donation Revenue | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  |  | R68 Sub Totals: | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1.000.00 | 100.00 |
| R85 |  | Interest Revenue |  |  |  |  |  |  |  |
| 060-0 | 0-4850 | Interest Revenue | 5.00 | 0.07 | 0.20 | 4.80 | 0.00 | 4.80 | 96.00 |
|  |  | R85 Sub Totals: | 5.00 | 0.07 | 0.20 | 4.80 | 0.00 | 4.80 | 96.00 |
|  |  | Revenue Sub Totals: | 1,005.00 | 0.07 | 0.20 | 1,004.80 | 0.00 | 1,004.80 | 99.98 |
| E60 |  | Miscellaneous Expense |  |  |  |  |  |  |  |
| 060-0 | 0-5600 | Miscellancous Expensc | 1,005.00 | 0.00 | 0.00 | 1,005.00 | 0.00 | 1,005.00 | 100.00 |
|  |  | E60 Sub Totals: | 1,005.00 | 0.00 | 0.00 | 1,005.00 | 0.00 | 1,005.00 | 100.00 |
|  |  | Expense Sub Totals: | 1,005.00 | 0.00 | 0.00 | 1,005.00 | 0.00 | 1,005.00 | 100.00 |
|  |  | Dept 0600 Sub Totals: | 0.00 | -0,07 | -0.20 | 0.20 | 0.00 |  |  |
|  |  | Fund Revenue Sub Totals: | 1,005.00 | 0.07 | 0.20 | 1,004.80 | 0.00 | 1,004.80 | 99.98 |
|  |  | Fund Expense Sub Totals: | 1,005.00 | 0.00 | 0.00 | 1,005.00 | 0.00 | 1,005.00 | 100.00 |
|  |  | Fund 060 Sub Totals: | 0.00 | -0.07 | -0.20 | 0.20 | 0.00 |  |  |
| Fund | 061 | Act 918 of 1983 Police |  |  |  |  |  |  |  |
| Dept | 061-0600 | Police |  |  |  |  |  |  |  |
| R40 |  | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 061-0 | 0-4410 | Admin of Justice Revenue | 15,000.00 | 1,342.64 | 4,027.92 | 10,972.08 | 0.00 | 10,972.08 | 73.15 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\qquad$ |  |  |  |  |
| Fund 066 | Fund 062 Sub Totals: <br> Fcderal Drug Control | 0.00 | $-1,443.30$ | $-3,822.24$ | 3,822.24 | 0.00 |  |  |
| Dept 066-0600 | Police |  |  |  |  |  |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 066-0600-4418 | Drug Seizure Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R40 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 066-0600-4850 | Interest Revenue | 0.00 | 0.10 | 0.30 | -0.30 | 0.00 | -0.30 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 0.10 | 0.30 | -0.30 | 0.00 | -0.30 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.10 | 0.30 | -0.30 | 0.00 | -0.30 | 0.00 |
| E60 | Miscellancous Expense |  |  |  |  |  |  |  |
| 066-0600-5600 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E60 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0600 Sub Totals: | 0.00 | -0.10 | -0.30 | 0.30 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.10 | 0.30 | -0.30 | 0.00 | -0.30 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 066 Sub Totals: | 0.00 | -0.10 | -0.30 | 0.30 | 0.00 |  |  |
| Fund 068 | State Drug Control |  |  |  |  |  |  |  |
| Dept 068-0600 | Police |  |  |  |  |  |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 068-0600-4418 | Drug Seizure Revenue | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | R40 Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| R85 | Intercst Rcvenue |  |  |  |  |  |  |  |
| 068-0600-4850 | Interest Revenue | 5.00 | 0.56 | 1.69 | 3.31 | 0.00 | 3.31 | 66.20 |
|  | R85 Sub Totals: | 5.00 | 0.56 | 1.69 | 3.31 | 0.00 | 3.31 | 66.20 |
|  | Revenue Sub Totals: | 2,505.00 | 0.56 | 1.69 | 2,503.31 | 0.00 | 2,503.31 | 99.93 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 068-0600-5600 | Miscellaneous Expense | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |

GL-Budget Status (4/13/2018-5:43 PM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E60 Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | Expense Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | Dept 0600 Sub Totals: | -5.00 | -0.56 | -1,69 | -3.31 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 2,505.00 | 0.56 | 1.69 | 2,503.31 | 0.00 | 2,503.31 | 99.93 |
|  | Fund Expense Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| Fund 080 | Fund 068 Sub Totals: Street Fund | -5.00 | -0.56 | -1. 69 | -3.31 | 0.00 |  |  |
| $\begin{aligned} & \text { Dept } \quad 080-0000 \\ & \text { R66 } \end{aligned}$ | Salc of Equipment |  |  |  |  |  |  |  |
| 080-0000-4900 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R66 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 080-0000-5824 | Depreciation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E80 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0000 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Dept 080-0140 | Stormwater |  |  |  |  |  |  |  |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 080-0140-5000 | Salary Expense | 94,369.73 | 6,768.57 | 20,052.84 | 74,316,89 | 0.00 | 74,316.89 | 78.75 |
| 080-0140-5010 | Overtime Expense | 1,000.00 | 15.63 | 19.60 | 980.40 | 0.00 | 980.40 | 98.04 |
| 080-0140-5020 | FICA Expense | 7,047.05 | 505.49 | 1,495.06 | 5,551.99 | 0.00 | 5,551.99 | 78.78 |
| 080-0140-5022 | Unemployment Expense | 540.00 | 0.00 | 79.38 | 460.62 | 0.00 | 460.62 | 85.30 |
| 080-0140-5025 | Worker's Comp Expense | 500.00 | 444.34 | 444.34 | 55.66 | 0.00 | 55.66 | 11.13 |
| 080-0140-5030 | APERS Expense | 13.590.22 | 1,000.66 | 2,960.68 | 10,629.54 | 0.00 | 10,629.54 | 78.21 |
| 080-0140-5040 | Health Insurance Expense | 26,150.04 | 1,651.96 | 4,955.88 | 21,194,16 | 0.00 | 21,194,16 | 81.05 |
| 080-0140-5050 | Physical \& Drug Screen Exp | 325.00 | 25.00 | 25.00 | 300.00 | 150.00 | 150.00 | 46.15 |
| 080-0140-5055 | Uniform Expense | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 248.42 | 2,151.58 | 89.65 |
| 080-0140-5060 | Travel \& Training Expense | 4,500.00 | 600.00 | 1,398.00 | 3,102.00 | 0.00 | 3,102.00 | 68.93 |
|  | E01 Sub Totals: | 150,422.04 | 11,011.65 | 31,430.78 | 118,991.26 | 398.42 | 118,592:84 | 78.84 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 080-0140-5115 | Communication Exp - Tclcphonc | 700.00 | 105.85 | 144.83 | 555.17 | 0.00 | 555.17 | 79.31 |
| 080-0140-5116 | Communication Exp - Cellular | 3,452.00 | 170.47 | 340.94 | 3,111.06 | 0.00 | 3,111.06 | 90.12 |
|  | E10 Sub Totals: | 4,152.00 | 276.32 | 485.77 | 3,666.23 | 0.00 | 3,666.23 | 88.30 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 080-0140-5200 | Fuel Expense | 6,000.00 | 403.61 | 917.57 | 5,082.43 | 0.00 | 5,082.43 | 84.71 |
| 080-0140-5210 | Service \& Repair - Vehicle | 2,000.00 | 0.00 | 36.03 | 1,963.97 | 31.73 | 1,932,24 | 96.61 |
| 080-0140-5218 | Tire Expense | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 080-0140-5225 | Insurance Expense - Vehicle | 1,000.00 | 0.00 | 846.77 | 153.23 | 0.00 | 153.23 | 15.32 |
|  | E20 Sub Totals: | 11,000.00 | 403.61 | 1,800.37 | 9,199.63 | 31.73 | 9,167.90 | 83.34 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 080-0140-5300 | Supplies - Office | 500.00 | 0.00 | 0.00 | 500.00 | 176.44 | 323.56 | 64.71 |
| 080-0140-5322 | Supplies - Operating | 6,000,00 | 113.73 | 113.73 | 5,886.27 | 1,020.24 | 4,866.03 | 81.10 |
| 080-0140-5380 | Prisoner Care Expense | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 121.47 | 2,878.53 | 95.95 |
|  | E30 Sub Totals: | 9,500.00 | 113.73 | 113.73 | 9,386.27 | 1,318.15 | 8,068.12 | 84.93 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 080-0140-5515 | Special Elec or Permit Fee Exp | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 | 100.00 |
| 080-0140-5520 | Public Education Expense | 2,500.00 | 636.36 | 636.36 | 1,863.64 | 0.00 | 1,863.64 | 74.55 |
|  | E40 Sub Totals: | 3,700.00 | 636.36 | 636.36 | 3,063.64 | 0.00 | 3,063.64 | 82.80 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 080-0140-5571 | Prof Services - Engineering | 110,000.00 | 8,112.86 | 20,543.11 | 89.456 .89 | 11,441.70 | 78,015.19 | 70.92 |
| 080-0140-5574 | Prof Services - GIS | 6,500.00 | 0.00 | 0.00 | 6.500 .00 | 0.00 | 6,500.00 | 100.00 |
| 080-0140-5589 | Prof Scrviccs - Printing | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | 100.00 |
|  | E55 Sub Totals: | 116,750,00 | 8,112.86 | 20,543.11 | 96,206.89 | 11,441.70 | 84,765.19 | 72.60 |
|  | Expense Sub Totals: | 295,524.04 | 20,554.53 | 55,010.12 | 240,513.92 | 13,190.00 | 227,323.92 | 76.92 |
|  | Dept 0140 Sub Totals: | 295,524.04 | 20,554.53 | 55,010.12 | 240,513.92 | 13,190.00 |  |  |
| Dept 080-0800 | Street |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 080-0800-4152 | 1/2 Cent Sales Tax | 326,000.00 | 29,285.08 | 94,259.21 | 231,740.79 | 0.00 | 231,740.79 | 71.09 |
|  | R10 Sub Totals: | 326,000.00 | 29,285.08 | 94,259.21 | 231,740.79 | 0.00 | 231,740.79 | 71.09 |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 080-0800-4150 | State Tumback | 752,295.04 | 59,000.80 | 189,934.75 | 562,360.29 | 0.00 | 562,360.29 | 74.75 |
| 080-0800-4151 | Saline County Treasurer | $332,400.00$ | 10,811.77 | 35,220.75 | 297,179.25 | 0.00 | 297,179.25 | 89.40 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R60 080-0800-4600 | R15 Sub Totals: | 1,084,695.04 | 69,812.57 | 225,155.50 | 859,539.54 | 0.00 | 859,539.54 | 79.24 |
|  | Miscellancous Revenue |  |  |  |  |  |  |  |
|  | Miscellaneous Revenue | 25,000.00 | 0.00 | 273.00 | 24,727.00 | 0.00 | 24,727.00 | 98.91 |
|  | R60 Sub Totals: | 25,000.00 | 0.00 | 273.00 | 24,727.00 | 0.00 | 24,727.00 | 98.91 |
| $\begin{aligned} & \text { R62 } \\ & 080-0800-4627 \end{aligned}$ | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
|  | Xfer Designated Tax - Street | 1,336,000.00 | 111,333.33 | 333,999.99 | 1,002,000.01 | 0.00 | 1,002,000.01 | 75.00 |
|  | R62 Sub Totals: | 1,336,000.00 | 111,333.33 | 333,999.99 | 1,002,000.01 | 0.00 | 1,002,000.01 | 75.00 |
| $\begin{aligned} & \text { R64 } \\ & 080-0800-4640 \end{aligned}$ | Reimbursement |  |  |  |  |  |  |  |
|  | Reimbursement Revenue | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | 100.00 |
|  | R64 Sub Totals: | 50,000.00 | 0.00 | 0.00 | $50,000.00$ | 0.00 | 50,000.00 | 100.00 |
| $\begin{aligned} & \text { R85 } \\ & 080-0800-4850 \end{aligned}$ | Interest Revenue |  |  |  |  |  |  |  |
|  | Interest Revenue | 750.00 | 69.10 | 218.79 | 531.21 | 0.00 | 531.21 | 70.83 |
|  | R85 Sub Totals: | 750.00 | 69.10 | 218.79 | 531.21 | 0.00 | 531.21 | 70.83 |
|  | Revenue Sub Totals: | 2,822,445.04 | 210,500.08 | 653,906.49 | 2,168,538.55 | 0.00 | 2,168,538.55 | 76.83 |
| $\begin{aligned} & \text { E01 } \\ & 080-0800-5000 \end{aligned}$ | Personnel Expense |  |  |  |  |  |  |  |
|  | Salary Expense | 444,710.72 | 30,862.55 | 96,089.98 | 348,620.74 | 0.00 | 348,620.74 | 78.39 |
| 080-0800-5005 | SWB Reimbursement | 132,166.00 | 22,027.66 | 44,055.32 | 88,110.68 | 0.00 | 88,110.68 | 66.67 |
| 080-0800-5010 | Overtime Expense | 15,000.00 | 711.96 | 1,747.70 | 13,252.30 | 0.00 | 13,252.30 | 88.35 |
| 080-0800-5020 | FICA Expense | 33,647.00 | 2,373.79 | 7,354.95 | 26,292.05 | 0.00 | 26,292.05 | 78.14 |
| 080-0800-5022 | Unemployment Expense | 2,750.03 | 0.00 | 92.07 | 2,657.96 | 0.00 | 2,657.96 | 96.65 |
| 080-0800-5025 | Worker's Comp Expense | 17,809.00 | 10,600.00 | 10,600.00 | 7,209.00 | 0.00 | 7,209.00 | 40.48 |
| 080-0800-5030 | APERS Expensc | 66,382.37 | 4,657.22 | 14,369,69 | 52,012.68 | 0.00 | 52,012.68 | 78.35 |
| 080-0800-5040 | Health Insurance Expense | 102,172.08 | 6,602.49 | 19,798.89 | 82,373.19 | 0.00 | 82,373.19 | 80.62 |
| 080-0800-5050 | Physical \& Drug Screen Exp | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 525.00 | 1,475.00 | 73.75 |
| 080-0800-5055 | Uniform Expense | 11,000.00 | 1,076.31 | 1,473.62 | 9,526.38 | 556.75 | 8,969.63 | 81.54 |
| 080-0800-5060 | Travel \& Training Expense | 4,500.00 | 602.00 | 680.07 | 3,819.93 | 437.54 | 3,382.39 | 75.16 |
|  | E01 Sub Totals: | 832,137.20 | 79,513.98 | 196,262.29 | 635,874.91 | 1,519.29 | 634,355.62 | 76.23 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 080-0800-5102 | Repairs \& Maint - Building | 5,670.16 | 167.54 | 167.54 | 5,502.62 | 0.00 | 5,502.62 | 97.05 |
| 080-0800-5110 | Utilities - Electric | 18,500.00 | 1,761.29 | 5,136.10 | 13,363.90 | 0.00 | 13,363.90 | 72.24 |
| 080-0800-5111 | Utilities - Gas | 2,500.00 | 311.92 | 1,043.06 | 1,456,94 | 0.00 | 1,456.94 | 58.28 |
| 080-0800-5112 | Utilities - Water | 4,850.00 | 97.26 | 843.20 | 4,006.80 | 0.00 | 4,006.80 | 82.61 |
| 080-0800-5115 | Communication Exp - Telephone | 15,060,00 | 442.67 | 1,272.39 | 13,787.61 | 0.00 | 13,787.61 | 91.55 |
| 080-0800-5116 | Communication Exp - Cellular | 4,000.00 | 439.66 | 879.33 | 3,120.67 | 0.00 | 3,120.67 | 78.02 |
| 080-0800-5120 | Insurance - Property | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0800-5130 | Sanitation | 3,550.00 | 257.87 | 775.71 | 2,774.29 | 0.00 | 2,774.29 | 78.15 |
| 080-0800-5140 | Supplies - B\&G | 6,600.00 | 140.60 | 416.15 | 6,183.85 | 125.49 | 6,058.36 | 91.79 |
| 080-0800-5142 | Janitorial Supplies and Main | 2,000.00 | 246.34 | 369.51 | 1,630.49 | 0.00 | 1,630.49 | 81.52 |
| 080-0800-5145 | Tools | 10,000.00 | 1,637.28 | 2,143.68 | 7,856.32 | 1,146.84 | 6,709.48 | 67.09 |
|  | E10 Sub Totals: | 74,230.16 | 5,502.43 | 13,046.67 | 61,183.49 | 1,272.33 | 59,911.16 | 80.71 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 080-0800-5200 | Fuel Expense | 50,000.00 | 2,391.40 | 6,447.16 | 43,552.84 | 337.38 | 43,215.46 | 86.43 |
| 080-0800-5210 | Service \& Repair - Vehicle | 60,000.00 | 4,785.82 | 12,323.68 | 47,676.32 | 7,111.80 | 40,564,52 | 67.61 |
| 080-0800-5218 | Tire Expense | 7,000.00 | 14.72 | 14.72 | 6,985.28 | 14.72 | 6,970.56 | 99.58 |
| 080-0800-5225 | Insurance Expense - Vehicle | 25,000.00 | 0.00 | 19,685.42 | 5,314.58 | -6,787.83 | 12,102.41 | 48.41 |
| 080-0800-5230 | Radios | 4.750 .00 | 0.00 | 0.00 | 4,750.00 | 1,941.44 | 2,808.56 | 59.13 |
| 080-0800-5240 | Equipment Rental | 37,000.00 | 0.00 | 0.00 | 37,000.00 | 0.00 | 37,000.00 | 100.00 |
|  | E20 Sub Totals: | 183,750.00 | 7,191.94 | 38,470.98 | 145,279.02 | 2,617.51 | 142,661.51 | 77.64 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 080-0800-5300 | Supplies - Office | 4,000.00 | 1,323.02 | 2,151.91 | 1,848.09 | 345.52 | 1,502.57 | 37.56 |
| 080-0800-5316 | Supplies - Signs | 35,500.00 | 1,867.03 | 1,907,10 | 33,592,90 | 0.00 | 33,592,90 | 94.63 |
| 080-0800-5322 | Supplies - Operating | $100,000.00$ | 6,508.85 | 10,881.71 | 89,118.29 | 10,321.29 | 78,797.00 | 78.80 |
| 080-0800-5350 | Postage Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 080-0800-5380 | Prisoner Care Expense | 3,000.00 | 147.69 | 147.69 | 2,852.31 | 153.61 | 2,698.70 | 89.96 |
|  | E30 Sub Totals: | 143,000.00 | 9,846.59 | 15,088.41 | 127,911.59 | 10,820.42 | 117,091.17 | 81.88 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 080-0800-5323 | Material and Maint | 20,000.00 | 38.64 | 861.20 | 19,138.80 | 2,734.06 | 16,404.74 | 82.02 |
| 080-0800-5480 | Dues \& Subscriptions | 750.00 | 109.00 | 1,059.00 | -309.00 | 31.61 | -340.61 | 0.00 |
| 080-0800-5530 | Safety Program | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 080-0800-5545 | Street Paving Expense | 150,000.00 | 8,156.02 | 13,593.71 | 136.406.29 | 51,314.40 | 85,091.89 | 56.73 |
| 080-0800-5546 | Street Lights Installed | 125,000.00 | 9,770.60 | 28.676.5 I | 96,323.49 | 0.00 | 96,323.49 | 77.06 |
| 080-0800-5547 | Traffic Signal Maintenance | 15,000.00 | 0.00 | 1,447.19 | 13,552.81 | 0.00 | 13,552.81 | 90.35 |
|  | E40 Sub Totals: | 312,250.00 | 18,074.26 | 45,637.61 | 266,612.39 | 54,080,07 | 212,532.32 | 68.06 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 080-0800-5550 | Prof Services-Acctg \& Audit | 21,500.00 | 5,490.00 | 5,490.00 | 16,010.00 | 0.00 | 16,010.00 | 74.47 |
| 080-0800-5553 | Prof Services - Advertising | 2,500.00 | 0.00 | 241.53 | 2,258.47 | 965.16 | 1,293.31 | 51.73 |
| 080-0800-5562 | Prof Services - Bridge Inspection | 1,000.00 | 0.00 | 666.08 | 333.92 | 0.00 | 333.92 | 33.39 |
| 080-0800-5571 | Prof Services - Engineering | 40,000.00 | 1,716.00 | 2,817.60 | 37,182.40 | 11,737.20 | 25,445.20 | 63.61 |
| 080-0800-5586 | Prof Services - Other | 228,500,00 | 2,248.00 | 2,448.00 | 226,052.00 | 26,862.34 | 199,189.66 | 87.17 |
| 080-0800-5589 | Prof Services - Printing | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E55 Sub Totals: | 294,000.00 | 9,454.00 | 11,663.21 | 282,336.79 | 39,564.70 | 242,772.09 | 82.58 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 080-0800-5604 | Hardware - New \& Renewals | 25,400.00 | 0.00 | 406.78 | 24,993.22 | 1,495.16 | 23,498.06 | 92.51 |
| 080-0800-5606 | IT Project \& Labor | 18,500.00 | 6,329.91 | 6,329.91 | 12,170.09 | 735.00 | 11,435.09 | 61.81 |
| 080-0800-5608 | Software - New \& Renewals | 20,015.00 | 0.00 | 5,467.69 | 14,547.31 | 1,666.00 | 12,881.31 | 64.36 |
| 080-0800-5614 | Copiers \& Maintenance | 2,760.00 | 0.00 | 0.00 | 2,760.00 | 0.00 | 2,760.00 | 100.00 |
|  | E60 Sub Totals: | 66,675.00 | 6,329.91 | 12,204.38 | 54,470.62 | 3,896.16 | 50,574.46 | 75.85 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 080-0800-5808 | Fixed Assets - Vehicles/Other | 169,500.00 | 114,916.08 | 157,230.93 | 12,269.07 | 0.00 | 12,269.07 | 7.24 |
| 080-0800-5810 | Fixed Assets - Equipment | 309,000.00 | 19,112.34 | 112,402.79 | 196,597.21 | 97,671.88 | 98,925.33 | 32.01 |
| 080-0800-5816 | Fixed Assets - Infrastructure | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 24,437.25 | 100,562.75 | 80.45 |
| 080-0800-5828 | Projects | 2,506,396.24 | 32,341.15 | 70,523.07 | 2,435,873.17 | 98,334.80 | 2,337,538.37 | 93.26 |
| 080-0800-5898 | Fix Asset Contra Act | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E80 Sub Totals: | 3,109,896.24 | 166,369.57 | 340,156.79 | 2,769,739.45 | 220,443.93 | 2,549,295.52 | 81.97 |
| E90 | Construction Projects |  |  |  |  |  |  |  |
| 080-0800-5910 | Projects - Overlays | 573,491.28 | 0.00 | 0.00 | 573,491.28 | 0.00 | 573,491.28 | 100.00 |
|  | E90 Sub Totals: | 573,491.28 | 0.00 | 0.00 | 573.491.28 | 0.00 | 573,491.28 | 100.00 |
|  | Expense Sub Totals: | 5,589,429.88 | 302,282.68 | 672,530.34 | 4,916,899.54 | 334,214,41 | 4,582,685.13 | 81.99 |
|  | Dept 0800 Sub Totals: | 2,766,984.84 | 91,782.60 | 18,623.85 | 2,748,360.99 | 334,214.41 |  |  |
|  | Fund Revenue Sub Totals: | 2,822,445.04 | 210,500.08 | 653,906.49 | 2,168,538.55 | 0.00 | 2,168,538.55 | 76.83 |
|  | Fund Expense Sub Totals: | 5,884,953.92 | 322,837.21 | 727,540.46 | 5,157,413.46 | 347,404.41 | 4,810,009.05 | 81.73 |
|  | Fund 080 Sub Totals: | 3,062,508.88 | 112,337.13 | 73,633.97 | 2,988,874.91 | 347,404.41 |  |  |
| Fund 110 | Special Redemp - 2016 Bond |  |  |  |  |  |  |  |
| Dept 110-0100 | Administration |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 110-0100-4623 | Xfer from Other Fund | 0.00 | 0.00 | 694.14 | -694.14 | 0.00 | -694.14 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 694.14 | -694.14 | 0.00 | -694.14 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 110-0100-4855 | Gain on Investment | 0.00 | 699.95 | 1,463.13 | -1,463.13 | 0.00 | -1,463.13 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 699.95 | 1,463.13 | -1.463.13 | 0.00 | -1,463.13 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 699.95 | 2,157.27 | $-2,157.27$ | 0.00 | -2,157.27 | 0.00 |
|  | Dept 0100 Sub Totals: | 0.00 | -699.95 | -2,157.27 | 2,157.27 | 0.00 |  |  |




| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 147 | 2016 Parks/Rec Const Fund |  |  |  |  |  |  |  |
| Dept 147-0400 | Parks |  |  |  |  |  |  |  |
| R85 | Intercst Revenuc |  |  |  |  |  |  |  |
| 147-0400-4850 | Interest Revenue | 0.00 | 3,759.73 | 11,854.44 | -11,854.44 | 0.00 | -11,854.44 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 3.759 .73 | 11,854.44 | -11,854.44 | 0.00 | -11,854.44 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 3,759.73 | 11,854.44 | -11,854.44 | 0.00 | -11,854.44 | 0.00 |
| E90 | Construction Projects |  |  |  |  |  |  |  |
| 147-0400-5900 | Construction Projects | 2,000,000.00 | 17,719.00 | 267,038.00 | 1,732,962.00 | 0.00 | 1,732,962.00 | 86.65 |
|  | E90 Sub Totals: | 2,000,000.00 | 17,719.00 | 267,038.00 | 1,732,962.00 | 0.00 | 1,732,962.00 | 86.65 |
|  | Expense Sub Totals: | 2,000,000.00 | 17,719.00 | 267,038.00 | 1,732,962.00 | 0.00 | 1,732,962.00 | 86.65 |
|  | Dept 0400 Sub Totals: | 2,000,000.00 | 13.959.27 | 255,183.56 | 1,744,816.44 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 3,759.73 | 11,854.44 | -11,854.44 | 0.00 | -11,854.44 | 0.00 |
|  | Fund Expense Sub Totals: | 2,000,000.00 | 17,719.00 | 267,038.00 | 1,732,962.00 | 0.00 | 1,732,962.00 | 86.65 |
|  | Fund 147 Sub Totals: | 2,000,000.00 | 13,959.27 | 255,183.56 | 1,744,816.44 | 0.00 |  |  |
| Fund 157 | 2016 Fire Construction Fund |  |  |  |  |  |  |  |
| Dept 157-0500 | Fire |  |  |  |  |  |  |  |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 157-0500-4850 | Interset Revenue | 0.00 | 4,050.05 | 12,756.56 | -12,756.56 | 0.00 | -12,756.56 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 4,050.05 | 12,756.56 | -12,756.56 | 0.00 | -12,756.56 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 4,050.05 | 12,756.56 | -12,756.56 | 0.00 | -12,756.56 | 0.00 |
| E90 | Construction Projects |  |  |  |  |  |  |  |
| 157-0500-5900 | Construction Projects | 2,000,000.00 | 239,845.00 | 474,534.00 | 1.525,466.00 | 0.00 | 1,525,466.00 | 76.27 |
|  | E90 Sub Totals: | 2,000,000.00 | 239,845.00 | 474,534.00 | 1,525,466.00 | 0.00 | 1,525,466.00 | 76.27 |
|  | Expense Sub Totals: | 2,000,000.00 | 239,845.00 | 474,534.00 | 1,525,466.00 | 0.00 | 1,525,466.00 | 76.27 |
|  | Dept 0500 Sub Totals: | 2,000,000.00 | 235,794.95 | 461,777.44 | 1,538,222.56 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 4,050.05 | 12,756.56 | -12.756.56 | 0.00 | -12,756.56 | 0.00 |



|  |  | $\begin{aligned} & 8 \\ & \stackrel{8}{\infty} \\ & \infty \\ & \underset{\sim}{\infty} \\ & \underset{7}{7} \end{aligned}$ | 8 <br> $\infty$ <br> $\infty$ <br>  <br>  | $\underset{\substack{\text { NT}}}{\substack{\text { n }}}$ | $\underset{\substack{i n}}{\substack{\infty}}$ |  |  | $\stackrel{\sim}{\sim}$ | 8. |  |  |  |  | $\begin{aligned} & \text { in } \\ & \text { n } \\ & \underset{x}{0} \end{aligned}$ | $\begin{aligned} & \text { + } \\ & \underset{m}{+} \end{aligned}$ | $\stackrel{8}{\circ}$ | $\stackrel{8}{8}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{8}{8}$ | $8$ | $\stackrel{8}{6}$ | $\stackrel{8}{8}$ | $\stackrel{8}{\circ}$ | 8 | 8 | 8 | 8 | 8 | $\stackrel{8}{8}$ | 8 | 8 | 888 | 8 | $\bigcirc$ | 8 | $\stackrel{8}{8}$ |


| $\overline{1,525,466.00}$ |
| :--- |


$\overline{461,777.44}$| $1,538,222.56$ |
| :--- |




$n$
$\underset{m}{7}$
$\underset{j}{j}$
$\underset{j}{j}$

$-1,114,413.75 \quad 1,114,413.75$

$474,534.00$
$461,777.44$ $\underline{\underline{1,114,385.00}}$
 $\begin{array}{r}28.75 \\ \hline 28.75 \\ \hline 1,114,413.75 \\ \hline 1,114,413.75 \\ \hline 1114,413.75\end{array}$


 $\begin{array}{r}865.50 \\ \hline\end{array}$
 $\stackrel{8}{-}$ $\stackrel{8}{\circ}$
$\overline{239,845.00}$ $\underline{\underline{1,114,385.00}}$ 1,114,385.00 $\begin{array}{r}28.75 \\ \hline 28.75 \\ \hline 1,114,413.75 \\ \hline-1,114,413.75 \\ \hline 1,114,413.75 \\ \hline 0.00 \\ \hline-1,114,413.75\end{array}$




