Bryant City Council
Regular Meeting
November 28th, 2017
Boswell Municipal Complex-City Hall Courtroom

## AGENDA

## INVOCATION

## PLEDGE OF ALLEGIANCE

## CALL TO ORDER

## APPROVAL OF THE MINUTES

Approval of the Special Minutes on October 5th and 30th, and Regular Council meeting minutes October 24th, 2017 Minutes.

Documents:

Special Meeting Oct 05 2017.pdf
Bryant City Council October 302017 SPECIAL Minutes.pdf
MINUTES Regular Council Meeting 1024 2017.pdf

## ANNOUNCEMENTS And PRESENTATIONS

Baldwin and Shell Presenting
Update and Discussion on Bond Projects

## COMMITTEE And COMMISSION REPORTS

## DEPARTMENT REPORTS

- Department Reports are given on a quarterly basis unless otherwise requested


## PUBLIC COMMENTS

- Public Comments should be limited the three (3) minutes per speaker


## OLD BUSINESS

## Legal Department

Chris Madison Presenting

1. Ordinance- An Ordinance Establishing an Advertising and Promotion Commission for the City of Bryant, Arkansas; Levying a Gross Receipts Tax Pursuant to the Arkansas "Advertising and Promotion Commission Act," and for other Purposes.

Documents:

## Public Works

Presenter Mark Grimmett- Public Works Director
2. Resolution - A Resolution expressing the willingness of the City of Bryant to utilize federal-aid surface transportation attributable program funds. (Shobe at Bryant Parkway intersection improvement - Metroplan Grant

Documents:
Resolution Authorize Trans Funds.pdf

## NEW BUSINESS

## Finance

Presenter- Joy Black Finance Director
3. Presentation and Approval of the 2017 October Year to Date City Financial Report (see attachment)
4. Resolution - A Resolution Providing for the Adoption of an Amended Budget for the City of Bryant for the twelve month period beginning January 1, 2011 and ending December 31, 2017 (see attachment pending)

Documents:

> OCTYTDREP.pdf

NOVBUDADJ.pdf

## Code Enforcement

Presenter: Jenceson Payte

## Public Hearing - Clean up Lien

Open Public Hearing:
Hearing regarding claims or defenses related to properties listed in the attached Resolution.
Close Public Hearing:
5. Resolution- A Resolution approving expenses associated with property clean up under Ordinance 2012-30.

Documents:

2017 ResolutionforLienPurposes.pdf

## Fire Department

Presenter: Chief JP Jordan
6. Ordinance to Waive Competitive Bidding for Fire Department to purchase Thermal Imagining Cameras.

Documents:

FDOrdWaivBidTIC.pdf

## Parks And Recreation

Presenter Chris Treat, Parks Director; JP Jordan, Fire Chief; and Chris Madison, Legal Department
7. Resolution - Resolution Authorizing the Mayor to Execute Such Documents and Contracts as May be Necessary to Purchase Park Property from the Bryant Fire Department, such Property Located at Newly Acquired Springhill Fire Station, Such Property Being Located in the City of Bryant, Saline County, Arkansas; and for Other Purposes

Documents:

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LEGAL DESCRIPTION OF PARKS TRACT.pdf
EXHIBIT A.pdf
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## Planning \& Community Development Department

Presenter: Assistant Planning Director Truett Smith
8. Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to Rezone Certain Property from R-E to R-2. (The Heights at Waverly on Boone Road.)
9. Ordinance - An Ordinance Annexing Benjamin Grove Phase 2 and 3 into the City of Bryant, Arkansas.
10. Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to Zone Certain Property to R-1.S which was Recently Annexed into the City of Bryant.

Documents:

Waverly Heights Rezoning - Boone Road Property.pdf
Benjamin Grove Annexation Ordinance Phase 2 and 3.pdf
Benjamin Grove Zoning Ordinance Phase 2 and 3.pdf

## Public Works

Presenter: Ted Taylor
11. Ordinance - An Ordinance Authorizing the City of Bryant Water Department to Sell Water to the City of Bryant Parks Department at Wholesale Rates.
12. Resolution - Resolution Authorizing the Mayor to Purchase Real Property Located Along and For Bryant Parkway and to Accept Such Warranty Deeds for Property Described in the Attached Contracts, Such Properties Being Located in the City of Bryant, Saline County, Arkansas; and for Other Purposes.
13. For Discussion Only - The Public Works Department would like to propose an Amendment to the Master Street Plan and Specifications adopting Master Streets Lighting Standard.

Documents:

171113 Ord Wholesale Water to Parks Dep.pdf
20171113 res purchase bryant parkway property.pdf
COB purchase Bryant Parkway from Geyer Springs First Baptist Church.pdf
COB purchase Bryant Parkway from Williams Family.pdf
COBMASTRSTLITPLAN.pdf

## MAYOR COMMENTS

## COUNCIL COMMENTS

## ADJOURNMENT

APPROVAL OF MINUTES
210 SW 3rd St.
Bryant. AR 72022
(501)943-0999

## Bryant City Council

Special Meeting
October 5th, 2017
Boswell Municipal Complex-City Hall Courtroom

## UNAPPROVED MINUTES

INVOCATION - Alderman Billingsley

## PLEDGE OF ALLEGIANCE - yes

Motion for Rob Roedel to Chair the Special Meeting by Alderman Henson, seconded by Alderman Miller. Voice vote: 6 yeas and 1 nay - absent Alderman Gladden, Alderman Roedel did not vote. Passed

CALL TO ORDER by Alderman Roedel at 5:00pm
ROLL CALL: Present - Roedel, Higginbotham, Billingsley, Miller, Henson, Permenter, Scott, Absent-Gladden. Quorum Present.

## PUBLIC COMMENTS

NONE

## OLD BUSINESS

NONE

## NEW BUSINESS

Public Works Mark Grimmett/ Ted Taylor Presenting

1. Resolution Adopting the Saline County Hazard Mitigation Plan for Bryant, Arkansas.

Motion to approve by Alderman Miller, seconded by Alderman Billingsley.
Voice vote. 7 yeas and 1 nay - absent Alderman Gladden. Passed.
RESOLUTION 2017-30
MAYOR COMMENTS
NONE
COUNCIL COMMENTS
NONE

## ADJOURNMENT

Motion to adjourn by Alderman Miller, seconded by Alderman Higginbotham.
Voice vote all yeas, 1 absent -nay - Alderman Gladden. 5:02pm
ATTEST

## Bryant City Council

Special City Council Meeting
October 30th, 2017 6:00 PM
Boswell Municipal Complex-City Hall Courtroom

## UNAPPROVED MINUTES

## CALL TO ORDER- by Mayor Dabbs at 6:00 pm

## PUBLIC COMMENTS

NONE

## OLD BUSINESS

Finance - Finance Department Director Joy Black presenting
Resolution Providing for the Adoption of an Amended Budget for the City of Bryant for the Twelve Month Period Beginning January 1, 2017 and ending December 31, 2017.

Motion to approve by Alderman Scott, seconded by Alderman Higginbotham. Voiced vote 7 yeas and 1 nay- absent Alderman Billingsley. Passed RESOLUTION 2017-33
(Correction - Not 2017-32)

## MAYOR COMMENTS

NONE

## COUNCIL COMMENTS

## NONE

## ADJOURNMENT

Adjourned at 6:10 pm

## APPROVAL OF MINUTES

Mayor Dabbs

## ATTEST

City Clerk Sue Ashcraft

## Bryant City Council

Regular Meeting
October 24, 2017
Boswell Municipal Complex-City Hall Courtroom

## UNAPPROVED MINUTES

- INVOCATION BY Alderman Billingsley
- PLEDGE OF ALLEGIANCE
- CALL TO ORDER by Mayor Jill Dabbs at 7:00 pm
- Clerk Ashcraft called roll and a quorum is present.
- Alderman present: Permenter, Gladden, Scott, Henson, Miller, Billingsley, Higginbotham Alderman absent - Alderman Roedel
- You may listen to the recording at the following link:
http://cityofbryant.com/AgendaCenter/ViewFile/Agenda/ 10242017-547?html=true


## Approval of The Minutes

Approval of the September 26th, 2017 Regular Council Meeting Minutes.
Motion to approve by Alderman Henson, seconded by Alderman Scott. Voice vote 7 yeas and 1 nayabsent Alderman Roedel. Passed

COMMITTEE and COMMISSION REPORTS
Bob Joiner - Bryant Cares Funding Activities

## ANNOUNCEMENTS and PRESENTATIONS Mayor Jill Dabbs presenting

Proclamation : Proclamation Stating November is Small Business Month and Small Business Saturday as November 25th

Proclamation : March of Dimes
Presentation: Buxton Retail Recruitment, Matt Tate Presenting
Bryant Fire Department Presenter: Fire Chief JP Jordan
Presentation - Recognition of Captain Rusty Long for his service to the Bryant Fire Department and Retirement.

## DEPARTMENT REPORTS

- Charlotte Rue - HR Director - Update on Wellness Health Fair Event and Health Insurance.


## PUBLIC COMMENTS

- Davis Baker - City Employee - Health Insurance and wages


## OLD BUSINESS

## Planning Department

Public Hearing - Continued from September 26, 2017
Re-Open Hearing: Time: 7:35 pm ( Recording time: 35.42 )
Continue Public Hearing regarding the Adoption of an Ordinance Creating a Redevelopment District Pursuant to Ark. Code Ann. Secs. 14-168-301 et. seq., Designating the Boundaries of Such Proposed Redevelopment District, Establishing a Special Fund for the Revenue and Expenditures Generated on Account of Such Redevelopment District.

Close Hearing: Time: 8:04 pm ( Recording 1:04:06 )
Ordinance - An Ordinance creating a Redevelopment District Pursuant to Ark. Code Ann. Sec. 14-168-301 et. Seq., Specifically Including Without Limitation Ark. Code Ann. Sec. 14-168-305; Designating the Boundaries of Such Proposed Redevelopment District; and Establishing a Special Fund for the Revenue and Expenditures Generated on Account of Such Redevelopment District; and for Other Purposes. (Presenters Andy Francis and Jeb Joyce)

Motion to suspend the rules and read first reading by title only by Alderman Permenter, seconded by Alderman Billingsley. Voice vote 4 yeas and 4 nays - Roedel - absent, Scott, Henson, Miller. FAILED.

Mayor asked again to put on first reading and no one spoke - Failed.
BOND UPDATE: (Recording time 1:05:01- link above)
Baldwin and Shell - update
Workshop November $16^{\text {th }} 2017$ at City Hall at 5:30pm
Ordinance with Emergency Clause - An Ordinance Authorizing the Issuance and Sale of Water and Sewer Refunding Revenue Bonds; Providing for the Payment of the Principal of and Interest on the Bonds; Prescribing Other Matters Relating Thereto; and Declaring an Emergency. (Presenters include Representatives from Stephens and Associates, and Crews and Associates, and Ryan Bowman, as bond counsel.)

Motion to suspend the first, second and the third reading and read by title only by Alderman Higginbotham, seconded by Alderman Henson. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Miller, seconded by Alderman Scott. Roll call vote -7 yeas and 1 nay absent Alderman Roedel. Passed.
Motion to approve an Emergency Clause by Alderman Scott, seconded by Alderman Billingsley.

Roll call vote: 7 yeas and 1 nay Absent Alderman Roedel. Passed. ORDINANCE 2017-26

## NEW BUSINESS

Finance Presenting-Joy Black, Finance Director
Presentation and Approval of the 2017 September Year to Date City Financial Report.
Motion to approve by Alderman Scott, seconded by Alderman Henson. Voice vote: 7 yeas and 1 nay absent- Alderman Roedel. Passed

Resolution - A Resolution Providing for the Adoption of an Amended Budget for the City of Bryant for the twelve - month period beginning January 1, 2017 and ending December 31, 2017.

Motion to approve by Alderman Scott, NO second. FAILED.
Motion to approve by Alderman Miller with amendment that the Mayor's training and travel be removed from the budget. NO second. FAILED.

## Animal Control Presenter: Tricia Power

6. Ordinance - An Ordinance Amending Animal Control Ordinance No. 1998-08, as Amended by Ordinance 1999-09, Clarifying Terms and Certain Conditions; and for Other Purposes.

Motion to suspend the first, second and the third reading and read by title only by Alderman Higginbotham, seconded by Alderman Permenter. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Henson, seconded by Alderman Scott. Roll call vote - 7 yeas and 1 nay absent Alderman Roedel. Passed. ORDINANCE 2017-27

## Code Enforcement

Ordinance - Ordinance amending Ordinance No. 2012-21 authorizing the discharge of firearms in certain permitted and licensed business establishments with the City of Bryant.

Motion to suspend the first, second and the third reading and read by title only by Alderman Henson, seconded by Alderman Gladden. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Scott, seconded by Alderman Henson. Roll call vote - 7 yeas and 1 nay absent Alderman Roedel. Passed. ORDINANCE 2017-28

Human Resources Department Presenting - Charlotte Rue, Mark Grimmett
Resolution - Resolution regarding an updated position description for the Community Development Manager.

Motion to approve by Alderman Billingsley, seconded by Alderman Higginbotham. Voice vote: 7 yeas and 1 nay - absent Alderman Roedel. PASSED RESOLUTION 2017-31

Resolution - Resolution regarding an updated position description for the Mechanic/Laborer.
Motion to approve by Alderman Scott, seconded by Alderman Higginbotham. Voice vote: 7 yeas and 1 nay - absent Alderman Roedel. PASSED RESOLUTION 2017-32

## Legal Department

Ordinance - An Ordinance Establishing an Advertising and Promotion Commission for the City of Bryant, Arkansas; Levying a Gross Receipts Tax Pursuant to the Arkansas "Advertising and Promotion Commission Act;" and, For other Purposes. (Requested by Council Members Gladden and Henson) Presented by Chris Treat, Parks and Recreation Director.

Motion to suspend the first reading and read by title only by Alderman Gladden, seconded by Alderman Henson. Voice vote 5 yeas and 3 nays Absent Alderman Roedel, Alderman Billingsley, Alderman Higginbotham. Mayor exercised her vote and voted yea. Passed. Ordinance read by Clerk Sue Ashcraft.

## PARKS AND RECREATION: Presenter Chris - Treat Parks Director

11. Bryant High School Swim Use Agreement-recommended by Parks Committee
12. Bauxite High School Swim Use Agreement-recommended by Parks Committee
13. Bryant Softball Association Use Agreement-recommended by Parks Committee
14. Bryant Athletic Association Use Agreement-recommended by Parks Committee

15 Central Arkansas Soccer Use Agreement-recommended by Parks Committee
16.Big Red Anchor Sponsorship Agreement

Motion to approve Parks Items 11-16 by Alderman Scott, seconded by Alderman Gladden. Voice vote: 7 yeas and 1 nay - Absent Alderman Roedel. PASSED

## Planning \& Community Development Department <br> Presenter: Truett Smith, Assistant Planning Director

Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to Rezone Certain Property From C-1 \& R-E to C-2.

Motion to suspend the first, second and the third reading and read by title only by Alderman Higginbotham, seconded by Alderman Permenter. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Scott, seconded by Alderman Billingsley. Roll call vote -7 yeas and 1 nay absent Alderman Roedel. Passed. ORDINANCE 2017- 29

Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to Rezone Certain Property from R-E to C-2.

Motion to suspend the first, second and the third reading and read by title only by Alderman Billingsley, seconded by Alderman Scott. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Scott, seconded by Alderman Gladden. Roll call vote -7 yeas and 1 nay Absent Alderman Roedel. Passed. ORDINANCE 2017- 30

Ordinance - An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Bryant to Amend the Bryant Zoning Code.

Motion to suspend the first, second and the third reading and read by title only by Alderman Higginbotham, seconded by Alderman Permenter. Voice vote 7 yeas and 1 nay Absent Alderman Roedel. Passed. Ordinance read by Clerk Sue Ashcraft.

Motion to adopt by Alderman Higginbotham, seconded by Alderman Permenter. Roll call vote: 7 yeas and 1 nay absent Alderman Roedel. Passed. ORDINANCE 2017-31

## Public Works

Resolution - A Resolution expressing the willingness of the City of Bryant to utilize federal-aid surface transportation attributable program funds. (Shobe at Bryant Parkway intersection improvement - Metro plan Grant)

Motion to TABLE by Alderman Higginbotham, seconded by Alderman Permenter. Voice vote: 5 yeas and 3 nays - Absent Alderman Roedel, Alderman Scott, Alderman Gladden. FAILED.

Mayor opened this item up for discussion. Matching amount \$126,000.

## MAYOR COMMENTS <br> NONE

## COUNCIL COMMENTS

Alderman Miller - Workshop on November 16 th , 2017 at 5:30 and Impact Fee question.

## ADJOURNMENT

Motion to adjourn Alderman Miller, seconded by Alderman Scott. Voice vote 7 yeas and 1 nay Alderman Roedel absent. Passed. Time 9:34

## Mayor Dabbs

## ATTEST

City Clerk Sue Ashcraft

# AN ORDINANCE ESTABLISHING AN ADVERTISING AND PROMOTION COMMISSION FOR THE CITY OF BRYANT, ARKANSAS; LEVYING A GROSS RECEIPTS TAX PURSUANT TO THE ARKANSAS "ADVERTISING AND PROMOTION COMMISSION ACT;" AND, FOR OTHER PURPOSES 

WHEREAS, The City Council of the City of Bryant, Arkansas, has determined that the City of Bryant should establish an Advertising and Promotion Commission, and should levy a gross receipts tax, pursuant to the authority of the Arkansas "Advertising and Promotion Commission Act;"

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRYANT;

## SECTION 1: Tax Levied.

A. A tax in the sum of Two Percent (2\%) shall be, and is hereby, levied upon:
(1) The gross receipts or gross proceeds from renting, leasing, or otherwise furnishing hotel, motel, house, cabin, bed and breakfast, campground, condominium, or other similar rental accommodations for sleeping, meeting, or party room facilities for profit in such city or town, but such accommodations shall not include the rental or lease of such accommodations for periods of thirty (30) days or more; and
B. A tax in the sum of One Percent $(1 \%)$ shall be, and is hereby, levied upon:
(2) The portion of the gross receipts or gross proceeds received by restaurants, cafes, cafeterias, delicatessens, drive-in restaurants, carry-out restaurants, concession stands, convenience stores, grocery store-restaurants, or similar businesses as shall be defined in the levying ordinance from the sale of prepared food and beverages for onpremises or off-premises consumption, but such tax shall not apply to such gross receipts or gross proceeds of organizations qualified under 26 U.S.C. 501(c)(3).
C. The taxes levied herein shall take effect on the $91^{\text {st }}$ day following the appointment of the commissers to The City of Bryant Advertising and Promotion Commission and shall be remitted pursuant to this Ordinance and such rules and regulations as may be promuglated by the Commission.

## SECTION 2: Definitions.

The following definitions shall apply with respect to the interpretation of this Ordinance:
(1) The words "hotel," "motel," "condominium," "restaurants," "cafes," "cafeterias," "delicatessens," "drive-in restaurants," "carry-out restaurants," "convenience stores," "grocery store-restaurants," and "food delivery business" shall have there commonly
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accepted English meanings, and shall apply to business establishments and activities affected by this Ordinance regardless of the name or characterization applied by the owner or operator of such establishment or business activity.
(2) "Taxpayer" shall mean the person, firm, or corporation owning and/or operating any establishment or business activity upon which the tax levied by this Ordinance is imposed. The term "Taxpayer" shall, for purposes of this Ordinance include any individual who actually signs any report of tax collected pursant to this Ordinance or who signs any Arkansas or Federal withholding or gross receipts tax report for any business establishment or activity upon which the tax levied by this Ordinance is imposed.

## SECTION 3: City of Bryant Advertising and Promotion Commission Established.

The City of Bryant Advertising and Promotion Commission ("Commission") is hereby established. The said Commission shall be composed of seven (7) members, as follows:
(1) Four (4) members shall be owners or managers of businesses in the tourism industry, and the owner or manager may reside outside the City of Bryant, but shall reside within Saline County, at least three (3) of whom shall be owners or managers of hotels, motels, or restaurants, and who shall serve for staggered terms of four (4) years; two (2) members of the Commission shall be members of the governing body of the City of Bryant, who shall be selected by the City Council, and shall serve at the will of the City Council; and one (1) member shall be from the public at large, who shall reside in the City of Bryant, and shall serve for a term of four (4) years.
(2) The initial members of the Commission shall be selected as follows:
a. The four (4) tourism industry positions provided for in subdivision (1) of this section shall be nominated by the Mayor and approved by a majority vote of the City Council for staggered terms so that one (1) member will serve for a term of one (1) year, one (1) member will serve for a term of two (2) years; and one (1) member will serve for a term of three (3) years; and one (1) member will serve for a term of four (4) years. The industry positions will be alocated to the $1,2,3$, and 4 year terms based on random drawing by the appointees.
b. The two (2) members of the Commission who are members of the governing body of the City of Bryant, shall be selected by a majority vote of the City Council.
c. The at-large position provided for in subdivision (1) of this section shall be selected by the Mayor with the concurrence of a majority vote of the City Council.
(3) Vacancies on the commission, whether resulting from expiration of a regular term or otherwise, in any of the four (4) tourism industry positions, or in the at-large position, shall be filled by appointment made by the remaining members of the Commission
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with the approval by a majority vote of the City Council of the City of Bryant. The City Council of the City of Bryant may remove any member of the Commission by a $2 / 3$ rds vote, upon 30 days notice of intent to take such vote and prior to such vote occuring.
(4) Each member of the commission shall file the oath required by law in the State of Arkansas of public officials

## SECTION 4: Organization of Commission

(1) The Commission shall meet within two (2) weeks of its appointment and shall be organized by electing a chairman, secretary, and a treasurer. Thereafter the Commission shall meet as often as may be necessary and shall also be subject to special call by the chairman of the commission. The Commission shall meet at least bi-annually.
(2) The Commission shall have authority to employ the necessary personnel to assist in the administration and operation of the City of Bryant Advertising and Promotion Fund, or may contract with appropriate firms or the City of Bryant to perform functions of administration and operations.
(3) The Commission shall make quarterly reports to the Mayor and City Council beginning three (3) months after taking their office, reporting in full on the operations of the Commission, including an accounting of receipts and disbursements, and shall upon request of City Council furnish such other and further reports and data as may be required. The commissioners shall select a recognized auditing firm to submit an annual audit of the operations of the commission to the Mayor and City Council. The Commission may contract with the auditing firm that the City of Bryant retains for its audit purposes.

## SECTION 5: Collection of Tax.

(1) From the effective date of this Ordinance, the tax shall be paid by the Taxpayer and shall be collected by the Commission or by a designated agent of the Commission in the same manner and at the same time as the tax levied by the Arkansas Gross Receipts Act of 1941, as amended.
(2) Taxpayers shall collect the applicable tax levied by this Ordinance from the purchaser or user of the food or accomodations. Taxpayers paying the tax shall report and remit the tax collected upon forms provided by the Commission, and as directed by the Commission, but in no event later than the $20^{\text {th }}$ day of the month following collection of the previous months taxes.
(3) The rules, regulations, forms of notice, assessment procedures, and the enforcement and collection of the tax under the Arkansas Gross Receipts Act of 1941, as amended, and the Arkansas Tax Procedure Act, as amended, shall, so far as practicable, be applicable with respect to the enforcement and collection of the tax levied pursuant to
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this Ordinance. However, the admininstration and enforcement, and all actions, shall be by, and in the name of the Commission through the proper Commission officials or agents. The Commission shall have the authority to sue and be sued in its name. The Commission shall for the purposes of collecting the tax levied by this Ordinance have all the power and authority stated in Arkansas Code Annotated Section 26-75603 and as hereafter amended from time to time.
(4) This Ordinance specifically authorizes the Commission to pursue all remedies for tax collection and enforcement as identified in Arkansas Code Annotated Section 26-75603 (c)-(f) and specifically meets the requirements of subsection (f) as may be amended from time to time by the Arkansas General Assembly.
(5) It shall be unlawful for any person, business, or entitiy subject to the A\&P tax to transact business within the City of Bryant prior to the issuance and receipt of an $\mathrm{A} \& \mathrm{P}$ tax permit from the Commission.
a. A separate A\&P tax permit must be obtained from the Commission for each location whereat the person, business, or entity conducts a business which is subject to the A\&P Tax.
b. An A\&P tax permit shall have no stated term.
c. Any person, business, or entity subject to the A\&P tax transacting business in the city shall file with the Commission an application for an A\&P tax permit to conduct business, the form and contents of which application shall be as prescribed by the Commission from time to time.
d. The A\&P tax permit shall not be assignable and shall be valid only for the person, business, or entity in whose name it is issued and for the location thereon designated. The A\&P tax permit shall be at all times be conspicuously displayed at the location thereon designated. The A\&P tax permit shall expire at the time of cessation of the business of the person, business, or entity designated thereon.
(6) The Commission shall promuglate rules and regulations to fullfill the purposes of enforcement and collection of the tax levied herein as it deems necessary and as allowed by Arkansas Code as may be amended from time to time by the General assembly within 60 days of formation of the commission. The grant of authority in this Ordinance is to authorize the Commission to exercise all rights and privileges in the collection and enforcement of the tax levied herein to the greatest extent permitted by Arkansas law.

## SECTION 6: Administration of Funds.

(1) There is hereby created the City of Bryant Advertising and Promotion Fund, to which fund there shall be credited all collections of the tax levied by this Ordinance.
(2) The Commission is the body that determines the use of the City of Bryant Advertising and Promotion Fund.
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(3) All funds credited to the City of Bryant Advertising and Promtions Fund pursuant to this Ordinance shall be used for advertising and promoting the city and its environs or for the construction, reconstruction, extension, equipment, improvement, maintenance, repair, and operation of tourist promotion facilities in the city, and facilities necessary for, supporting, or otherwise pertaining to, the city parks system, or for the payment of the principal of, interest on, and fees and expenses in connection with, bonds as shall be determined by the City of Bryant Advertising and Promotion Commission.
(4) Pursuant to this Ordinance and Arkansas Code Annotated Section 26-75-606(a)(2) as may be amended from time to time, if the Commission determines that funding of the arts is necessary for or supporting of its city's advertising and promotion endeavors, it can use its funds derived from the hotel and restaurant tax.
(5) The Commission may engage such personnel and agencies and incur such administrative costs that it deems necessary to conduct its business, including payments to City of Bryant for administrative duties reasonably incurred on behalf of and for the benefit of the Commission pursuant to agreement entered into by the City of Bryant and the Commission. Such bonds may be authorized only pursuant to an ordinance adopted for that purpose by the City Council and approved by a vote of the people.
(6) The Commission may not use proceeds from the Tax for:
a. general capital improvements within the city;
b. the costs associated with the general operation of the city;
c. general subsidy of any civic groups or chamber of commerce.
(7) The Commission may contract with groups to provide the commission actual services that are connected with tourism events or conventions; and the authorization and limitations contained in this subsection shall be reasonably construed so as to provide funds for promoting and encouraging tourism and conventions while not allowing such special revenues to be utilized for expenditures that are normally paid from general revenues of the City.
(8) The Funds collected pursuant to the taxes levied by this Ordinance and allocated to the City of Bryant Advertising and Promotions Fund may be used for any purposes identitifed and authorized in Arkansas Code Annotated Section 26-75-606, as may be amended from time to time by the General Assembly of the State of Arkansas.

## SECTION 7: Other Ordinances Repealed.

All ordinances and resolutions, and part thereof, in conflict in whole or in part, with any of the provisions of this Ordinance are hereby repealed to the extent of such conflict.

## SECTION 8: Provisions Severable.

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If any provisions of this Ordinance or the appliction thereof to any person or circumstance is held invalid, such invalidity shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this Ordinance are hereby declared to be severable.

## DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS, on this the day of 2017

Jill Dabbs, Mayor

## ATTEST:

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## A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF BRYANT TO UTILIZE FEDERAL-AID SURFACE TRANSPORTATION ATTRIBUTABLE PROGRAM FUNDS

WHEREAS, The City of Bryant understands Federal-aid Transportation Funds are available at $80 \%$ federal participation and $20 \%$ local match to construct a roundabout at the intersection of Bryant Parkway and Shobe Road, and

WHEREAS, The City of Bryant understands that Federal-aid Funds are available for this project on a reimbursable basis, requiring work to be accomplished and proof of payment prior to actual monetary reimbursement, and

WHEREAS, this project, using federal funding, will be open and available for use by the general public and maintained by the applicant for the life of the project.

WHEREAS, The City of Bryant obligates its matching funding from budgetary line item No. 080-0800-5828.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS THAT:

SECTION I: The City of Bryant will participate in accordance with its designated responsibility, including maintenance of this project. It will provide its matching funding from budgetary line item No. 080-0800-5828.

SECTION II: Mayor Jill Dabbs is hereby authorized and directed to execute all appropriate agreements and contracts necessary to expedite the construction of the above stated project.

SECTION III: The City of Bryant through its City Council pledges its full support and hereby authorizes the City of Bryant to cooperate with Metroplan and the Arkansas State Highway and Transportation Department to initiate action to implement this project.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2017.

## APPROVED:

Jill Dabbs, Mayor

## ATTEST:

APPROVED AS TO FORM:

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Financial Report
October 2017

| General-Executive Summary Devenue \& Expenditures October 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Budget | not Budget | January | Fabruary | March | April | May | June | July | August | Soptember | October | November | December | $\begin{aligned} & \text { Actual YTo } \\ & \text { Total } \end{aligned}$ | $\begin{gathered} \text { Favorable } \\ \text { (Untavorabio) } \\ \text { Variance } \end{gathered}$ | Annual Budget Remaining |
| 12.984,833 | 10.82,.694 | 1.080.694 | 992.579 | 1.013.662 | 1,06,723 | 1,129,003 | 956,303 | 881,761 | 1.25,888 | 999,249 | 1.007,532 | - | - | 10,351,193 | (469,501) | 2,63,639 |
| 5.067,750 | 4.223 .125 | 413,210 | 395,159 | 385,554 | 411.911 | 489,433 | 472,093 | 426,546 | 344,979 | 400,180 | 418,488 |  |  | 4.207.516 | (15,609) | 860.234 |
| 7.000 | 5.833 | - | 624 | 25 | 275 | ${ }^{756}$ | 39 | . | 5,088 | 1,099 | 693 |  |  | 8.569 | 2756 | (1.589) |
| 448.500 | 373.750 | ${ }^{36.477}$ | ${ }^{37,645}$ | 37,107 | 37.232 | 37,23 | 38,403 | 38,84 | 37,957 | 38.195 | 3,697 |  |  | 37,818 | 4.068 | 70.682 |
| 704.900 | 587,417 | 84, 106 | 45.626 | 48.256 | 99.774 | 69,413 | 45.150 | 56,011 | 42,005 | 59,132 | 47.287 |  |  | 598,741 | 9,325 | 108,159 |
| 217,.888 | 1.814.906 | 205.296 | 145,841 | 149,931 | 179,736 | 176,667 | 170.870 | ${ }^{16,728}$ | 150,55 | 128,830 | 180,421 |  |  | 1,641,077 | (173,829) | 536,910 |
| 27.13 .100 | 2.260.917 | 217.096 | 216,917 | 218,920 | 217,006 | 217,801 | 86,750 | 87,002 | 350.535 | 235,232 | 218,033 |  |  | 2065,203 | (195,624) | ${ }^{647,807}$ |
| 1,557,500 | 12287,917 | ${ }^{88,317}$ | 111.530 | 141.613 | 95,034 | 116,143 | 114,699 | ${ }^{81,487}$ | 208,02 | ${ }^{96,408}$ | 93,088 |  |  | 1,153,861 | (144,256) | 403,339 |
| 308,195 | 256,829 | 36.193 | 32242 | 32.256 | 25.755 | 22.107 | 35.449 | 23,101 | 32,365 | 30,184 | 30,445 |  |  | 300,997 | 43.668 | 7,998 |
| 12, 2 84,833 | 10,22,654 | 1.080.64 | 99259 | 1.013.62 | 1.06,723 | 1,12, 8,03 | 9663003 | 881.761 | 1225.888 | 999,249 | 1,007,532 |  | . | 10,351,93 | (469,501) | 2,633,639 |
| 13,552,47 | 11,29,706 | 982,373 | 1.047,165 | 1.007.575 | 878.645 | 925.448 | 1.342622 | 1.004.955 |  |  |  |  |  |  |  |  |
| 1,099,109 | 915,924 | 41,913 | 68,794 | ${ }^{87,366}$ | 58.800 | 64.675 | 76,138 | ${ }_{\text {80.565 }}$ | 51,341 | 79,195 | 123,472 | * | . | 70,056,120 <br> 70.258 | 175,666 | 3,458,3,951 |
| 387,143 | 305,952 | 24,655 | 10,031 | 39,073 | 10.061 | 13.212 | 16.139 | 21,311 | ${ }_{8,409}$ | 7.948 | 10,125 |  |  | 160.966 | 144,986 | 206,17 |
| 452282 | 376,902 | 24.925 | 28,344 | 26.610 | 22,311 | 25,39 | 28.551 | 30.035 | 32.310 | 33.876 | 101.895 |  |  | 356,204 | 22,998 | 98.078 |
| 428,985 | 357,488 | 30,366 | 26,294 | 25,165 | 27,717 | 30,331 | 41.75 | 31.125 | 32.574 | 31,962 | 31,144 |  |  | 308,374 | 49.114 | 120.611 |
| 2.559,011 | 2,132,509 | 151,866 | 169,346 | 219,165 | 175,883 | 153,274 | 255.263 | 194,626 | 178,487 | 100,820 | 241,421 |  |  | 1.989,152 | 234,357 | 660.859 |
| 3.836,556 | 3,997,130 | 321.546 | ${ }^{304.928}$ | 266,085 | 252,917 | 256,331 | 400.567 | 266,406 | 237,292 | 260,483 | 235,308 |  |  | 2,801.664 | 395.286 | 1,034,692 |
| 4.466.512 | 3.72.093 | 364,983 | 415,815 | 319,906 | 305.960 | 356,366 | 489,530 | 366,260 | 318,551 | 342,197 | 305,338 |  |  | 3,58,9225 | 157,168 | 901,586 |
| 342.850 | 285.708 | 22,099 | 24,613 | 25,206 | 24,995 | 25.891 | 34,659 | 26,627 | 25,798 | ${ }^{31,413}$ | 26,074 |  |  | 267,776 | 18,332 | 75,474 |
| 13,552,447 | 11,293,706 | 982,373 | 1.047, 165 | 1.007.55 | 878,545 | 925,49 | $1.322,622$ | 1.004955 | 844,762 | 947,795 | 1.074,79 | . | . | 10.098, 120 | 1,197.586 | 3.456.327 |
| (567.515) | (473.012] | 98.321 | (54.58] | 6.087 | 188.078 | 204.354 | (379.319) | (123.195) | 341,126 | 4, 4,95 | (67246) | . | . | 255.073 |  |  |

Revenues:
General
Administration
PCD
Animal Control
Count
Parks
Fire
Police
Code
Total Revenues
Expenditures:
General
Administration
PCD
Animal Control
Court
Parks
Fire
Pollce
Code
Total Expendituras
Excess (Doflete) of Reve
over Expenditures
Street-Executive Summary
 Excess (Deficil) of Ravenues
over Expenditures


| City Sales \& Use Tax (Three Cent Sales Tax) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | January | February | March | April | May | June | July | August | September | October | November | December | YTD Total |
| 2013 | 930,471 | 1,087,258 | 866,467 | 922,534 | 1,006,764 | 964,906 | 983,742 | 985,949 | 898,138 | 958,546 | 927,035 | 888,383 | 11,420,192 |
| 2014 | 963,538 | 1,021,873 | 808,370 | 903,239 | 1,033,766 | 894,179 | 1,006,970 | 963,548 | 950,648 | 971,548 | 976,553 | 954,234 | 11,448,466 |
| 2015 | 901,561 | 1,162,729 | 817,653 | 956,557 | 1,103,469 | 1,043,758 | 1,098,929 | 1,118,196 | 1,075,314 | 1,120,300 | 1,074,631 | 1,012,371 | 12,485,468 |
| 2016 | 1,002,072 | 1,202,594 | 885,470 | 976,896 | 1,135,189 | 920,742 | 1,072,236 | 1,068,443 | 1,097,107 | 1,084,466 | 1,089,853 | 1,035,963 | 12,571,031 |
| 2017 | 1,047,642 | 1,291,007 | 966,327 | 987,020 | 1,129,225 | 1,051,411 | 1,166,069 | 1,105,701 | 1,088,135 | 1,111,557 |  |  |  |
| Difference | 45,571 | 88,413 | 80,857 | 10,124 | $(5,964)$ | 130,669 | 93,833 | 37,258 | $(8,972)$ | 27,092 | $(1,089,853)$ | $(1,035,963)$ | (12,571,031) |
|  | 5\% | 7\% | 9\% | 1\% | -1\% | 14\% | 9\% | $3 \%$ | -1\% | 2\% | -100\% | -100\% | -100\% |
| The chart below shows how the 3\% sales tax above is allocated for 2017. |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1\% GF | 349,214 | 430,336 | 322,109 | 329,007 | 376,408 | 350,470 | 388,690 | 368,567 | 362,712 | 370,519 | 0 | 0 | 3,648,032 |
| 1/8 Parks | 43,652 | 53,792 | 40,264 | 41,126 | 47,051 | 43,809 | 48,586 | 46,071 | 45,339 | 46,315 | 0 | 0 | 456,004 |
| 3/8 Fire | 130,955 | 161,376 | 120,791 | 123,378 | 141,153 | 131,426 | 145,759 | 138,213 | 136,017 | 138,945 | 0 | 0 | 1,368,012 |
| 4/8 Bond | 174,607 | 215,168 | 161,055 | 164,503 | 188,204 | 175,235 | 194,345 | 184,283 | 181,356 | 185,260 | 0 | 0 | 1,824,016 |
| Animal 10\% | 34,921 | 43,034 | 32,211 | 32,901 | 37,641 | 35,047 | 38,869 | 36,857 | 36,271 | 37,052 | 0 | 0 | 364,803 |
| Parks 10\% | 34,921 | 43,034 | 32,211 | 32,901 | 37,641 | 35,047 | 38,869 | 36,857 | 36,271 | 37,052 | 0 | 0 | 364,803 |
| Fire 25\% | 87,304 | 107,584 | 80,527 | 82,252 | 94,102 | 87,618 | 97,172 | 92,142 | 90,678 | 92,630 | 0 | 0 | 912,008 |
| Police 25\% | 87,304 | 107,584 | 80,527 | 82,252 | 94,102 | 87,618 | 97,172 | 92,142 | 90,678 | 92,630 | 0 | 0 | 912,008 |
| Street 30\% | 104,764 | 129,101 | 96,633 | 98,702 | 112,923 | 105,141 | 116,607 | 110,570 | 108,814 | 111,156 | 0 | 0 | 1,094,409 |
| Total | 1,047,642 | 1,291,007 | 966,327 | 987,020 | 1,129,225 | 1,051,411 | 1,166,069 | 1,105,701 | 1,088,135 | 1,111,557 | 0 | - | 10,944,095 |
| Divided by 3 | 349,214 | 430,336 | 322,109 | 329,007 | 376,408 | 350,470 | 388,690 | 368,567 | 362,712 | 370,519 | 0 | 0 | 3,648,032 |

BRYANT

Springhill Fire Department
Emergency Telephone Service
Street $\quad 120$ days cash $=\$ 935 k$
Funds: $\quad 080$
Springhill Fire Department Summary
Beginning Balance (as of January 1, 2017)
2017 Revenue (Act 001-0510-4152)
2017 Expenses (Act 001-0510-5XXX all) Current Balance as of this report ending date
Designated Tax Fund Summary
Administration $\$ 86$
Administration

$\begin{array}{lll}\text { Parks } & \$ & 304,814\end{array}$
519,919
890,455
Total \$ 1,956,449

Water .Wastewater Cash Reserves
October 2017

Reviewed 10/19/16
120 days cash = \$2.3M
500
510
Reserved - Fixed Assets Vehicles 510-0900-5808 Reserved - Fixed Assets infrastructure $510-0900-5816$ Reserved - Fixed Assets Equipment 510-0900-5821 Reserved - Fixed Assets Equipment 510-0950-5810 Reserved - Fixed Assets Infrastructure 510-0950-5816

Reserved - Dewatering Facility 510-0950-5819 | $5,051,082$ |  |
| ---: | :---: |
| 833,956 |  |
| $5,885,039$ | $\mathbf{3 0 7}$ |
| 98,000 | $\mathbf{2}$ |
| $1,623,500$ | $\mathbf{3 6}$ |
| 130,000 | $\mathbf{3}$ |
| 95,000 | $\mathbf{2}$ |
| 119,000 | $\mathbf{3}$ |
| 363,000 | $\mathbf{8}$ |
| $2,025,000$ | $\mathbf{4 5}$ |
| $2,550,000$ | 57 |
| $7,003,500$ | $\mathbf{1 5 6}$ |
|  |  |
| Difference | $\mathbf{1 5 1}$ |

|  | 001 <br> General Fund | 002 Sales Tax Fund | 003 Franchise Fees | 005 Designated Tax Fund | 010 <br> Electronic Fund | 020 <br> Animal Control Donation | 030 Act 1256 of 1995 | 031 Act 1809 of 2001 | $\begin{array}{r} 045 \\ \text { Park } 1 / 8 \\ \text { Sales Tax } \\ \text { O\&M } \end{array}$ | 050Fire <br> Donation | 051 Act 833 of 1991 | 055 Fire $3 / 8$ Sales Tax | Donation <br> 060 <br> Police | $\begin{gathered} 061 \\ \text { Act } 918 \text { of } \\ 1983 \\ \hline \end{gathered}$ | $\begin{gathered} 062 \\ \text { Act } 988 \text { of } \\ 1991 \end{gathered}$ | 066 <br> Federal <br> Drug <br> Control | 068 <br> State Drug Control |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes - Sales | 2,874 | 370,519 |  | 370,519 |  |  |  |  | 46,315 |  |  | 138,945 |  |  |  |  |  |
| Taxes - Property | 58,685 |  |  |  |  |  |  |  |  |  | 5,049 |  |  |  |  |  |  |
| Licenses Permits \& Fees | 31,660 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership Fees | 23,808 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rental Fees | 7,350 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Park Program Fees | 39,409 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fines \& Forfeitures | 45,738 |  |  |  |  |  | 30,232 | 2,393 |  |  |  |  |  | 1,343 | 1,644 |  |  |
| Sales of Services | 5,382 |  | 98,483 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Rev | 4,015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Intergovernmental | 776,229 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Reimbursement | 418 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sale of Equipment | 814 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Donation Revenue |  |  |  |  |  |  |  |  |  | 750 |  |  |  |  |  |  |  |
| Grant Revenue | 5,101 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sponsorships | 5,867 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Revenue | 181 | 64 | 47 | 86 |  | 1 |  | 3 | 5 | 0 | 2 | 5 | 0 | 1 | 1 | 0 | 1 |
| Total Revenue | 1,007,532 | 370,583 | 98,530 | 370,605 | 0 | 1 | 30,232 | 2,396 | 46,320 | 750 | 5,051 | 138,950 | 0 | 1,344 | 1,645 | 0 | 1 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Cost | 649,409 |  |  |  |  |  | 395 |  |  |  |  |  |  |  |  |  |  |
| Building \& Ground Exp | 106,076 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vehicle Expense | 33,869 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Supply Expense | 15,569 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operations Expense | 118,025 |  |  |  |  |  | 29,838 |  |  |  | 6,362 |  |  |  |  |  |  |
| Professional Services | 26,972 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous | 19,592 |  |  |  |  |  |  | 1,147 |  |  |  |  |  |  |  |  |  |
| Intergovernmental |  | 322,750 | 90,599 | 347,000 |  |  |  |  | 43,417 |  |  | 130,167 |  |  |  |  |  |
| Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract/Don Expense | 23,750 |  |  |  |  | 1,975 |  |  |  |  |  |  |  |  |  |  |  |
| Grant Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fixed Assets | 79,288 |  |  |  |  |  |  |  |  |  |  | 14,513 |  |  |  |  |  |
| Interest Expense | 2,228 |  |  |  |  |  |  |  |  |  |  | 145 |  |  |  |  |  |
| Construction Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expense | 1,074,778 | 322,750 | 90,599 | 347,000 |  | 1,975 | 30,232 | 1,147 | 43,417 | 0 | 6,362 | 144,825 | 0 | 0 | 0 | 0 | 0 |
| Change in Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | $(67,246)$ | 47,833 | 7,931 | 23,605 |  | $(1,974)$ | 0 | 1,249 | 2,903 | 750 | $(1,311)$ | $(5,875)$ | 0 | 1,344 | 1,645 | 0 | 1 |
| Beginning Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 4,565,142 | 1,417,695 | 1,129,331 | 1,932,843 | 67 | 186 | 2 | 71,785 | 111,255 | 3,218 | 37,969 | 119,352 | 1,603 | 28,240 | 13,125 | 2,344 | 13,573 |
| Ending Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 4,497,896 | 1,465,528 | 1,137,262 | 1,956,448 | 67 | $(1,787)$ | 2 | 73,034 | 114,159 | 3,968 | 36,658 | 113,478 | 1,604 | 29,584 | 14,769 | 2,344 | 13,574 |
| End Bank Bal | 4,665,702 | 1,465,527 | 1,137,260 | 1,956,449 | 685,954 | 27,524 | 1 | 74,180 | 114,159 | 3,968 | 36,656 | 113,478 | 1,603 | 29,584 | 14,769 | 2,344 | 13,574 |
| Outstand Checks | 181,630 |  |  |  | 229,939 | 1,975 |  | 1,147 |  |  |  |  |  |  |  |  |  |
| Dep in Transit | $(7,321)$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GL on Bank Recon | 4,491,392 | 1,465,527 | 1,137,260 | 1,956,449 | 456,015 | 25,549 | 1 | 73,034 | 114,159 | 3,968 | 36,656 | 113,478 | 1,603 | 29,584 | 14,769 | 2,344 | 13,574 |
| Other Bal Sheet Items | $(6,504)$ | (1) | (1) | 1 | 455,948 | 27,337 | (1) | (0) | 0 | (1) | (2) | 0 | (0) | (0) | (0) | (0) | 0 |


|  | 1080 Street Fund | 110 <br> Special Redemp <br> Fund | 113 <br>  <br> Debt Service <br> Reserve | 114 <br> Bond Fund | 147 <br> Park\&Rec <br> Const Fund | 157 Fire Const Fund | 185 Street Bond 2016 DS | 186 Street Bond 2016 DSR | 187 <br> Stre Const Fund | 188 Street Bond 2016 Construction | Revenue Water | 510 Water Operating | 515Stormwater <br> Utility | 525 Depreciation ww | $\begin{gathered} 535 \\ \text { Sub-Div } \\ \text { Impact } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { REVENUE } \\ \text { Taxes - Sales } \end{gathered}$ | 30,894 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Taxes - Property | 99,420 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Licenses Permits \& Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Membership Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rental Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Park Program Fees |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fines \& Forfeitures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sales of Services |  |  |  |  |  |  |  |  |  |  | 730,184 |  |  |  |  |
| Miscellaneous Rev |  |  |  |  |  |  |  |  |  |  | 10,945 | 1,873 |  |  |  |
| Intergovernmental | 104,167 | 505,919 |  |  |  |  | 53,537 |  |  |  | 52 | 1,400,000 |  |  |  |
| Reimbursement |  |  |  |  |  |  |  |  |  |  |  | , |  |  |  |
| Sale of Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Donation Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Revenue |  |  |  | 185,260 |  |  |  |  |  |  |  |  |  |  |  |
| Sponsorships |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interest Revenue | 70 | 555 | 552 | 854 | 3.085 | 3,490 | 186 | 243 | 11,038 | 27 |  |  | 6 | 53 | 1 |
| Total Revenue | 234,550 | 506,474 | 552 | 186,113 | 3,085 | 3,490 | 53,723 | 243 | 11,038 | 27 | 741,182 | 1,401,873 | 6 | 53 | 1 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Personnel Cost | 72,327 |  |  |  |  |  |  |  |  |  |  | 130,369 |  |  |  |
| Building \& Ground Exp | 5,330 |  |  |  |  |  |  |  |  |  |  | 54,660 |  |  |  |
| Vehicle Expense | 5,400 |  |  |  |  |  |  |  |  |  |  | 12,096 |  |  |  |
| Supply Expense | 2,539 |  |  |  |  |  |  |  |  |  |  | 162,216 |  |  |  |
| Operations Expense | 21,149 |  |  |  |  |  |  |  |  |  | 7,000 | 79,479 |  |  |  |
| Professional Services | 52,566 |  |  |  |  |  |  |  |  |  |  | 24,641 |  |  |  |
| Miscellaneous | 4,088 |  |  |  |  |  |  |  |  |  | 1 | 9,374 |  |  |  |
| Intergovernmental |  |  | 552 | 505,919 |  |  |  |  |  |  | 1,459,713 |  |  |  |  |
| Reimbursement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract/Don Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grant Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bond Expense |  |  |  |  |  |  | 83 |  |  |  |  | 50,148 |  |  |  |
| Fixed Assets | 53,414 |  |  |  |  |  |  |  |  |  |  | 80,581 | 582 |  |  |
| Interest Expense |  |  |  |  |  |  |  |  |  |  |  | 32,976 |  |  |  |
| Construction Projects |  |  |  |  | 5,391 | 43,938 |  |  | 93,813 |  |  |  |  |  |  |
| Total Expense | 216,813 | 0 | 552 | 505,919 | 5,391 | 43,938 | 83 | 0 | 93,813 | 0 | 1,466,714 | 636,540 | 582 | 0 | 0 |
| Change in Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 17,737 | 506,474 | 0 | $(319,806)$ | $(2,306)$ | $(40,448)$ | 53,640 | 243 | $(82,775)$ | 27 | $(725,532)$ | 765,333 | (576) | 53 | 1 |
| Beginning Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 1,606,698 | 3,526 | 742,409 | 1,292,580 | 4,145,454 | 4,575,369 | 270,288 | 326,335 | 14,834,116 | 36,958 | 5,776,615 | 68,623 | 133,597 | 1,204,826 | 16,113 |
| Ending Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Balance/Net Position | 1,624,435 | 510,000 | 742,409 | 972,774 | 4,143,147 | 4,534,921 | 323,928 | 326,577 | 14,751,341 | 36,986 | 5,051,082 | 833,956 | 133,021 | 1,204,879 | 16,114 |
| End Bank Bal | 1,666,865 | 510,000 | 742,409 | 972,774 | 4,143,147 | 4,534,921 | 323,928 | 326,577 | 14,751,341 | 36,986 | 4,814,864 | 659,246 | 133,021 | 1,204,878 | 16,114 |
| OutStand Checks | 47,516 |  |  |  |  |  |  |  |  |  | 18,207 | 92,449 |  |  |  |
| Dep in Transit |  |  |  |  |  |  |  |  |  |  | $(8,563)$ | $(1,873)$ |  |  |  |
| GL on Bank Recon | 1,619,349 | 510,000 | 742,409 | 972,774 | 4,143,147 | 4,534,921 | 323,928 | 326,577 | 14,751,341 | 36,986 | 4,805,220 | 568,671 | 133,021 | 1,204,878 | 16,114 |
| Other Bal Sheet Items | $(5,086)$ | 0 | 0 | 0 | 0 | 0 | 0 | (0) | (0) | (0) | $(245,862)$ | $(265,285)$ | 0 | (0) | (0) |



| General Ledger |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Status |  |  |  |  |  |  |  |  |
| User: jblack |  |  |  |  |  |  |  |  |
| Printed: $\quad 11 / 13 / 2017-4: 40 \mathrm{PM}$ |  |  |  |  |  |  |  |  |
| Period: $\quad 10,2017$ |  |  |  |  |  |  |  |  |
| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| Fund 001 General Fund |  |  |  |  |  |  |  |  |
| Dept 001-0000 |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { R66 } \\ & \text { 001-0000-4900 } \end{aligned}$ | Sale of Equipment |  |  |  |  |  |  |  |
|  | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $001-0000-4900$ | R66 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0000 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Dept 001-0100 | Administration |  |  |  |  |  |  |  |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 001-0100-4150 | State Turnback | 248,000.00 | 18,190.96 | 228,387.20 | 19,612.80 | 0.00 | 19,612.80 | 7.91 |
| 001-0100-4151 | Saline County Treas - Turnback | 500,000.00 | 40,303.43 | 374,094.69 | 125,905.31 | 0.00 | 125,905.31 | 25.18 |
|  | R15 Sub Totals: | 748,000.00 | 58,494.39 | 602,481.89 | 145,518.11 | 0.00 | 145,518.11 | 19.45 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0100-4600 | Miscellaneous Revenue | 1,000.00 | 0.00 | 5,213.02 | -4,213.02 | 0.00 | -4,213.02 | 0.00 |
|  | R60 Sub Totals: | 1,000.00 | 0.00 | 5,213.02 | -4,213.02 | 0.00 | -4,213.02 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 001-0100-4627 | Xfer from Sales Tas | 3,873,000.00 | 322,750.00 | 3,227,500.00 | 645,500.00 | 0.00 | 645,500.00 | 16.67 |
| 001-0100-4628 | Xfer Franchise Tax Fd 21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-4629 | Xfer Franchise Tax Fd21 | 444,750.00 | 37,062.50 | 370,625.00 | 74,125.00 | 0.00 | 74,125.00 | 16.67 |
|  | R62 Sub Totals: | 4,317,750.00 | 359,812.50 | 3,598,125.00 | 719,625.00 | 0.00 | 719,625.00 | 16.67 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 001-0100-4850 | Interest Revenue | 1,000.00 | 181.16 | 1,696.32 | -696.32 | 0.00 | -696.32 | 0.00 |
|  | R85 Sub Totals: | 1,000.00 | 181.16 | 1,696.32 | -696.32 | 0.00 | -696.32 | 0.00 |
|  | Revenue Sub Totals: | 5,067,750.00 | 418,488.05 | 4,207,516.23 | 860,233.77 | 0.00 | 860,233.77 | 16.97 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0100-5000 | Salary Expense | 526,944.72 | 40,985.71 | 418,931.28 | 108,013.44 | 0.00 | 108,013.44 | 20.50 |