$$
\overline{\overline{2,000,000.00}} \overline{2,000,000.00}
$$

| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



ble

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 185-0800-5722 | Bond Principal Pmt | 648,000.00 | 0.00 | 325,000.00 | 323,000.00 | 0.00 | 323,000.00 | 49.85 |
| 185-0800-5724 | Bond Fee | 1,200.00 | 83.33 | 249.99 | 950.01 | 0.00 | 950.01 | 79.17 |
|  | E72 Sub Totals: | 649,200.00 | 83.33 | 325,249.99 | 323,950.01 | 0.00 | 323,950.01 | 49.90 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 185-0800-5750 | Interest Expense | 420,000.00 | 0.00 | 158,221.88 | 261,778.12 | 0.00 | 261,778.12 | 62.33 |
| 185-0800-5755 | Loss on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E85 Sub Totals: | 420,000.00 | 0.00 | 158,221.88 | 261,778.12 | 0.00 | 261,778.12 | 62.33 |
|  | Expense Sub Totals: | 1,069,200.00 | 83.33 | 483,471.87 | 585,728. 13 | 0.00 | 585.728.13 | 54.78 |
|  | Dept 0800 Sub Totals: | 421,200.00 | -53,796.20 | 321,406.21 | 99,793.79 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 648,000.00 | 53,879.53 | 162,065.66 | 485,934.34 | 0.00 | 485,934.34 | 74.99 |
|  | Fund Expense Sub Totals: | 1,069,200.00 | 83.33 | 483,471.87 | 585,728.13 | 0.00 | 585,728.13 | 54.78 |
|  | Fund 185 Sub Totals: | 421,200.00 | -53,796.20 | 321,406.21 | 99,793.79 | 0.00 |  |  |
| Fund 186 | Street Bond 2016 DSR |  |  |  |  |  |  |  |
| Dept 186-0800 | Street |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 186-0800-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 186-0800-4850 | Interest Revenue | 0.00 | 312.40 | 946.44 | -946.44 | 0.00 | -946.44 | 0.00 |
| 186-0800-4855 | Gain on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 312.40 | 946.44 | -946.44 | 0.00 | -946.44 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 312.40 | 946.44 | -946.44 | 0.00 | -946.44 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 186-0800-5626 | Xfer to Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 186-0800-5755 | Loss on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E85 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0800 Sub Totals: | 0.00 | -312.40 | -946.44 | 946.44 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 312.40 | 946.44 | -946.44 | 0.00 | -946.44 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 187 | Fund 186 Sub Totals: 2016 Street Construction Fund | 0.00 | -312.40 | -946.44 | 946.44 | 0.00 |  |  |
| Dept 187-0800 | Street |  |  |  |  |  |  |  |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 187-0800-4850 | Interest Revenue | 0.00 | 13,692.42 | 42,566.21 | -42,566.21 | 0.00 | -42,566.21 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 13,692.42 | 42,566.21 | -42,566.21 | 0.00 | -42,566.21 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 13,692.42 | 42,566.21 | -42,566.21 | 0.00 | -42,566.21 | 0.00 |
| E90 | Construction Projects |  |  |  |  |  |  |  |
| 187-0800-5900 | Construction Projects | 2,000,000.00 | 71,352.12 | 624,288.73 | 1,375,711.27 | 0.00 | 1,375,711.27 | 68.79 |
|  | E90 Sub Totals: | 2,000,000.00 | 71,352,12 | 624,288.73 | 1,375,711.27 | 0.00 | 1,375,711.27 | 68.79 |
|  | Expense Sub Totals: | 2,000,000.00 | 71,352.12 | 624,288.73 | 1,375,711.27 | 0.00 | 1,375.711.27 | 68.79 |
|  | Dept 0800 Sub Totals: | 2,000,000.00 | 57,659.70 | 581.722.52 | 1,418,277.48 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 13,692.42 | 42,566.21 | -42.566.21 | 0.00 | -42,566.21 | 0.00 |
|  | Fund Expense Sub Totals: | 2,000,000.00 | 71,352.12 | 624,288.73 | 1,375,711.27 | 0.00 | 1,375,711.27 | 68.79 |
|  | Fund 187 Sub Totals: | 2,000,000.00 | 57,659.70 | 581,722.52 | 1,418,277.48 | 0.00 |  |  |
| Fund 188 | Street Bond 2016 Construction |  |  |  |  |  |  |  |
| Dept 188-0800 | Street |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 188-0800-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 188-0800-4850 | Interest Revenue | 0.00 | 35.63 | 107.90 | -107.90 | 0.00 | -107.90 | 0.00 |
| 188-0800-4855 | Gain on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue Sub Totals: | 268,000.00 | 23,298.00 | 70,032.00 | 197,968.00 | 0.00 | 197,968.00 | 73.87 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 500-0140-5622 | Xfer to Fund 515 | 268,000.00 | 23,223.00 | 46,734.00 | 221,266.00 | 0.00 | 221,266.00 | 82.56 |
|  | E62 Sub Totals: | 268,000.00 | 23,223.00 | 46,734.00 | 221,266.00 | 0.00 | 221,266,00 | 82.56 |
|  | Expense Sub Totals: | 268,000.00 | 23,223.00 | 46,734.00 | 221,266.00 | 0.00 | 221,266.00 | 82.56 |
|  | Dept 0140 Sub Totals: | 0.00 | -75.00 | -23,298.00 | 23,298.00 | 0.00 |  |  |
| Dept 500-0900 | Water |  |  |  |  |  |  |  |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 500-0900-4504 | CAW Watershed | 47,000.00 | 3,953.26 | 11,885.20 | 35,114.80 | 0.00 | 35,114.80 | 74.71 |
| 500-0900-4532 | One Time Charge | 27,000.00 | 2,914.00 | 8,444.00 | 18,556.00 | 0.00 | 18,556.00 | 68.73 |
| 500-0900-4536 | Penalties | 185,000.00 | 12,399.69 | 36,767.85 | 148,232.15 | 0.00 | 148,232.15 | 80.13 |
| 500-0900-4537 | Insufficient Check Fee | 1,650.00 | 300.00 | 875.00 | 775.00 | 0.00 | 775.00 | 46.97 |
| 500-0900-4540 | Sales - CAW System Devel | 22,000.00 | 600.00 | 3,750.00 | 18,250.00 | 0.00 | 18,250,00 | 82.95 |
| 500-0900-4542 | Sales - FSDWA | 28,000.00 | 2,440.80 | 7,341,19 | 20,658.81 | 0.00 | 20,658.81 | 73.78 |
| 500-0900-4544 | Water Misc Income | 92,000.00 | 7,925.00 | 27,915.00 | 64,085,00 | 0.00 | 64,085.00 | 69.66 |
| 500-0900-4548 | Sales - Pump Maintenance | 23,000.00 | 2,615.90 | 7,860.65 | 15,139.35 | 0.00 | 15,139.35 | 65.82 |
| 500-0900-4550 | Sales - Service Charges | 28,000,00 | 2,115.00 | 6,015.00 | 21,985.00 | 0.00 | 21,985.00 | 78.52 |
| 500-0900-4554 | Sales - Water | 2,761,709.00 | 215,829.31 | 636,422.20 | 2,125,286.80 | 0.00 | 2,125,286.80 | 76.96 |
| 500-0900-4556 | Sales - Water Connections | 29,000,00 | 1,225.00 | 6,370.00 | 22,630.00 | 0.00 | 22,630.00 | 78.03 |
| 500-0900-4560 | Sales Tax Revenue | 255,000.00 | 19,944.26 | 60,036.31 | 194,963.69 | 0.00 | 194,963.69 | 76.46 |
| 500-0900-4566 | Woodland Hills Watershed | 2,500.00 | 219.15 | 655.65 | 1,844.35 | 0.00 | 1,844.35 | 73.77 |
|  | R50 Sub Totals: | 3,501,859.00 | 272,481.37 | 814,338.05 | 2,687,520.95 | 0.00 | 2,687,520.95 | 76.75 |
| R60 | Miscellancous Revenuc |  |  |  |  |  |  |  |
| 500-0900-4629 | Xfer to Water Impact | 60,000.00 | 2,550.00 | 15,150.00 | 44,850.00 | 0.00 | 44,850.00 | 74.75 |
|  | R60 Sub Totals: | 60,000.00 | 2,550.00 | 15,150,00 | 44,850.00 | 0.00 | 44,850,00 | 74.75 |
| R62 | Intergovemmental Tsfrs |  |  |  |  |  |  |  |
| 500-0900-4630 | Xfer Salem Royalty | 1,000.00 | 49.20 | 154.40 | 845.60 | 0.00 | 845.60 | 84.56 |
| 500-0900-4632 | Xfer to Subdivision Impact Wtr | 2,000.00 | 0.00 | 650.00 | 1,350.00 | 0.00 | 1,350.00 | 67.50 |
|  | R62 Sub Totals: | 3,000.00 | 49.20 | 804.40 | 2,195.60 | 0.00 | 2,195.60 | 73.19 |
|  | Revenue Sub Totals: | 3,564,859,00 | 275,080.57 | 830,292.45 | 2,734,566.55 | 0.00 | 2,734,566.55 | 76.71 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 500-0900-5475 | Credit Card Fees | 60,000.00 | 4,754.08 | 16,003.09 | 43,996.91 | 0.00 | 43,996.91 | 73.33 |
|  | E40 Sub Totals: | 60,000.00 | 4,754.08 | 16,003.09 | 43,996.91 | 0.00 | 43,996.91 | 73.33 |


| 7,916,459.00 | 638,348.84 | 1,956,269.83 | 5,960,189.17 |
| :---: | :---: | :---: | :---: |
| 14,834,000.00 | 2,336,372.80 | 4,550,500.30 | 10,283.499.70 |
| 6,917,541.00 | 1,698,023.96 | 2,594,230.47 | 4,323,310.53 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 668.36 | -668.36 |
| 0.00 | 0.00 | 668.36 | -668.36 |
| 7,200,000.00 | 1,150,000.00 | 2,200,000,00 | 5,000,000.00 |
| 7,200,000.00 | 1,150,000.00 | 2,200,000.00 | 5,000,000,00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 7,200,000.00 | 1,150,000.00 | 2,200,668.36 | 4,999,331.64 |

#  

 Water Operating Fund

R66 Sub Totals: Interest Revenue
Gain on Investment R85 Sub Totals: Revenue Sub Totals: Fixed Assets
Fix Asset Contra Act E80 Sub Totals:
Expense Sub Totals:
Dept 0000 Sub Totals:
Water
 Miscellaneous Revenue
R60 Sub Totals: Intergovemmental Tsfrs Intergovemmental Tsfrs
Xfer from Water
R62 Sub Totals:
Reimbursement
 R64 Sub Totals: Revenue Sub Totals: Personnel Expense
GL-Budget Status (4/13/2018-5:43 PM)
Account Number

$$
\begin{aligned}
& \text { Fund } \quad 510 \\
& \text { Dept } \\
& \text { R66 } \\
& 510-00000-4900 \\
& \\
& \text { R85 } \\
& 510-0000-4855
\end{aligned}
$$

Dept $\quad 510-0900$
R60
$510-0900-4600$
510-0900-4600
R62
510-0900-4625
R64
$510-0900-4640$
合
\% Available


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E30 Sub Totals: | 1,532,000,00 | 106,817.85 | 336,684.48 | 1,195,315.52 | 7,943.06 | 1,187,372.46 | 77.50 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 510-0900-5475 | Credit Card Fees | 17,500.00 | 4,697.63 | 6,261.50 | 11,238.50 | 0.00 | 11,238.50 | 64.22 |
| 510-0900-5480 | Dues \& Subscriptions | 6,500.00 | 204.40 | 871.20 | 5,628.80 | 161.67 | 5,467.13 | 84.11 |
| 510-0900-5515 | Special Elec or Permit Fee Exp | 32,500.00 | 0.00 | 0.00 | 32,500.00 | 0.00 | 32,500.00 | 100.00 |
| 510-0900-5530 | Safety Program | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 510-0900-5535 | Sales Tax Expense | 265,000.00 | 19,675.00 | 48,926.00 | 216,074.00 | 0.00 | 216,074.00 | 81.54 |
| 510-0900-5823 | COE Degray O\&M | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 100.00 |
|  | E40 Sub Totals: | $353,000.00$ | 24,577.03 | 56,058.70 | 296,941.30 | 161.67 | 296,779.63 | 84.07 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 510-0900-5550 | Prof Services - Acetg \& Audit | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 510-0900-5553 | Prof Services - Advertising | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 125.72 | 1,874.28 | 93.71 |
| 510-0900-5571 | Prof Services - Engineering | 40,500.00 | 826.20 | 1,652.40 | 38,847.60 | 826.20 | 38,021.40 | 93.88 |
| 510-0900-5586 | Prof Services - Other | 10,000.00 | 14.506.27 | 13,968.77 | -3,968.77 | 11,462.34 | -15,431,11 | 0.00 |
| 510-0900-5589 | Prof Services - Printing | 2,750.00 | 374.22 | 527.52 | 2,222.48 | 0.00 | 2,222.48 | 80.82 |
|  | E55 Sub Totals: | 65,250.00 | 15,706.69 | 16,148.69 | 49,101.31 | 12,414.26 | 36,687.05 | 56.23 |
| E60 | Miscellancous Expense |  |  |  |  |  |  |  |
| 510-0900-5604 | Hardware - New \& Renewals | 35,400.00 | 0.00 | 316.56 | 35,083.44 | 1,302.00 | 33,781,44 | 95.43 |
| 510-0900-5606 | IT Project \& Labor | 22,500.00 | 0.00 | 0.00 | 22,500.00 | 0.00 | 22,500.00 | 100.00 |
| 510-0900-5608 | Software - New \& Renewals | 38,525.00 | 0.00 | 3,797.69 | 34,727.31 | 1,667.00 | 33,060.31 | 85.82 |
| 510-0900-5614 | Copiers \& Maintenance | 9,140.00 | 70.38 | 70.38 | 9,069.62 | 385.00 | 8,684.62 | 95.02 |
|  | E60 Sub Totals: | 105,565.00 | 70.38 | 4,184.63 | 101,380.37 | 3,354.00 | 98,026.37 | 92.86 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 510-0900-5626 | Xfer Depreciation Fd - Water | 67,000.00 | 7,220.77 | 14,573.14 | 52,426.86 | 0.00 | 52,426.86 | 78.25 |
|  | E62 Sub Totals: | 67,000.00 | 7,220.77 | 14,573.14 | 52,426.86 | 0.00 | 52,426.86 | 78.25 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 510-0900-5722 | Bond Principal Pmt | 270,000.00 | 76,135.64 | 150,400.41 | 119,599.59 | 0.00 | 119,599.59 | 44.30 |
| 510-0900-5724 | Bond Fee | 0.00 | 333.34 | 666.68 | -666.68 | 0.00 | -666.68 | 0.00 |
|  | E72 Sub Totals: | 270,000.00 | 76,468.98 | 151,067.09 | 118,932.91 | 0.00 | 118,932.91 | 44.05 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 510-0900-5808 | Fixed Assets - Vehicles | 44,500.00 | 0.00 | 37,374.00 | 7,126.00 | 1,389.73 | 5,736.27 | 12.89 |
| 510-0900-5816 | Fixed Assets - Infrastructure | 2,016,000.00 | 135,788.78 | 250,818.39 | 1,765,181.61 | 669,327.01 | 1,095,854.60 | 54.36 |
| 510-0900-5821 | Other Equipment | 55,000.00 | 5,198.76 | 5,198.76 | 49,801.24 | 0.00 | 49,801.24 | 90.55 |
| 510-0900-5822 | COE Degray Project | 95,000.00 | 0.00 | 0.00 | 95,000.00 | 0.00 | 95,000.00 | 100.00 |
| 510-0900-5824 | Depreciation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E80 Sub Totals: | 2,210,500.00 | 140,987.54 | 293,391.15 | 1,9.17,108.85 | 670,716.74 | 1,246,392.11 | 56.39 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 510-0900-5850 | Interest Expense | 180,000.00 | 39,034,99 | 78,069.99 | 101,930.01 | 82.45 | 101,847.56 | 56.58 |
|  | E85 Sub Totals: | 180,000.00 | 39,034.99 | 78,069.99 | 101,930.01 | 82.45 | 101,847.56 | 56.58 |
|  | Expense Sub Totals: | 5,627,852,81 | 506,184.25 | 1,199,988.62 | 4,427,864.19 | 696,995.69 | 3,730,868.50 | 66.29 |
|  | Dept 0900 Sub Totals: Wastewater | -1,572,147,19 | -643,815.75 | -1,000,679.74 | -571,467.45 | 696,995.69 |  |  |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 510-0950-4600 | Miscellaneous Revenue | 0.00 | 0.00 | 668.37 | -668.37 | 0.00 | -668.37 | 0.00 |
|  | R60 Sub Totals: | 0.00 | 0.00 | 668.37 | -668.37 | 0.00 | -668.37 | 0.00 |
| R62 | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
| 510-0950-4625 | Xfer from Sewer Sales | 7,200,000.00 | 1,150,000,00 | 2,200,000.00 | 5,000,000.00 | 0.00 | 5,000,000.00 | 69.44 |
|  | R62 Sub Totals: | 7,200,000.00 | 1,150,000.00 | 2,200,000.00 | 5,000,000.00 | 0.00 | 5,000,000.00 | 69.44 |
| R64 | Reimbursement |  |  |  |  |  |  |  |
| 510-0950-4640 | Refunds and Reim. WW | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R64 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 7,200,000.00 | 1,150,000.00 | 2,200,668.37 | 4,999,331.63 | 0.00 | 4,999,331,63 | 69.44 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 510-0950-5000 | Salary Expense | 688,014.08 | 42,405.90 | 124,255.90 | 563,758.18 | 0.00 | 563,758.18 | 81.94 |
| 510-0950-5005 | SWB Reimbursement | 132,667.00 | 11,013.92 | 11,013.92 | 121,653.08 | 0.00 | 121,653.08 | 91.70 |
| 510-0950-5010 | Overtime Expense | 50,000.00 | 3.381 .59 | 13,286.96 | 36.713.04 | 0.00 | 36,713.04 | 73.43 |
| 510-0950-5020 | FICA Expense | 53,049.05 | 3,440.37 | 10,338.34 | 42,710.71 | 0.00 | 42,710.71 | 80.51 |
| 510-0950-5022 | Unemployment Expense | 2,520.00 | 0.00 | 109.20 | 2,410.80 | 0.00 | 2,410.80 | 95.67 |
| 510-0950-5025 | Worker's Comp Expense | 7,128.00 | 6,872,27 | 6,872.27 | 255.73 | 0.00 | 255.73 | 3.59 |
| 510-0950-5030 | APERS Expense | 104,045.80 | 6,757.37 | 20,298.70 | 83,747,10 | 0.00 | 83,747.10 | 80.49 |
| 510-0950-5040 | Health Insurance Expense | 116,290.44 | 9,984.77 | 29,122.69 | 87,167.75 | 0.00 | 87,167.75 | 74.96 |
| 510-0950-5050 | Physical \& Drug Screen Exp | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 150.00 | 1,850.00 | 92.50 |
| 510-0950-5054 | BYOD - Wastewater | 300.00 | 25.00 | 75.00 | 225.00 | 0.00 | 225.00 | 75.00 |
| 510-0950-5055 | Uniform Expense | 11,000.00 | 1,078.93 | 2,031.32 | 8,968.68 | 0.00 | 8,968.68 | 81.53 |
| 510-0950-5060 | Travel \& Training Expense | 7,295.00 | 260.00 | 260.00 | 7,035.00 | 233.84 | 6,801.16 | 93.23 |
|  | E01 Sub Totals: | 1,174,309,37 | 85,220.12 | 217,664.30 | 956,645.07 | 383.84 | 956,261.23 | 81.43 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 510-0950-5102 | Repairs \& Maint - Building | 12,000.00 | 367.10 | 547.10 | 11,452.90 | 0.00 | 11,452.90 | 95.44 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0950-5110 | Utilities - Electric | 335,000,00 | 23,605.87 | 68,188.05 | 266,811.95 | 0.00 | 266,811,95 | 79.65 |
| 510-0950-5111 | Utilities - Gas | 2,750.00 | 305.26 | 989.71 | 1,760.29 | 0.00 | 1,760.29 | 64.01 |
| 510-0950-5112 | Utilities - Water | 400.00 | 34.17 | 74.39 | 325.61 | 0.00 | 325.61 | 81.40 |
| 510-0950-5115 | Communication Exp - Telephone | 12,708.00 | 494.26 | 697.77 | 12,010.23 | 0.00 | 12,010.23 | 94.51 |
| 510-0950-5116 | Communication Exp - Cellular | 6,700.00 | 564.20 | 1,128,40 | 5,571.60 | 0.00 | 5,571.60 | 83.16 |
| 510-0950-5120 | Insurance - Property | 11,000.00 | 0.00 | 0.00 | 11,000.00 | 0.00 | 11,000.00 | 100.00 |
| 510-0950-5130 | Sanitation | 55,650.00 | 521.37 | 1,374.91 | 54,275.09 | 0.00 | 54,275.09 | 97.53 |
| 510-0950-5140 | Supplies - B\&G | 1,000.00 | 0.00 | 196.31 | 803.69 | 0.00 | 803.69 | 80.37 |
| 510-0950-5142 | Janitorial Supplies and Main | 1,850.00 | 246.32 | 369.48 | 1,480.52 | 0.00 | 1,480.52 | 80.03 |
| 510-0950-5145 | Tools | 7,950.00 | 2,158.82 | 3,073.37 | 4,876.63 | 1,483.03 | 3,393.60 | 42.69 |
|  | E10 Sub Totals: | 447,008.00 | 28,297.37 | 76,639.49 | 370,368.51 | 1,483.03 | 368,885.48 | 82.52 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 510-0950-5200 | Fuel Expense | 19,500.00 | 2,711.24 | 4,268.24 | 15,231.76 | 61.75 | 15,170.01 | 77.79 |
| 510-0950-5210 | Service \& Repair - Vehicle | 45,000.00 | 5,059.27 | 5,196.37 | 39,803.63 | 117.71 | 39,685.92 | 88.19 |
| 510-0950-5218 | Tire Expense | 6,500.00 | 2,291.78 | 2,291.78 | 4,208.22 | 14.72 | 4,193.50 | 64.52 |
| 510-0950-5225 | Insurance Expense - Vehicle | 7,500.00 | 0.00 | 8,396.45 | -896.45 | -1,454.23 | 557.78 | 0.00 |
| 510-0950-5240 | Equipment Rental | 950.00 | 0.00 | 0.00 | 950.00 | 0.00 | 950.00 | 100.00 |
|  | E20 Sub Totals: | 79,450.00 | 10,062.29 | 20,152.84 | 59,297.16 | -1,260.05 | 60,557.21 | 76.22 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 510-0950-5300 | Supplies - Office | 4,950.00 | 249.86 | 1,400.93 | 3,549.07 | 256.22 | 3,292.85 | 66.52 |
| 510-0950-5322 | Supplies - Operating | 270,000.00 | 35,278.30 | 58,104.61 | 211,495.39 | 27,532.68 | 184,362.71 | 68.28 |
| 510-0950-5324 | Supplies - Chemicals | 98,500.00 | 6,519,10 | 9,336.01 | 89,163.99 | 2,949.02 | 86,214.97 | 87.53 |
| 510-0950-5326 | Supplies - Lab | 32,500.00 | 2,623.00 | 3,976.00 | 28,524.00 | 2,000.00 | 26,524.00 | 81.61 |
| 510-0950-5350 | Postage Expense | 27,500.00 | 3,509.06 | 6,059.75 | 21,440.25 | 2,736.14 | 18,704.11 | 68.01 |
|  | E30 Sub Totals: | 433,450.00 | 48,179.32 | 78,877,30 | 354,572.70 | 35,474.06 | 319,098.64 | 73.62 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 510-0950-5475 | Credit Card Fees | 18,500.00 | 4,697.62 | 6,261.50 | 12,238.50 | 0.00 | 12,238.50 | 66.15 |
| 510-0950-5480 | Dues \& Subscriptions | 18,500.00 | 204.40 | 7,851.20 | 10,648.80 | 161.67 | 10,487.13 | 56.69 |
| 510-0950-5530 | Safety Program | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 510-0950-5540 | Equip Purchase - I \& I | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 510-0950-5541 | Outside Contractors- I \& I | $300,000.00$ | 0.00 | 0.00 | 300,000.00 | 0.00 | 300,000.00 | 100.00 |
| 510-0950-5542 | Service \& Repair - I \& I | 35,000.00 | 0,00 | 0.00 | 35,000.00 | 0.00 | 35,000.00 | 100.00 |
|  | E40 Sub Totals: | 383,500.00 | 4,902.02 | 14,112.70 | 369,387.30 | 161.67 | 369,225.63 | 96.28 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 510-0950-5550 | Prof Services - Acctg \& Audit | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 510-0950-5553 | Prof Services-Advertising | 1,500.00 | 237.07 | 478.59 | 1,021.41 | 125.70 | 895.71 | 59.71 |
| 510-0950-5571 | Prof Services - Engineering | 25,000.00 | 826.20 | 1,652,40 | 23,347.60 | 826.20 | 22,521.40 | 90.09 |
| 510-0950-5574 | Prof Services - GIS | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500,00 | 100.00 |