GL-Budget Status (11/13/2017-4:40 PM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0100-5001 | Elected Off. 2009-24,2011-27 | 206,263.04 | 16,420.76 | 168,874.62 | 37,388.42 | 0.00 | 37,388.42 | 18.13 |
| 001-0100-5005 | SWB Reimbursement | -545,000.00 | -45,416.65 | -454,166.50 | -90,833.50 | 0.00 | -90,833.50 | 0.00 |
| 001-0100-5010 | Overtime Expense | 4,800.00 | 359.14 | 2,164.15 | 2,635.85 | 0.00 | 2,635.85 | 54.91 |
| 001-0100-5020 | FICA Expense | 61,342.91 | 4,308.28 | 44,162.86 | 17,180.05 | 0.00 | 17,180.05 | 28.01 |
| 001-0100-5022 | Unemployment Expense | 1,728.00 | 73.72 | 1,873.72 | -145.72 | 0.00 | -145.72 | 0.00 |
| 001-0100-5025 | Worker's Comp Expense | 2,000.00 | 0.00 | 1,998.37 | 1.63 | 0.00 | 1.63 | 0.08 |
| 001-0100-5030 | APERS Expense | 108,290.12 | 7,650.39 | 77,588.93 | 30,701.19 | 0.00 | 30,701.19 | 28.35 |
| 001-0100-5038 | Pension Expense | 2,180.00 | 179.37 | 1,793.70 | 386.30 | 0.00 | 386.30 | 17.72 |
| 001-0100-5040 | Health Insurance Expense | 104,774.40 | 9,583.00 | 77,525.85 | 27,248.55 | 0.00 | 27,248.55 | 26.01 |
| 001-0100-5042 | Employee Assistance Program | 4,500.00 | 375.00 | 3,750.00 | 750.00 | 0.00 | 750.00 | 16.67 |
| 001-0100-5050 | Physical \& Drug Screen Exp | 600.00 | 150.00 | 350.00 | 250.00 | 150.00 | 100.00 | 16.67 |
| 001-0100-5054 | BYOD - Admin | 1,175.00 | 125.00 | 1,200.00 | -25.00 | 0.00 | -25.00 | 0.00 |
| 001-0100-5055 | Uniform Expense | 400.00 | 0.00 | 95.85 | 304.15 | 0.00 | 304.15 | 76.04 |
| 001-0100-5057 | Vehicle Allowance | 6,000.00 | 461.52 | 4,845.96 | 1,154.04 | 0.00 | 1,154.04 | 19.23 |
| 001-0100-5060 | Travel \& Training Expense | 15,100.00 | 11.03 | 14,754.13 | 345.87 | 366.00 | -20.13 | 0.00 |
| 001-0100-5061 | Training Aids | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0100-5062 | Travel \& Training - Mayor | 8,300.00 | 0.00 | 6,591.37 | 1,708.63 | 1,267.98 | 440.65 | 5.31 |
| 001-0100-5063 | Travel \& Training - City Clerk | 3,000.00 | 0.00 | 150.00 | 2,850.00 | 0.00 | 2,850.00 | 95.00 |
| 001-0100-5065 | First Aid Expense | 900.00 | 0.00 | 0.00 | 900.00 | 0.00 | 900.00 | 100.00 |
|  | E01 Sub Totals: | 513,798.19 | 35,266.27 | 372,484.29 | 141,313.90 | 1,783.98 | 139,529.92 | 27.16 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0100-5102 | Repairs \& Maint - Building | 39,830.00 | 4.30 | 27,020.09 | 12,809.91 | 935.99 | 11,873.92 | 29.81 |
| 001-0100-5104 | Repairs \& Maint - Grounds | 5,500.00 | 3,962.79 | 5,313.11 | 186.89 | 32.00 | 154.89 | 2.82 |
| 001-0100-5110 | Utilities - Electric | 8,400.00 | 457.21 | 4,324.59 | 4,075.41 | 0.00 | 4,075.41 | 48.52 |
| 001-0100-5111 | Utilities - Gas | 1,000.00 | 7.74 | 503.17 | 496.83 | 0.00 | 496.83 | 49.68 |
| 001-0100-5112 | Utilities - Water | 750.00 | -11.11 | 675.43 | 74.57 | 0.00 | 74.57 | 9.94 |
| 001-0100-5115 | CommExp-Intenet, Cable, Landli | 14,010.00 | 1,152.21 | 11,527.24 | 2,482.76 | 0.00 | 2,482.76 | 17.72 |
| 001-0100-5116 | Communication Exp - Cellular | 4,800.00 | 603.06 | 5,222.31 | -422.31 | 0.00 | -422.31 | 0.00 |
| 001-0100-5117 | Communication Exp - Cellular | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5120 | Insurance - Property | 1,500.00 | 1,382.40 | 1,382.40 | 117.60 | 0.00 | 117.60 | 7.84 |
| 001-0100-5130 | Sanitation | 1,080.00 | 86.24 | 822.93 | 257.07 | 0.00 | 257.07 | 23.80 |
| 001-0100-5142 | Janitorial Supplies and Main | 3,560.00 | 343.16 | 2,280.70 | 1,279.30 | 2,369.58 | -1,090.28 | 0.00 |
| 001-0100-5145 | Tools | 1,000.00 | 0.00 | 338.58 | 661.42 | 134.10 | 527.32 | 52.73 |
|  | E10 Sub Totals: | 81,430.00 | 7,988.00 | 59,410.55 | 22,019.45 | 3,471.67 | 18,547.78 | 22.78 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0100-5200 | Fuel Expense | 1,500.00 | 67.58 | 1,201.62 | 298.38 | 0.00 | 298.38 | 19.89 |
| 001-0100-5210 | Service \& Repair - Vehicle | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5212 | Service \& Repair - Equipment | 1,000.00 | 3.82 | 45.09 | 954.91 | 0.00 | 954.91 | 95.49 |
| 001-0100-5213 | Equipment Repairs | 0.00 | -3.82 | 36.89 | -36.89 | 0.00 | -36.89 | 0.00 |
| 001-0100-5225 | Insurance Expense - Vehicle | 925.00 | 0.00 | 467.50 | 457.50 | 0.00 | 457.50 | 49.46 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E20 Sub Totals: | 3,425.00 | 67.58 | 1,751.10 | 1,673.90 | 0.00 | 1,673.90 | 48.87 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0100-5300 | Supplies - Office | 4,500.00 | 658.49 | 3,725.47 | 774.53 | 669.93 | 104.60 | 2.32 |
| 001-0100-5334 | Supplies - Volunteer | 2,000.00 | 0.00 | 61.54 | 1,938.46 | 23.84 | 1,914.62 | 95.73 |
| 001-0100-5350 | Postage Expense | 3,000.00 | 0.00 | 1,140.84 | 1,859.16 | 0.00 | 1,859.16 | 61.97 |
|  | E30 Sub Totals: | 9,500.00 | 658.49 | 4,927.85 | 4,572.15 | 693.77 | 3,878.38 | 40.83 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0100-5480 | Dues \& Subscriptions | 2,500.00 | 41,917.15 | 42,988.12 | -40,488.12 | 316.99 | -40,805.11 | 0.00 |
| 001-0100-5481 | Municipal/Metro Dues-Admin | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 100.00 |
| 001-0100-5505 | Mayor's Expense | 3,000.00 | 0.00 | 3,323.35 | -323.35 | 0.00 | -323.35 | 0.00 |
| 001-0100-5506 | City Clerk Expense | 6,000.00 | 0.00 | 4,085.83 | 1,914.17 | 0.00 | 1,914.17 | 31.90 |
| 001-0100-5510 | Meeting Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E40 Sub Totals: | 32,000.00 | 41,917.15 | 50,397.30 | -18,397.30 | 316.99 | -18,714.29 | 0.00 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0100-5515 | Special Elec or Permit Fee Exp | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5550 | Prof Services - Acctg \& Audit | 10,460.00 | 0.00 | 10,460.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5553 | Prof Services - Advertising | 7,500.00 | 314.18 | 4,587.05 | 2,912.95 | 0.00 | 2,912.95 | 38.84 |
| 001-0100-5583 | Prof Services - Legal | 23,700.00 | 1,970.98 | 20,355.25 | 3,344.75 | 1,959.45 | 1,385.30 | 5.85 |
| 001-0100-5586 | Prof Services - Other | 47,826.00 | 0.00 | 15,672.00 | 32,154.00 | 6,286.00 | 25,868.00 | 54.09 |
| 001-0100-5588 | Prof Services - Legal Notices | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0100-5589 | Prof Services - Printing | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
|  | E55 Sub Totals: | 94,586.00 | 2,285.16 | 51,074.30 | 43,511.70 | 8,245.45 | 35,266.25 | 37.28 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0100-5600 | Miscellaneous Expense | 700.00 | 0.00 | 650.65 | 49.35 | 532.61 | -483.26 | 0.00 |
| 001-0100-5604 | Hardware - New \& Renewals | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0100-5608 | Software - New \& Renewals | 8,520.00 | 3,384.98 | 6,283.86 | 2,236.14 | 39.96 | 2,196.18 | 25.78 |
|  | E60 Sub Totals: | 11,220.00 | 3,384.98 | 6,934.51 | 4,285.49 | 572.57 | 3,712.92 | 33.09 |
| E68 | Donation Expense |  |  |  |  |  |  |  |
| 001-0100-5680 | Boys and Girls Club Contract | 35,000.00 | 8,750.00 | 35,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5681 | Sr. Adults Contract | 20,000.00 | 5,000.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0100-5682 | Historic Society Contract | 10,000.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E68 Sub Totals: | 65,000.00 | 23,750.00 | 65,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 810,959.19 | 115,317.63 | 611,979.90 | 198,979.29 | 15,084.43 | 183,894.86 | 22.68 |
|  | Dept 0100 Sub Totals: | -4,256,790.81 | -303,170.42 | -3,595,536.33 | -661,254.48 | 15,084.43 |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept 001-0110 |  |  |  |  |  |  |  |  |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0110-5604 | Hardware - New \& Renewals | 77,000.00 | 0.00 | -1,198.22 | 78,198.22 | 0.00 | 78,198.22 | 101.56 |
| 001-0110-5606 | IT Projects \& Labor | 127,400.00 | 7,200.00 | 90,850.00 | 36,550.00 | 0.00 | 36,550.00 | 28.69 |
| 001-0110-5608 | Software - New \& Renewals | 44,950.00 | 162.84 | 32,277.96 | 12,672.04 | 5,769.99 | 6,902.05 | 15.35 |
| 001-0110-5610 | Website | 6,600.00 | 0.00 | 0.00 | 6,600.00 | 0.00 | 6,600.00 | 100.00 |
| 001-0110-5612 | IT Tools \& Supplies | 1,000.00 | 90.47 | 90.47 | 909.53 | 0.00 | 909.53 | 90.95 |
| 001-0110-5614 | Copier Costs | 31,200.00 | 700.70 | 6,257.98 | 24,942.02 | 1,600.00 | 23,342.02 | 74.81 |
|  | E60 Sub Totals: | 288,150.00 | 8,154.01 | 128,278.19 | 159,871.81 | 7,369.99 | 152,501.82 | 52.92 |
|  | Expense Sub Totals: | 288,150.00 | 8,154.01 | 128,278.19 | 159,871.81 | 7,369.99 | 152,501.82 | 52.92 |
|  | Dept 0110 Sub Totals: | 288,150.00 | 8,154.01 | 128,278.19 | 159,871.81 | 7,369.99 |  |  |
| Dept 001-0120 |  |  |  |  |  |  |  |  |
| R20 | Licenses Permits \& Fees |  |  |  |  |  |  |  |
| 001-0120-4206 | Annex/Rezoning Fees | 2,500.00 | 570.00 | 1,130.00 | 1,370.00 | 0.00 | 1,370.00 | 54.80 |
| 001-0120-4250 | Subdivision Plat \& Filing Fees | 4,500.00 | 123.00 | 7,459.00 | -2,959.00 | 0.00 | -2,959.00 | 0.00 |
|  | R20 Sub Totals: | 7,000.00 | 693.00 | 8,589.00 | -1,589.00 | 0.00 | -1,589.00 | 0.00 |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 001-0120-4538 | Plotter Copies - PC Dev | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R50 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 7,000.00 | 693.00 | 8,589.00 | -1,589.00 | 0.00 | -1,589.00 | 0.00 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0120-5000 | Salary Expense | 92,571.69 | 4,756.20 | 49,424.60 | 43,147.09 | 0.00 | 43,147.09 | 46.61 |
| 001-0120-5010 | Overtime Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0120-5020 | FICA Expense | 9,466.84 | 363.84 | 3,780.90 | 5,685.94 | 0.00 | 5,685.94 | 60.06 |
| 001-0120-5022 | Unemployment Expense | 288.00 | 0.00 | 191.03 | 96.97 | 0.00 | 96.97 | 33.67 |
| 001-0120-5025 | Worker's Comp Expense | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0120-5030 | APERS Expense | 15,369.34 | 550.36 | 5,699.52 | 9,669.82 | 0.00 | 9,669.82 | 62.92 |
| 001-0120-5040 | Health Insurance Expense | 22,006.80 | 449.50 | 4,045.50 | 17,961.30 | 0.00 | 17,961.30 | 81.62 |
| 001-0120-5050 | Physical \& Drug Screen Exp | 150.00 | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 | 100.00 |
| 001-0120-5060 | Travel \& Training Expense | 10,000.00 | 445.00 | 6,531.73 | 3,468.27 | 95.00 | 3,373.27 | 33.73 |
|  | E01 Sub Totals: | 151,552.67 | 6,564.90 | 70,873.28 | 80,679.39 | 95.00 | 80,584.39 | 53.17 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0120-5110 | Utilities - Electric | 1,560.00 | 114.31 | 998.25 | 561.75 | 0.00 | 561.75 | 36.01 |
| 001-0120-5111 | Utilities - Gas | 310.00 | 1.94 | 125.80 | 184.20 | 0.00 | 184.20 | 59.42 |
| 001-0120-5112 | Utilities - Water | 150.00 | -2.79 | 168.85 | -18.85 | 0.00 | -18.85 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0120-5115 | CommExp-Intenet, Cable, Landli | 1,300.00 | 107.16 | 1,072.74 | 227.26 | 0.00 | 227.26 | 17.48 |
| 001-0120-5116 | Communication Exp - Cellular | 720.00 | 0.00 | 0.00 | 720.00 | 0.00 | 720.00 | 100.00 |
| 001-0120-5130 | Sanitation | 300.00 | 21.56 | 215.60 | 84.40 | 0.00 | 84.40 | 28.13 |
|  | E10 Sub Totals: | 4,340.00 | 242.18 | 2,581.24 | 1,758.76 | 0.00 | 1,758.76 | 40.52 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0120-5300 | Supplies - Office | 700.00 | 0.00 | 310.17 | 389.83 | 0.00 | 389.83 | 55.69 |
| 001-0120-5350 | Postage Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E30 Sub Totals: | 1,200.00 | 0.00 | 310.17 | 889.83 | 0.00 | 889.83 | 74.15 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0120-5480 | Dues \& Subscriptions | 20,000.00 | 0.00 | 16,807.66 | 3,192.34 | 0.00 | 3,192.34 | 15.96 |
| 001-0120-5510 | Meeting Expense | 100.00 | 0.00 | 19.75 | 80.25 | 0.00 | 80.25 | 80.25 |
|  | E40 Sub Totals: | 20,100.00 | 0.00 | 16,827.41 | 3,272.59 | 0.00 | 3,272.59 | 16.28 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0120-5553 | Prof Services - Advertising | 2,000.00 | 249.60 | 981.50 | 1,018.50 | 0.00 | 1,018.50 | 50.93 |
| 001-0120-5571 | Prof Services-Engineering | 13,980.00 | 1,080.00 | 10,740.00 | 3,240.00 | 1,080.00 | 2,160.00 | 15.45 |
| 001-0120-5574 | Prof Services - GIS | 6,120.00 | 0.00 | 0.00 | 6,120.00 | 0.00 | 6,120.00 | 100.00 |
| 001-0120-5589 | Prof Services - Printing | 300.00 | 0.00 | 65.40 | 234.60 | 0.00 | 234.60 | 78.20 |
|  | E55 Sub Totals: | 22,400.00 | 1,329.60 | 11,786.90 | 10,613.10 | 1,080.00 | 9,533.10 | 42.56 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0120-5600 | Miscellaneous Expense | 150,000.00 | 0.00 | 54,011.59 | 95,988.41 | 17,309.04 | 78,679.37 | 52.45 |
| 001-0120-5606 | IT Projects \& Labor | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 100.00 |
| 001-0120-5608 | Software - New \& Renewals | 12,550.00 | 1,988.57 | 4,575.55 | 7,974.45 | 0.00 | 7,974.45 | 63.54 |
| 001-0120-5610 | Website Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E60 Sub Totals: | 167,550.00 | 1,988.57 | 58,587.14 | 108,962.86 | 17,309.04 | 91,653.82 | 54.70 |
|  | Expense Sub Totals: | 367,142.67 | 10,125.25 | 160,966.14 | 206,176.53 | 18,484.04 | 187,692.49 | 51.12 |
|  | Dept 0120 Sub Totals: | 360,142.67 | 9,432.25 | 152,377.14 | 207,765.53 | 18,484.04 |  |  |
| Dept 001-0200 | Animal Control |  |  |  |  |  |  |  |
| R20 | Licenses Permits \& Fees |  |  |  |  |  |  |  |
| 001-0200-4202 | Adoption Revenue | 4,000.00 | 650.00 | 4,470.00 | -470.00 | 0.00 | -470.00 | 0.00 |
| 001-0200-4222 | Misc Revenue - Animal Control | $8,000.00$ | 1,130.00 | 9,478.68 | -1,478.68 | 0.00 | -1,478.68 | 0.00 |
| 001-0200-4224 | Dog License Fee | 2,000.00 | 10.00 | 993.00 | 1,007.00 | 0.00 | 1,007.00 | 50.35 |
| 001-0200-4246 | Spay \& Neuter Revenue | 12,500.00 | 1,625.00 | 11,350.00 | 1,150.00 | 0.00 | 1,150.00 | 9.20 |
|  | R20 Sub Totals: | 26,500.00 | 3,415.00 | 26,291.68 | 208.32 | 0.00 | 208.32 | 0.79 |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0200-4420 | Animal Control Fines | 6,000.00 | 615.00 | 4,860.00 | 1,140.00 | 0.00 | 1,140.00 | 19.00 |
|  | R40 Sub Totals: | 6,000.00 | 615.00 | 4,860.00 | 1,140.00 | 0.00 | 1,140.00 | 19.00 |
| ${ }_{\text {R62 }} 001-0200-4627$ | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
|  | Xfer Designated Tax | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | R62 Sub Totals: | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | Revenue Sub Totals: | 448,500.00 | 38,696.66 | 377,818.28 | 70,681.72 | 0.00 | 70,681.72 | 15.76 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0200-5000 | Salary Expense | 160,371.13 | 11,512.00 | 115,891.46 | 44,479.67 | 0.00 | 44,479.67 | 27.74 |
| 001-0200-5005 | SWB Reimbursement | 43,600.00 | 3,633.33 | 36,333.30 | 7,266.70 | 0.00 | 7,266.70 | 16.67 |
| 001-0200-5010 | Overtime Expense | 11,000.00 | 1,911.80 | 12,249.73 | -1,249.73 | 0.00 | -1,249.73 | 0.00 |
| 001-0200-5020 | FICA Expense | 13,109.90 | 1,001.33 | 9,422.15 | 3,687.75 | 0.00 | 3,687.75 | 28.13 |
| 001-0200-5022 | Unemployment Expense | 732.00 | 266.35 | 1,032.49 | -300.49 | 0.00 | -300.49 | 0.00 |
| 001-0200-5025 | Worker's Comp Expense | 1,138.00 | 0.00 | 1,134.18 | 3.82 | 0.00 | 3.82 | 0.34 |
| 001-0200-5030 | APERS Expense | 23,978.82 | 1,980.02 | 18,410.37 | 5,568.45 | 0.00 | 5,568.45 | 23.22 |
| 001-0200-5040 | Health Insurance Expense | 49,407.60 | 2,732.88 | 27,400.56 | 22,007.04 | 0.00 | 22,007.04 | 44.54 |
| 001-0200-5050 | Physical \& Drug Screen Exp | 555.00 | 600.00 | 625.00 | -70.00 | 50.00 | -120.00 | 0.00 |
| 001-0200-5055 | Uniform Expense | 1,000.00 | 0.00 | 673.08 | 326.92 | 412.93 | -86.01 | 0.00 |
| 001-0200-5060 | Travel \& Training Expense | 1,300.00 | 0.00 | 150.00 | 1,150.00 | 100.00 | 1,050.00 | 80.77 |
| 001-0200-5065 | First Aid Expense | 500.00 | 125.25 | 156.69 | 343.31 | 0.00 | 343.31 | 68.66 |
|  | E01 Sub Totals: | 306,692.45 | 23,762.96 | 223,479.01 | 83,213.44 | 562.93 | 82,650.51 | 26.95 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0200-5102 | Repairs \& Maint - Building | 2,000.00 | 141.00 | 1,321.23 | 678.77 | 618.26 | 60.51 | 3.03 |
| 001-0200-5104 | Repairs \& Maint - Grounds | 900.00 | 150.00 | 693.18 | 206.82 | 10.06 | 196.76 | 21.86 |
| 001-0200-5110 | Utilities - Electric | 8,900.00 | 626.20 | 6,728.79 | 2,171.21 | 0.00 | 2,171.21 | 24.40 |
| 001-0200-5111 | Utilities - Gas | 350.00 | 16.89 | 290.36 | 59.64 | 0.00 | 59.64 | 17.04 |
| 001-0200-5112 | Utilities - Water | 840.00 | 98.89 | 704.52 | 135.48 | 0.00 | 135.48 | 16.13 |
| 001-0200-5115 | CommExp-Intenet, Cable, Landi | 7,400.00 | 614.25 | 6,140.23 | 1,259.77 | 0.00 | 1,259.77 | 17.02 |
| 001-0200-5116 | Communication Exp - Cellular | 3,180.00 | 267.76 | 2,417.40 | 762.60 | 0.00 | 762.60 | 23.98 |
| 001-0200-5120 | Insurance - Property | 700.00 | 708.75 | 708.75 | -8.75 | 0.00 | -8.75 | 0.00 |
| 001-0200-5125 | Alarm | 0.00 | 0.00 | -69.91 | 69.91 | 0.00 | 69.91 | 0.00 |
| 001-0200-5130 | Sanitation | 1,500.00 | 125.41 | 1,214.63 | 285.37 | 0.00 | 285.37 | 19.02 |
| 001-0200-5140 | Supplies - B \& G | 500.00 | 0.00 | 76.63 | 423.37 | 0.00 | 423.37 | 84.67 |
| 001-0200-5142 | Janitorial Supplies and Main | 3,000.00 | 457.45 | 1,866.98 | 1,133.02 | 499.54 | 633.48 | 21.12 |
| 001-0200-5145 | Tools | 1,500.00 | 21.77 | 416.47 | 1,083.53 | 1.23 | 1,082.30 | 72.15 |
|  | E10 Sub Totals: | 30,770.00 | 3,228.37 | 22,509.26 | 8,260.74 | 1,129.09 | 7,131.65 | 23.18 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0200-5200 | Fuel Expense | 4,000.00 | 326.84 | 2,522.95 | 1,477.05 | 0.00 | 1,477.05 | 36.93 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0200-5210 | Service \& Repair - Vehicle | 2,650.00 | 0.00 | 1,934.69 | 715.31 | 10.00 | 705.31 | 26.62 |
| 001-0200-5212 | Service \& Repair - Equipment | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 001-0200-5213 | Equipment Repairs | 1,000.00 | 0.00 | 367.33 | 632.67 | 0.00 | 632.67 | 63.27 |
| 001-0200-5225 | Insurance Expense - Vehicle | 1,300.00 | 0.00 | 1,287.97 | 12.03 | 0.00 | 12.03 | 0.93 |
|  | E20 Sub Totals: | 9,050.00 | 326.84 | 6,112.94 | 2,937.06 | 10.00 | 2,927.06 | 32.34 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0200-5300 | Supplies - Office | 1,400.00 | 12.53 | 939.35 | 460.65 | 153.54 | 307.11 | 21.94 |
| 001-0200-5302 | Supplies - Kitchen | 200.00 | 24.17 | 226.85 | -26.85 | 12.48 | -39.33 | 0.00 |
| 001-0200-5306 | Supplies - Food Allowance | 1,500.00 | 212.00 | 863.55 | 636.45 | 239.50 | 396.95 | 26.46 |
| 001-0200-5322 | Supplies - Operating | 1,525.00 | 0.00 | 641.27 | 883.73 | 116.69 | 767.04 | 50.30 |
| 001-0200-5350 | Postage Expense | 100.00 | 0.00 | 11.97 | 88.03 | 0.00 | 88.03 | 88.03 |
| 001-0200-5370 | Medicine Expense | 4,000.00 | 566.53 | 4,482.46 | -482.46 | 502.17 | -984.63 | 0.00 |
| 001-0200-5371 | Spay \& Neuter Vouchers | 1,000.00 | 0.00 | 390.00 | 610.00 | 0.00 | 610.00 | 61.00 |
|  | E30 Sub Totals: | 9,725.00 | 815.23 | 7,555.45 | 2,169.55 | 1,024.38 | 1,145.17 | 11.78 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0200-5141 | Pest/Chem/Seed/Fert | 965.00 | 164.26 | 948.82 | 16.18 | 164.26 | -148.08 | 0.00 |
| 001-0200-5323 | Material and Maint. | 200.00 | 0.00 | 0.00 | 200.00 | 41.87 | 158.13 | 79.07 |
| 001-0200-5475 | Credit Card Fees | 0.00 | 126.92 | 2,281.78 | -2,281.78 | 0.00 | -2,281.78 | 0.00 |
| 001-0200-5480 | Dues \& Subscriptions | 71,375.00 | 70,000.00 | 70,000.00 | 1,375.00 | 0.00 | 1,375.00 | 1.93 |
| 001-0200-5593 | Animal Care Charges | 2,000.00 | 210.06 | 840.42 | 1,159.58 | 251.09 | 908.49 | 45.42 |
|  | E40 Sub Totals: | 74,540,00 | 70,501.24 | 74,071.02 | 468.98 | 457.22 | 11.76 | 0.02 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0200-5577 | Prof Services - Incineration \& Disp | 3,000.00 | 90.00 | 2,295.00 | 705.00 | 0.00 | 705.00 | 23.50 |
| 001-0200-5589 | Prof Services - Printing | 25.00 | 0.00 | 67.82 | -42.82 | 0.00 | -42.82 | 0.00 |
| 001-0200-5592 | Prof Services - Veterinarian | 13,500.00 | 891.52 | 15,360.81 | -1,860.81 | 1,705.00 | -3,565.81 | 0.00 |
|  | E55 Sub Totals: | 16,525.00 | 981.52 | 17,723.63 | -1,198.63 | 1,705.00 | -2,903.63 | 0.00 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0200-5600 | Miscellaneous Expense | 500.00 | 0.00 | 51.40 | 448.60 | 0.00 | 448.60 | 89.72 |
| 001-0200-5606 | IT Projects \& Labor | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0200-5608 | Software - New \& Renewals | 2,980.00 | 2,278.53 | 2,518.29 | 461.71 | 79.92 | 381.79 | 12.81 |
|  | E60 Sub Totals: | 4,980.00 | 2,278.53 | 2,569.69 | 2,410.31 | 79.92 | 2,330.39 | 46.79 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0200-5803 | Fixed Assets - A/C | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E80 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 452,282.45 | 101,894.69 | 354,021.00 | 98,261.45 | 4,968.54 | 93,292.91 | 20.63 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0300-5111 | Utilities - Gas | 1,200.00 | 7.74 | 503.16 | 696.84 | 0.00 | 696.84 | 58.07 |
| 001-0300-5112 | Utilities - Water | 650.00 | -11.11 | 675.43 | -25.43 | 0.00 | -25.43 | 0.00 |
| 001-0300-5115 | CommExp-Intenet, Cable, Landii | 6,700.00 | 555.02 | 5,552.87 | 1,147.13 | 0.00 | 1,147.13 | 17.12 |
| 001-0300-5130 | Sanitation | 1,080.00 | 86.24 | 822.92 | 257.08 | 0.00 | 257.08 | 23.80 |
| 001-0300-5142 | Janitorial Supplies and Main | 360.00 | 0.00 | 0.00 | 360.00 | 0.00 | 360.00 | 100.00 |
|  | E10 Sub Totals: | 26,990.00 | 1,095.10 | 12,223.79 | 14,766.21 | 534.07 | 14,232.14 | 52.73 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0300-5300 | Supplies - Office | 6,000.00 | 688.85 | 4,576.30 | 1,423.70 | 216.10 | 1,207.60 | 20.13 |
| 001-0300-5350 | Postage Expense | 1,500.00 | 0.00 | 555.93 | 944.07 | 0.00 | 944.07 | 62.94 |
|  | E30 Sub Totals: | 7,500.00 | 688.85 | 5,132.23 | 2,367.77 | 216.10 | 2,151.67 | 28.69 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0300-5480 | Dues \& Subscriptions | 3,000.00 | 0.00 | 1,140.58 | 1,859.42 | 0.00 | 1,859.42 | 61.98 |
|  | E40 Sub Totals: | 3,000.00 | 0.00 | 1,140.58 | 1,859.42 | 0.00 | 1,859.42 | 61.98 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0300-5553 | Prof Services - Advertising | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0300-5589 | Prof Services - Printing | 4,000.00 | 0.00 | 2,398.05 | 1,601.95 | 0.00 | 1,601.95 | 40.05 |
|  | E55 Sub Totals: | 4,500.00 | 0.00 | 2,398.05 | 2,101.95 | 0.00 | 2,101.95 | 46.71 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0300-5608 | Software - New \& Renewals | 1,959.90 | 0.00 | 1,583.70 | 376.20 | 0.00 | 376.20 | 19.19 |
| 001-0300-5614 | Copier Costs | 840.00 | 178.39 | 820.05 | 19.95 | 140.00 | -120.05 | 0.00 |
|  | E60 Sub Totals: | 2,799.90 | 178.39 | 2,403.75 | 396.15 | 140.00 | 256.15 | 9.15 |
|  | Expense Sub Totals: | 428,985.08 | 31,144.11 | 308,374.03 | 120,611.05 | 3,295.35 | 117,315.70 | 27.35 |
|  | Dept 0300 Sub Totals: | -275,914.92 | -16,123.14 | -288,367.45 | 12,452.53 | 3,295.35 |  |  |
| Dept 001-0400 | Parks General |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 001-0400-4627 | Xfer Designated Tax | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
| 001-0400-4629 | Xfer Park 1/80 \& M | 521,000.00 | 43,416.66 | 434,166.60 | 86,833.40 | 0.00 | 86,833.40 | 16.67 |
|  | R62 Sub Totals: | 937,000.00 | 78,083.32 | 780,833.20 | 156,166.80 | 0.00 | 156,166.80 | 16.67 |
|  | Revenue Sub Totals: | 937,000.00 | 78,083.32 | 780,833.20 | 156,166.80 | 0.00 | 156,166.80 | 16.67 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0400-5000 | Salary Expense | 280,392.40 | 19,690.97 | 211,504.46 | 68,887.94 | 0.00 | 68,887.94 | 24.57 |
| 001-0400-5001 | Part Time Labor | 20,000.00 | 0.00 | 9,397.87 | 10,602.13 | 0.00 | 10,602.13 | 53.01 |
| 001-0400-5005 | SWB Reimbursement | 174,400.00 | 14,533.33 | 145,333.30 | 29,066.70 | 0.00 | 29,066.70 | 16.67 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0400-5010 | Overtime Expense | 7,000.00 | 205.52 | 5,165.36 | 1,834.64 | 0.00 | 1,834.64 | 26.21 |
| 001-0400-5020 | FICA Expense | 22,368.13 | 1,534.04 | 17,431.83 | 4,936.30 | 0.00 | 4,936.30 | 22.07 |
| 001-0400-5022 | Unemployment Expense | 1,642.96 | 138.73 | 1,765.03 | -122.07 | 0.00 | -122.07 | 0.00 |
| 001-0400-5025 | Worker's Comp Expense | 3,831.00 | 0.00 | 3,745.35 | 85.65 | 0.00 | 85.65 | 2.24 |
| 001-0400-5030 | APERS Expense | 39,727.10 | 3,002.78 | 32,232.86 | 7,494.24 | 0.00 | 7,494.24 | 18.86 |
| 001-0400-5040 | Health Insurance Expense | 82,094.76 | 4,120.93 | 39,640.11 | 42,454.65 | 0.00 | 42,454.65 | 51.71 |
| 001-0400-5050 | Physical \& Drug Screen Exp | 1,050.00 | 600.00 | 900.00 | 150.00 | 150.00 | 0.00 | 0.00 |
| 001-0400-5055 | Uniform Expense | 3,000.00 | 0.00 | 2,680.72 | 319.28 | 0.00 | 319.28 | 10.64 |
| 001-0400-5057 | Vehicle Allowance | 6,000.00 | 461.54 | 4,846.17 | 1,153.83 | 0.00 | 1,153.83 | 19.23 |
| 001-0400-5060 | Travel \& Training Expense | 12,950.00 | 0.00 | 820.00 | 12,130.00 | 421.00 | 11,709.00 | 90.42 |
|  | E01 Sub Totals: | 654,456.35 | 44,287.84 | 475,463.06 | 178,993.29 | 571.00 | 178,422.29 | 27.26 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0400-5104 | Repairs \& Maint - Grounds | 0.00 | 0.00 | -6.79 | 6.79 | 219.00 | -212.21 | 0.00 |
| 001-0400-5110 | Utilities - Electric | 0.00 | 55.01 | 83.63 | -83.63 | 0.00 | -83.63 | 0.00 |
| 001-0400-5120 | Insurance - Property | 1,500.00 | 1,130.95 | 1,130.95 | 369.05 | 0.00 | 369.05 | 24.60 |
| 001-0400-5145 | Tools | 1,000.00 | 0.00 | 1,148.35 | -148.35 | 0.00 | -148.35 | 0.00 |
|  | E10 Sub Totals: | 2,500.00 | 1,185.96 | 2,356.14 | 143.86 | 219.00 | -75.14 | 0.00 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0400-5200 | Fuel Expense | 15,000.00 | 993.46 | 7,307.42 | 7,692.58 | 0.00 | 7,692.58 | 51.28 |
| 001-0400-5210 | Service \& Repair - Vehicle | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0400-5225 | Insurance Expense - Vehicle | 3,000.00 | 0.00 | 1,610.50 | 1,389.50 | 0.00 | 1,389.50 | 46.32 |
|  | E20 Sub Totals: | 18,000.00 | 993.46 | 8,917.92 | 9,082.08 | 0.00 | 9,082.08 | 50.46 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0400-5350 | Postage Expense | 100.00 | 0.00 | 11.19 | 88.81 | 0.00 | 88.81 | 88.81 |
| 001-0400-5380 | Prisoner Care Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E30 Sub Totals: | 1,100.00 | 0.00 | 11.19 | 1,088.81 | 0.00 | 1,088.81 | 98.98 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0400-5550 | Prof Services - Acctg \& Audit | 5,000.00 | 0.00 | 5,500.00 | -500.00 | 0.00 | -500.00 | 0.00 |
| 001-0400-5586 | Prof Services - Other | 24,000.00 | 9,666.67 | 15,786.03 | 8,213.97 | 21,829.05 | -13,615.08 | 0.00 |
|  | E55 Sub Totals: | 29,000.00 | 9,666.67 | 21,286.03 | 7,713.97 | 21,829.05 | -14,115.08 | 0.00 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0400-5604 | Hardware - New \& Renewals | 5,000.00 | 0.00 | 4,076.44 | 923.56 | 0.00 | 923.56 | 18.47 |
| 001-0400-5606 | IT Projects \& Labor | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0400-5608 | Software - New \& Renewals | 3,180.00 | 1,278.53 | 1,518.29 | 1,661.71 | 1,279.92 | 381.79 | 12.01 |
|  | E60 Sub Totals: | 9,680.00 | 1,278.53 | 7,094.73 | 2,585.27 | 1,279.92 | 1,305.35 | 13.49 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0400-5810 | Fixed Assets - Equipment | 35,000.00 | 0.00 | 22,098.75 | 12,901.25 | 0.00 | 12,901.25 | 36.86 |
|  | E80 Sub Totals: | 35,000.00 | 0.00 | 22,098.75 | 12,901.25 | 0.00 | 12,901.25 | 36.86 |
|  | Expense Sub Totals: | 749,736.35 | 57,412.46 | 537,227.82 | 212,508.53 | 23,898.97 | 188,609.56 | 25.16 |
|  | Dept 0400 Sub Totals: | -187,263.65 | -20,670.86 | -243,605.38 | 56,341.73 | 23,898.97 |  |  |
| Dept 001-0410 | Mills Pool and Park |  |  |  |  |  |  |  |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0410-4384 | Tennis | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | R36 Sub Totals: | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 001-0410-4500 | Mills Pool-Admin/Concessions | 65,000.00 | 0.00 | 45,396.83 | 19,603.17 | 0.00 | 19,603.17 | 30.16 |
| 001-0410-4534 | Pavillion Fees | 5,000.00 | 310.00 | 4,482.80 | 517.20 | 0.00 | 517.20 | 10.34 |
|  | R50 Sub Totals: | 70,000.00 | 310.00 | 49,879.63 | 20,120.37 | 0.00 | 20,120.37 | 28.74 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0410-4740 | Sponsorship/Rebates | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R74 Sub Totals: | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 77,000.00 | 310.00 | 54,879.63 | 22,120.37 | 0.00 | 22,120.37 | 28.73 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0410-5001 | Part Time Labor | 11,000.00 | 127.50 | 26,254.52 | -15,254.52 | 0.00 | -15,254.52 | 0.00 |
| 001-0410-5020 | FICA Expense | 250.00 | 9.75 | 2,008.50 | -1,758.50 | 0.00 | -1,758.50 | 0.00 |
| 001-0410-5022 | Unemployment Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0410-5025 | Worker's Comp Expense | 5,881.00 | 0.00 | 3,745.35 | 2,135.65 | 0.00 | 2,135.65 | 36.31 |
| 001-0410-5050 | Physical \& Drug Screen Exp | 2,700.00 | 1,200.00 | 1,200.00 | 1,500.00 | 0.00 | 1,500.00 | 55.56 |
|  | E01 Sub Totals: | 19,831.00 | 1,337.25 | 33,208.37 | -13,377.37 | 0.00 | -13,377.37 | 0.00 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0410-5102 | Repairs \& Maint - Building | 1,000.00 | 0.00 | 30.58 | 969.42 | 0.00 | 969.42 | 96.94 |
| 001-0410-5104 | Repairs \& Maint - Grounds | 5,000.00 | 0.00 | 1,776.62 | 3,223.38 | 666.79 | 2,556.59 | 51.13 |
| 001-0410-5105 | Repairs \& Maint - Pool | 5,000.00 | 0.00 | 4,736.71 | 263.29 | 164.45 | 98.84 | 1.98 |
| 001-0410-5110 | Utilities - Electric | 6,000.00 | 516.31 | 5,766.75 | 233.25 | 0.00 | 233.25 | 3.89 |
| 001-0410-5111 | Utilities - Gas | 150.00 | 16.89 | 173.05 | -23.05 | 0.00 | -23.05 | 0.00 |
| 001-0410-5112 | Utilities - Water | 700.00 | 55.23 | 595.97 | 104.03 | 0.00 | 104.03 | 14.86 |
| 001-0410-5120 | Insurance - Property | 500.00 | 189.00 | 189.00 | 311.00 | 0.00 | 311.00 | 62.20 |
| 001-0410-5130 | Sanitation | 1,080.00 | 87.76 | 948.48 | 131.52 | 0.00 | 131.52 | 12.18 |
|  | E10 Sub Totals: | 19,430.00 | 865.19 | 14,217.16 | 5,212.84 | 831.24 | 4,381.60 | 22.55 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0410-5308 | Supplies - Concession | 5,000.00 | 1,417.62 | 2,524.96 | 2,475.04 | 0.00 | 2,475.04 | 49.50 |
| 001-0410-5328 | Supplies - Pools | 9,500.00 | 1,187.68 | 7,291.34 | 2,208.66 | 0.00 | 2,208.66 | 23.25 |
|  | E30 Sub Totals: | 14,500.00 | 2,605.30 | 9,816.30 | 4,683.70 | 0.00 | 4,683.70 | 32.30 |
| E70 | Grant Expense |  |  |  |  |  |  |  |
| 001-0410-5700 | Grant Expense | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 100.00 |
|  | E70 Sub Totals: | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 100.00 |
|  | Expense Sub Totals: | 62,761.00 | 4,807.74 | 57,241.83 | 5,519.17 | 831.24 | 4,687.93 | 7.47 |
| Dept 001-0420 | Dept 0410 Sub Totals: Midland Park | -14,239.00 | 4,497.74 | 2,362.20 | -16,601.20 | 831.24 |  |  |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0420-4380 | Soccer | 0.00 | 11,325.00 | 21,450.00 | -21,450.00 | 0.00 | -21,450.00 | 0.00 |
|  | R36 Sub Totals: | 0.00 | 11,325.00 | 21,450.00 | -21,450.00 | 0.00 | -21,450.00 | 0.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0420-4740 | Sponsorship/Rebates | 25,250.00 | 0.00 | 5,000.00 | 20,250.00 | 0.00 | 20,250.00 | 80.20 |
|  | R74 Sub Totals: | 25,250.00 | 0.00 | 5,000.00 | 20,250.00 | 0.00 | 20,250.00 | 80.20 |
|  | Revenue Sub Totals: | 25,250.00 | 11,325.00 | 26,450.00 | -1,200.00 | 0.00 | -1,200.00 | 0.00 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0420-5104 | Repairs \& Maint - Grounds | 28,500.00 | 951.78 | 11,870.63 | 16,629.37 | 0.00 | 16,629.37 | 58.35 |
| 001-0420-5110 | Utilities - Electric | 0.00 | 847.82 | 6,465.22 | -6,465.22 | 0.00 | -6,465.22 | 0.00 |
|  | E10 Sub Totals: | 28,500.00 | 1,799.60 | 18,335.85 | 10,164.15 | 0.00 | 10,164.15 | 35.66 |
|  | Expense Sub Totals: | 28,500.00 | 1,799.60 | 18,335.85 | 10,164.15 | 0.00 | 10,164.15 | 35.66 |
|  | Dept 0420 Sub Totals: | 3,250.00 | -9,525.40 | -8,114.15 | 11,364.15 | 0.00 |  |  |
| Dept 001-0430 | Bishop Park |  |  |  |  |  |  |  |
| R30 | Membership Fees |  |  |  |  |  |  |  |
| 001-0430-4300 | Membership Family | 180,000.00 | 7,053.59 | 89,492.86 | 90,507.14 | 0.00 | 90,507.14 | 50.28 |
| 001-0430-4301 | Membership Senior | 85,000.00 | 6,710.00 | 71,306.00 | 13,694.00 | 20.00 | 13,674.00 | 16.09 |
| 001-0430-4302 | Membership Adults | 45,000.00 | 2,575.00 | 28,305.00 | 16,695.00 | 0.00 | 16,695.00 | 37.10 |
| 001-0430-4303 | Membership Youth | 20,000.00 | 1,440.00 | 15,890.00 | 4,110.00 | 0.00 | 4,110.00 | 20.55 |
| 001-0430-4304 | Membership Silver Sneakers | 35,000.00 | 1,620.50 | 14,107.00 | 20,893.00 | 0.00 | 20,893.00 | 59.69 |
| 001-0430-4305 | Silver \& Fit Annual Fees | 10,500.00 | 125.00 | 8,925.00 | 1,575.00 | 0.00 | 1,575.00 | 15.00 |
| 001-0430-4310 | Membership 3 Mo Adult | 1,530.00 | 360.00 | 6,000.00 | -4,470.00 | 0.00 | -4,470.00 | 0.00 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 001-0430-4376 | Programs - Misc Activity | 8,300.00 | 0.00 | 2,780.00 | 5,520.00 | 0.00 | 5,520.00 | 66.51 |
| 001-0430-4382 | Pool Swim Lessons | 55,000.00 | 2,610.50 | 67,488.65 | -12,488.65 | 0.00 | -12,488.65 | 0.00 |
| 001-0430-4386 | Track | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0430-4390 | Volleyball Adult/Youth | 10,000.00 | 0.00 | 5,745.00 | 4,255.00 | 0.00 | 4,255.00 | 42.55 |
|  | R36 Sub Totals: | 182,650.00 | 28,083.70 | 172,563.12 | 10,086.88 | 0.00 | 10,086.88 | 5.52 |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 001-0430-4500 | Concessions - Bishop | 60,000.00 | 2,019.61 | 34,517.47 | 25,482.53 | 0.00 | 25,482.53 | 42.47 |
| 001-0430-4514 | Daily Admissions Adults | 20,004.00 | 1,001.00 | 16,221.00 | 3,783.00 | 0.00 | 3,783.00 | 18.91 |
| 001-0430-4516 | Daily Admissions Senior | 1,000.00 | 88.00 | 1,548.00 | -548.00 | 0.00 | -548.00 | 0.00 |
| 001-0430-4518 | Daily Admissions Youth | 20,000.00 | 896.00 | 17,428.00 | 2,572.00 | 0.00 | 2,572.00 | 12.86 |
| 001-0430-4520 | Multiple Adults | 6,615.00 | 360.00 | 3,135.00 | 3,480.00 | 0.00 | 3,480.00 | 52.61 |
| 001-0430-4522 | Multiple Senior | 1,500.00 | 90.00 | 1,065.00 | 435.00 | 0.00 | 435.00 | 29.00 |
| 001-0430-4524 | Multiple Youth | 1,710.00 | 0.00 | 1,050.00 | 660.00 | 0.00 | 660.00 | 38.60 |
| 001-0430-4530 | Merchandise Sales | 3,000.00 | 412.50 | 1,297.50 | 1,702.50 | 0.00 | 1,702.50 | 56.75 |
| 001-0430-4532 | Spectator Admissions | 8,000.00 | 200.05 | 5,126.77 | 2,873.23 | 0.00 | 2,873.23 | 35.92 |
| 001-0430-4534 | Red Cross Programs | $8,000.00$ | 5.00 | 9,557.50 | -1,557.50 | 0.00 | -1,557.50 | 0.00 |
|  | R50 Sub Totals: | 129,829.00 | 5,072.16 | 90,946.24 | 38,882.76 | 0.00 | 38,882.76 | 29.95 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0430-4394 | Disc Golf Project -Bishop Park | 0.00 | 403.00 | 507.00 | -507.00 | 0.00 | -507.00 | 0.00 |
| 001-0430-4600 | Miscellaneous Revenue | 1,000.00 | 119.22 | 1,919.44 | -919.44 | 0.00 | -919.44 | 0.00 |
|  | R60 Sub Totals: | 1,000.00 | 522.22 | 2,426.44 | -1,426.44 | 0.00 | -1,426.44 | 0.00 |
| R70 | Grant Revenue |  |  |  |  |  |  |  |
| 001-0430-4700 | Grant Revenue - Other | 13,179.50 | 0.00 | 13,179.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0430-4702 | Grant - Veterans | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R70 Sub Totals: | 13,179.50 | 0.00 | 13,179.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0430-4740 | Sponsorship/Rebates | 10,000.00 | 5,867.00 | 18,928.80 | -8,928.80 | 0.00 | -8,928.80 | 0.00 |
| 001-0430-4742 | Scoreboard Signage BP | 110,000.00 | 0.00 | 31,397.57 | 78,602.43 | 0.00 | 78,602.43 | 71.46 |
|  | R74 Sub Totals: | 120,000.00 | 5,867.00 | 50,326.37 | 69,673.63 | 0.00 | 69,673.63 | 58.06 |
|  | Revenue Sub Totals: | 1,127,887.50 | 70,703.12 | 768,914.22 | 358,973.28 | 430.00 | 358,543.28 | 31.79 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0430-5000 | Salary Expense | 418,946.80 | 27,736.09 | 302,493.64 | 116,453.16 | 0.00 | 116,453.16 | 27.80 |
| 001-0430-5001 | Part Time Labor | 169,000.00 | 9,838.09 | 102,680.29 | 66,319.71 | 0.00 | 66,319.71 | 39.24 |
| 001-0430-5010 | Overtime Expense | 5,000.00 | 658.06 | 5,014.09 | -14.09 | 0.00 | -14.09 | 0.00 |
| 001-0430-5020 | FICA Expense | 43,434.54 | 3,035.73 | 32,540.78 | 10,893.76 | 0.00 | 10,893.76 | 25.08 |
| 001-0430-5022 | Unemployment Expense | 5,811.95 | 1,026.62 | 5,086.61 | 725.34 | 0.00 | 725.34 | 12.48 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 001-0430-5025 | Worker's Comp Expense | 6,720.00 | 0.00 | 6,719.76 | 0.24 | 0.00 | 0.24 | 0.00 |
| 001-0430-5030 | APERS Expense | 60,451.08 | 4,188.14 | 44,439.05 | 16,012.03 | 0.00 | 16,012.03 | 26.49 |
| 001-0430-5040 | Health Insurance Expense | 92,647.86 | 4,932.03 | 48,662.34 | 43,985.52 | 0.00 | 43,985.52 | 47.48 |
| 001-0430-5050 | Physical \& Drug Screen Exp | 4,200.00 | 475.00 | 575.00 | 3,625.00 | 900.00 | 2,725.00 | 64.88 |
| 001-0430-5055 | Uniform Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E01 Sub Totals: | 807,212.23 | 51,889.76 | 548,211.56 | 259,000.67 | 900.00 | 258,100.67 | 31.97 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0430-5102 | Repairs \& Maint - Building | 45,000.00 | 625.59 | 27,749.18 | 17,250.82 | 11,830.43 | 5,420.39 | 12.05 |
| 001-0430-5104 | Repairs \& Maint - Grounds | 86,600.00 | 1,619.19 | 68,323.73 | 18,276.27 | 2,593.24 | 15,683.03 | 18.11 |
| 001-0430-5105 | Repairs \& Maint - Pool | 60,000.00 | 5,939.26 | 45,318.41 | 14,681.59 | 1,669.86 | 13,011.73 | 21.69 |
| 001-0430-5106 | Repairs \& Maint - Splash Pad | 2,000.00 | 0.00 | 762.89 | 1,237.11 | 15.17 | 1,221.94 | 61.10 |
| 001-0430-5110 | Utilities - Electric | 180,000.00 | 20,477.06 | 174,191.28 | 5,808.72 | 0.00 | 5,808.72 | 3.23 |
| 001-0430-5111 | Utilities - Gas | 30,000.00 | 731.59 | 26,322.99 | 3,677.01 | 2,955.38 | 721.63 | 2.41 |
| 001-0430-5112 | Utilities - Water | 20,000.00 | 2,062.45 | 30,426.91 | -10,426.91 | 0.00 | -10,426.91 | 0.00 |
| 001-0430-5115 | CommExp-Intenet, Cable, Landli | 16,000.00 | 1,565.52 | 15,587.61 | 412.39 | 0.00 | 412.39 | 2.58 |
| 001-0430-5116 | Communication Exp - Cellular | 4,800.00 | 355.68 | 3,201.50 | 1,598.50 | 0.00 | 1,598.50 | 33.30 |
| 001-0430-5120 | Insurance - Property | 18,000.00 | 18,366.75 | 18,366.75 | -366.75 | 0.00 | -366.75 | 0.00 |
| 001-0430-5130 | Sanitation | 37,000.00 | 4,442.08 | 23,779.22 | 13,220.78 | 0.00 | 13,220.78 | 35.73 |
| 001-0430-5140 | Supplies - B\&G | 2,000.00 | 68.77 | 403.96 | 1,596.04 | 0.00 | 1,596.04 | 79.80 |
| 001-0430-5142 | Janitorial Supplies and Main | 25,000.00 | 1,755.46 | 17,440.75 | 7,559.25 | 3,025.00 | 4,534.25 | 18.14 |
|  | E10 Sub Totals: | 526,400.00 | 58,009.40 | 451,875.18 | 74,524.82 | 22,089.08 | 52,435.74 | 9.96 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0430-5212 | Service \& Repair - Equipment | 11,000.00 | 368.61 | 8,333.73 | 2,666.27 | 1,760.36 | 905.91 | 8.24 |
| 001-0430-5214 | Service \& Repair - Heavy Equip | 30,000.00 | 0.00 | 3,530.26 | 26,469.74 | 0.00 | 26,469.74 | 88.23 |
|  | E20 Sub Totals: | 41,000.00 | 368.61 | 11,863.99 | 29,136.01 | 1,760.36 | 27,375.65 | 66.77 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0430-5300 | Supplies - Office | 3,450.00 | 16.79 | 2,478.70 | 971.30 | 124.81 | 846.49 | 24.54 |
| 001-0430-5308 | Supplies - Concession | 45,000.00 | 730.75 | 20,215.80 | 24,784.20 | 6,295.38 | 18,488.82 | 41.09 |
| 001-0430-5330 | Supplies - Park Programs | 18,000.00 | 1,281.76 | 10,723.15 | 7,276.85 | 2,751.62 | 4,525.23 | 25.14 |
| 001-0430-5332 | Supplies - Resale Merchandise | 2,000.00 | 0.00 | 1,151.62 | 848.38 | 16.20 | 832.18 | 41.61 |
|  | E30 Sub Totals: | 68,450.00 | 2,029.30 | 34,569.27 | 33,880.73 | 9,188.01 | 24,692.72 | 36.07 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0430-5141 | Pest/Chem/Seed/Fert | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0430-5460 | BASS Program Expense | 16,500.00 | 1,251.20 | 12,144.23 | 4,355.77 | 1,542.80 | 2,812.97 | 17.05 |
| 001-0430-5461 | Aquatic Program Expense | 4,000.00 | 482.04 | 2,912.19 | 1,087.81 | 448.26 | 639.55 | 15.99 |
| 001-0430-5475 | Credit Card Fees | 7,950.00 | 1,411.08 | 23,008.69 | -15,058.69 | 0.00 | -15,058.69 | 0.00 |
| 001-0430-5480 | Dues \& Subscriptions | 500.00 | 0.00 | 522.00 | -22.00 | 0.00 | -22.00 | 0.00 |
| GL-Budget Status (11/13/2017-4:40 PM) Page 15 |  |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  |  |  |  |  |  |  |  |  |
|  | E40 Sub Totals: | 29,450.00 | 3,144.32 | 38,587.11 | -9,137.11 | 1,991.06 | -11,128.17 | 0.00 |
| E5S | Professional Services |  |  |  |  |  |  |  |
| 001-0430-5553 | Prof Services - Advertising | 3,000.00 | 681.95 | 2,696.95 | 303.05 | 0.00 | 303.05 | 10.10 |
| 001-0430-5585 | Prof Service-Basketball | 43,305.00 | 0.00 | 35,834.00 | 7,471.00 | 300.83 | 7,170.17 | 16.56 |
| 001-0430-5586 | Prof Services - Other | 69,000.00 | 6,539.84 | 41,879.16 | 27,120.84 | 2,058.73 | 25,062.11 | 36.32 |
| 001-0430-5587 | Prof Services - Aerobic Instr | 43,024.00 | 3,683.00 | 36,801.50 | 6,222.50 | 285.00 | 5,937.50 | 13.80 |
| 001-0430-5589 | Prof Services - Printing | 1,000.00 | 346.13 | 711.49 | 288.51 | 238.71 | 49.80 | 4.98 |
|  | E55 Sub Totals: | 159,329.00 | 11,250.92 | 117,923.10 | 41,405.90 | 2,883.27 | 38,522.63 | 24.18 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0430-5485 | Inspections \& Monitoring | 3,392.80 | 0.00 | 454.20 | 2,938.60 | 959.20 | 1,979.40 | 58.34 |
|  | E60 Sub Totals: | 3,392.80 | 0.00 | 454.20 | 2,938.60 | 959.20 | 1,979.40 | 58.34 |
| E70 | Grant Expense |  |  |  |  |  |  |  |
| 001-0430-5700 | Grant Expense | 10,179.50 | 0.00 | 11,795.59 | -1,616.09 | 0.00 | -1,616.09 | 0.00 |
|  | E70 Sub Totals: | 10,179.50 | 0.00 | 11,795.59 | -1,616.09 | 0.00 | -1,616.09 | 0.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0430-5811 | Other Assets-Bishop | 50,000.00 | 48,724.00 | 48,724.00 | 1,276.00 | 4,628.79 | -3,352.79 | 0.00 |
| 001-0430-5812 | Scoreboard Signage Bishop | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E80 Sub Totals: | 50,000.00 | 48,724.00 | 48,724.00 | 1,276.00 | 4,628.79 | -3,352.79 | 0.00 |
|  | Expense Sub Totals: | 1,695,413.53 | 175,416.31 | 1,264,004.00 | 431,409.53 | 44,399.77 | 387,009.76 | 22.83 |
|  | Dept 0430 Sub Totals: | 567,526.03 | 104,713.19 | 495,089.78 | 72,436.25 | 44,829.77 |  |  |
| $\begin{array}{ll} \text { Dept } \\ \text { R36 } \end{array}$ | Alcoa Park Park Program Fees |  |  |  |  |  |  |  |
| 001-0440-4260 | Parks Rental | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | R36 Sub Totals: | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0440-4740 | Sponsorship/Rebates | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R74 Sub Totals: | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 5,500.00 | 0.00 | 5,000.00 | 500.00 | 0.00 | 500.00 | 9.09 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0440-5104 | Repairs \& Maint - Grounds | 5,000.00 | 229.55 | 233.79 | 4,766.21 | 91.34 | 4,674.87 | 93.50 |
| 001-0440-5110 | Utilities - Electric | 5,200.00 | 1,082.58 | 8,191.61 | -2,991.61 | 0.00 | -2,991.61 | 0.00 |
| 001-0440-5112 | Utilities - Water | 3,000.00 | 204.29 | 4,110.91 | -1,110.91 | 0.00 | -1,110.91 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E10 Sub Totals: | 13,200.00 | 1,516.42 | 12,536.31 | 663.69 | 91.34 | 572.35 | 4.34 |
|  | Expense Sub Totals: | 13,200.00 | 1,516.42 | 12,536.31 | 663.69 | 91.34 | 572.35 | 4.34 |
| Dept 001-0450 | Dept 0440 Sub Totals: Ashley Park | 7,700.00 | 1,516.42 | 7,536.31 | 163.69 | 91.34 |  |  |
| R36 | Park Program Fees |  |  |  |  |  |  |  |
| 001-0450-4260 | Parks Rental | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | 100.00 |
|  | R36 Sub Totals: | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 | 100.00 |
| R74 | Sponsorships |  |  |  |  |  |  |  |
| 001-0450-4740 | Sponship/Rebates | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R74 Sub Totals: | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 5,250.00 | 0.00 | 5,000.00 | 250.00 | 0.00 | 250.00 | 4.76 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0450-5104 | Repairs \& Maint - Grounds | 5,000.00 | 18.59 | 3,522.37 | 1,477.63 | 33.92 | 1,443.71 | 28.87 |
| 001-0450-5110 | Utilities - Electric | 3,400.00 | 450.21 | 5,284.17 | -1,884.17 | 0.00 | -1,884.17 | 0.00 |
| 001-0450-5112 | Utilities - Water | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E10 Sub Totals: | 9,400.00 | 468.80 | 8,806.54 | 593.46 | 33.92 | 559.54 | 5.95 |
|  | Expense Sub Totals: | 9,400.00 | 468.80 | 8,806.54 | 593.46 | 33.92 | 559.54 | 5.95 |
|  | Dept 0450 Sub Totals: | 4,150.00 | 468.80 | 3,806.54 | 343.46 | 33.92 |  |  |
| Dept 001-0500 | Fire Department |  |  |  |  |  |  |  |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 001-0500-4156 | Fire Rescue Funds | 700.00 | 190.49 | 561.31 | 138.69 | 0.00 | 138.69 | 19.81 |
|  | R15 Sub Totals: | 700.00 | 190.49 | 561.31 | 138.69 | 0.00 | 138.69 | 19.81 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0500-4600 | Miscellaneous Revenue | 250.00 | 925.70 | 6,534.25 | -6,284.25 | 0.00 | -6,284.25 | 0.00 |
|  | R60 Sub Totals: | 250.00 | 925.70 | 6,534.25 | -6,284.25 | 0.00 | -6,284.25 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 001-0500-4627 | Xfer Designated Tax | 1,068,000.00 | 86,750.00 | 867,500.00 | 200,500.00 | 0.00 | 200,500.00 | 18.77 |
| 001-0500-4629 | Xfer Fire Special Tax | 1,562,000.00 | 130,166.66 | 1,171,499.94 | 390,500.06 | 0.00 | 390,500.06 | 25.00 |
|  | R62 Sub Totals: | 2,630,000.00 | 216,916.66 | 2,038,999.94 | 591,000.06 | 0.00 | 591,000.06 | 22.47 |
| R66 | Sale of Equipment |  |  |  |  |  |  |  |

[^3]| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0500-4650 | Sale of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0500-4900 | Sale of Fixed Assets | 17,000.00 | 0.00 | 17,043.78 | -43.78 | 0.00 | -43.78 | 0.00 |
|  | R66 Sub Totals: | 17,000.00 | 0.00 | 17,043.78 | -43.78 | 0.00 | -43.78 | 0.00 |
| R70 <br> 001-0500-4700 | Grant Revenue |  |  |  |  |  |  |  |
|  | Grant Revenue - Other | 150.00 | 0.00 | 150.56 | -0.56 | 0.00 | -0.56 | 0.00 |
|  | R70 Sub Totals: | 150.00 | 0.00 | 150.56 | -0.56 | 0.00 | -0.56 | 0.00 |
|  | Revenue Sub Totals: | 2,648,100.00 | 218,032.85 | 2,063,289.84 | 584,810.16 | 0.00 | 584,810.16 | 22.08 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0500-5000 | Salary Expense | 2,163,136.09 | 146,407.71 | 1,611,617.64 | 551,518.45 | 0.00 | 551,518.45 | 25.50 |
| 001-0500-5010 | Overtime Expense | 194,584.06 | 12,118.40 | 154,721.25 | 39,862.81 | 0.00 | 39,862.81 | 20.49 |
| 001-0500-5020 | FICA Expense | 36,845.10 | 2,405.28 | 26,742.48 | 10,102.62 | 0.00 | 10,102.62 | 27.42 |
| 001-0500-5022 | Unemployment Expense | 7,632.00 | 342.49 | 9,195.34 | -1,563.34 | 0.00 | -1,563.34 | 0.00 |
| 001-0500-5025 | Worker's Comp Expense | 77,309.00 | 0.00 | 59,729.08 | 17,579.92 | 0.00 | 17,579.92 | 22.74 |
| 001-0500-5030 | APERS Expense | 5,038.35 | 401.75 | 4,125.15 | 913.20 | 0.00 | 913.20 | 18.12 |
| 001-0500-5035 | LOPFI Expense | 542,951.67 | 35,131.73 | 386,816.72 | 156,134.95 | 0.00 | 156,134.95 | 28.76 |
| 001-0500-5036 | LOPFI Perm Advance | -150,000.00 | -37,247.31 | -73,458.74 | -76,541.26 | 0.00 | -76,541.26 | 0.00 |
| 001-0500-5040 | Health Insurance Expense | 488,035.80 | 35,635.08 | 348,084.96 | 139,950.84 | 0.00 | 139,950.84 | 28.68 |
| 001-0500-5050 | Physical \& Drug Screen Exp | 10,000.00 | 4,646.00 | 5,118.00 | 4,882.00 | 300.00 | 4,582.00 | 45.82 |
| 001-0500-5055 | Uniform Expense | 16,000.00 | 878.24 | 6,351.53 | 9,648.47 | 5,072.84 | 4,575.63 | 28.60 |
| 001-0500-5060 | Travel \& Training Expense | 10,150.00 | 837.50 | 8,743.36 | 1,406.64 | 257.36 | 1,149.28 | 11.32 |
| 001-0500-5061 | Training Aids | 7,500.00 | 315.13 | 2,332.22 | 5,167.78 | 0.00 | 5,167.78 | 68.90 |
|  | E01 Sub Totals: | 3,409,182.07 | 201,872.00 | 2,550,118.99 | 859,063.08 | 5,630.20 | 853,432.88 | 25.03 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0500-5102 | Repairs \& Maint - Building | 38,700.00 | 1,255.54 | 23,617.74 | 15,082.26 | 2,463.85 | 12,618.41 | 32.61 |
| 001-0500-5110 | Utilities - Electric | 39,900.00 | 3,771.11 | 32,288.34 | 7,611.66 | 0.00 | 7,611.66 | 19.08 |
| 001-0500-5111 | Utilities - Gas | 4,000.00 | 102.96 | 2,021.08 | 1,978.92 | 0.00 | 1,978.92 | 49.47 |
| 001-0500-5112 | Utilities - Water | 6,300.00 | 713.76 | 4,968.15 | 1,331.85 | 0.00 | 1,331.85 | 21.14 |
| 001-0500-5115 | CommExp-Intenet, Cable, Landli | 18,000.00 | 1,590.58 | 15,906.68 | 2,093.32 | 0.00 | 2,093.32 | 11.63 |
| 001-0500-5116 | Communication Exp - Cellular | 9,300.00 | 557.84 | 5,019.55 | 4,280.45 | 0.00 | 4,280.45 | 46.03 |
| 001-0500-5120 | Insurance - Property | 7,500.00 | 5,999.16 | 5,999.16 | 1,500.84 | 0.00 | 1,500.84 | 20.01 |
| 001-0500-5130 | Sanitation | 2,000.00 | 220.59 | 1,439.08 | 560.92 | 0.00 | 560.92 | 28.05 |
| 001-0500-5142 | Janitorial Supplies and Main | 11,500.00 | 657.31 | 8,347.54 | 3,152.46 | 188.59 | 2,963.87 | 25.77 |
| 001-0500-5145 | Tools | 2,200.00 | 6.55 | 1,197.20 | 1,002.80 | 24.08 | 978.72 | 44.49 |
|  | E10 Sub Totals: | 139,400.00 | 14,875.40 | 100,804.52 | 38,595.48 | 2,676.52 | 35,918.96 | 25.77 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0500-5200 | Fuel Expense | 35,000.00 | 1,898.02 | 16,751.39 | 18,248.61 | 0.00 | 18,248.61 | 52.14 |
| 001-0500-5210 | Service \& Repair - Vehicle | 2,500.00 | 0.00 | 436.84 | 2,063.16 | 0.00 | 2,063.16 | 82.53 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0500-5212 | Service \& Repair - Equipment | 3,000.00 | 151.80 | 2,406.66 | 593.34 | 119.46 | 473.88 | 15.80 |
| 001-0500-5216 | Service \& Repair - Apparatus | 42,150.00 | 2,726.65 | 12,388.99 | 29,761.01 | 10,846.96 | 18,914.05 | 44.87 |
| 001-0500-5218 | Tire Expense | 7,500.00 | 0.00 | 733.18 | 6,766.82 | 4,597.03 | 2,169.79 | 28.93 |
| 001-0500-5225 | Insurance Expense - Vehicle | 22,000.00 | 0.00 | 19,207.16 | 2,792.84 | 0.00 | 2,792.84 | 12.69 |
| 001-0500-5230 | Radios | 5,973.46 | 3,798.98 | 5,591.80 | 381.66 | 0.00 | 381.66 | 6.39 |
|  | E20 Sub Totals: | 118,123.46 | 8,575.45 | 57,516.02 | 60,607.44 | 15,563.45 | 45,043.99 | 38.13 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0500-5300 | Supplies - Office | 3,250.00 | 15.31 | 796.75 | 2,453.25 | 222.40 | 2,230.85 | 68.64 |
| 001-0500-5302 | Supplies - Kitchen | 1,200.00 | 90.27 | 942.81 | 257.19 | 87.36 | 169.83 | 14.15 |
| 001-0500-5306 | Supplies-Food Allowance | 43,800.00 | 3,303.00 | 31,419.87 | 12,380.13 | 3,344.27 | 9,035.86 | 20.63 |
| 001-0500-5318 | Supplies - Foam | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0500-5320 | Supplies - Hazardous Mat'l | 2,000.00 | 478.08 | 957.12 | 1,042.88 | 928.13 | 114.75 | 5.74 |
| 001-0500-5350 | Postage Expense | 300.00 | 0.00 | 42.96 | 257.04 | 0.00 | 257.04 | 85.68 |
|  | E30 Sub Totals: | 52,050.00 | 3,886.66 | 34,159.51 | 17,890.49 | 4,582.16 | 13,308.33 | 25.57 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0500-5141 | Pest/Chem/Seed/Fert | 1,200.00 | 152.21 | 928.45 | 271.55 | 0.00 | 271.55 | 22.63 |
| 001-0500-5323 | Material and Maint | 1,800.00 | 328.50 | 1,716.50 | 83.50 | 0.00 | 83.50 | 4.64 |
| 001-0500-5480 | Dues \& Subscriptions | 1,000.00 | 0.00 | 440.00 | 560.00 | 0.00 | 560.00 | 56.00 |
| 001-0500-5530 | Safety Program | 13,500.00 | 300.00 | 10,272.00 | 3,228.00 | 2,259.10 | 968.90 | 7.18 |
|  | E40 Sub Totals: | 17,500.00 | 780.71 | 13,356.95 | 4,143.05 | 2,259.10 | 1,883.95 | 10.77 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0500-5553 | Prof Services - Advertising | 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 | 100.00 |
| 001-0500-5586 | Prof Services - Other | 1,000.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 | 50.00 |
| 001-0500-5589 | Prof Services - Printing | 500.00 | 208.92 | 208.92 | 291.08 | 154.61 | 136.47 | 27.29 |
|  | E55 Sub Totals: | 1,800.00 | 208.92 | 708.92 | 1,091.08 | 154.61 | 936.47 | 52.03 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0500-5604 | Hardware - New \& Renewals | 8,900.00 | 0.00 | 0.00 | 8,900.00 | 0.00 | 8,900.00 | 100.00 |
| 001-0500-5606 | IT Projects \& Labor | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 100.00 |
| 001-0500-5608 | Software - New \& Renewals | 600.00 | 49.95 | 349.65 | 250.35 | 99.90 | 150.45 | 25.08 |
|  | E60 Sub Totals: | 11,000.00 | 49.95 | 349.65 | 10,650.35 | 99.90 | 10,550.45 | 95.91 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0500-5808 | Fixed Assets - Vehicles | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0500-5810 | Fixed Assets - Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0500-5811 | Other Assets-Fire | 27,000.00 | 0.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 100.00 |
|  | E80 Sub Totals: | 27,000.00 | 0.00 | 0.00 | 27,000.00 | 0.00 | 27,000.00 | 100.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expense Sub Totals: | 3,776,055.53 | 230,249.09 | 2,757,014.56 | 1,019,040.97 | 30,965.94 | 988,075.03 | 26.17 |
| Dept 001-0510 | Dept 0500 Sub Totals: Springhill Vol Fire | 1,127,955.53 | 12,216.24 | 693,724.72 | 434,230.81 | 30,965.94 |  |  |
| R15 | Taxes - Property |  |  |  |  |  |  |  |
| 001-0510-4152 | Springhill VFD Assessment | 65,000.00 | 0.00 | 2,003.00 | 62,997.00 | 0.00 | 62,997.00 | 96.92 |
|  | R15 Sub Totals: | 65,000.00 | 0.00 | 2,003.00 | 62,997.00 | 0.00 | 62,997.00 | 96.92 |
|  | Revenue Sub Totals: | 65,000.00 | 0.00 | 2,003.00 | 62,997.00 | 0.00 | 62,997.00 | 96.92 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0510-5323 | Material and Maint | 29,000.00 | 744.60 | 13,344.32 | 15,655.68 | 2,361.74 | 13,293.94 | 45.84 |
|  | E40 Sub Totals: | 29,000.00 | 744.60 | 13,344.32 | 15,655.68 | 2,361.74 | 13,293.94 | 45.84 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 001-0510-5800 | Fixed Assets - Springhill | 31,500.00 | 4,314.74 | 31,504.74 | -4.74 | 0.00 | -4.74 | 0.00 |
|  | E80 Sub Totals: | 31,500.00 | 4,314.74 | 31,504.74 | -4.74 | 0.00 | -4.74 | 0.00 |
|  | Expense Sub Totals: | 60,500.00 | 5,059.34 | 44,849.06 | 15,650.94 | 2,361.74 | 13,289.20 | 21.97 |
|  | Dept 0510 Sub Totals: | $-4,500.00$ | 5,059.34 | 42,846.06 | -47,346.06 | 2,361.74 |  |  |
| Dept 001-0600 | Police |  |  |  |  |  |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 001-0600-4422 | Intoximeter Revenue | 800.00 | 67.14 | 671.40 | 128.60 | 0.00 | 128.60 | 16.08 |
|  | R40 Sub Totals: | 800.00 | 67.14 | 671.40 | 128.60 | 0.00 | 128.60 | 16.08 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 001-0600-4600 | Miscellaneous Revenue | 70,000.00 | 355.62 | 10,288.31 | 59,711.69 | 355.62 | 59,356.07 | 84.79 |
|  | R60 Sub Totals: | 70,000.00 | 355.62 | 10,288.31 | 59,711.69 | 355.62 | 59,356.07 | 84.79 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 001-0600-4627 | Xfer Designated Tax | 1,041,000.00 | 86,750.00 | 867,500.00 | 173,500.00 | 0.00 | 173,500.00 | 16.67 |
|  | R62 Sub Totals: | 1,041,000.00 | 86,750.00 | 867,500.00 | 173,500.00 | 0.00 | 173,500.00 | 16.67 |
| R66 | Sale of Equipment |  |  |  |  |  |  |  |
| 001-0600-4900 | Sale of Fixed Assets | 104,500.00 | 814.20 | 99,987.00 | 4,513.00 | 0.00 | 4,513.00 | 4.32 |
|  | R66 Sub Totals: | 104,500.00 | 814.20 | 99,987.00 | 4,513.00 | 0.00 | 4,513.00 | 4.32 |
| R70 | Grant Revenue |  |  |  |  |  |  |  |
| 001-0600-4700 | Grant - Police DUI/Step | 26,700.00 | 5,100.88 | 20,229.80 | 6,470.20 | 0.00 | 6,470.20 | 24.23 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0600-4702 | Grant - Body Armor | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
| 001-0600-4704 | Grant - JAG Equip | 3,500.00 | 0.00 | 3,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R70 Sub Totals: | 32,200.00 | 5,100.88 | 23,729.80 | 8,470.20 | 0.00 | 8,470.20 | 26.30 |
|  | Revenue Sub Totals: | 1,248,500.00 | 93,087.84 | 1,002,176.51 | 246,323.49 | 355.62 | 245,967.87 | 19.70 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 001-0600-5000 | Salary Expense | 1,567,467.89 | 123,262.66 | 1,322,653.16 | 244,814.73 | 0.00 | 244,814.73 | 15.62 |
| 001-0600-5010 | Overtime Expense | 82,000.00 | 1,586.68 | 57,922.76 | 24,077.24 | 0.00 | 24,077.24 | 29.36 |
| 001-0600-5020 | FICA Expense | 128,601.05 | 9,576.72 | 105,089.09 | 23,511.96 | 0.00 | 23,511.96 | 18.28 |
| 001-0600-5022 | Unemployment Expense | 5,253.00 | 355.55 | 7,048.60 | -1,795.60 | 0.00 | -1,795.60 | 0.00 |
| 001-0600-5025 | Worker's Comp Expense | 28,121.00 | 0.00 | 20,955.64 | 7,165.36 | 0.00 | 7,165.36 | 25.48 |
| 001-0600-5030 | APERS Expense | 13,257.12 | 931.21 | 11,805.67 | 1,451.45 | 0.00 | 1,451.45 | 10.95 |
| 001-0600-5035 | LOPFI Expense | 378,560.35 | 28,059.66 | 301,036.93 | 77,523.42 | 0.00 | 77,523.42 | 20.48 |
| 001-0600-5036 | LOPFI Prem Advance | -135,000.00 | -28,230.50 | -56,779.10 | -78,220.90 | 0.00 | -78,220.90 | 0.00 |
| 001-0600-5040 | Health Insurance Expense | 345,422.40 | 29,708.92 | 271,801.02 | 73,621.38 | 0.00 | 73,621.38 | 21.31 |
| 001-0600-5050 | Physical \& Drug Screen Exp | 3,000.00 | 450.00 | 1,200.00 | 1,800.00 | 1,200.00 | 600.00 | 20.00 |
| 001-0600-5055 | Uniform Expense | 14,000.00 | 4,173.18 | 11,831.96 | 2,168.04 | 1,001.00 | 1,167.04 | 8.34 |
| 001-0600-5056 | Uniform Expenses - PR Benefit | 15,120.00 | 1,080.00 | 10,620.00 | 4,500.00 | 0.00 | 4,500.00 | 29.76 |
| 001-0600-5057 | Uniform Expense - New Officer | 15,000.00 | 501.58 | 13,438.17 | 1,561.83 | 1,277.06 | 284.77 | 1.90 |
| 001-0600-5060 | Travel \& Training Expense | 27,500.00 | 178.50 | 24,823.65 | 2,676.35 | 797.00 | 1,879.35 | 6.83 |
| 001-0600-5061 | Training Aids | 3,000.00 | 67.24 | 689.27 | 2,310.73 | 692.86 | 1,617.87 | 53.93 |
| 001-0600-5065 | First Aid Expense | 500.00 | 0.00 | 50.94 | 449.06 | 0.00 | 449.06 | 89.81 |
| 001-0600-5705 | Grant Expense-DUI/Step | 26,700.00 | 2,211.86 | 13,605.25 | 13,094.75 | 0.00 | 13,094.75 | 49.04 |
|  | E01 Sub Totals: | 2,518,502.81 | 173,913.26 | 2,117,793.01 | 400,709.80 | 4,967.92 | 395,741.88 | 15.71 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0600-5102 | Repairs \& Maint - Building | 55,000.00 | 1,229.61 | 21,602.47 | 33,397.53 | 1,330.81 | 32,066.72 | 58.30 |
| 001-0600-5110 | Utilities - Electric | 13,000.00 | 1,459.75 | 11,355.11 | 1,644.89 | 0.00 | 1,644.89 | 12.65 |
| 001-0600-5111 | Utilities - Gas | 1,100.00 | 27.69 | 387.97 | 712.03 | 0.00 | 712.03 | 64.73 |
| 001-0600-5112 | Utilities - Water | 1,600.00 | 170.46 | 1,045.77 | 554.23 | 0.00 | 554.23 | 34.64 |
| 001-0600-5115 | CommExp-Intenet, Cable, Landli | 41,700.00 | 2,376.66 | 23,689.52 | 18,010.48 | 108.57 | 17,901.91 | 42.93 |
| 001-0600-5116 | Communication Exp - Cellular | 32,000.00 | 4,783.29 | 32,458.81 | -458.81 | 3,005.46 | -3,464.27 | 0.00 |
| 001-0600-5120 | Insurance - Property | 2,500.00 | 2,783.21 | 2,783.21 | -283.21 | 0.00 | -283.21 | 0.00 |
| 001-0600-5130 | Sanitation | 1,200.00 | 64.32 | 737.99 | 462.01 | 0.00 | 462.01 | 38.50 |
| 001-0600-5142 | Janitorial Supplies and Main | 10,000.00 | 414.97 | 3,080.04 | 6,919.96 | 235.98 | 6,683.98 | 66.84 |
|  | E10 Sub Totals: | 158,100.00 | 13,309.96 | 97,140.89 | 60,959.11 | 4,680.82 | 56,278.29 | 35.60 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 001-0600-5200 | Fuel Expense | 120,000.00 | 12,002.81 | 89,135.56 | 30,864.44 | 0.00 | 30,864.44 | 25.72 |
| 001-0600-5210 | Service \& Repair - Vehicle | 45,000.00 | 1,522.34 | 40,210.19 | 4,789.81 | 1,887.41 | 2,902.40 | 6.45 |
| 001-0600-5212 | Service \& Repair - Equipment | 1,500.00 | 294.00 | 337.80 | 1,162.20 | 76.83 | 1,085.37 | 72.36 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 001-0600-5213 | Equipment Repairs | 3,000.00 | 615.83 | 685.82 | 2,314.18 | 0.00 | 2,314.18 | 77.14 |
| 001-0600-5214 | Service \& Repair - Heavy Equip | 750.00 | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 100.00 |
| 001-0600-5218 | Tire Expense | 22,400.00 | 8,819.51 | 16,046.02 | 6,353.98 | 0.00 | 6,353.98 | 28.37 |
| 001-0600-5225 | Insurance Expense - Vehicle | 30,000.00 | 0.00 | 26,204.94 | 3,795.06 | 0.00 | 3,795.06 | 12.65 |
| 001-0600-5230 | Radios | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.00 | 10,500.00 | 100.00 |
| 001-0600-5245 | Narcotics Rental | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E20 Sub Totals: | 234,150.00 | 23,254.49 | 172,620.33 | 61,529.67 | 1,964.24 | 59,565.43 | 25.44 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0600-5300 | Supplies - Office | 5,000.00 | 923.81 | 6,418.85 | -1,418.85 | 763.24 | -2,182.09 | 0.00 |
| 001-0600-5310 | Supplies - Weapons | 3,000.00 | 0.00 | 1,599.03 | 1,400.97 | 0.00 | 1,400.97 | 46.70 |
| 001-0600-5312 | Supplies - Ammunition | 19,600.00 | 3,793.50 | 10,690.91 | 8,909.09 | 6,208.80 | 2,700.29 | 13.78 |
| 001-0600-5314 | Supplies - Raid Vests | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 001-0600-5322 | Supplies - Operating - CID | 2,900.00 | 110.00 | 2,383.53 | 516.47 | 348.00 | 168.47 | 5.81 |
| 001-0600-5350 | Postage Expense | 800.00 | 0.00 | 515.32 | 284.68 | 0.00 | 284.68 | 35.59 |
| 001-0600-5380 | Prisoner Care Expense | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E30 Sub Totals: | 41,800.00 | 4,827.31 | 21,607.64 | 20,192.36 | 7,320.04 | 12,872.32 | 30.80 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0600-5480 | Dues \& Subscriptions | 2,000.00 | 0.00 | 1,241.00 | 759.00 | 29.17 | 729.83 | 36.49 |
| 001-0600-5525 | Comm Crime Prevention Outreach | 5,900.00 | 0.00 | 4,552.17 | 1,347.83 | 0.00 | 1,347.83 | 22.84 |
| 001-0600-5530 | Safety Program | 2,000.00 | 0.00 | 119.30 | 1,880.70 | 336.76 | 1,543.94 | 77.20 |
| 001-0600-5531 | Radios - Police | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | E40 Sub Totals: | 11,900.00 | 0.00 | 5,912.47 | 5,987.53 | 365.93 | 5,621.60 | 47.24 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0600-5553 | Prof Services - Advertising | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0600-5586 | Prof Services - Other | 13,000.00 | 186.70 | 2,341.21 | 10,658.79 | 225.00 | 10,433.79 | 80.26 |
| 001-0600-5589 | Prof Services - Printing | 1,560.00 | 0.00 | 470.28 | 1,089.72 | 0.00 | 1,089.72 | 69.85 |
| 001-0600-5616 | Interpreter-Police | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
|  | E55 Sub Totals: | 16,060.00 | 186.70 | 2,811.49 | 13,248.51 | 225.00 | 13,023.51 | 81.09 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0600-5604 | Hardware - New \& Renewals | 19,800.00 | 0.00 | 14,219.59 | 5,580.41 | 0.00 | 5,580.41 | 28.18 |
| 001-0600-5606 | IT Projects \& Labor | 5,000.00 | 0.00 | -330.00 | 5,330.00 | 0.00 | 5,330.00 | 106.60 |
| 001-0600-5608 | Software - New \& Renewals | 41,900.00 | 880.02 | 29,582.80 | 12,317.20 | 139.86 | 12,177.34 | 29.06 |
| 001-0600-5617 | Misc/Equipment Police | 800.00 | 160.52 | 752.79 | 47.21 | 0.00 | 47.21 | 5.90 |
|  | E60 Sub Totals: | 67,500.00 | 1,040.54 | 44,225.18 | 23,274.82 | 139.86 | 23,134.96 | 34.27 |
| E70 | Grant Expense |  |  |  |  |  |  |  |
| 001-0600-5700 | Grant Expense | 11,445.00 | 0.00 | 10,878.20 | 566.80 | 0.00 | 566.80 | 4.95 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| Dept 001-0620 | Dept 0610 Sub Totals: | 443,983.56 | 29,949.59 | 374,644.84 | 69,338.72 | 0.00 |  |  |
| R64 | Reimbursement |  |  |  |  |  |  |  |
| 001-0620-4640 | Bryant School - SRO Reim | 234,000.00 | 0.00 | 121,625.00 | 112,375.00 | 0.00 | 112,375.00 | 48.02 |
|  | R64 Sub Totals: | 234,000.00 | 0.00 | 121,625.00 | 112,375.00 | 0.00 | 112,375.00 | 48.02 |
|  | Revenue Sub Totals: | 234,000.00 | 0.00 | 121,625.00 | 112,375.00 | 0.00 | 112,375.00 | 48.02 |
| E01 | Persommel Expense |  |  |  |  |  |  |  |
| 001-0620-5000 | Salary Expense | 337,713.20 | 22,793.18 | 245,297.78 | 92,415.42 | 0.00 | 92,415.42 | 27.37 |
| 001-0620-5010 | Overtime Expense | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
| 001-0620-5020 | FICA Expense | 25,911.56 | 1,671.97 | 18,051.52 | 7,860.04 | 0.00 | 7,860.04 | 30.33 |
| 001-0620-5022 | Unemployment Expense | 1,527.00 | 0.00 | 1,731.29 | -204.29 | 0.00 | -204.29 | 0.00 |
| 001-0620-5025 | Worker's Comp Expense | 5,100.00 | 0.00 | 2,940.86 | 2,159.14 | 0.00 | 2,159.14 | 42.34 |
| 001-0620-5035 | LOPFI Expense | 77,904.05 | 5,290.73 | 56,894.57 | 21,009.48 | 0.00 | 21,009.48 | 26.97 |
| 001-0620-5036 | LOPFI Prem Advance | -22,000.00 | -5,812.57 | -11,116.73 | -10,883.27 | 0.00 | -10,883.27 | 0.00 |
| 001-0620-5040 | Health Insurance Expense | 71,414.40 | 5,476.66 | 53,913.02 | 17,501.38 | 0.00 | 17,501.38 | 24.51 |
| 001-0620-5050 | Physical \& Drug Screen Exp | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 100.00 |
| 001-0620-5056 | Uniform Expenses | 8,400.00 | 210.00 | 4,446.30 | 3,953.70 | 284.68 | 3,669.02 | 43.68 |
| 001-0620-5060 | Travel \& Training Expense | 12,000.00 | 0.00 | 14,636.90 | -2,636.90 | 0.00 | -2,636.90 | 0.00 |
|  | E01 Sub Totals: | 519,470.21 | 29,629.97 | 386,795.51 | 132,674.70 | 284.68 | 132,390.02 | 25.49 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 001-0620-5116 | Communication Exp - Cellular | 12,000.00 | 749.44 | 7,327.94 | 4,672.06 | 0.00 | 4,672.06 | 38.93 |
|  | E10 Sub Totals: | 12,000.00 | 749.44 | 7,327.94 | 4,672.06 | 0.00 | 4,672.06 | 38.93 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0620-5608 | Software - New \& Renewals | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | E60 Sub Totals: | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
|  | Expense Sub Totals: | 533,970.21 | 30,379.41 | 394,123.45 | 139,846.76 | 284.68 | 139,562.08 | 26.14 |
|  | Dept 0620 Sub Totals: | 299,970.21 | 30,379.41 | 272,498.45 | 27,471.76 | 284.68 |  |  |
| Dept 001-0630 |  |  |  |  |  |  |  |  |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 001-0630-5306 | Supplies - Food Allowance | 1,800.00 | 0.00 | 1,131.88 | 668.12 | 421.03 | 247.09 | 13.73 |
|  | E30 Sub Totals: | 1,800.00 | 0.00 | 1,131.88 | 668.12 | 421.03 | 247.09 | 13.73 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 001-0630-5500 | K9 Training | 5,500.00 | 0.00 | 6,113.97 | -613.97 | 36.95 | -650.92 | 0.00 |




| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 001-0700-5560 | Vacant Home Cleanup | 14,100.00 | 418.14 | 8,510.60 | 5,589.40 | 137.80 | 5,451.60 | 38.66 |
|  | E40 Sub Totals: | 22,250.00 | 937.25 | 17,644.10 | 4,605.90 | 137.80 | 4,468.10 | 20.08 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 001-0700-5568 | Prof Services - Elec Insp | 15,000.00 | 1,062.50 | 10,397.50 | 4,602.50 | 0.00 | 4,602.50 | 30.68 |
| 001-0700-5589 | Prof Services - Printing | 260.00 | 0.00 | 136.88 | 123.12 | 0.00 | 123.12 | 47.35 |
|  | E55 Sub Totals: | 15,260.00 | 1,062.50 | 10,534.38 | 4,725.62 | 0.00 | 4,725.62 | 30.97 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 001-0700-5604 | Hardware - New \& Renewals | 6,500.00 | 0.00 | 1,855.89 | 4,644.11 | 0.00 | 4,644.11 | 71.45 |
| 001-0700-5606 | IT Projects \& Labor | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 001-0700-5608 | Software - New \& Renewals | 1,500.00 | 1,238.57 | 1,238.57 | 261.43 | 0.00 | 261.43 | 17.43 |
|  | E60 Sub Totals: | 9,000.00 | 1,238.57 | 4,094.46 | 4,905.54 | 0.00 | 4,905.54 | 54.51 |
|  | Expense Sub Totals: | 342,849.67 | 26,074.34 | 267,375.78 | 75,473.89 | 581.69 | 74,892.20 | 21.84 |
|  | Dept 0700 Sub Totals: | 34,654.67 | -4,770.42 | -33,121.19 | 67,775.86 | 581.69 |  |  |
|  | Fund Revenue Sub Totals: | 12,984,832.50 | 1,007,531.85 | 10,351,193.01 | 2,633,639.49 | 785.62 | 2,632,853.87 | 20.28 |
|  | Fund Expense Sub Totals: | 13,552,447.05 | 1,074,777.88 | 10,096,119.78 | 3,456,327.27 | 175,542.72 | 3,280,784.55 | 24.21 |
|  | Fund 001 Sub Totals: | 567,614.55 | 67,246.03 | -255,073.23 | 822,687.78 | 176,328.34 |  |  |
| Fund 002 | Sales Tax Fund |  |  |  |  |  |  |  |
| Dept 002-0100 | Administration |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 002-0100-4105 | One Cent Sales Tax | 3,873,000.00 | 370,519.08 | 3,648,031.54 | 224,968.46 | 0.00 | 224,968.46 | 5.81 |
|  | R10 Sub Totals: | 3,873,000.00 | 370,519.08 | 3,648,031.54 | 224,968.46 | 0.00 | 224,968.46 | 5.81 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 002-0100-4850 | Interest Revenue | 250.00 | 63.60 | 519.67 | -269.67 | 0.00 | -269.67 | 0.00 |
|  | R85 Sub Totals: | 250.00 | 63.60 | 519.67 | -269.67 | 0.00 | -269.67 | 0.00 |
|  | Revenue Sub Totals: | 3,873,250.00 | 370,582.68 | 3,648,551.21 | 224,698.79 | 0.00 | 224,698.79 | 5.80 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 002-0100-5620 | Xfer to General | 3,873,000.00 | 322,750.00 | 3,227,500.00 | 645,500.00 | 0.00 | 645,500.00 | 16.67 |
|  | E62 Sub Totals: | 3,873,000.00 | 322,750.00 | 3,227,500.00 | 645,500.00 | 0.00 | 645,500.00 | 16.67 |

[^4]| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | Expense Sub Totals: | 3,873,000.00 | 322,750.00 | 3,227,500.00 | 645,500.00 | 0.00 | 645,500.00 | 16.67 |
|  | Dept 0100 Sub Totals: | -250.00 | -47,832.68 | -421,051.21 | 420,801.21 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 3,873,250.00 | 370,582.68 | 3,648,551.21 | 224,698.79 | 0.00 | 224,698.79 | 5.80 |
|  | Fund Expense Sub Totals: | 3,873,000.00 | 322,750.00 | 3,227,500.00 | 645,500.00 | 0.00 | 645,500.00 | 16.67 |
| Fund 003 | Fund 002 Sub Totals: Franchise Fees | -250.00 | -47,832.68 | -421,051.21 | 420,801.21 | 0.00 |  |  |
| Dept 003-0100 | Administration |  |  |  |  |  |  |  |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 003-0100-4502 | AT\&T / SW Bell Franchise Fee | 150,000.00 | 0.00 | 106,062.10 | 43,937.90 | 0.00 | 43,937.90 | 29.29 |
| 003-0100-4506 | Centerpoint Energy Franchise Fee | 200,000.00 | 7,211.11 | 143,185.08 | 56,814.92 | 0.00 | 56,814.92 | 28.41 |
| 003-0100-4508 | Fidelity Franchise Fee | 15,000.00 | 0.00 | 15,082.47 | -82.47 | 0.00 | -82.47 | 0.00 |
| 003-0100-4510 | Comcast Cable Franchise Fee | 75,000.00 | 0.00 | 57,736.70 | 17,263.30 | 0.00 | 17,263.30 | 23.02 |
| 003-0100-4526 | Entergy Franchise Fee | 600,000.00 | 57,723.54 | 510,952.86 | 89,047.14 | 0.00 | 89,047.14 | 14.84 |
| 003-0100-4528 | First Electric Franchise Fee | 275,000.00 | 29,900.00 | 254,312.04 | 20,687.96 | 0.00 | 20,687.96 | 7.52 |
| 003-0100-4564 | Windstream Franchise Fee | 15,000.00 | 3,648.45 | 15,479.62 | -479.62 | 0.00 | -479.62 | 0.00 |
|  | R50 Sub Totals: | 1,330,000.00 | 98,483.10 | 1,102,810.87 | 227,189.13 | 0.00 | 227,189.13 | 17.08 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 003-0100-4850 | Interest Revenue | 300.00 | 47.15 | 423.75 | -123.75 | 0.00 | -123.75 | 0.00 |
|  | R85 Sub Totals: | 300.00 | 47.15 | 423.75 | -123.75 | 0.00 | -123.75 | 0.00 |
|  | Revenue Sub Totals: | 1,330,300.00 | 98,530.25 | 1,103,234.62 | 227,065.38 | 0.00 | 227,065.38 | 17.07 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 003-0100-5620 | Xfer to General | 444,750.00 | 37,062.50 | 370,625.00 | 74,125.00 | 0.00 | 74,125.00 | 16.67 |
| 003-0100-5622 | Xfer to Street | 444,750.00 | 0.00 | 0.00 | 444,750.00 | 0.00 | 444,750.00 | 100.00 |
|  | E62 Sub Totals: | 889,500.00 | 37,062.50 | 370,625.00 | 518,875.00 | 0.00 | 518,875.00 | 58.33 |
|  | Expense Sub Totals: | 889,500.00 | 37,062.50 | 370,625.00 | 518,875.00 | 0.00 | 518,875.00 | 58.33 |
|  | Dept 0100 Sub Totals: | -440,800.00 | -61,467.75 | -732,609.62 | 291,809.62 | 0.00 |  |  |
| Dept 003-0400 |  |  |  |  |  |  |  |  |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 003-0400-5626 | Xfer to Other | 444,750.00 | 0.00 | 0.00 | 444,750.00 | 0.00 | 444,750.00 | 100.00 |
|  | E62 Sub Totals: | 444,750.00 | 0.00 | 0.00 | 444,750.00 | 0.00 | 444,750.00 | 100.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | Expense Sub Totals: | 444,750.00 | 0.00 | 0.00 | 444,750.00 | 0.00 | 444,750.00 | 100.00 |
|  | Dept 0400 Sub Totals: | 444,750.00 | 0.00 | 0.00 | 444,750.00 | 0.00 |  |  |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 003-0800-5622 | Xfer to Fund 185 | 641,750.00 | 53,536.97 | 534,048.72 | 107,701.28 | 107,073.94 | 627.34 | 0.10 |
|  | E62 Sub Totals: | 641,750.00 | 53,536.97 | 534,048.72 | 107,701.28 | 107,073.94 | 627.34 | 0.10 |
|  | Expense Sub Totals: | 641,750.00 | 53,536.97 | 534,048.72 | 107,701.28 | 107,073.94 | 627.34 | 0.10 |
|  | Dept 0800 Sub Totals: | 641,750.00 | 53,536.97 | 534,048.72 | 107,701.28 | 107,073.94 |  |  |
|  | Fund Revenue Sub Totals: | 1,330,300.00 | 98,530.25 | 1,103,234.62 | 227,065.38 | 0.00 | 227,065.38 | 17.07 |
|  | Fund Expense Sub Totals: | 1,976,000.00 | 90,599.47 | 904,673.72 | 1,071,326.28 | 107,073.94 | 964,252.34 | 48.80 |
| Fund 005 | Fund 003 Sub Totals: | 645,700.00 | -7,930.78 | -198,560.90 | 844,260.90 | 107,073.94 |  |  |
| Dept 005-0100 | Administration |  |  |  |  |  |  |  |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 005-0100-4850 | Interest Revenue | 700.00 | 86.22 | 779.75 | -79.75 | 0.00 | -79.75 | 0.00 |
|  | R85 Sub Totals: | 700.00 | 86.22 | 779.75 | -79.75 | 0.00 | -79.75 | 0.00 |
|  | Revenue Sub Totals: | 700.00 | 86.22 | 779.75 | -79.75 | 0.00 | -79.75 | 0.00 |
|  | Dept 0100 Sub Totals: | -700.00 | -86.22 | -779.75 | 79.75 | 0.00 |  |  |
| Dept 005-0200 | Animal Control |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0200-4100 | Designated Tax - AC | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
|  | R10 Sub Totals: | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
|  | Revenue Sub Totals: | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 005-0200-5620 | Xfer to General - AC | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | E62 Sub Totals: | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | Expense Sub Totals: | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
| GL-Budget Status (1 |  |  |  |  |  |  |  | Page 29 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  |  |  |  |  |  |  |  |  |
| Dept 005-0400 | Dept 0200 Sub Totals: Parks General | 0.00 | -2,385.25 | -18,136.57 | 18,136.57 | 0.00 |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0400-4100 | Designated Tax - Park | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
|  | R10 Sub Totals: | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
|  | Revenue Sub Totals: | 416,000.00 | 37,051.91 | 364,803.17 | 51,196.83 | 0.00 | 51,196.83 | 12.31 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 005-0400-5620 | Xfer to General - Park | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | E62 Sub Totals: | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | Expense Sub Totals: | 416,000.00 | 34,666.66 | 346,666.60 | 69,333.40 | 0.00 | 69,333.40 | 16.67 |
|  | Dept 0400 Sub Totals: | 0.00 | -2,385.25 | -18,136.57 | 18,136.57 | 0.00 |  |  |
| Dept 005-0500 | Fire Department |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0500-4100 | Designated Tax - Fire | 1,068,000.00 | 92,629.77 | 912,007.90 | 155,992.10 | 0.00 | 155,992.10 | 14.61 |
| 005-0500-4105 | Sale of Fixed Assets - Fire | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R10 Sub Totals: | 1,068,000.00 | 92,629.77 | 912,007.90 | 155,992.10 | 0.00 | 155,992.10 | 14.61 |
|  | Revenue Sub Totals: | 1,068,000.00 | 92,629.77 | 912,007.90 | 155,992.10 | 0.00 | 155,992.10 | 14.61 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 005-0500-5620 | Xfer to General - Fire | 1,068,000.00 | 86,750.00 | 867,500.00 | 200,500.00 | 0.00 | 200,500.00 | 18.77 |
|  | E62 Sub Totals: | 1,068,000.00 | 86,750.00 | 867,500.00 | 200,500.00 | 0.00 | 200,500.00 | 18.77 |
|  | Expense Sub Totals: | 1,068,000.00 | 86,750.00 | 867,500.00 | 200,500.00 | 0.00 | 200,500.00 | 18.77 |
|  | Dept 0500 Sub Totals: | 0.00 | -5,879.77 | -44,507.90 | 44,507.90 | 0.00 |  |  |
| Dept 005-0600 | Police |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0600-4100 | Designated Tax - Police | 1,041,000.00 | 92,629.77 | 912,007.90 | 128,992.10 | 0.00 | 128,992.10 | 12.39 |
|  | R10 Sub Totals: | 1,041,000.00 | 92,629.77 | 912,007.90 | 128,992.10 | 0.00 | 128,992.10 | 12.39 |
|  | Revenue Sub Totals: | 1,041,000.00 | 92,629.77 | 912,007.90 | 128,992.10 | 0.00 | 128,992.10 | 12.39 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 005-0600-5620 | Xfer to General - Police | 1,041,000.00 | 86,750.00 | 867,500.00 | 173,500.00 | 0.00 | 173,500.00 | 16.67 |
| GL-Budget Status (1 |  |  |  |  |  |  |  | Page 30 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E62 Sub Totals: | 1,041,000.00 | 86,750.00 | 867,500.00 | 173,500.00 | 0.00 | 173,500.00 | 16.67 |
|  | Expense Sub Totals: | 1,041,000.00 | 86,750.00 | 867,500.00 | 173,500.00 | 0.00 | 173,500.00 | 16.67 |
| Dept 005-0800 | Dept 0600 Sub Totals: Street | 0.00 | -5,879.77 | -44,507.90 | 44,507.90 | 0.00 |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 005-0800-4100 | Designated Tax - Street | 1,250,000.00 | 111,155.72 | 1,094,409.40 | 155,590.60 | 0.00 | 155,590.60 | 12.45 |
|  | R10 Sub Totals: | 1,250,000.00 | 111,155.72 | 1,094,409.40 | 155,590.60 | 0.00 | 155,590.60 | 12.45 |
|  | Revenue Sub Totals: | 1,250,000.00 | 111,155.72 | 1,094,409.40 | 155,590.60 | 0.00 | 155,590.60 | 12.45 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 005-0800-5622 | Xfer to Street | 1,250,000.00 | 104,166.66 | 1,041,666.60 | 208,333.40 | 0.00 | 208,333.40 | 16.67 |
|  | E62 Sub Totals: | 1,250,000.00 | 104,166.66 | 1,041,666.60 | 208,333.40 | 0.00 | 208,333.40 | 16.67 |
|  | Expense Sub Totals: | 1,250,000.00 | 104,166.66 | 1,041,666.60 | 208,333.40 | 0.00 | 208,333.40 | 16.67 |
|  | Dept 0800 Sub Totals: | 0.00 | -6,989.06 | -52,742.80 | 52,742.80 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 4,191,700.00 | 370,605.30 | 3,648,811.29 | 542,888.71 | 0.00 | 542,888.71 | 12.95 |
|  | Fund Expense Sub Totals: | 4,191,000.00 | 346,999.98 | 3,469,999.80 | 721,000.20 | 0.00 | 721,000.20 | 17.20 |
|  | Fund 005 Sub Totals: | -700.00 | -23,605.32 | -178,811.49 | 178,111.49 | 0.00 |  |  |
| Dept 010-0000 |  |  |  |  |  |  |  |  |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 010-0000-5058 | Taxable Clothing Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E01 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0000 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund 010 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Fund 020 | Animal Control Donation |  |  |  |  |  |  |  |
| Dept 020-0200 |  |  |  |  |  |  |  |  |
| R68 | Donation Revenue |  |  |  |  |  |  |  |
| 020-0200-4680 | Donation Revenue | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 100.00 |
| 020-0200-4682 | Donations Dog Park | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | R68 Sub Totals: | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 100.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 020-0200-4850 | Interest Revenue | 5.00 | 1.16 | 9.54 | -4.54 | 0.00 | -4.54 | 0.00 |
|  | R85 Sub Totals: | 5.00 | 1.16 | 9.54 | -4.54 | 0.00 | - 4.54 | 0.00 |
|  | Revenue Sub Totals: | 3,505.00 | 1.16 | 9.54 | 3,495.46 | 0.00 | 3,495.46 | 99.73 |
| E68 | Donation Expense |  |  |  |  |  |  |  |
| 020-0200-5580 | AC Donation Expense | 5,000.00 | 1,975.00 | 2,161.95 | 2,838.05 | 1,242.00 | 1,596.05 | 31.92 |
|  | E68 Sub Totals: | 5,000.00 | 1,975.00 | 2,161.95 | 2,838.05 | 1,242.00 | 1,596.05 | 31.92 |
|  | Expense Sub Totals: | 5,000.00 | 1,975.00 | 2,161.95 | 2,838.05 | 1,242.00 | 1,596.05 | 31.92 |
|  | Dept 0200 Sub Totals: | 1,495.00 | 1,973.84 | 2,152.41 | -657.41 | 1,242.00 |  |  |
|  | Fund Revenue Sub Totals: | 3,505.00 | 1.16 | 9.54 | 3,495.46 | 0.00 | 3,495.46 | 99.73 |
|  | Fund Expense Sub Totals: | 5,000.00 | 1,975.00 | 2,161.95 | 2,838.05 | 1,242.00 | 1,596.05 | 31.92 |
|  | Fund 020 Sub Totals: | 1,495.00 | 1,973.84 | 2,152.41 | -657.41 | 1,242.00 |  |  |
| Fund 030 | Act 1256 of 1995 Court |  |  |  |  |  |  |  |
| Dept 030-0300 |  |  |  |  |  |  |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 030-0300-4404 | Act 1256 Civil Division | 71,250.00 | 6,460.00 | 70,840.00 | 410.00 | 0.00 | 410.00 | 0.58 |
| 030-0300-4406 | Act 1256 District Court Rev | 360,000.00 | 23,772.38 | 250,240.81 | 109,759.19 | 0.00 | 109,759.19 | 30.49 |
|  | R40 Sub Totals: | 431,250.00 | 30,232.38 | 321,080.81 | 110,169.19 | 0.00 | 110,169.19 | 25.55 |
|  | Revenue Sub Totals: | 431,250.00 | 30,232.38 | 321,080.81 | 110,169.19 | 0.00 | 110,169.19 | 25.55 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 030-0300-5072 | Act 1256 Judge Retirement | 5,200.00 | 394.84 | 3,948.40 | 1,251.60 | 0.00 | 1,251.60 | 24.07 |
|  | E01 Sub Totals: | 5,200.00 | 394.84 | 3,948.40 | 1,251.60 | 0.00 | 1,251.60 | 24.07 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 030-0300-5400 | Act 316 of 1991 Expense | 250.00 | 18.12 | 181.20 | 68.80 | 0.00 | 68.80 | 27.52 |
| 030-0300-5415 | Act 918 of 1983 Expense | 17,500.00 | 1,342.64 | 13,426.40 | 4,073.60 | 0.00 | 4,073.60 | 23.28 |
| 030-0300-5425 | Act 1256 Co Admin of Justice | 140,500.00 | 10,741.60 | 107,416.00 | 33,084.00 | 0.00 | 33,084.00 | 23.55 |
| 030-0300-5430 | Act 1256 Court Costs | 15,250.00 | 1,181.04 | 11,810.40 | 3,439.60 | 0.00 | 3,439.60 | 22.55 |
| 030-0300-5435 | Act 1256 City Attorney | 28,500.00 | 2,190.68 | 21,906.80 | 6,593.20 | 0.00 | 6,593.20 | 23.13 |
| 030-0300-5440 | Act 1256 DFA (State) | 197,250.00 | 12,329.72 | 142,054.21 | 55,195.79 | 0.00 | 55,195.79 | 27.98 |
| 030-0300-5445 | Act 1256 Ordinance 89-15 | 26,000.00 | 1,966.60 | 19,666.00 | 6,334.00 | 0.00 | 6,334.00 | 24.36 |
| 030-0300-5495 | Act 1256 Intoximeter Expense | 900.00 | 67.14 | 671.40 | 228.60 | 0.00 | 228.60 | 25.40 |
|  | E40 Sub Totals: | 426,150.00 | 29,837.54 | 317,132.41 | 109,017.59 | 0.00 | 109,017.59 | 25.58 |
|  | Expense Sub Totals: | 431,350.00 | 30,232.38 | 321,080.81 | 110,269.19 | 0.00 | 110,269.19 | 25.56 |
|  | Dept 0300 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 431,250.00 | 30,232.38 | 321,080.81 | 110,169.19 | 0.00 | 110,169.19 | 25.55 |
|  | Fund Expense Sub Totals: | 431,350.00 | 30,232.38 | 321,080.81 | 110,269.19 | 0.00 | 110,269.19 | 25.56 |
|  | Fund 030 Sub Totals: | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 |  |  |
| Fund 031 | Act 1809 of 2001 Court Auto |  |  |  |  |  |  |  |
| Dept 031-0300 |  |  |  |  |  |  |  |  |
| R40 | Fines \& Forfeitures |  |  |  |  |  |  |  |
| 031-0300-4408 | Act 1809 of 2001 Revenue | 26,000.00 | 2,392.50 | 28,591.00 | -2,591.00 | 0.00 | -2,591.00 | 0.00 |
|  | R40 Sub Totals: | 26,000.00 | 2,392.50 | 28,591.00 | -2,591.00 | 0.00 | -2,591.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 031-0300-4850 | Interest Revenue | 20.00 | 3.23 | 29.09 | -9.09 | 0.00 | -9.09 | 0.00 |
|  | R85 Sub Totals: | 20.00 | 3.23 | 29.09 | -9.09 | 0.00 | -9.09 | 0.00 |
|  | Revenue Sub Totals: | 26,020.00 | 2,395.73 | 28,620.09 | -2,600.09 | 0.00 | -2,600.09 | 0.00 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 031-0300-5608 | Software - New \& Renewals | 64,676.00 | 1,146.55 | 20,292.26 | 44,383.74 | 5,006.50 | 39,377.24 | 60.88 |
|  | E60 Sub Totals: | 64,676.00 | 1,146.55 | 20,292.26 | 44,383.74 | 5,006.50 | 39,377.24 | 60.88 |
|  | Expense Sub Totals: | 64,676.00 | 1,146.55 | 20,292.26 | 44,383.74 | 5,006.50 | 39,377.24 | 60.88 |
|  | Dept 0300 Sub Totals: | 38,656.00 | -1,249.18 | -8,327.83 | 46,983.83 | 5,006.50 |  |  |
| GL-Budget Status (1 |  |  |  |  |  |  |  | Page 33 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fund Revenue Sub Totals: | 26,020.00 | 2,395.73 | 28,620.09 | -2,600.09 | 0.00 | -2,600.09 | 0.00 |
|  | Fund Expense Sub Totals: | 64,676.00 | 1,146.55 | 20,292.26 | 44,383.74 | 5,006.50 | 39,377.24 | 60.88 |
| Fund 045 | Fund 031 Sub Totals: <br> Park 1/8 SalesTax O \& M | 38,656.00 | -1,249.18 | -8,327.83 | 46,983.83 | 5,006.50 |  |  |
| Dept 045-0400 | Parks General |  |  |  |  |  |  |  |
| R10 | Taxes - Sales |  |  |  |  |  |  |  |
| 045-0400-4110 | Park 1/8 Sales Tax | 521,000.00 | 46,314.88 | 456,003.93 | 64,996.07 | 0.00 | 64,996.07 | 12.48 |
|  | R10 Sub Totals: | 521,000.00 | 46,314.88 | 456,003.93 | 64,996.07 | 0.00 | 64,996.07 | 12.48 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 045-0400-4850 | Interest Revenue | 30.00 | 5.06 | 39.83 | -9.83 | 0.00 | -9.83 | 0.00 |
|  | R85 Sub Totals: | 30.00 | 5.06 | 39.83 | -9.83 | 0.00 | -9.83 | 0.00 |
|  | Revenue Sub Totals: | 521,030.00 | 46,319.94 | 456,043.76 | 64,986.24 | 0.00 | 64,986.24 | 12.47 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 045-0400-5620 | Xfer to General | 521,000.00 | 43,416.66 | 434,166.60 | 86,833.40 | 0.00 | 86,833.40 | 16.67 |
|  | E62 Sub Totals: | 521,000.00 | 43,416.66 | 434,166.60 | 86,833.40 | 0.00 | 86,833.40 | 16.67 |
|  | Expense Sub Totals: | 521,000.00 | 43,416.66 | 434,166.60 | 86,833.40 | 0.00 | 86,833.40 | 16.67 |
|  | Dept 0400 Sub Totals: | -30.00 | -2,903.28 | -21,877.16 | 21,847.16 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 521,030.00 | 46,319.94 | 456,043.76 | 64,986.24 | 0.00 | 64,986.24 | 12.47 |
|  | Fund Expense Sub Totals: | 521,000.00 | 43,416.66 | 434,166.60 | 86,833.40 | 0.00 | 86,833.40 | 16.67 |
|  | Fund 045 Sub Totals: | -30.00 | -2,903.28 | -21,877.16 | 21,847.16 | 0.00 |  |  |
| Fund 050 | Fire Donation |  |  |  |  |  |  |  |
| Dept 050-0500 | Fire Department |  |  |  |  |  |  |  |
| R68 | Donation Revenue |  |  |  |  |  |  |  |
| 050-0500-4680 | Donation Revenue | 1,000.00 | 750.00 | 1,039.04 | -39.04 | 0.00 | -39.04 | 0.00 |
|  | R68 Sub Totals: | 1,000.00 | 750.00 | 1,039.04 | -39.04 | 0.00 | -39.04 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 050-0500-4850 | Interest Revenue | 0.00 | 0.16 | 1.36 | $-1.36$ | 0.00 | -1.36 | 0.00 |