\％Available


|  | $\begin{aligned} & \text { n } \\ & \text { n̂ } \\ & \underset{n}{n} \end{aligned}$ |  | $\begin{aligned} & \stackrel{\infty}{\stackrel{\infty}{4}} \\ & \stackrel{\infty}{\underset{\alpha}{2}} \end{aligned}$ | $\begin{aligned} & \text { o} \\ & \text { N } \\ & \text { ~ } \\ & \end{aligned}$ | $$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\text { (1)}} \\ & \stackrel{1}{\infty} \\ & \stackrel{\infty}{\infty} \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\sim}{n} \\ & \underset{\sim}{\infty} \\ & \stackrel{1}{\infty} \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{i}{\sim} \\ & \underset{\sim}{1} \end{aligned}$ | 8 0. İ İ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & \underset{\sim}{\infty} \\ & \infty \\ & \infty \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \stackrel{\circ}{\infty} \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \\ & \infty \\ & \infty \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { in } \\ & \stackrel{\circ}{0} \\ & \stackrel{\circ}{\circ} \\ & \stackrel{-}{N} \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { N } \\ & \underset{\sim}{N} \end{aligned}$ |  | $\begin{aligned} & 8 \\ & \stackrel{8}{\mathrm{~L}} \\ & \underset{m}{m} \end{aligned}$ | 8 | $\stackrel{8}{8}$ | 8 | 8 |  | － | $\stackrel{n}{2}$ | $\stackrel{n}{2}$ |  |  |  |  |


Available
Encumbered Amoun







 $\infty$
$\infty$
0
$\infty$
$\infty$
$\infty$ $\infty$
$\infty$
$\infty$
$\infty$
$\infty$
$\infty$
$\infty$ $\pm$
-0
0
0
0
0

$-\quad$ $\mid$ | $n$ |
| :--- |
|  |
| 0 |
| 0 |
| $\underset{y}{c}$ |
| 0 |
| - |
| - |








 $-646,410.58$ | 0 |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| $n$ |$|$





\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline $$
\begin{aligned}
& 8.8 \\
& 0.8 \\
& 0.0 \\
& 0.0 \\
& \text { on } \\
& \text { n }
\end{aligned}
$$ \& $$
\begin{aligned}
& 8 \\
& \stackrel{8}{0} \\
& 0 \\
& 0 \\
& 0
\end{aligned}
$$ \& $$
\begin{array}{lll}
8.8 & 8 \\
8.8 \\
\hline
\end{array}
$$ \&  \& 8
8
8
8 \& 8
8
8
8
8 \& $$
\begin{aligned}
& 8 \\
& 8 \\
& 8 \\
& 8 \\
& 8 \\
& 8
\end{aligned}
$$ \& $$
\begin{aligned}
& 8 . \\
& 8 . \\
& 8 . \\
& \text { © } \\
& \text { in }
\end{aligned}
$$ \&  \& 8
8
0
0
0
$\infty$
$\infty$
$\infty$ \& 8
8
8
0
－
1 \& $$
\begin{aligned}
& 8 \\
& 8.8 \\
& 8 \\
& \stackrel{0}{N}
\end{aligned}
$$ \&  \& n
N

n \& | O |
| :--- |
| 8 |
| 8 |
| 8 |
|  |
|  | \&  \& <br>

\hline
\end{tabular}

[^2] E72 Sub Totals：
$\qquad$ －
Account Number
510－0950－5586
$510-0950-5586$
$510-0950-5589$
E60
$510-0950-5604$
$510-0950-5606$
$510-0950-5608$
$510-0950-5614$
E62
$510-0950-5626$
E72
510－0950－5722
E80
$510-0950-5808$
$510-0950-5810$
$510-0950-5816$
$510-0950-5819$
$510-0950-5824$
515
GL－Budget Status（4／13／2018－5：43 PM）

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 515-0140 | Stormwater |  |  |  |  |  |  |  |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 515-0140-4600 | Miscellaneous Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R60 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 515-0140-4625 | Xfer from Water Revenue Fund | 264,000.00 | 23,223.00 | 46,734.00 | 217,266.00 | 0.00 | 217,266.00 | 82.30 |
| 515-0140-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 264,000.00 | 23,223.00 | 46,734.00 | 217,266.00 | 0.00 | 217,266.00 | 82.30 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 515-0140-4850 | Interest Revenue | 60.00 | 2.23 | 5.83 | 54.17 | 0.00 | 54.17 | 90.28 |
|  | R85 Sub Totals: | 60.00 | 2.23 | 5.83 | 54.17 | 0.00 | 54.17 | 90.28 |
|  | Revenue Sub Totals: | 264,060.00 | 23,225.23 | 46,739.83 | 217,320.17 | 0.00 | 217,320.17 | 82.30 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 515-0140-5808 | Fixed Assets - Vehicles | 29,000.00 | 0.00 | 0.00 | 29,000.00 | 0.00 | 29,000.00 | 100.00 |
| 515-0140-5816 | Fixed Assets - Infrastructure | 250,000.00 | 0.00 | 364.24 | 249,635.76 | 13,945.75 | 235,690.01 | 94.28 |
|  | E80 Sub Totals: | 279,000.00 | 0.00 | 364.24 | 278,635.76 | 13,945.75 | 264,690.01 | 94.87 |
|  | Expense Sub Totals: | 279,000.00 | 0.00 | 364.24 | 278,635.76 | 13,945.75 | 264,690.01 | 94.87 |
|  | Dept 0140 Sub Totals: | 14,940.00 | -23,225.23 | -46,375.59 | 61,315.59 | 13,945.75 |  |  |
|  | Fund Revenue Sub Totals: | 264,060.00 | 23,225.23 | 46,739.83 | 217,320.17 | 0.00 | 217,320.17 | 82.30 |
|  | Fund Expense Sub Totals: | 279,000.00 | 0.00 | 364.24 | 278,635.76 | 13,945.75 | 264,690.01 | 94.87 |
| Fund 525 | Fund 515 Sub Totals: Depreciation - WW | 14,940.00 | -23,225.23 | $-46,375.59$ | 61,315.59 | 13,945,75 |  |  |
| Dept 525-0950 | Wastewater |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 525-0950-4625 | Xfer from Water | 157,000.00 | 16,809.73 | 33,840.98 | 123,159.02 | 0.00 | 123,159.02 | 78.45 |
|  | R62 Sub Totals: | 157,000.00 | 16,809.73 | 33,840.98 | 123,159.02 | 0.00 | 123,159.02 | 78.45 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 525-0950-4850 | Interest Revenue | 0.00 | 53.47 | 160.72 | -160.72 | 0.00 | -160.72 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 53.47 | 160.72 | -160.72 | 0.00 | -160.72 | 0.00 |


GL-Budget Status (4/13/2018 - 5:43 PM)


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | R72 Sub Totals: | 0.00 | 0.00 | 6.76 | -6.76 | 0.00 | -6.76 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 6.76 | $-6.76$ | 0.00 | -6.76 | 0.00 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 602-0000-5724 | Bond Fces | 30,000,00 | 0.00 | 28,506.76 | 1,493.24 | 0.00 | 1,493.24 | 4.98 |
|  | E72 Sub Totals: | 30,000.00 | 0.00 | 28,506.76 | 1,493.24 | 0.00 | 1,493.24 | 4.98 |
|  | Expense Sub Totals: | 30,000.00 | 0.00 | 28,506.76 | 1,493.24 | 0.00 | 1,493.24 | 4.98 |
|  | Dept 0000 Sub Totals: | 30,000.00 | 0.00 | 28,500.00 | 1,500.00 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.00 | 6.76 | $-6.76$ | 0.00 | -6.76 | 0.00 |
|  | Fund Expense Sub Totals: | 30,000.00 | 0.00 | 28,506.76 | 1,493.24 | 0.00 | 1,493.24 | 4.98 |
|  | Fund 602 Sub Totals: | 30,000.00 | 0.00 | 28,500.00 | 1,500.00 | 0.00 |  |  |
| Fund 604 | W/WW Ref Rev 2017 Bd Fr |  |  |  |  |  |  |  |
| Dept 604-0000 | Water and WW |  |  |  |  |  |  |  |
| R62 | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
| 604-0000-4623 | Xfer from Other Fund | 40,000.00 | 0.00 | 39,671.00 | 329.00 | 0.00 | 329.00 | 0.82 |
|  | R62 Sub Totals: | 40,000.00 | 0.00 | 39,671.00 | 329.00 | 0.00 | 329.00 | 0.82 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 604-0000-4850 | Intercst Revenue | 0.00 | 106.96 | 161.64 | -161.64 | 0.00 | -161.64 | 0.00 |
| 604-0000-4855 | Gain on Investment | 0.00 | 43,406.97 | 86,813.94 | -86,813.94 | 0.00 | -86,813.94 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 43,513.93 | 86,975.58 | -86,975.58 | 0.00 | -86,975.58 | 0.00 |
|  | Revenue Sub Totals: | 40,000.00 | 43,513.93 | 126,646.58 | -86.646.58 | 0.00 | -86,646.58 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 604-0000-5626 | Xfer to Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 604-0000-5722 | Bond Prinicipal Pmt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-0000-5724 | Bond Fees | 0.00 | 166.67 | 500.01 | -500.01 | 0.00 | -500.01 | 0.00 |
|  | E72 Sub Totals: | 0.00 | 166.67 | 500.01 | -500.01 | 0.00 | $-500.01$ | 0.00 |
| E85 | Interest Expensc |  |  |  |  |  |  |  |




## RESOLUTION NO. 2018-

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE, A MARKETING SERVICES AGREEMENT WITH UTILITY SERVICE PARTNERS PRIVATE LABEL, INC. ("USP") D/B/A SERVICE LINE WARRANTIES OF AMERICA ("SLWA") FOR ADVERTISEMENT TO THE CITY'S RESIDENTS OF WARRANTY PLANS FOR REPAIR OF WATER, SEWER AND IN HOME PLUMBING LINES ON RESIDENTIAL PROPERTY

WHEREAS, residents of the City are responsible for the maintenance and repair of water and sewer service lines that are on their properties and not within the City's right-of-way, and;

WHEREAS, water and sewer lines, on private property, can vary widely in age and condition, resulting in substantial cost to residents when there is a malfunction on residential property, and;

WHEREAS, the National league of Cities has introduced USP, d/b/a SLWA, as a resource for warranties of residential property owners whose water, sewer, and in home plumbing lines require repair, and;

WHEREAS, City staff recommends that the City enter into an agreement with the National League of Cities Service Line Warranty Program, which offers homeowners the opportunity for repairing broken or leaking water, sewer, or in home plumbing lines for a low monthly fee, for a period of three years, renewing on an annual basis thereafter,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF BRYANT, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The forgoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. AUTHORITY: The Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, that certain Marketing Services Agreement with Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America to license the use of the City of Bryant's trademark in conjunction with advertisement to the City's residents of warranty plans for repair of water, sewer, and in home plumbing lines on residential property.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage and the execution of the Marketing Services Agreement.

## \{signatures on following page\}

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2018.

APPROVED:

Jill Dabbs, Mayor
ATTEST:
APPROVED AS TO FORM:

Sue Ashcraft, City Clerk
Richard "Chris" Madison - Staff Attorney

Resolution No. 2018-___ Resolution Authorizing Marketing Agreement with Service Line Warranties of America

## MARKETING AGREEMENT

This MARKETING AGREEMENT ("Agreement") is entered into as of $\qquad$ ,
$\qquad$ ("Effective Date"), by and between the City of Bryant, Arkansas ("City"), and Utility Service Partners Private Label, Inc. d/b/a Service Line Warranties of America ('Company"), herein collectively referred to singularly as "Party" and collectively as the "Parties".

## RECITALS:

WHEREAS, sewer and water line laterals between the mainlines and the connection on residential private property are owned by individual residential property owners residing in the City ("Residential Property Owner"); and

WHEREAS, City desires to offer Residential Property Owners the opportunity, but not the obligation, to purchase a service line warranty and other similar products set forth in Exhibit A or as otherwise agreed in writing from time-to-time by the Parties (each, a 'Product" and collectively, the "Products"); and

WHEREAS, Company, a subsidiary of HomeServe USA Corp., is the administrator of the National League of Cities Service Line Warranty Program and has agreed to make the Products available to Residential Property Owners subject to the terms and conditions contained herein; and

NOW, THEREFORE, in consideration of the foregoing recitals, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and with the intent to be legally bound hereby, the Parties agree as follows:

1. Purpose. City hereby grants to Company the right to offer and market the Products to Residential Property Owners subject to the terms and conditions herein.
2. Grant of License. City hereby grants to Company a non-exclusive license ("License") to use City's name and logo on letterhead, bills and marketing materials to be sent to Residential Property Owners from time to time, and to be used in advertising (including on the Company's website), all at Company's sole cost and expense and subject to City's prior review and approval, which will not be unreasonably conditioned, delayed, or withheld. City agrees that it will not extend a similar license to any competitor of Company during the Term and any Renewal Term of this Agreement.
3. Term. The term of this Agreement ("Term") shall be for three (3) years from the Effective Date. The Agreement will automatically renew for additional one (1) year terms ("Renewal Term") unless one of the Parties gives the other written notice to cancel with at least 120 days' notice to terminate the Agreement. In the event that Company is in material breach of this Agreement, the City may terminate this Agreement thirty (30) days after giving written notice to Company of such breach, if said breach is not cured during said thirty (30) day period. Company
will be permitted to complete any marketing initiative initiated or planned prior to termination of this Agreement after which time, neither Party will have any further obligations to the other and this Agreement will terminate.

## 4. Consideration.

A. As consideration for such license, Company will pay to City a License Fee as set forth in Exhibit A ("License Fee") during the term of this Agreement. The first payment shall be due by January 30th of the year following the conclusion of first year of the Term. Succeeding License Fee payments shall be made on an annual basis throughout the Term and any Renewal Term, due and payable on January 30th of the succeeding year. City will have the right, at its sole expense, to conduct an audit, upon reasonable notice and during normal business hours, of Company's books and records pertaining to any fees due under this Agreement while this Agreement is in effect and for one (1) year after any termination of this Agreement.
5. Indemnification. Company hereby agrees to protect, indemnify, and hold the City, its elected officials, officers, employees and agents (collectively or individually, "Indemnitee") harmless from and against any and all third party claims, damages, losses, expenses, suits, actions, decrees, judgments, awards, reasonable attorneys' fees and court costs (individually or collectively, "Claim"), which an Indemnitee may suffer or which may be sought against or are recovered or obtainable from an Indemnitee, as a result of or arising out of any breach of this Agreement by the Company, or any negligent or fraudulent act or omission of the Company or its officers, employees, contractors, subcontractors, or agents in the performance of services under the Products; provided that the applicable Indemnitee notifies Company of any such Claim within a time that does not prejudice the ability of Company to defend against such Claim. Any Indemnitee hereunder may participate in its, his, or her own defense, but will be responsible for all costs incurred, including reasonable attorneys' fees, in connection with such participation in such defense.
6. Notice. Any notice required to be given hereunder shall be deemed to have been given when notice is (i) received by the Party to whom it is directed by personal service, (ii) sent by electronic mail (provided confirmation of receipt is provided by the receiving Party), or (iii) deposited as registered or certified mail, return receipt requested, with the United States Postal Service, addressed as follows:

## To: City:

ATTN: Mayor's Office
Service Line Warranty Program
210 SW 3rd St.
Bryant, AR 72022
Phone: (501) 943-0999

To: Company:
ATTN: Chief Sales Officer
Utility Service Partners Private Label, Inc.
11 Grandview Circle, Suite 100
Canonsburg, PA 15317
Phone: (866) 974-4801
7. Modifications or Amendments/Entire Agreement. Any and all of the representations and obligations of the Parties are contained herein, and no modification, waiver or amendment of this Agreement or of any of its conditions or provisions shall be binding upon a party unless in writing signed by that Party.
8. Assignment. This Agreement and the License granted herein may not be assigned by Company other than to an affiliate or an acquirer of all or substantially all of its assets, without the prior written consent of the City, such consent not to be unreasonably withheld.
9. Counterparts/Electronic Delivery; No Third Party Beneficiary. This Agreement may be executed in counterparts, all such counterparts will constitute the same contract and the signature of any Party to any counterpart will be deemed a signature to, and may be appended to, any other counterpart. Executed copies hereof may be delivered by facsimile or e-mail and upon receipt will be deemed originals and binding upon the Parties hereto, regardless of whether originals are delivered thereafter. Nothing expressed or implied in this Agreement is intended, or should be construed, to confer upon or give any person or entity not a party to this agreement any third- party beneficiary rights, interests, or remedies under or by reason of any term, provision, condition, undertaking, warranty, representation, or agreement contained in this Agreement.
10. Choice of Law/Attorney Fees. The governing law shall be the laws of the State of Arkansas. In the event that at any time during the Term or any Renewal Term either Party institutes any action or proceeding against the other relating to the provisions of this Agreement or any default hereunder, then the unsuccessful Party shall be responsible for the reasonable expenses of such action including reasonable attorney's fees, incurred therein by the successful Party.
11. Incorporation of Recitals and Exhibits. The above Recitals and Exhibit A attached hereto are incorporated by this reference and expressly made part of this Agreement.
[Signature Page Follows]

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement on the day and
year first written above.

## CITY OF BRYANT

Name:

Title:

UTILITY SERVICE PARTNERS PRIVATE LABEL, INC.

Name: Michael Backus
Title: Chief Sales Officer

Exhibit A<br>NLC Service Line Warranty Program<br>City of Bryant<br>Term Sheet<br>April 9, 2018

## I. Initial Term. Three years

II. License Fee. $\$ 0.50$ per Product for each month that a Product is in force for a Residential Property Owner (and for which payment is received by Company), aggregated and paid annually, for:
a. City logo on letterhead, advertising, billing, and marketing materials
b. Signature by City official
III. Products.
a. External water service line warranty (initially, $\$ 6.49$ per month)
b. External sewer/septic line warranty (initially, $\$ 8.49$ per month)
c. Interior plumbing and drainage warranty (initially, $\$ 9.99$ per month)

Company may adjust the foregoing Product fees; provided, that any such adjustment shall not exceed $\$ .50$ per month in any 12 -month period, unless otherwise agreed by the Parties in writing.
IV. Scope of Coverage.
a. External water service line warranty:

- Homeowner responsibility: From the meter and/or curb box to the external wall of the home.
- Covers well service lines if applicable.
b. External sewer/septic line warranty:
- Homeowner responsibility: From the exit point of the home to the main.
- Covers septic lines if applicable.
c. Interior plumbing and drainage warranty:
- Water supply pipes and drainage pipes within the interior of the home.
V. Marketing Campaigns. Company shall have the right to conduct up to three campaigns per year, comprised of up to six mailings and such other channels as may be mutually agreed.
Initially, Company anticipates offering the Interior plumbing and drainage warranty Product via in-bound channels only.

ORDINANCE NO. 2018-


#### Abstract

AN ORDINANCE AUTHORIZING MCIMETRO ACCESS TRANSMISSION SERVICES CORP., ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, MAINTAIN AND OPERATE A TELECOMMUNICATIONS NETWORK WITHIN THE CITY OF BRYANT, ARKANSAS, LEVYING A FRANCHISE TAX, PROVIDING FOR THE PAYMENT THEREOF, DESCRIBING THE METHOD OF COLLECTION, AND FOR OTHER PURPOSES


WHEREAS, MCImetro Access Transmission Services Corp. ("MCImetro") is constructing a communications network within the City of Bryant, Arkansas; and

WHEREAS, the City Council desires to grant MCImetro the privilege of operating and maintaining a communications network by franchise agreement as set forth herein,

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS:

SECTION 1: That permission be and is hereby granted to MCImetro, or its other business names and its successors in interests, assigns, and subsidiary or parent corporations or limited liability companies, subject to the regulatory authority of the City Council and the FCC and other regulatory authorities, to construct, maintain and operate, its poles, posts, cables, wires, and all other necessary overhead apparatus on, over and along; and its conduits, ducts, mains, pipes, cables, wires, manholes, distributing poles and all other necessary underground appliances on, in, under and through; the streets, avenues, alleys, bridges, viaducts, rights-of-way, easements, grounds and or controlled by the City within the limits of the City, and to sell, furnish, transmit and distribute communications services within the corporate limits of the City and to use the property of other companies and permit other companies to use its property upon such arrangements as the two companies may agree, subject to the conditions set forth in this agreement.