| count Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 080-0800-5000 | Salary Expense | 430,269.53 | 32,133.30 | 320,583.78 | 109,685.75 | 0.00 | 109,685.75 | 25.49 |
| 080-0800-5005 | SWB Reimbursement | 109,000.00 | 9,083.33 | 90,833.30 | 18,166.70 | 0.00 | 18,166.70 | 16.67 |
| 080-0800-5010 | Overtime Expense | 15,000.00 | 314.77 | 3,458.99 | 11,541.01 | 0.00 | 11,541.01 | 76.94 |
| 080-0800-5020 | FICA Expense | 33,268.31 | 2,435.08 | 24,334.54 | 8,933.77 | 0.00 | 8,933.77 | 26.85 |
| 080-0800-5022 | Unemployment Expense | 2,390.03 | 219.38 | 2,615.22 | -225.19 | 0.00 | -225.19 | 0.00 |
| 080-0800-5025 | Worker's Comp Expense | 17,809.00 | 0.00 | 13,759.26 | 4,049.74 | 0.00 | 4,049.74 | 22.74 |
| 080-0800-5030 | APERS Expense | 61,914.36 | 4,786.11 | 47,304.17 | 14,610.19 | 0.00 | 14,610.19 | 23.60 |
| 080-0800-5040 | Health Insurance Expense | 128,536.05 | 9,098.32 | 84,276.04 | 44,260.01 | 0.00 | 44,260.01 | 34.43 |
| 080-0800-5050 | Physical \& Drug Screen Exp | 2,000.00 | 150.00 | 715.00 | 1,285.00 | 300.00 | 985.00 | 49.25 |
| 080-0800-5055 | Uniform Expense | 9,000.00 | 87.70 | 9,485.92 | -485.92 | 903.46 | -1,389.38 | 0.00 |
| 080-0800-5060 | Travel \& Training Expense | 4,500.00 | 1,641.00 | 3,667.20 | 832.80 | 507.86 | 324.94 | 7.22 |
|  | E01 Sub Totals: | 813,687.28 | 59,948.99 | 601,033.42 | 212,653.86 | 1,711.32 | 210,942.54 | 25.92 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 080-0800-5102 | Repairs \& Maint- Building | 5,500.00 | 0.00 | 3,261.57 | 2,238.43 | 0.00 | 2,238.43 | 40.70 |
| 080-0800-5110 | Utilities - Electric | 18,500.00 | 1,570.66 | 14,222.85 | 4,277.15 | 0.00 | 4,277.15 | 23.12 |
| 080-0800-5111 | Utilities - Gas | 2,500.00 | 20.20 | 969.79 | 1,530.21 | 0.00 | 1,530.21 | 61.21 |
| 080-0800-5112 | Utilities - Water | 1,200.00 | 97.26 | 1,180.91 | 19.09 | 0.00 | 19.09 | 1.59 |
| 080-0800-5115 | CommExp-Intenet, Cable, Landli | 6,500.00 | 453.99 | 4,546.51 | 1,953.49 | 0.00 | 1,953.49 | 30.05 |
| 080-0800-5116 | Communication Exp - Cellular | 3,500.00 | 438.67 | 3,413.02 | 86.98 | 0.00 | 86.98 | 2.49 |
| 080-0800-5120 | Insurance - Property | 1,500.00 | 1,456.65 | 1,456.65 | 43.35 | 0.00 | 43.35 | 2.89 |
| 080-0800-5130 | Sanitation | 3,550.00 | 505.99 | 2,777.78 | 772.22 | 0.00 | 772.22 | 21.75 |
| 080-0800-5140 | Supplies - B \& G | 6,600.00 | 180.42 | 4,635.01 | 1,964.99 | 0.00 | 1,964.99 | 29.77 |
| 080-0800-5142 | Janitorial Supplies and Main | 2,000.00 | 123.16 | 1,102.08 | 897.92 | 116.80 | 781.12 | 39.06 |
| 080-0800-5145 | Tools | 10,000.00 | 259.40 | 7,473.83 | 2,526.17 | -29.17 | 2,555.34 | 25.55 |
|  | E10 Sub Totals: | 61,350.00 | 5,106.40 | 45,040.00 | 16,310.00 | 87.63 | 16,222.37 | 26.44 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 080-0800-5200 | Fuel Expense | 60,000.00 | 3,589.71 | 35,522.53 | 24,477.47 | 1,510.14 | 22,967.33 | 38.28 |
| 080-0800-5210 | Service \& Repair - Vehicle | 65,000.00 | 1,201.04 | 46,510.28 | 18,489.72 | 1,990.08 | 16,499.64 | 25.38 |
| 080-0800-5218 | Tire Expense | 7,000.00 | 15.45 | 3,878.14 | 3,121.86 | 15.81 | 3,106.05 | 44.37 |
| 080-0800-5225 | Insurance Expense - Vehicle | 22,850.00 | 0.00 | 19,724.84 | 3,125.16 | 0.00 | 3,125.16 | 13.68 |
| 080-0800-5230 | Radios | 4,000.00 | 0.00 | 1,209.60 | 2,790.40 | 0.00 | 2,790.40 | 69.76 |
| 080-0800-5240 | Equipment Rental | 2,000.00 | 0.00 | 305.06 | 1,694.94 | 0.00 | 1,694.94 | 84.75 |
|  | E20 Sub Totals: | 160,850.00 | 4,806.20 | 107,150.45 | 53,699.55 | 3,516.03 | 50,183.52 | 31.20 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 080-0800-5300 | Supplies - Office | 4,000.00 | 71.73 | 3,648.31 | 351.69 | 187.52 | 164.17 | 4.10 |
| 080-0800-5316 | Supplies - Signs | 35,500.00 | 295.65 | 6,787.87 | 28,712.13 | 0.00 | 28,712.13 | 80.88 |
| 080-0800-5322 | Supplies - Operating | 100,000.00 | 1,663.19 | 71,054.34 | 28,945.66 | 7,422.47 | 21,523.19 | 21.52 |
| 080-0800-5350 | Postage Expense | 500.00 | 0.00 | 165.57 | 334.43 | 0.00 | 334.43 | 66.89 |
| 080-0800-5380 | Prisoner Care Expense | 3,000.00 | 132.72 | 465.42 | 2,534.58 | 0.00 | 2,534.58 | 84.49 |




| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  |  |  | - |  | , |  |  |  |
|  | Revenue Sub Totals: | 0.00 | 0.00 | -58,647.19 | 58,647.19 | 0.00 | 58,647.19 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 111-0100-5626 | Xfer to Other fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 111-0100-5724 | Bond Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E72 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0100 Sub Totals: | 0.00 | 0.00 | 58,647.19 | -58,647.19 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.00 | -58,647.19 | 58,647.19 | 0.00 | 58,647.19 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 111 Sub Totals: | 0.00 | 0.00 | 58,647.19 | -58,647.19 | 0.00 |  |  |
| Fund 112 | 2016A Cost of Issuance |  |  |  |  |  |  |  |
| Dept 112-0100 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 112-0100-4623 | Xfer from other Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R72 | Bond Revenue |  |  |  |  |  |  |  |
| 112-0100-4610 | Loan Cost of Issuance | 0.00 | 0.00 | -64,058.43 | 64,058.43 | 0.00 | 64,058.43 | 0.00 |
|  | R72 Sub Totals: | 0.00 | 0.00 | -64,058.43 | 64,058.43 | 0.00 | 64,058.43 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 112-0100-4850 | Interest Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | -64,058.43 | 64,058.43 | 0.00 | 64,058.43 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 112-0100-5626 | Xfer to other Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 112-0100-5724 | Bond Fees | 85,415.00 | 0.00 | 85,411.24 | 3.76 | 0.00 | 3.76 | 0.00 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | Fund Expense Sub Totals: | 0.00 | 552.47 | 3,266.26 | -3,266.26 | 0.00 | -3,266.26 | 0.00 |
|  | Fund 113 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Fund 114 | 2016 Bond Fund |  |  |  |  |  |  |  |
| Dept 114-0000 |  |  |  |  |  |  |  |  |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 114-0000-5722 | Bond Principle Pmt | 0.00 | 0.00 | 538,018.76 | -538,018.76 | 0.00 | -538,018.76 | 0.00 |
| 114-0000-5724 | Bond Fees | 0.00 | 0.00 | 950.00 | -950.00 | 0.00 | -950.00 | 0.00 |
|  | E72 Sub Totals: | 0.00 | 0.00 | 538,968.76 | -538,968.76 | 0.00 | -538,968.76 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 538,968.76 | -538,968.76 | 0.00 | -538,968.76 | 0.00 |
|  | Dept 0000 Sub Totals: | 0.00 | 0.00 | 538,968.76 | -538,968.76 | 0.00 |  |  |
| Dept 114-0100 |  |  |  |  |  |  |  |  |
| R72 | Bond Revenue |  |  |  |  |  |  |  |
| 114-0100-4610 | Loan Proceeds | 0.00 | 0.00 | 164,506.63 | -164,506.63 | 0.00 | -164,506.63 | 0.00 |
|  | R72 Sub Totals: | 0.00 | 0.00 | 164,506.63 | -164,506.63 | 0.00 | -164,506.63 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 164,506.63 | -164,506.63 | 0.00 | -164,506.63 | 0.00 |
|  | Dept 0100 Sub Totals: | 0.00 | 0.00 | -164,506.63 | 164,506.63 | 0.00 |  |  |
| Dept 114-0400 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 114-0400-4623 | Xfer from other find | 0.00 | 0.00 | 915,990.63 | -915,990.63 | 0.00 | -915,990.63 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 915,990.63 | -915,990.63 | 0.00 | -915,990.63 | 0.00 |
| R72 | Bond Revenue |  |  |  |  |  |  |  |
| 114-0400-4610 | Loan Bond revenue | 0.00 | 185,259.54 | 933,447.89 | -933,447.89 | 0.00 | -933,447.89 | 0.00 |
|  | R72 Sub Totals: | 0.00 | 185,259.54 | 933,447.89 | -933,447.89 | 0.00 | -933,447.89 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 114-0400-4850 | Interest Revenue | 0.00 | 853.77 | 3,716.84 | -3,716.84 | 0.00 | -3,716.84 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 853.77 | 3,716.84 | -3,716.84 | 0.00 | -3,716.84 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 186,113.31 | 1,853,155.36 | $-1,853,155.36$ | 0.00 | $-1,853,155.36$ | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 114-0400-5626 | Xfer to other fund | 0.00 | 505,919.17 | 505,919.17 | -505,919.17 | 0.00 | -505,919.17 | 0.00 |

GL-Budget Status (11/13/2017 - 4:40 PM)





| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| 185-0800-5724 | Bond Fee | 0.00 | 83.34 | 833.36 | -833.36 | 0.00 | -833.36 | 0.00 |
|  | E72 Sub Totals: | 320,000.00 | 83.34 | 453,995.07 | -133,995.07 | 0.00 | -133,995.07 | 0.00 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 185-8800-5750 | Interest Expense | 165,000.00 | 0.00 | 161,421.88 | 3,578.12 | 0.00 | 3,578.12 | 2.17 |
| 185-0800-5755 | Loss on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E85 Sub Totals: | 165,000.00 | 0.00 | 161,421.88 | 3,578.12 | 0.00 | 3,578.12 | 2.17 |
|  | Expense Sub Totals: | 485,000.00 | 83.34 | 615,416.95 | -130,416.95 | 0.00 | -130,416.95 | 0.00 |
|  | Dept 0800 Sub Totals: | 485,000.00 | -53,639.54 | 105,241.78 | 379,758.22 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 53,722.88 | 510,175.17 | -510,175.17 | 0.00 | -510,175.17 | 0.00 |
|  | Fund Expense Sub Totals: | 485,000.00 | 83.34 | 615,416.95 | -130,416.95 | 0.00 | -130,416.95 | 0.00 |
|  | Fund 185 Sub Totals: | 485,000.00 | -53,639.54 | 105,241.78 | 379,758.22 | 0.00 |  |  |
| Fund 186 | Street Bond 2016 DSR |  |  |  |  |  |  |  |
| Dept 186-0800 |  |  |  |  |  |  |  |  |
| R62 | Intergovemmental Tsfrs |  |  |  |  |  |  |  |
| 186-0800-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R72 | Bond Revenue |  |  |  |  |  |  |  |
| 186-0800-4610 | Loan - Street Bond 2016 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R72 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 186-0800-4850 | Interest Rev | 0.00 | 242.72 | 1,783.49 | -1,783.49 | 0.00 | -1,783.49 | 0.00 |
| 186-0800-4855 | Gain on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 242.72 | 1,783.49 | -1,783.49 | 0.00 | -1,783.49 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 242.72 | 1,783.49 | $-1,783.49$ | 0.00 | -1,783.49 | 0.00 |
| E62 | Intergovemmental Tsfr |  |  |  |  |  |  |  |
| 186-0800-5626 | Xfer to Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 186-0800-5755 | Loss on Investment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |




| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | R50 Sub Totals: | 268,000.00 | 23,291.00 | 263,340.63 | 4,659.37 | 0.00 | 4,659.37 | 1.74 |
|  | Revenue Sub Totals: | 268,000.00 | 23,291.00 | 263,340.63 | 4,659.37 | 0.00 | 4,659.37 | 1.74 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 500-0140-5622 | Xfer to Fund 515 | 268,000.00 | 0.00 | 237,770.63 | 30,229.37 | 0.00 | 30,229.37 | 11.28 |
|  | E62 Sub Totals: | 268,000.00 | 0.00 | 237,770.63 | 30,229.37 | 0.00 | 30,229.37 | 11.28 |
|  | Expense Sub Totals: | 268,000.00 | 0.00 | 237,770.63 | 30,229.37 | 0.00 | 30,229.37 | 11.28 |
| Dept 500-0900 | Dept 0140 Sub Totals: Water Distribution | 0.00 | -23,291.00 | -25,570.00 | 25,570.00 | 0.00 |  |  |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 500-0900-4504 | CAW Watershed | 47,000.00 | 3,980.81 | 39,347.69 | 7,652.31 | 0.00 | 7,652.31 | 16.28 |
| 500-0900-4532 | One Time Charge | 24,000.00 | 2,564.00 | 25,896.00 | -1,896.00 | 0.00 | -1,896.00 | 0.00 |
| 500-0900-4536 | Penalties | 140,000.00 | 33,936.21 | 248,001.96 | -108,001.96 | 0.00 | -108,001.96 | 0.00 |
| 500-0900-4537 | Insufficient Check Fee | 3,000.00 | 125.00 | 1,725.00 | 1,275.00 | 0.00 | 1,275.00 | 42.50 |
| 500-0900-4540 | Sales - CAW System Devel | 22,000.00 | 1,350.25 | 11,242.75 | 10,757.25 | 0.00 | 10,757.25 | 48.90 |
| 500-0900-4542 | Sales - FSDWA | 28,000.00 | 2,435.12 | 24,160.84 | 3,839.16 | 0.00 | 3,839.16 | 13.71 |
| 500-0900-4544 | Water Misc Income | 84,000.00 | 12,862.00 | 87,940.69 | -3,940.69 | 0.00 | -3,940.69 | 0.00 |
| 500-0900-4548 | Sales - Pump Maintenance | 1,000.00 | 2,615.90 | 17,068.78 | -16,068.78 | 0.00 | -16,068.78 | 0.00 |
| 500-0900-4550 | Sales - Service Charges | 25,000.00 | 2,280.00 | 24,545.00 | 455.00 | 0.00 | 455.00 | 1.82 |
| 500-0900-4554 | Sales - Water | 2,761,709.00 | 251,433.60 | 2,207,623.91 | 554,085.09 | 0.00 | 554,085.09 | 20.06 |
| 500-0900-4556 | Sales - Water Connections | 30,000.00 | 3,380.00 | 29,134.00 | 866.00 | 0.00 | 866.00 | 2.89 |
| 500-0900-4560 | Sales Tax Revenue | 255,000.00 | 23,868.84 | 209,480.52 | 45,519.48 | 0.00 | 45,519.48 | 17.85 |
| 500-0900-4562 | Swimming Pool Fill | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500-0900-4566 | Woodland Hills Watershed | 2,500.00 | 219.60 | 2,213.10 | 286.90 | 0.00 | 286.90 | 11.48 |
|  | R 50 Sub Totals: | 3,423,209.00 | 341,051.33 | 2,928,380.24 | 494,828.76 | 0.00 | 494,828.76 | 14.46 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 500-0900-4629 | Xfer to Water Impact | 60,000.00 | 5,850.00 | 55,688.00 | 4,312.00 | 0.00 | 4,312.00 | 7.19 |
| 500-0900-4802 | Operating Expense Booster Pump | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500-0900-4803 | Outside Contractors Booster St | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R60 Sub Totals: | 60,000.00 | 5,850.00 | 55,688.00 | 4,312.00 | 0.00 | 4,312.00 | 7.19 |
| R62 | Intergoverumental Tsfrs |  |  |  |  |  |  |  |
| 500-0900-4630 | Xfer Salem Royalty | 1,000.00 | 52.40 | 526.00 | 474.00 | 0.00 | 474.00 | 47.40 |
| 500-0900-4632 | Xfer to Subdivision Impact Wtr | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | R62 Sub Totals: | 3,000.00 | 52.40 | 526.00 | 2,474.00 | 0.00 | 2,474.00 | 82.47 |
| R66 | Sale of Equipment |  |  |  |  |  |  |  |

GL-Budget Status (11/13/2017-4:40 PM)

| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500-0900-4900 | Salc of Fixed Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R66 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 3,486,209.00 | 346,953.73 | 2,984,594.24 | 501,614.76 | 0.00 | 501,614.76 | 14.39 |
| 500-0900-5475 | Operations Expense |  |  |  |  |  |  |  |
|  | Credit Card Fees | 70,000.00 | 6,999.69 | 55,089.72 | 14,910.28 | 0.00 | 14,910.28 | 21.30 |
|  | E40 Sub Totals: | 70,000.00 | 6,999.69 | 55,089.72 | 14,910.28 | 0.00 | 14,910.28 | 21.30 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 500-0900-5600 | Miscellaneous Expense | 1,000.00 | 0.75 | 565.15 | 434.85 | 0.00 | 434.85 | 43.49 |
|  | E60 Sub Totals: | 1,000.00 | 0.75 | 565.15 | 434.85 | 0.00 | 434.85 | 43.49 |
| E62 | Intergovemmental Tsfr |  |  |  |  |  |  |  |
| 500-0900-5624 | Xfer to Water | 4,200,000.00 | 700,000.00 | 4,000,000.00 | 200,000.00 | 0.00 | 200,000.00 | 4.76 |
| 500-0900-5629 | Xfer to Water Impact | 60,000.00 | 0.00 | 55,238.00 | 4,762.00 | 0.00 | 4,762.00 | 7.94 |
| 500-0900-5630 | Xfer to Salem Royalty | 1,000.00 | 0.00 | 474.00 | 526.00 | 0.00 | 526.00 | 52.60 |
| 500-0900-5632 | Xfer to Subdivision Impact Wtr | 2,000.00 | 0.00 | 900.00 | 1,100.00 | 0.00 | 1,100.00 | 55.00 |
| 500-0900-5722 | Bond Principal Pmt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 4,263,000.00 | 700,000.00 | 4,056,612.00 | 206,388.00 | 0.00 | 206,388.00 | 4.84 |
|  | Expense Sub Totals: | 4,334,000.00 | 707,000.44 | 4,112,266.87 | 221,733.13 | 0.00 | 221,733.13 | 5.12 |
|  | Dept 0900 Sub Totals: | 847,791.00 | 360,046.71 | 1,127,672.63 | -279,881.63 | 0.00 |  |  |
| R50 | Sale of Services |  |  |  |  |  |  |  |
| 500-0950-4552 | Sales - Wastewater | 4,175,126.00 | 364,341.94 | 3,360,340.55 | 814,785.45 | 0.00 | 814,785.45 | 19.52 |
| 500-0950-4558 | Sales - WW Comnections | 13,204.00 | 1,500.00 | 15,600.00 | -2,396.00 | 0.00 | -2,396.00 | 0.00 |
|  | R 50 Sub Totals: | 4,188,330.00 | 365,841.94 | 3,375,940.55 | 812,389.45 | 0.00 | 812,389.45 | 19.40 |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 500-0950-4600 | Miscellaneous Revenue | 500.00 | 95.06 | 184.56 | 315.44 | 0.00 | 315.44 | 63.09 |
| 500-0950-4631 | Xfer Wastewater Impact | 40,000.00 | 5,000.00 | 51,500.00 | -11,500.00 | 0.00 | -11,500.00 | 0.00 |
|  | R60 Sub Totals: | 40,500.00 | 5,095.06 | 51,684.56 | -11,184.56 | 0.00 | -11,184.56 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 500-0950-4632 | Xfer to Subdivision Impact Ww | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | R62 Sub Totals: | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 100.00 |
|  | Revenue Sub Totals: | 4,230,830.00 | 370,937.00 | 3,427,625.11 | 803,204.89 | 0.00 | 803,204.89 | 18.98 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 510-0900-5000 | Salary Expense | 360,574.90 | 29,966.60 | 289,135.47 | 71,439.43 | 0.00 | 71,439.43 | 19.81 |
| 510-0900-5005 | SWB Reimbursement | 109,000.00 | 9,083.33 | 90,833.30 | 18,166.70 | 0.00 | 18,166.70 | 16.67 |
| 510-0900-5010 | Overtime Expense | 16,550.00 | 1,025.55 | 6,619.71 | 9,930.29 | 0.00 | 9,930.29 | 60.00 |
| 510-0900-5020 | FICA Expense | 28,850.07 | 2,340.82 | 22,292.47 | 6,557.60 | 0.00 | 6,557.60 | 22.73 |
| 510-0900-5022 | Unemployment Expense | 2,151.32 | 300.91 | 2,510.48 | -359.16 | 0.00 | -359.16 | 0.00 |
| 510-0900-5025 | Worker's Comp Expense | 7,241.00 | 0.00 | 5,594.41 | 1,646.59 | 0.00 | 1,646.59 | 22.74 |
| 510-0900-5030 | APERS Expense | 52,848.73 | 4,420.15 | 41,531.74 | 11,316.99 | 0.00 | 11,316.99 | 21.41 |
| 510-0900-5040 | Health Insurance Expense | 134,360.85 | 5,781.87 | 64,255.66 | 70,105.19 | 0.00 | 70,105.19 | 52.18 |
| 510-0900-5050 | Physical \& Drug Screen Exp | 1,500.00 | 225.00 | 587.50 | 912.50 | 175.00 | 737.50 | 49.17 |
| 510-0900-5054 | BYOD - Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510-0900-5055 | Uniform Expense | 5,200.00 | 475.96 | 6,307.62 | -1,107.62 | 499.77 | -1,607.39 | 0.00 |
| 510-0900-5060 | Travel \& Training Expense | 9,295.00 | 1,695.80 | 3,915.10 | 5,379.90 | 198.00 | 5,181.90 | 55.75 |
|  | E01 Sub Totals: | 727,571.87 | 55,315.99 | 533,583.46 | 193,988.41 | 872.77 | 193,115.64 | 26.54 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 510-0900-5102 | Repairs \& Maint - Building | 7,000.00 | 2,026.56 | 5,155.67 | 1,844.33 | 0.00 | 1,844.33 | 26.35 |
| 510-0900-5104 | Repairs \& Maint - Grounds | 3,500.00 | 0.00 | 361.34 | 3,138.66 | 0.00 | 3,138.66 | 89.68 |
| 510-0900-5110 | Utilities - Electric | 50,000.00 | 3,196.01 | 30,621.81 | 19,378.19 | 0.00 | 19,378.19 | 38.76 |
| 510-0900-5111 | Utilities - Gas | 2,750.00 | 50.23 | 1,372.50 | 1,377.50 | 0.00 | 1,377.50 | 50.09 |
| 510-0900-5112 | Utilities - Water | 250.00 | 9.92 | 227.15 | 22.85 | 0.00 | 22.85 | 9.14 |
| 510-0900-5115 | CommExp-Intenet, Cable, Landli | 3,750.00 | 333.62 | 3,342.15 | 407.85 | 0.00 | 407.85 | 10.88 |
| 510-0900-5116 | Communication Exp - Cellular | 6,500.00 | 625.00 | 6,589.85 | -89.85 | 0.00 | -89.85 | 0.00 |
| 510-0900-5120 | Insurance - Property | 9,500.00 | 9,383.62 | 9,383.62 | 116.38 | 0.00 | 116.38 | 1.23 |
| 510-0900-5130 | Sanitation | 4,900.00 | 830.99 | 3,972.53 | 927.47 | 0.00 | 927.47 | 18.93 |
| 510-0900-5140 | Supplies - B\&G | 750.00 | 0.00 | 142.36 | 607.64 | 219.12 | 388.52 | 51.80 |
| 510-0900-5142 | Janitorial Supplies and Main | 1,850.00 | 123.17 | 1,102.16 | 747.84 | 116.80 | 631.04 | 34.11 |
| 510-0900-5145 | Tools | 7,250.00 | 723.80 | 5,963.33 | 1,286.67 | 106.24 | 1,180.43 | 16.28 |
|  | E10 Sub Totals: | 98,000.00 | 17,302.92 | 68,234.47 | 29,765.53 | 442.16 | 29,323.37 | 29.92 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 510-0900-5200 | Fuel Expense | 18,750.00 | 3,050.01 | 22,182.00 | -3,432.00 | 511.77 | -3,943.77 | 0.00 |
| 510-0900-5210 | Service \& Repair - Vehicle | 11,000.00 | 300.56 | 7,610.04 | 3,389.96 | 427.94 | 2,962.02 | 26.93 |
| 510-0900-5218 | Tire Expense | 4,500.00 | 1,216.78 | 3,261.02 | 1,238.98 | 322.69 | 916.29 | 20.36 |
| 510-0900-5225 | Insurance Expense - Vehicle | 5,100.00 | 0.00 | 5,080.10 | 19.90 | 0.00 | 19.90 | 0.39 |
| 510-0900-5240 | Equipment Rental | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 100.00 |
|  | E20 Sub Totals: | 40,350.00 | 4,567.35 | 38,133.16 | 2,216.84 | 1,262.40 | 954.44 | 2.37 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 510-0900-5300 | Supplies - Office | 5,500.00 | 624.82 | 2,414.69 | 3,085.31 | 1,277.91 | 1,807.40 | 32.86 |
| 510-0900-5322 | Supplies - Operating | 168,100.00 | 6,712.37 | 106,840.15 | 61,259.85 | 15,412.33 | 45,847.52 | 27.27 |
| 510-0900-5324 | Supplies - Chemicals | 5,250.00 | 0.00 | 2,733.12 | 2,516.88 | 0.00 | 2,516.88 | 47.94 |
| 510-0900-5326 | Supplies - Lab | 500.00 | 0.00 | 32.02 | 467.98 | 0.00 | 467.98 | 93.60 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0900-5350 | Postage Expense | 30,000.00 | 6,517.89 | 26,101.31 | 3,898.69 | 1,500.00 | 2,398.69 | 8.00 |
| 510-0900-5360 | Cost of Water | 1,160,000.00 | 110,217.54 | 950,835.58 | 209,164.42 | 0.00 | 209,164.42 | 18.03 |
|  | E30 Sub Totals: | 1,369,350.00 | 124,072.62 | 1,088,956.87 | 280,393.13 | 18,190.24 | 262,202.89 | 19.15 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 510-0900-5475 | Credit Card Fees | 16,800.00 | 1,462.38 | 14,156.27 | 2,643.73 | 0.00 | 2,643.73 | 15.74 |
| 510-0900-5480 | Dues \& Subscriptions | 6,500.00 | 2,564.18 | 7,247.17 | -747.17 | 276.75 | -1,023.92 | 0.00 |
| 510-0900-5515 | Special Elec or Permit Fee Exp | 32,500.00 | 0.00 | 28,008.00 | 4,492.00 | 0.00 | 4,492.00 | 13.82 |
| 510-0900-5530 | Safety Program | 1,500.00 | 0.00 | 708.01 | 791.99 | 120.06 | 671.93 | 44.80 |
| 510-0900-5535 | Sales Tax Expense | 265,000.00 | 22,881.00 | 212,386.70 | 52,613.30 | 0.00 | 52,613.30 | 19.85 |
| 510-0900-5823 | COE Degray O\&M | 30,000.00 | 0.00 | 997.55 | 29,002.45 | 0.00 | 29,002.45 | 96.67 |
|  | E40 Sub Totals: | 352,300.00 | 26,907.56 | 263,503.70 | 88,796.30 | 396.81 | 88,399.49 | 25.09 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 510-0900-5550 | Prof Services - Acctg \& Audit | 10,000.00 | 5,430.00 | 11,210.00 | -1,210.00 | 0.00 | -1,210.00 | 0.00 |
| 510-0900-5553 | Prof Services - Advertising | 2,000.00 | 64.18 | 511.53 | 1,488.47 | 0.00 | 1,488.47 | 74.42 |
| 510-0900-5571 | Prof Services - Engineering | 40,500.00 | 810.00 | 8,055.00 | 32,445.00 | 810.00 | 31,635.00 | 78.11 |
| 510-0900-5574 | Prof Services - GIS | 7,500.00 | 0.00 | 0.00 | 7,500.00 | 0.00 | 7,500.00 | 100.00 |
| 510-0900-5586 | Prof Services - Other | 15,000.00 | 5,937.06 | 16,846.63 | -1,846.63 | 7,280.00 | -9,126.63 | 0.00 |
| 510-0900-5589 | Prof Services - Printing | 3,750.00 | 158.77 | 4,004.40 | -254.40 | 0.00 | -254.40 | 0.00 |
|  | E55 Sub Totals: | 78,750.00 | 12,400.01 | 40,627.56 | 38,122.44 | 8,090.00 | 30,032.44 | 38.14 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 510-0900-5604 | Hardware - New \& Renewals | 23,900.00 | 0.00 | 18,255.39 | 5,644.61 | 0.00 | 5,644.61 | 23.62 |
| 510-0900-5606 | IT Project \& Labor | 10,500.00 | 0.00 | 1,972.50 | 8,527.50 | 0.00 | 8,527.50 | 81.21 |
| 510-0900-5608 | Software - New \& Renewals | 38,185.00 | 3,278.54 | 22,226.66 | 15,958.34 | 12,579.92 | 3,378.42 | 8.85 |
| 510-0900-5614 | Copier Costs | 9,340.00 | 16.41 | 134.03 | 9,205.97 | 18.00 | 9,187.97 | 98.37 |
|  | E60 Sub Totals: | 81,925.00 | 3,294.95 | 42,588.58 | 39,336.42 | 12,597.92 | 26,738.50 | 32.64 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 510-0900-5626 | Xfer Depreciation Fd - Water | 80,000.00 | 0.00 | 67,909.58 | 12,090.42 | 0.00 | 12,090.42 | 15.11 |
|  | E62 Sub Totals: | 80,000.00 | 0.00 | 67,909.58 | 12,090.42 | 0.00 | 12,090.42 | 15.11 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 510-0900-5722 | Bond Principal Pmt | 303,000.00 | 21,911.30 | 227,183.34 | 75,816.66 | 133,406.95 | -57,590.29 | 0.00 |
|  | E72 Sub Totals: | 303,000.00 | 21,911.30 | 227,183.34 | 75,816.66 | 133,406.95 | -57,590.29 | 0.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 510-0900-5808 | Fixed Assets - Vehicles | 98,671.00 | 1,068.18 | 93,740.03 | 4,930.97 | 0.00 | 4,930.97 | 5.00 |
| 510-0900-5814 | Fixed AssetProj-16" Water Main | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510-0900-5816 | Fixed Assets - Infrastructure | 1,543,829.00 | 2,676.54 | 66,273.89 | 1,477,555.11 | 53,406.00 | 1,424,149.11 | 92.25 |
| 510-0900-5821 | Other Equipment | 130,000.00 | 4,356.14 | 87,533.14 | 42,466.86 | 0.00 | 42,466.86 | 32.67 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0900-5822 | COE Degray Project | 95,000.00 | 0.00 | 96,738.80 | -1,738.80 | 0.00 | -1,738.80 | 0.00 |
|  | E80 Sub Totals: | 1,867,500.00 | 8,100.86 | 344,285.86 | 1,523,214.14 | 53,406.00 | 1,469,808.14 | 78.70 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 510-0900-5850 | Interest Expense | 175,000.00 | 14,108.72 | 150,521.07 | 24,478.93 | 82,878.73 | -58,399.80 | 0.00 |
|  | E85 Sub Totals: | 175,000.00 | 14,108.72 | 150,521.07 | 24,478.93 | 82,878.73 | -58,399.80 | 0.00 |
|  | Expense Sub Totals: | 5,173,746.87 | 287,982.28 | 2,865,527.65 | 2,308,219.22 | 311,543.98 | 1,996,675.24 | 38.59 |
|  | Dept 0900 Sub Totals: | 973,746.87 | -413,891.05 | -1,145,816.84 | 2,119,563.71 | 311,543.98 |  |  |
| Dept 510-0950 |  |  |  |  |  |  |  |  |
| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 510-0950-4143 | Floormats/Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510-0950-4600 | Miscellaneous Revenue | 0.00 | 0.00 | 44.87 | -44.87 | 0.00 | -44.87 | 0.00 |
|  | R60 Sub Totals: | 0.00 | 0.00 | 44.87 | -44.87 | 0.00 | -44.87 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 510-0950-4625 | Xfer from Sewer Sales | 4,200,000.00 | 700,000.00 | 4,000,000.00 | 200,000.00 | 0.00 | 200,000.00 | 4.76 |
|  | R62 Sub Totals: | 4,200,000.00 | 700,000.00 | 4,000,000.00 | 200,000.00 | 0.00 | 200,000.00 | 4.76 |
|  | Revenue Sub Totals: | 4,200,000.00 | 700,000.00 | 4,000,044.87 | 199,955.13 | 0.00 | 199,955.13 | 4.76 |
| E01 | Personnel Expense |  |  |  |  |  |  |  |
| 510-0950-5000 | Salary Expense | 547,882.26 | 41,314.93 | 413,132.85 | 134,749.41 | 0.00 | 134,749.41 | 24.59 |
| 510-0950-5005 | SWB Reimbursement | 109,000.00 | 9,083.33 | 90,833.30 | 18,166.70 | 0.00 | 18,166.70 | 16.67 |
| 510-0950-5010 | Overtime Expense | 50,000.00 | 1,989.01 | 25,246.40 | 24,753.60 | 0.00 | 24,753.60 | 49.51 |
| 510-0950-5020 | FICA Expense | 45,738.04 | 3,261.11 | 32,970.80 | 12,767.24 | 0.00 | 12,767.24 | 27.91 |
| 510-0950-5022 | Unemployment Expense | 2,965.35 | 59.28 | 2,387.61 | 577.74 | 0.00 | 577.74 | 19.48 |
| 510-0950-5025 | Worker's Comp Expense | 7,128.00 | 0.00 | 5,507.10 | 1,620.90 | 0.00 | 1,620.90 | 22.74 |
| 510-0950-5030 | APERS Expense | 86,693.02 | 6,391.03 | 63,869.02 | 22,824.00 | 0.00 | 22,824.00 | 26.33 |
| 510-0950-5040 | Health Insurance Expense | 112,138.65 | 10,519.73 | 102,814.76 | 9,323.89 | 0.00 | 9,323.89 | 8.31 |
| 510-0950-5050 | Physical \& Drug Screen Exp | 2,000.00 | 389.00 | 451.50 | 1,548.50 | 214.00 | 1,334.50 | 66.73 |
| 510-0950-5054 | BYOD - Wastewater | 0.00 | 25.00 | 200.00 | -200.00 | 0.00 | -200.00 | 0.00 |
| 510-0950-5055 | Uniform Expense | 9,000.00 | 553.50 | 8,197.94 | 802.06 | 412.47 | 389.59 | 4.33 |
| 510-0950-5060 | Travel \& Training Expense | 7,295.00 | 1,467.44 | 3,742.59 | 3,552.41 | 198.00 | 3,354.41 | 45.98 |
|  | E01 Sub Totals: | 979,840.32 | 75,053.36 | 749,353.87 | 230,486.45 | 824.47 | 229,661.98 | 23.44 |
| E10 | Building \& Grounds Exp |  |  |  |  |  |  |  |
| 510-0950-5102 | Repairs \& Maint - Building | 10,500.00 | 344.05 | 8,224.82 | 2,275.18 | 0.00 | 2,275.18 | 21.67 |
| 510-0950-5110 | Utilities - Electric | 285,000.00 | 25,354.46 | 233,610.37 | 51,389.63 | 26.98 | 51,362.65 | 18.02 |
| 510-0950-5111 | Utilities - Gas | 2,450.00 | 67.20 | 1,607.81 | 842.19 | 0.00 | 842.19 | 34.38 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0950-5112 | Utilities - Water | 250.00 | 9.91 | 227.13 | 22.87 | 0.00 | 22.87 | 9.15 |
| 510-0950-5115 | CommExp-Intenet, Cable, Landli | 2,950.00 | 258.14 | 2,531.97 | 418.03 | 0.00 | 418.03 | 14.17 |
| 510-0950-5116 | Communication Exp - Cellular | 5,000.00 | 562.54 | 4,555.11 | 444.89 | 0.00 | 444.89 | 8.90 |
| 510-0950-5120 | Insurance - Property | 9,000.00 | 8,842.50 | 9,273.46 | -273.46 | 0.00 | -273.46 | 0.00 |
| 510-0950-5130 | Sanitation | 4,950.00 | 830.99 | 3,972.52 | 977.48 | 0.00 | 977.48 | 19.75 |
| 510-0950-5140 | Supplies - B\&G | 1,000.00 | 0.00 | 733.07 | 266.93 | 0.00 | 266.93 | 26.69 |
| 510-0950-5142 | Janitorial Supplies and Main | 1,850.00 | 308.99 | 1,287.98 | 562.02 | 116.80 | 445.22 | 24.07 |
| 510-0950-5145 | Tools | 6,950.00 | 778.52 | 6,110.59 | 839.41 | 996.32 | -156.91 | 0.00 |
|  | E10 Sub Totals: | 329,900.00 | 37,357.30 | 272,134.83 | 57,765.17 | 1,140.10 | 56,625.07 | 17.16 |
| E20 | Vehicle Expense |  |  |  |  |  |  |  |
| 510-0950-5200 | Fuel Expense | 19,500.00 | 1,569.49 | 14,131.74 | 5,368.26 | 316.54 | 5,051.72 | 25.91 |
| 510-0950-5210 | Service \& Repair - Vehicle | 54,000.00 | 3,700.95 | 36,104.64 | 17,895.36 | 5,361.34 | 12,534.02 | 23.21 |
| 510-0950-5214 | Service \& Repair - Heavy Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510-0950-5218 | Tire Expense | 6,500.00 | 2,258.21 | 4,782.09 | 1,717.91 | 1,666.19 | 51.72 | 0.80 |
| 510-0950-5225 | Insurance Expense - Vehicle | 7,200.00 | 0.00 | 6,690.93 | 509.07 | 0.00 | 509.07 | 7.07 |
| 510-0950-5240 | Equipment Rental | 950.00 | 0.00 | 640.58 | 309.42 | 0.00 | 309.42 | 32.57 |
|  | E20 Sub Totals: | 88,150.00 | 7,528.65 | 62,349.98 | 25,800.02 | 7,344.07 | 18,455.95 | 20.94 |
| E30 | Supply Expense |  |  |  |  |  |  |  |
| 510-0950-5300 | Supplies - Office | 4,950.00 | 1,973.50 | 4,920.41 | 29.59 | 128.00 | -98.41 | 0.00 |
| 510-0950-5322 | Supplies - Operating | 229,500.00 | 16,154.35 | 167,017.12 | 62,482.88 | 20,545.02 | 41,937.86 | 18.27 |
| 510-0950-5324 | Supplies - Chemicals | 59,500.00 | 10,098.73 | 55,693.99 | 3,806.01 | 0.00 | 3,806.01 | 6.40 |
| 510-0950-5326 | Supplies - Lab | 40,000.00 | 4,595.42 | 18,983.66 | 21,016.34 | 6,491.00 | 14,525.34 | 36.31 |
| 510-0950-5350 | Postage Expense | 27,500.00 | 5,321.21 | 15,934.97 | 11,565.03 | 1,500.00 | 10,065.03 | 36.60 |
|  | E30 Sub Totals: | 361,450.00 | 38,143.21 | 262,550.15 | 98,899.85 | 28,664.02 | 70,235.83 | 19.43 |
| E40 | Operations Expense |  |  |  |  |  |  |  |
| 510-0950-5475 | Credit Card Fees | 17,000.00 | 1,462.37 | 14,156.23 | 2,843.77 | 0.00 | 2,843.77 | 16.73 |
| 510-0950-5480 | Dues \& Subscriptions | 18,500.00 | 2,706.98 | 12,889.63 | 5,610.37 | 206.30 | 5,404.07 | 29.21 |
| 510-0950-5530 | Safety Program | 1,500.00 | 76.65 | 531.68 | 968.32 | 215.36 | 752.96 | 50.20 |
| 510-0950-5540 | Equip Purchase - I \& I | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 100.00 |
| 510-0950-5541 | Outside Contractors- I \& I | $300,000.00$ | 48,325.00 | 162,325.00 | 137,675.00 | 61,200.00 | 76,475.00 | 25.49 |
| 510-0950-5542 | Service \& Repair - I \& I | 13,800.00 | 0.00 | 0.00 | 13,800.00 | 0.00 | 13,800.00 | 100.00 |
|  | E40 Sub Totals: | 360,800.00 | 52,571.00 | 189,902.54 | 170,897.46 | 61,621.66 | 109,275.80 | 30.29 |
| E55 | Professional Services |  |  |  |  |  |  |  |
| 510-0950-5550 | Prof Services-Acctg \& Audit | 10,000.00 | 5,430.00 | 11,210.00 | -1,210.00 | 0.00 | -1,210.00 | 0.00 |
| 510-0950-5553 | Prof Services - Advertising | 1,500.00 | 64.19 | 719.45 | 780.55 | 0.00 | 780.55 | 52.04 |
| 510-0950-5571 | Prof Services - Engineering | 11,000.00 | 810.00 | 8,055.00 | 2,945.00 | 810.00 | 2,135.00 | 19.41 |
| 510-0950-5574 | Prof Services - GIS | 6,750.00 | 0.00 | 0.00 | 6,750.00 | 0.00 | 6,750.00 | 100.00 |
| 510-0950-5586 | Prof Services - Other | 20,000.00 | 5,937.06 | 14,393.24 | 5,606.76 | 7,280.00 | -1,673.24 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510-0950-5589 | Prof Services - Printing | 7,500.00 | 0.00 | 3,566.09 | 3,933.91 | 0.00 | 3,933.91 | 52.45 |
|  | E55 Sub Totals: | 56,750.00 | 12,241.25 | 37,943.78 | 18,806.22 | 8,090.00 | 10,716.22 | 18.88 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 510-0950-5604 | Hardware - New \& Renewals | 23,900.00 | 2,793.99 | 18,020.11 | 5,879.89 | 0.00 | 5,879.89 | 24.60 |
| 510-0950-5606 | IT Project \& Labor | 10,500.00 | 0.00 | 1,972.50 | 8,527.50 | 0.00 | 8,527.50 | 81.21 |
| 510-0950-5608 | Software - New \& Renewals | 56,230.00 | 3,268.54 | 37,609.42 | 18,620.58 | 12,559.94 | 6,060.64 | 10.78 |
| 510-0950-5614 | Copier Costs | 9,340.00 | 16.41 | 134.02 | 9,205.98 | 18.00 | 9,187.98 | 98.37 |
|  | E60 Sub Totals: | 99,970.00 | 6,078.94 | 57,736.05 | 42,233.95 | 12,577.94 | 29,656.01 | 29.66 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 510-0950-5626 | Xfer to Other | 110,000.00 | 0.00 | 90,125.35 | 19,874.65 | 0.00 | 19,874.65 | 18.07 |
|  | E62 Sub Totals: | 110,000.00 | 0.00 | 90,125.35 | 19,874.65 | 0.00 | 19,874.65 | 18.07 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 510-0950-5722 | Bond Principal Pmt | 375,000.00 | 28,236.66 | 280,725.28 | 94,274.72 | 171,918.95 | -77,644.23 | 0.00 |
|  | E72 Sub Totals: | 375,000.00 | 28,236.66 | 280,725.28 | 94,274.72 | 171,918.95 | -77,644.23 | 0.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 510-0950-5804 | Fixed Asset Office Equipment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 510-0950-5808 | Fixed Assets - Vehicles | 152,239.13 | 41,262.51 | 146,604.81 | 5,634.32 | 838.25 | 4,796.07 | 3.15 |
| 510-0950-5810 | Fixed Assets - Equipment | 329,760.87 | 0.00 | 277,307.79 | 52,453.08 | 14,868.05 | 37,585.03 | 11.40 |
| 510-0950-5816 | Fixed Assets - Infrastructure | 1,902,000.00 | 15,998.08 | 324,033.96 | 1,577,966.04 | 107,834.66 | 1,470,131.38 | 77.29 |
| 510-0950-5819 | Project - Dewatering Facility | 2,573,000.00 | 15,219.70 | 1,439,679.53 | 1,133,320.47 | -52,959.00 | 1,186,279.47 | 46.10 |
|  | E80 Sub Totals: | 4,957,000.00 | 72,480.29 | 2,187,626.09 | 2,769,373.91 | 70,581.96 | 2,698,791.95 | 54.44 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 510-0950-5850 | Interest Expense | 175,000.00 | 18,866.90 | 191,162.39 | -16,162.39 | 110,915.72 | -127,078.11 | 0.00 |
|  | E85 Sub Totals: | 175,000.00 | 18,866.90 | 191,162.39 | -16,162.39 | 110,915.72 | -127,078.11 | 0.00 |
|  | Expense Sub Totals: | 7,893,860.32 | 348,557.56 | 4,381,610.31 | 3,512,250.01 | 473,678.89 | 3,038,571.12 | 38.49 |
|  | Dept 0950 Sub Totals: | 3,693,860.32 | -351,442.44 | 381,565.44 | 3,312,294.88 | 473,678.89 |  |  |
|  | Fund Revenue Sub Totals: | 8,400,000.00 | 1,401,873.33 | 8,011,389.36 | 388,610.64 | 0.00 | 388,610.64 | 4.63 |
|  | Fund Expense Sub Totals: | 13,067,607.19 | 636,539.84 | 7,247,137.96 | 5,820,469.23 | 785,222.87 | 5,035,246.36 | 38.53 |
|  | Fund 510 Sub Totals: | 4,667,607.19 | -765,333.49 | -764,251.40 | 5,431,858.59 | 785,222.87 |  |  |
| Fund 515 | Stormwater Utility Fund |  |  |  |  |  |  |  |
| Dept 515-0140 |  |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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| R60 | Miscellaneous Revenue |  |  |  |  |  |  |  |
| 515-0140-4600 | Miscellaneous Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R60 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 515-0140-4625 | Xfer from Water Revenue Fund | 140,000.00 | 0.00 | 237,770.63 | -97,770.63 | 0.00 | -97,770.63 | 0.00 |
| 515-0140-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 140,000.00 | 0.00 | 237,770.63 | -97,770.63 | 0.00 | -97,770.63 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 515-0140-4850 | Interest Rev | 0.00 | 5.85 | 83.07 | -83.07 | 0.00 | -83.07 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 5.85 | 83.07 | -83.07 | 0.00 | -83.07 | 0.00 |
|  | Revenue Sub Totals: | 140,000.00 | 5.85 | 237,853.70 | -97,853.70 | 0.00 | -97,853.70 | 0.00 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 515-0140-5600 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E60 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E80 | Fixed Assets |  |  |  |  |  |  |  |
| 515-0140-5808 | Fixed Assets - Vehicles | 0.00 | 0.00 | 68,100.62 | -68,100.62 | 0.00 | -68,100.62 | 0.00 |
| 515-0140-5816 | Fixed Assets - Infrastructure | 0.00 | 582.32 | 172,073.78 | -172,073.78 | 0.00 | -172,073.78 | 0.00 |
|  | E80 Sub Totals: | 0.00 | 582.32 | 240,174.40 | -240,174.40 | 0.00 | -240,174.40 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 582.32 | 240,174.40 | -240,174.40 | 0.00 | -240,174.40 | 0.00 |
|  | Dept 0140 Sub Totals: | -140,000.00 | 576.47 | 2,320.70 | -142,320.70 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 140,000.00 | 5.85 | 237,853.70 | -97,853.70 | 0.00 | -97,853.70 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 582.32 | 240,174.40 | -240,174.40 | 0.00 | -240,174.40 | 0.00 |
|  | Fund 515 Sub Totals: | -140,000.00 | 576.47 | 2,320.70 | -142,320.70 | 0.00 |  |  |
| Fund 520 | Depreciation - Water |  |  |  |  |  |  |  |
| Dept 520-0900 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 520-0900-4625 | Xfer from Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 520-0900-4850 | Interest Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| GL-Budget Status (11/13/2017-4:40 PM) Page 63 |  |  |  |  |  |  |  |  |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | R85 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E62 | Intergoveramental Tsfr |  |  |  |  |  |  |  |
| 520-0900-5624 | Xfer to Water | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 | -5.05 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 | -5.05 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 | -5.05 | 0.00 |
|  | Dept 0900 Sub Totals: | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 | -5.05 | 0.00 |
|  | Fund 520 Sub Totals: | 0.00 | 0.00 | 5.05 | -5.05 | 0.00 |  |  |
| Fund 525 | Depreciation - ww |  |  |  |  |  |  |  |
| Dept 525-0950 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 525-0950-4625 | Xfer from Water | 125,000.00 | 0.00 | 158,039.98 | -33,039.98 | 0.00 | -33,039.98 | 0.00 |
|  | R62 Sub Totals: | 125,000.00 | 0.00 | 158,039.98 | -33,039.98 | 0.00 | -33,039.98 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 525-0950-4850 | Interest Revenue | 0.00 | 52.81 | 470.36 | 470.36 | 0.00 | -470.36 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 52.81 | 470.36 | -470.36 | 0.00 | -470.36 | 0.00 |
|  | Revenue Sub Totals: | 125,000.00 | 52.81 | 158,510.34 | -33,510.34 | 0.00 | -33,510.34 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 525-0950-5624 | Xfer to Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0950 Sub Totals: | -125,000.00 | -52.81 | -158,510.34 | 33,510.34 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 125,000.00 | 52.81 | 158,510.34 | -33,510.34 | 0.00 | -33,510.34 | 0.00 |



| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | Revenue Sub Totals: | 2,000.00 | 0.71 | 8,960.34 | -6,960.34 | 0.00 | -6,960.34 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 535-0950-5624 | Xfer to Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0950 Sub Totals: | -2,000.00 | -0.71 | -8,960.34 | 6,960.34 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 2,000.00 | 0.71 | 8,960.34 | -6,960.34 | 0.00 | -6,960.34 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 535 Sub Totals: | -2,000.00 | -0.71 | -8,960.34 | 6,960.34 | 0.00 |  |  |
| Fund 540 | Fair Share |  |  |  |  |  |  |  |
| Dept 540-0900 |  |  |  |  |  |  |  |  |
| R62 | Intergovermmental Tsfrs |  |  |  |  |  |  |  |
| 540-9900-4625 | Xfer from Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| E62 | Intergovermmental Tsfr |  |  |  |  |  |  |  |
| 540-0900-5624 | Xfer to Water | 0.00 | 0.00 | 2.16 | -2.16 | 0.00 | -2.16 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 2.16 | -2.16 | 0.00 | -2.16 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 2.16 | -2.16 | 0.00 | -2.16 | 0.00 |
|  | Dept 0900 Sub Totals: | 0.00 | 0.00 | 2.16 | -2.16 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 2.16 | -2.16 | 0.00 | $-2.16$ | 0.00 |
|  | Fund 540 Sub Totals: | 0.00 | 0.00 | 2.16 | $-2.16$ | 0.00 |  |  |
| Fund 550 | Impact - Water |  |  |  |  |  |  |  |
| Dept 550-9900 |  |  |  |  |  |  |  |  |
| R62 | Intergovermental Tsfrs |  |  |  |  |  |  |  |
| 550-0900-4625 | Xfer from Water | 60,000.00 | 0.00 | 55,238.00 | 4,762.00 | 0.00 | 4,762.00 | 7.94 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | R62 Sub Totals: | 60,000.00 | 0.00 | 55,238.00 | 4,762.00 | 0.00 | 4,762.00 | 7.94 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 550-0900-4850 | Interest Revenue | 0.00 | 13.41 | 117.01 | -117.01 | 0.00 | -117.01 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 13.41 | 117.01 | -117.01 | 0.00 | -117.01 | 0.00 |
|  | Revenue Sub Totals: | 60,000.00 | 13.41 | 55,355.01 | 4,644.99 | 0.00 | 4,644.99 | 7.74 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 550-0900-5624 | Xfer to Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Dept 0900 Sub Totals: | $-60,000.00$ | -13.41 | -55,355.01 | -4,644.99 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 60,000.00 | 13.41 | 55,355.01 | 4,644.99 | 0.00 | 4,644.99 | 7.74 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 550 Sub Totals: | -60,000.00 | -13.41 | -55,355.01 | -4,644.99 | 0.00 |  |  |
| $\begin{array}{ll} \text { Fund } & 555 \\ \text { Dept } & 555-0950 \end{array}$ | Impact - WW |  |  |  |  |  |  |  |
| R62 | Intergovermental Tsfrs |  |  |  |  |  |  |  |
| 555-0950-4625 | Xfer from Water | 40,000.00 | 0.00 | 47,500.00 | -7,500.00 | 0.00 | -7,500.00 | 0.00 |
|  | R62 Sub Totals: | 40,000.00 | 0.00 | 47,500.00 | -7,500.00 | 0.00 | -7,500.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 555-0950-4850 | Interest Revenue | 0.00 | 13.22 | 116.73 | -116.73 | 0.00 | -116.73 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 13.22 | 116.73 | -116.73 | 0.00 | -116.73 | 0.00 |
|  | Revenue Sub Totals: | 40,000.00 | 13.22 | 47,616.73 | $-7,616.73$ | 0.00 | $-7,616.73$ | 0.00 |
| E62 | Intergovermmental Tsfr |  |  |  |  |  |  |  |
| 555-0950-5624 | Xfer to Water | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | E62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | Dept 0950 Sub Totals: | -40,000.00 | -13.22 | -47,616.73 | 7,616.73 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 40,000.00 | 13.22 | 47,616.73 | -7,616.73 | 0.00 | -7,616.73 | 0.00 |
|  | Fund Expense Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund 560 | Fund 555 Sub Totals: Salem Royalty | -40,000.00 | -13.22 | -47,616.73 | 7,616.73 | 0.00 |  |  |
| $\begin{aligned} & \text { Dept } 560-0900 \\ & \text { R62 } \end{aligned}$ | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 560-0900-4625 | Xfer from Water | 1,000.00 | 0.00 | 474.00 | 526.00 | 0.00 | 526.00 | 52.60 |
|  | R62 Sub Totals: | 1,000.00 | 0.00 | 474.00 | 526.00 | 0.00 | 526.00 | 52.60 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 560-0900-4850 | Interest Revenue | 0.00 | 1.90 | 18.14 | -18.14 | 0.00 | -18.14 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 1.90 | 18.14 | -18.14 | 0.00 | -18.14 | 0.00 |
|  | Revenue Sub Totals: | 1,000.00 | 1.90 | 492.14 | 507.86 | 0.00 | 507.86 | 50.79 |
| E60 | Miscellaneous Expense |  |  |  |  |  |  |  |
| 560-0900-5602 | Royalty Payment | 1,000.00 | 0.00 | 547.20 | 452.80 | 0.00 | 452.80 | 45.28 |
|  | E60 Sub Totals: | 1,000.00 | 0.00 | 547.20 | 452.80 | 0.00 | 452.80 | 45.28 |
|  | Expense Sub Totals: | 1,000.00 | 0.00 | 547.20 | 452.80 | 0.00 | 452.80 | 45.28 |
|  | Dept 0900 Sub Totals: | 0.00 | -1.90 | 55.06 | -55.06 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 1,000.00 | 1.90 | 492.14 | 507.86 | 0.00 | 507.86 | 50.79 |
|  | Fund Expense Sub Totals: | 1,000.00 | 0.00 | 547.20 | 452.80 | 0.00 | 452.80 | 45.28 |
|  | Fund 560 Sub Totals: | 0.00 | $-1.90$ | 55.06 | -55.06 | 0.00 |  |  |
| Fund 600 | W/WW Bond 2008A DS |  |  |  |  |  |  |  |
| Dept 600-0900 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 600-0900-4625 | Xfer from Water | 720,000.00 | 59,713.46 | 598,475.19 | 121,524.81 | 0.00 | 121,524.81 | 16.88 |
|  | R62 Sub Totals: | 720,000.00 | 59,713.46 | 598,475.19 | 121,524.81 | 0.00 | 121,524.81 | 16.88 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 600-0900-4850 | Interest Revenue | 0.00 | 422.85 | 1,269.67 | -1,269.67 | 0.00 | -1,269.67 | 0.00 |


| Account Number | Description | Budget Amount | Period Amount | YTD Amount | YTD Var | Encumbered Amount | Available | \% Available |
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|  | R85 Sub Totals: | 0.00 | 422.85 | 1,269.67 | -1,269.67 | 0.00 | -1,269.67 | 0.00 |
|  | Revenue Sub Totals: | 720,000.00 | 60,136.31 | 599,744.86 | 120,255.14 | 0.00 | 120,255.14 | 16.70 |
| E72 | Bond Expense |  |  |  |  |  |  |  |
| 600-0900-5722 | Bond Principal Pmt | 720,000.00 | 0.00 | 137,945.00 | 582,055.00 | 0.00 | 582,055.00 | 80.84 |
| 600-0900-5724 | Bond Fee | 0.00 | 0.00 | 571.00 | -571.00 | 0.00 | -571.00 | 0.00 |
|  | E72 Sub Totals: | 720,000.00 | 0.00 | 138,516.00 | 581,484.00 | 0.00 | 581,484.00 | 80.76 |
| E85 | Interest Expense |  |  |  |  |  |  |  |
| 600-0900-5850 | Interest Expense | 325,000.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 325,000.00 | 100.00 |
|  | E85 Sub Totals: | 325,000.00 | 0.00 | 0.00 | 325,000.00 | 0.00 | 325,000.00 | 100.00 |
|  | Expense Sub Totals: | 1,045,000.00 | 0.00 | 138,516.00 | 906,484.00 | 0.00 | 906,484.00 | 86.74 |
|  | Dept 0900 Sub Totals: | 325,000.00 | -60,136.31 | -461,228.86 | 786,228.86 | 0.00 |  |  |
|  | Fund Revenue Sub Totals: | 720,000.00 | 60,136.31 | 599,744.86 | 120,255.14 | 0.00 | 120,255.14 | 16.70 |
|  | Fund Expense Sub Totals: | 1,045,000.00 | 0.00 | 138,516.00 | 906,484.00 | 0.00 | 906,484.00 | 86.74 |
| Fund 601 | Fund 600 Sub Totals: W/WW Bond 2008A DSR | 325,000.00 | -60,136.31 | -461,228.86 | 786,228.86 | 0.00 |  |  |
| Dept 601-0900 |  |  |  |  |  |  |  |  |
| R62 | Intergovernmental Tsfrs |  |  |  |  |  |  |  |
| 601-0900-4627 | Xfer from Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | R62 Sub Totals: | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| R85 | Interest Revenue |  |  |  |  |  |  |  |
| 601-0900-4850 | Interest Revenue | 0.00 | 366.58 | 1,024.27 | -1,024.27 | 0.00 | -1,024.27 | 0.00 |
| 601-0900-4855 | Gain on Investment | 0.00 | 120.78 | 120.78 | -120.78 | 0.00 | -120.78 | 0.00 |
|  | R85 Sub Totals: | 0.00 | 487.36 | 1,145.05 | -1,145.05 | 0.00 | -1,145.05 | 0.00 |
|  | Revenue Sub Totals: | 0.00 | 487.36 | 1,145.05 | -1,145.05 | 0.00 | -1,145.05 | 0.00 |
| E62 | Intergovernmental Tsfr |  |  |  |  |  |  |  |
| 601-0900-5626 | Xfer to Other | 2,000.00 | 72.88 | 730.57 | 1,269.43 | 0.00 | 1,269.43 | 63.47 |
|  | E62 Sub Totals: | 2,000.00 | 72.88 | 730.57 | 1,269.43 | 0.00 | 1,269.43 | 63.47 |
| E85 | Interest Expense |  |  |  |  |  |  |  |

GL-Budget Status (11/13/2017-4:40 PM)






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Budget Amount Period Amount

Description


Account Number $\qquad$
Fund $\quad 605-0900$
R62
605-0900-4627
R85
$605-0900-4850$ 605-0900-4855

E62
$605-0900-5626$
E85
$605-0900-5855$
GL-Budget Status (11/13/2017-4:40 PM)


RESOLUTION NO. 2017

## A RESOLUTION PROVIDING FOR THE ADOPTION OF AN AMENDED BUDGET FOR THE CITY OF BRYANT FOR THE TWELVE MONTH PERIOD BEGINNING JANUARY 1, 2017 AND ENDING DECEMBER 31, 2017

WHEREAS, the City of Bryant, Arkansas adopted a budget for The City of Bryant on December 20, 2016, recorded as Resolution 2016-42, and

WHEREAS, the City of Bryant, Arkansas, desires to amend said Budget for Fiscal Year 2017 as attached.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BRYANT, ARKANSAS THAT:

This resolution (with attachment) shall be known as the amended budget resolution for the City of Bryant, Arkansas, for Section 1. the twelve (12) month period beginning January 1, 2017 and ending December 31, 2017.