SECTION 2: MCImetro shall, in connection with the protection of the health and safety of the public, during the term of this franchise, be subject to the lawful exercise of the police power by the City and to such reasonable regulations governing public ways as the City shall hereafter by resolution or ordinance promulgate. Every installation by MCImetro shall be in accordance with the applicable codes then in force in the City.

## SECTION 3:

A. Use. MCImetro, with the consent of the City, shall have the right to determine the number and location of all transmission and distribution structures, lines, and equipment for the proper operation of the system on the public ways, and MCImetro shall locate such system as is reasonable under the particular circumstances to cause minimum interference with the proper use of public ways.
B. Restoration. In case of any disturbance by MCImetro of pavement, sidewalk, driveway, or other surfacing of the City, MCImetro shall at its own cost and expense, replace and restore all sidewalk, driveway or surface of any street or alley disturbed, to as reasonably good a condition as before said work was commenced.
C. Relocation. The City reserves the right to perform any necessary public works or make any necessary public improvements to the City's rights-of-way or airways (to the extent airways are related to facilities attached to or between poles) during the term of this agreement. If, as a result of any action by the City, or by any action authorized by the City for the benefit of the public good as required by the master transportation plan of the City, relocation of any of MCImetro's conduit or other facilities is required such relocation shall be accomplished at the sole expense of MCImetro, provided that MCImetro shall not be liable for the payment of any expense incurred by it in the event MCImetro is required to adjust or bury its facilities where such alteration is made necessary by an act of the City in its proprietary, non-governmental capacity or due to actions of a third party.

Nothing in this franchise shall be deemed a waiver of the City's right to require MCImetro to comply with all applicable zoning and other applicable regulatory ordinances or to pay any reasonable permit fees or to seek appropriate authorizations from the City to perform any work in connection with the franchise. Should the City close, eliminate, or discontinue use of any public street during the term of this franchise, or any renewal term, this franchise shall cease with respect to such streets upon the date of final action by the City with respect to the closure, elimination or discontinuance of such streets.
D. Quality. All work involved in the construction, operation, maintenance, repair, upgrade, and removal of the network that is permitted by this franchise shall be performed in a safe, thorough, reliable manner using materials of good and durable quality in accordance with generally accepted construction standards. If, at any time, it is determined by the City that any part of the network is harmful to the health or safety of any person then MCImetro shall at its own cost and expense, promptly correct all such conditions after receipt of written notice of such determination by the City. For purposes of this subsection, "promptly" shall mean within thirty (30) days or such time as approved in writing by the director of Director of Public Works, Mayor, or the Mayor's Authorized Designee. In case of an emergency, "promptly" shall mean within twenty-four (24) hours, or a longer period of time if and only if additional time is granted in writing by the Director of Public Works, Mayor, or the Mayor's Authorized Designee.
E. New construction and extension of facilities. Before MCImetro constructs new network facilities or extends existing network facilities, MCImetro shall, as reasonably possible, provide to the City's public works director its network location data in conformance with the City's standards. The City shall be notified of any extension of the network, construction, or other preparation for the extension of conduit or any facilities within public rights-of-way (not including

Page 2 of 6
Ordinance No. 2018-___ Ordinance Granting MCIMetro a
Franchise within the City of Bryant
lateral connections under sidewalks that do not interfere with the normal flow of traffic on the city streets or public rights-of-way for which permits have been issued).
F. Temporary removal of wire for building moving. MCImetro shall, on the request of any person holding a building moving permit issued by the City, temporarily raise or lower its wires to permit the moving of buildings. The expense of such temporary removal, raising, or lowering of wires shall be paid by the person requesting the same, except where the person is the City, and MCImetro shall have the authority to require such payment in advance. MCImetro shall be given not less than forty-eight (48) hours advance notice to arrange for such temporary wire changes unless there is an emergency.
G. Utility pole and use rental. MCImetro shall have the right to use utility poles erected by the City upon obtaining prior permission from the Director of Public Works, Mayor, or the Mayor's Authorized Designee.
H. Tree trimming. MCImetro may trim trees upon and overhanging the public ways as to prevent the branches of the trees from coming in contact with the wires, cables or facilities of MCImetro.

SECTION 4: That nothing in this Ordinance shall be construed to grant unto the said MCImetro any exclusive right, or to prevent a grant of similar privileges to other companies.

SECTION 5: MCImetro shall have the right to transfer or assign this franchise effective upon the assignee or transferee filing in the office of the City Clerk an instrument, lawfully executed, reciting the fact that such assignee or transferee has accepted this franchise and agreeing to be bound by each and every one of the terms and provisions hereof. MCImetro shall have the right to mortgage or pledge a portion or all of the network in order to secure financing of MCImetro's operations obtained in the ordinary course of business of MCImetro. Notwithstanding the foregoing, no assignment, mortgage or pledge entered into by MCImetro shall relieve any person, including the assignee, mortgagor or pledgor, of any of the terms and conditions of this agreement. Should any person, including MCImetro, default or otherwise be deemed in violation of the terms of this agreement, the City shall be permitted to exercise all its rights, privileges and remedies pursuant to this agreement.

SECTION 6: The City shall have the right to inspect all work performed by MCImetro on, along, in, or across any of the public ways of the City to ensure compliance with the rules and regulations of the City and any pertinent ordinances governing installations which affect, or might affect, such public ways. MCImetro shall maintain its system in reasonable operating condition at all normal times during the term of this franchise. An exception to this condition is automatically in effect when service furnished by MCImetro is interrupted, impaired, or prevented by fires, strikes, riots or other occurrences beyond the control of MCImetro, or by storms, floods, or other
casualties, in any of which events MCImetro shall do all things reasonably within its power to restore normal service.

SECTION 7: Except as otherwise provided in this franchise, the franchise and rights herein granted shall take effect and be in force from and after the final passage hereof, as required by law, and upon filing of acceptance by MCImetro with the City Clerk, and shall continue in force and effect for a term of ten (10) years after the effective date of this franchise, after which it shall renew automatically on a month-to-month basis until renewed, relinquished, revoked or otherwise terminated in accordance with the terms hereof.

SECTION 8: MCImetro, its successors and assigns shall pay to the City in consideration of this franchise an annual amount equal to five percent of its gross revenues derived from retail subscribers of its intrastate telecommunications services who are located within the corporate limits of the City. MCImetro may, to the extent allowed by law, bill its subscribers within the corporate limits of the City such franchise fee and reflect such charge on its invoices to subscribers within the corporate limits of the City. The payments required by this section shall be due quarterly, with respect to the previous year's revenues, throughout the term of this franchise. The City has the right to request a financial statement, certified by a MCImetro corporate officer, on an annual basis for the City of Bryant customers of MCImetro to verify the amounts of franchise fees owed under this agreement. The amount, if any, of a tax, fee, charge or imposition of any kind required, demanded or exacted by or on behalf of the City on any account, other than ad valorem taxes on property, shall operate to reduce to the extent of such tax, fee, charge or imposition, the amount due from the percentage of revenues as provided in this section.

SECTION 9: MCImetro shall be responsible for obtaining all permits, licenses, or other forms of approval or authorization necessary to construct, operate, maintain, or repair the system, or any part thereof, prior to the commencement of any such activity. The City shall make all reasonable efforts to issue permits, licenses, or other approvals within ten (10) business days.

SECTION 10: It is expressly understood and agreed by and between MCImetro and the City that each, as an indemnifying party, shall hold the other, as an indemnified party, harmless from all loss sustained by the indemnified party, on account of any suit, judgment, execution, claim or demand whatsoever, resulting from negligence on the part of the indemnifying party in the construction, operation, or maintenance of the system in the City. In the event any claim or action is brought against the City for which MCImetro might be liable as an indemnifying party under this section, the City shall promptly give notice to MCImetro of such claim or action and a description of the source and nature thereof. Failure to promptly give such notice shall relieve MCImetro of any liability thereunder with respect to the claim or action of which such notice was not properly given. Upon timely notice of any claim or action within the scope of this section, MCImetro shall have the right (but not the obligation) to negotiate a settlement or compromise (any such settlement or compromise being subject to the approval of the indemnified party, which

## Page 4 of 6

Ordinance No. 2018-___ Ordinance Granting MCIMetro a
Franchise within the City of Bryant
approval shall not be unreasonably withheld) of any such claim or action, or to defend actions instituted at the sole cost and expense of MCImetro.

SECTION 11: Either party's failure to enforce, on one or more occasions, to insist upon or seek compliance with any term contained within this franchise agreement will not be considered a waiver to enforce such rights, nor shall such failure excuse the other party from complying with all terms contained in the franchise agreement at all times during the effective term of this franchise agreement.

SECTION 12: A material violation by MCImetro of the terms of this franchise and a refusal by MCImetro, after notification by the City, to rectify such violation as quickly as is reasonably possible under the circumstances, shall authorize the City to cancel this franchise.

SECTION 13: The franchise awarded hereunder shall take effect and be in full force after approval by the Mayor and City Council of the City of Bryant, Arkansas, on the date signed by MCImetro and the Mayor. The City Clerk shall send a certified copy of this Ordinance to MCImetro once this Ordinance becomes law to notify MCImetro of the Ordinance. All ordinances, agreements or parts of ordinances in conflict with this Ordinance are hereby repealed.

SECTION 14: MCImetro, with the consent of the City, shall have the option of modifying the provisions of this agreement to be consistent with the provisions of any franchise agreement subsequently entered into between the City and any other telecommunications service provider.

Approved, this $\qquad$ day of $\qquad$ , 2018.

By:

> Jill Dabbs, Mayor

Attest:

Sue Ashcraft, City Clerk

Page 5 of 6
Ordinance No. 2018-___ Ordinance Granting MCIMetro a
Franchise within the City of Bryant

## Approved As To Legal Form:

Richard Chris Madison, Staff Attorney

## MCImetro

By:
Name:
Title:


[^0]:    GL-Budget Status (4/13/2018-5:43 PM)

[^1]:    GL-Budget Status (4/13/2018-5:43 PM)

[^2]:    E55 Sub Totals： Miscellaneous Expense Hardware－New \＆Renewals IT Project \＆Labor
     Copiers \＆Maintenance E60 Sub Totals： Intergovermmental Tsfr Xfer to Other E62 Sub Totals： Bond Expense Bond Principal Pmt
    

    Prof Services－Printing
    Prof Services－Other
    Prof Services－Printing E55 Sub Totala：