- General Fund
- Non Major Govt Funds Various
- Street Fund
- Non Major Govt Funds Various
- Water Revenue Fund 500
- Water Operating Fund 510
- W.WW Misc and Bond Funds
(4,524.30)
$(895,000.00)$
3,800.00
(1,241,321.00)
$(153,000.00)$
$(326,048.11)$
299,601.00

Section 2. The amended city budget for the calendar year 2017 is hereby amended and adopted to read as attached.

PASSED AND APPROVED this $\qquad$ day of November, 2017.

ATTEST:

Sue Ashcraft, City Clerk

APPROVED:

Jill Dabbs, Mayor
Approved as to Form:

Richard Chris Madison, Staff Attorney
$\qquad$

## Account Number

Description
Original Budget
New Budget Transfer
Transaction Description Amt.
Budget Adjustment List

| 001-0100-4150 | State Tumback | -248,000,00 | -266,000.00 | -18,000.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0100-5022 | Unemployment Expense | 1,728.00 | 1,878.00 | 150.0 |  |
| 001-0100-5054 | BYOD - Admin | 1,175.00 | 1,375.00 | 200.0 |  |
| 001-0100-5116 | Communication Exp - Cell | 4,800.00 | 6,500.00 | 1,700.0 |  |
| 001-0100-5142 | Janitorial Supplies and Mai | 3,560,00 | 5,060,00 | 1,500.0 |  |
| 001-0100-5480 | Dues \& Subscriptions | 2,500.00 | 27,500.00 | 25,000. | Transfer from 001-0100-5586 |
| 001-0100-5586 | Prof Services - Other | 47,826.00 | 22,826,00 | -25,000. | Transfer to 001-0100-5480 |
| 001-0100-5600 | Miscellaneous Expense | 700.00 | 1,200,00 | 500.0 |  |
| 001-0120-5030 | APERS Expense | 15,369.34 | 10,369.34 | -5,000.00 |  |
| 001-0200-4222 | Misc Revenue - Animal Cor | -8,000.00 | -9,500.00 | -1,500.00 |  |
| 001-0200-5010 | Overtime Expense | 11,000.00 | 15,000.00 | 4,000.00 |  |
| 001-0200-5022 | Unemployment Expense | 732.00 | 1,232.00 | 500.00 |  |
| 001-0200-5141 | Pest/Chem/Seed/Fert | 965.00 | 1,465.00 | 500.00 |  |
| 001-0200-5370 | Medicine Expense | 4,000.00 | 5,600.00 | 1,600.00 |  |
| 001-0200-5475 | Credit Card Fees | 0.00 | 3,000.00 | 3,000.00 |  |
| 001-0200-5592 | Prof Services - Veterinarian | 13,500.00 | 17,500.00 | 4,000.00 |  |
| 001-0300-4428 | Warrant Fees | -65,000.00 | -90,000.00 | -25,000.00 |  |
| 001-0300-5614 | Copier Costs | 840.00 | 1,140.00 | 300.00 |  |
| 001-0400-5022 | Unemployment Expense | 1,642.96 | 1,792.96 | 150.00 |  |
| 001-0400-5550 | Prof Services - Acctg \& Aur | 5,000.00 | 5,500,00 | 500.00 |  |
| 001-0400-5586 | Prof Services - Other | 24,000.00 | 38,000.00 | 14,000.00 |  |
| 001-0410-5001 | Part Time Labor | 11,000.00 | 26,300.00 | 15,300.00 | Transfer from 001-0430-5001 |
| 001-0410-5020 | FICA Expense | 250.00 | 2,050.00 | 1,800.00 | Transfer from 001-0430-5020 |
| 001-0420-4380 | Soccer | 0.00 | -20,250.00 | -20,250.00 | Transfer from 001-0420-4740 |
| 001-0420-4740 | Sponsorship/Rebates | -25,250.00 | -5,000.00 | 20,250.00 | Transfer to 001-0420-4380 |
| 001-0420-5104 | Repairs \& Maint - Grounds | 28,500.00 | 21,500.00 | -7,000.00 |  |
| 001-0420-5110 | Utilities - Electric | 0.00 | 7,000.00 | 7,000.00 |  |
| 001-0430-4310 | Membership 3 Mo Adult | -1,530.00 | -6,030.00 | 4,500.00 |  |
| 001-0430-4350 | Use Agreement Fees | -1,800.00 | -4,950.00 | -3,150.00 |  |
| 001-0430-4354 | Toumaments | -69,000.00 | -37,000.00 | 32,000.00 |  |
| 001-0430-4356 | Toumaments - Softball | -2,100.00 | -15,100.00 | -13,000.00 |  |
| 001-0430-4362 | Baseball | 0.00 | -19,000.00 | -19,000.00 |  |
| 001-0430-4374 | Private Instruction | -2,750.00 | -8,250.00 | -5,500,00 |  |
| 001-0430-4376 | Programs - Misc Activity | -8,300.00 | -2,800.00 | 5,500.00 |  |
| 001-0430-4382 | Pool Swim Lessons | -55,000.00 | -67,000.00 | -12,000.00 |  |
| 001-0430-4740 | Sponsorship/Rebates | -10,000.00 | -18,000.00 | -8,000,00 |  |
| 001-0430-5001 | Part Time Labor | 169,000.00 | 153,700.00 | -15,300.00 | Transfer to 001-0410-5001 |
| 001-0430-5020 | FICA Expense | 43,434.54 | 41,634.54 | -1,800.00 | Transfer to 001-0410-5020 |
| 001-0430-5110 | Utilities - Electric | 180,000.00 | 183,150.00 | 3,150.00 |  |
| 001-0430-5112 | Utilities - Water | 20,000.00 | 31,000.00 | 11,000.00 |  |
| 001-0430-5120 | Insurance - Property | 18,000.00 | 18,500.00 | 500.00 |  |
| 001-0430-5475 | Credit Card Fees | 7,950.00 | 23,950.00 | 16,000.00 |  |
| 001-0430-5700 | Grant Expense | 10,179.50 | 11,879.50 | 1,700.00 |  |
| 001-0440-5112 | Utilities - Water | 3,000.00 | 4,500.00 | 1,500,00 |  |
| 001-0450-5110 | Utilities - Electric | 3,400.00 | 5,400.00 | 2,000.00 |  |
| 001-0500-4600 | Miscellaneous Revenue | -250.00 | -6,250,00 | -6,000.00 |  |
| 001-0500-5022 | Unemployment Expense | 7,632.00 | 9,232.00 | 1,600.00 |  |
| 001-0500-5145 | Tools | 2,200.00 | 3,125.70 | 925.70 | Ridout Lumber for cleanup reimbursement |
| 001-0500-5210 | Service \& Repair - Vehicle | 2,500.00 | 1,709,80 | -790.20 | Transfer to 001-0510-5800 |
| 001-0510-5800 | Fixed Assets - Springhill | 31,500.00 | 32,290.20 | 790.20 | Transfer from 001-0500-5210 |
| 001-0600-5022 | Unemployment Expense | 5,253.00 | 7,053.00 | 1,800.00 |  |
| 001-0600-5116 | Communication Exp - Cellı | 32,000.00 | 42,800.00 | 10,800.00 |  |
| 001-0600-5120 | Insurance - Property | 2,500.00 | 2,800.00 | 300.00 |  |
| 001-0600-5300 | Supplies - Office | 5,000.00 | 7,500.00 | 2,500.00 |  |
| 001-0610-5022 | Unemployment Expense | 1,554.27 | 1,854.27 | 300.00 |  |
| 001-0620-5022 | Unemployment Expense | 1,527.00 | 1,827.00 | 300.00 |  |
| 001-0620-5060 | Travel \& Training Expense | 12,000.00 | 15,000.00 | 3,000.00 |  |
| 001-0630-5500 | K9 Training | 5,500.00 | 6,250.00 | 750.00 |  |
| 001-0700-4220 | HVACR Permits | -22,100.00 | -31,100.00 | -9,000.00 |  |


| 001-0700-4656 | Alcohol Sales Tax Collecter | -35,000.00 | -41,500.00 | -6,500.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001-0700-5022 | Unemployment Expense | 720.00 | 920.00 | 200.00 |  |
| 001-0700-5116 | Communication Exp - Cellı | 2,460.00 | 3,460.00 | 1,000.00 |  |
| 001-0700-5120 | Insurance - Property | 0.00 | 200.00 | 200.00 |  |
| 001-0700-5350 | Postage Expense | 100.00 | 600.00 | 500.00 |  |
| 001-0700-5405 | Act 474 Surcharge | 5,000.00 | 6,500.00 | 1,500.00 |  |
|  | Total General Fund | 197,418.61 | 192,894.31 | -4,524.30 |  |
| 003-0100-5622 | Xfer to Street | 444,750.00 | 0.00 | -444,750.00 |  |
| 003-0400-5626 | Xfer to Other | 444,750.00 | 0.00 | -444,750.00 |  |
| 051-0500-4150 | State Tumback | -15,000.00 | -22,000.00 | -7,000.00 |  |
| 060-0600-5600 | Miscellaneous Expense | 750.00 | 1,750.00 | 1,000.00 |  |
|  | Total Non Major Govt Fund | 875,250.00 | -20,250.00 | -895,500.00 |  |
| 080-0140-5022 | Unemployment Expense | 468.00 | 668.00 | 200.00 |  |
| 080-0140-5200 | Fuel Expense | 3,750.00 | 4,050.00 | 300.00 |  |
| 080-0800-5022 | Unemployment Expense | 2,390.03 | 2,690.03 | 300.00 |  |
| 080-0800-5055 | Uniform Expense | 9,000.00 | 9,500.00 | 500.00 |  |
| 080-0800-5480 | Dues \& Subscriptions | 750.00 | 3,250.00 | 2,500.00 |  |
|  | Total Street Fund | 16,358.03 | 20,158.03 | 3,800.00 |  |
| 113-0100-4850 | Interest Revenue | 0.00 | -3,266.26 | -3,266.26 |  |
| 113-0100-5626 | Xfer to other fund | 0.00 | 3,266.26 | 3,266.26 |  |
| 114-0000-5722 | Bond Principle Pmt | 0.00 | 538,019.00 | 538,019.00 |  |
| 114-0000-5724 | Bond Fees | 0.00 | 1,000.00 | 1,000.00 |  |
| 114-0100-4610 | Loan Proceeds | 0.00 | -164,505.00 | -164,505.00 |  |
| 114-0400-4610 | Loan Bond revenue | 0.00 | -933,448.00 | -933,448.00 |  |
| 114-0400-4623 | Xfer from other fund | 0.00 | -915,991.00 | -915,991.00 |  |
| 140-0400-4111 | Park Bond Sales Tax | -550,500.00 | -903,536.00 | -353,036.00 |  |
| 140-0400-5626 | Xfer to Other | 0.00 | 1,093,467.00 | 1,093,467.00 |  |
| 147-0400-4850 | Interest Revenue | 0.00 | -25,000.00 | -25,000.00 | Gains and Interest |
| 157-0500-4850 | Interset Revenue | 0.00 | -25,000.00 | -25,000.00 | Gains and Interest |
| 185-0800-4627 | Xfer from Other | 0.00 | -508,989.00 | -508,989.00 |  |
| 185-0800-5722 | Bond Principal Pmt | 320,000.00 | 453,162.00 | 133,162.00 |  |
| 185-0800-5724 | Bond Fee | 0.00 | 1,000.00 | 1,000.00 |  |
| 187-0800-4850 | Interest Revenue | 0.00 | -82,000.00 | -82,000.00 |  |
|  | Total Non Major Govt Funı | -230,500.00 | -1,471,821.00 | -1,241,321.00 |  |
| 500-0140-4567 | Stormwater Rev Fees | -5,500.00 | -33,500.00 | -28,000.00 |  |
| 500-0900-4536 | Penalties | -140,000.00 | -247,000.00 | -107,000.00 |  |
| 500-0900-4548 | Sales - Pump Maintenance | -1,000.00 | -16,000.00 | -15,000.00 |  |
| 500-0950-4631 | Xfer Wastewater Impact | -40,000.00 | -55,000,00 | -15,000.00 |  |
| 500-0950-5631 | Xfer to Wastewater Impact | 40,000.00 | 52,000.00 | 12,000.00 |  |
|  | Utility Revenue Fund | -146,500.00 | -299,500.00 | -153,000.00 |  |
| 510-0000-4900 | Sale of Fixed Assets | 0.00 | -10,000.00 | -10,000.00 |  |
| 510-0900-4600 | Miscellaneous Revenue | 0.00 | -10,000,00 | -10,000.00 |  |
| 510-0900-5022 | Unemployment Expense | 2,151.32 | 2,651.32 | 500.00 |  |
| 510-0900-5055 | Uniform Expense | 5,200.00 | 6,400.00 | 1,200.00 |  |
| 510-0900-5200 | Fuel Expense | 18,750.00 | 23,750.00 | 5,000.00 |  |
| 510-0900-5350 | Postage Expense | 30,000.00 | 31,000,00 | 1,000.00 |  |
| 510-0900-5475 | Credit Card Fees | 16,800,00 | 17,800.00 | 1,000.00 |  |
| 510-0900-5480 | Dues \& Subscriptions | 6,500.00 | 8,000.00 | 1,500.00 |  |
| 510-0900-5550 | Prof Services - Acctg \& Aur | 10,000.00 | 11,210.00 | 1,210.00 |  |
| 510-0900-5589 | Prof Services - Printing | 3,750.00 | 4,050.00 | 300.00 |  |
| 510-0900-5722 | Bond Principal Pmt | 303,000.00 | 360,600.00 | 57,600.00 |  |
| 510-0900-5822 | COE Degray Project | 95,000.00 | 96,800.00 | 1,800.00 |  |
| 510-0900-5850 | Interest Expense | 175,000.00 | 233,400.00 | 58,400.00 |  |
| 510-0950-5054 | BYOD - Wastewater | 0.00 | 300.00 | 300.00 |  |
| 510-0950-5120 | Insurance - Property | 9,000.00 | 9,300.00 | 300.00 |  |
| 510-0950-5550 | Prof Services - Acctg \& Aur | 10,000.00 | 11,210.00 | 1,210.00 |  |
| 510-0950-5586 | Prof Services-Other | 20,000.00 | 30,000.00 | 10,000.00 |  |
| 510-0950-5722 | Bond Principal Pmt | 375,000.00 | 452,650.00 | 77,650.00 |  |
| 510-0950-5850 | Interest Expense | 175,000.00 | 302,078.11 | 127,078.11 |  |
|  | Utility Operating Fund | 1,255,151,32 | 1,581,199.43 | 326,048.11 |  |


| $515-0140-5808$ | Fixed Assets - Vehicles | 0.00 | $68,101.00$ | $68,101.00$ |
| :--- | :--- | ---: | ---: | ---: |
| $515-0140-5816$ | Fixed Assets - Infrastructurt | 0.00 | $268,000.00$ | $268,000.00$ |
| $525-0950-4625$ | Xfer from Water | $-125,000.00$ | $-158,000.00$ | $-33,000.00$ |
| $530-0900-5624$ | Xfer to Water | 0.00 | $9,000.00$ | $9,000,00$ |
| $535-0950-4625$ | Xfer from Water | $-2,000.00$ | $-8,500.00$ | $-6,500.00$ |
| $555-0950-4625$ | Xfer from Water | $-40,000.00$ | $-49,000.00$ | $-9,000.00$ |
| $600-0900-5724$ | Bond Fee | 0.00 | $1,000,00$ | $1,000.00$ |
| $601-0900-5855$ | Loss on Investment | 0.00 | $1,000.00$ |  |
| $605-0900-5855$ | Loss on Investment | 0.00 | $1,000.00$ | $1,000.00$ |
|  |  |  | $1,000.00$ |  |

DEPT 0100 - Administration DEPT 0140 - Stormwater DEPT 0200 - Animal Control DEPT 0300-Court DEPT 0400 - Parks General DEPT 0410 - Mills Pool and Park DEPT 0420 - Midland Park DEPT 0430 - Bishop Park DEPT 0440 - Alcoa Park DEPT 0450 - Ashley Park DEPT 0500-2016 Fire Construction Fund
DEPT 0500 - Fire Department
DEPT 0500 - Fire Department DEPT 0510 - Springhill Vol Fire
DEPT 0600 - Police
DEPT 0610-911 Dispatch
DEPT 0620 - School Resource Officers
DEPT 0630-K9
DEPT 0700 - Code Enforcement
DEPT 0800-2016 Street Construction Fund
DEPT 0800 - Street
DEPT 0900 - Water Distribution
DEPT 0950 - Wastewater Collection

FUND 001-General Fund
FUND 003 - Franchise Fees
FUND 051 - Act 833 of 1991 Fire
FUND 060 - Police Donation
FUND 080 - Street Fund
FUND 113 - Debt Service Reserve Fund
FUND 114-2016 Bond Fund
FUND 140 - Park Bond 2006 DS
FUND 147-2016 Parks/Rec Const Fund
FUND 157-2016 Fire Construction Fund
FUND 185 - Street Bond 2016 DS
FUND 187-2016 Street Construction Fund
FUND 500 - Revenue - Water \& WW
FUND 510 - Water Operating
FUND 515 - Stormwater Utility Fund
FUND 525 - Depreciation - WW
FUND 530 - Sub-Div Impact Water
FUND 535 - Sub-Div Impact WW
FUND 555 - Impact - WW
FUND 600 - W/WW Bond 2008A DS
FUND 601 - W/WW Bond 2008A DSR
FUND 605 - W/WW Bond 2008B DSR
$\qquad$

## RESOLUTION APPROVING EXPENSES ASSOCIATED WITH PROPERTY CLEAN UP UNDER ORDINANCE NO.: 2012-30

WHEREAS, the City of Bryant enacted Ordinance No. 2012-30 for the purpose of establishing procedures and processes to clean up unsightly and unsanitary conditions of real property;

WHEREAS, the City of Bryant has certain properties located within its corporate limits that are in need of clearance of unsightly and unsanitary conditions;

WHEREAS, the City of Bryant Code enforcement has taken all steps required under Ordinances and State Law to provide notice to interested parties to certain real property that is unsightly and unsanitary, and has provided sufficient notice of Hearing before the City Council; and

WHEREAS, the City of Bryant has taken steps to remedy the below listed properties of their unsightly and unsanitary conditions, and in so doing has incurred certain expenses that are hereby affirmed as true and correct expenses incurred by the City of Bryant associated with each below listed property.

WHEREAS, notice of a public hearing was provided to interested parties in the below listed properties, such hearing being held on November 28, 2017 at the regularly scheduled City Council Meeting, and the City Council finds that the procedural requirements have been met, the property owners given the appropriate opportunity to remedy the locations, and therefore finds that the costs identified herein were incurred by the City to remediate the unsightly and unsanitary conditions and therefore Directs that the appropriate steps be taken to list these amounts owed to the City of Bryant as a lien on the below listed properties.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS:

SECTION 1. The City of Bryant confirms the City incurred the following expenses for each described property or address provided herein below:

Cost of Cleanup
Date Performed
505 North St.
710 Martin Lane
4303 Pulaski Circle
$\$ 752.87$
9/21/2017
$\$ 677.86$
$\$ 452.86$

9/21/2017
9/21/2017

Resolution No. 2017-

SECTION 2. The City of Bryant, through its City Council confirms that the above listed expenses were incurred on the dates provided in service of cleaning unsightly and unsanitary properties located within the City of Bryant's corporate limits.

SECTION 3. The City of Bryant desires to place a lien on the above listed properties for the work and expenses incurred in correcting the unsightly and unsanitary conditions thereon.

SECTION 4. The City of Bryant seeks to have the affirmed lien amount approved herein pursued by filing the lien with the County Tax Collector plus Ten percent (10\%) penalty or via foreclosure in the Circuit Court of Saline County.

SECTION 5. Any resolution, resolution section, policy or directive in conflict with this Resolution is repealed or amended to reflect and achieve the purposes stated herein.

PASSED AND APPROVED this $\qquad$ day of August, 2017.

## ATTEST:

Sue Ashcraft, City Clerk

APPROVED:

Jill Dabbs, Mayor

APPROVED AS TO FORM:

Chris Madison, City Attorney

ORDINANCE NO. 2017 $\qquad$

## AN ORDINANCE TO WAIVE THE COMPETITIVE BIDDING PROCESS FOR THE PURCHASE OF THERMAL IMAGING CAMERAS FOR THE CITY OF BRYANT FIRE DEPARTMENT AND FOR OTHER PURPOSES.

WHEREAS, it is in the best interest of the residents of the City of Bryant to have the Fire Department well equipped to handle Fire Department business and to protect the citizens of the city, and

WHEREAS, some of the Bryant Fire Department's current Thermal Imaging Cameras are at the end of their useful life cycle and repairs are becoming less economical and practical, and

WHEREAS, the Bryant Fire Department can better protect the citizenry and fire personnel in a safer, more efficient manner if the department purchased these Thermal Imaging Cameras.

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS:

Section 1. The purchase of Thermal Imaging Cameras for the Bryant Fire Department presents an exceptional situation where the bidding procedure is hereby deemed not feasible or practical.

Section 2. These Thermal Imaging Cameras will be purchased locally through a sole source vendor.

Section 3. The taking of competitive bids is hereby waived in the purchase of these Thermal Imaging Cameras for the use of the Bryant Fire Department in the performance of their duties.

Section 4. The Fire Chief is hereby authorized to make such purchase with the approval of the Mayor. The funds will come from Designated Tax Fire Savings.

Section 5. The Fire Chief is hereby authorized to spend an amount not to exceed $\$ 27,000$ (Twenty-Seven Thousand Dollars) for the purchase of 3 Thermal Imaging Cameras. To spend any money in excess of this amount shall require approval of the city council.

Section 6. Whereas this is an exception situation and these Thermal Imaging Cameras are needed to protect the Health, Welfare and Safety of the Citizens of the City of Bryant, Saline County, Arkansas, an Emergency is Declared; and this Ordinance shall be effective from and after its date of passage.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2017.

## \{signatures on following page\}

# Jill Dabbs, Mayor 

## ATTEST:

Approved as to Form:

Sue Ashcraft, City Clerk
Richard Chris Madison, Staff Attorney

The Safety Company

October 30, 2017

Bryant Fire Department

## To Whom It May Concern:

Thank you, Bryant Fire Department for your interest in the MSA product line.

This letter confirms that Casco Industries Inc is the sole authorized distributor of MSA Thermal Imaging Cameras and TIC accessories for the Municipal Fire Service Market for the entire State of Arkansas.

By way of background, in the fire service / first responder markets, MSA imposes specific requirements upon our distributors, which can result in a small number of distributors authorized to call upon a particular region. We impose these requirements because the equipment we manufacture and sell requires the involvement of partners with special knowledge, training and experience. Accordingly MSA's distributors are obligated to acquire and maintain extensive knowledge, training, and experience necessary to properly educate, assist and service our end user customers before, during and after the sale. MSA's fire service / first responder distributor qualification requirements are likewise intended to ensure the highest possible end user customer experience.

If you desire additional information about MSA, its product lines, or channel partners, please do not hesitate to contact me. Thank you for your interest in our products.

Sincerely,


Scott McGuire
North American Sales Channels Specialist
Phone: 724-742-8028
Email: scott.mcguire@MSAsafety.com

Wha Comorate Centr 1000 Cranberry Woods Drive Cranberry Township, PA 16066 800.MSA. 2222
www.MSAnet.com

HEADQUARTERS: SHREVEPORT, LA 71148-8007
SERVING ARKANSAS
SOLD TO
PHONE:
ATTN: J.P. JORDAN

PHONE:


RESOLUTION NO. 2017- $\qquad$

# RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE SUCH DOCUMENTS AND CONTRACTS AS MAY BE NECESSARY TO PURCHASE PARK PROPERTY FROM THE BRYANT FIRE DEPARTMENT, SUCH PROPERTY BEING LOCATED AT NEWLY ACQUIRED SPRINGHILL FIRE STATION, SUCH PROPERTY BEING LOCATED IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS; AND FOR OTHER PURPOSES 

WHEREAS, the City of Bryant Fire Department, through its Fire bond proceeds, purchased 5 acres of land located near the intersection of Springhill Road and Northlake Road; and

WHEREAS, The City of Bryant Parks Department, as part of its parks expansion, seeks to purchase approximately 1 acre of land along with an ingress/egress easement from the City of Bryant Fire Department, such land being located on the Northeastern corner of the 5 acres purchased by the Bryant Fire Department, see attached property description and diagram, attached hereto as Exhibits; and

WHEREAS, the City of Bryant Parks Department shall purchase the land at approximately the same square foot price as the Fire Department purchased the property; and

WHEREAS, The City of Bryant, Arkansas, ratifies and authorizes the purchase of the real property identified in the attached Exhibit by the Bryant Parks Department 2016 Bond Proceeds with such income being deposited into the Bryant Fire Department 2016 Bond Proceeds; and

WHEREAS, The City of Bryant, Arkansas deems it necessary to pay from Park bond proceeds as reflected in line 147-0400-5900 to Fire bond proceeds as reflected in line 157-05005900 for this transaction; and

WHEREAS, the City of Bryant authorizes the expenditure of such funds and closing amounts as may be necessary to effectuate the transaction; and

WHEREAS, the City of Bryant, Arkansas authorizes the Mayor to execute such contracts and such other documents as may be necessary for purchase of real estate for Bryant Parks from Bryant Fire Department.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS THAT:

## Section 1. Authorization.

The Mayor and City Clerk are hereby authorized by the City Council for the City of Bryant, Arkansas to purchase the property described in the attached Exhibits, and to execute any documents necessary for the purchase and transfer of said property from Bryant Fire Department to Bryant Parks Department.

Page $\mathbf{1}$ of $\mathbf{2}$
Resolution No. 2017-__ : Resolution Authorizing Purchase of Park Property at Northlake and Springhill Fire Station

## Section 2. Severability.

In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and affect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

## Section 3. Repealer.

Any resolution, resolution section, policy, or directive in conflict with this Resolution is repealed or amended to reflect and achieve the purposes stated herein.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2017

APPROVED:

Jill Dabbs, Mayor
ATTEST:

Sue Ashcraft, City Clerk
Richard Chris Maddison, Staff Attorney

Resolution No. 2017-__ : Resolution Authorizing Purchase of Park Property at Northlake and Springhill Fire Station

## PROPERTY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SHOWN ON EXHIBIT A AND MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SE $1 / 4$ NE 1/4; THENCE N $87^{\circ} 47$ '34" $\mathbf{W}$, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 329.65 FEET; THENCE N $01^{\circ} 30^{\prime} 44$ " E A DISTANCE OF 303.30 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE N 88́19’52" W A DISTANCE OF 230.02 FEET TO A POINT; THENCE N 01³1'06" E A DISTANCE OF 228.00 FEET TO A POINT; THENCE S 88¹9’52" E A DISTANCE OF 230.00 FEET TO A POINT; THENCE S $01^{\circ} 3{ }^{\prime}{ }^{\prime} 44$ ' W A DISTANCE OF 228.00 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINING 1.20 ACRES MORE OR LESS.

ALSO, A 20 FEET WIDE INGRESS/EGRESS EASEMENT
COMMENCING AT THE SOUTHEAST CORNER OF SAID SE 1/4 NE 1/4; THENCE N 87³7'34" W, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 329.65 FEET; THENCE N 01³0'44"' E A DISTANCE OF 303.30 FEET TO A POINT; THENCE N 88¹9'52"' W A DISTANCE OF 178.34 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE S 0207'11" W A DISTANCE OF 270.09 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NORTHLAKE ROAD; THENCE N 87³9'10" W ALONG SAID RIGHT-OF-WAY A DISTANCE OF 20.00 FEET; THENCE LEAVING SAID RIGHT-OF-WAY N 0207'11" E A DISTANCE OF 269.91 FEET TO A POINT; THENCE S 88¹9'52" E A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING. SAID EASEMENT CONTAINING 0.12 ACRES MORE OR LESS.


## Rezoning of Waverly Heights Boone Road Property R-E to

R-2

## ORDINANCE NUMBER 2017 -

## AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BRYANT TO REZONE CERTAIN PROPERTY FROM R-E TO R-2.

## BE IT ORDAINED BY THE CITY COUNCIL OF BRYANT, ARKANSAS;

Section 1. That certain real property described more fully below is hereby zoned to a classification of R-2 located in Ward 4.

Section 2. The comprehensive zoning ordinance and map of the City of Bryant is hereby amended to reflect the change of zoning classification set out in Section 1.

Section 3. The property affected by this ordinance is described as:
that part of the southeast quarter of the northwest quarter of section 32, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH $89^{\circ} 01^{\prime} 51$ " EAST ALONG THE SOUTH LINE THEREOF 43.72 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF BOONE ROAD SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH 04³4'26" EAST 63.28 FEET; THENCE NORTH $03^{\circ} 16^{\prime} 04$ " EAST 71.68 FEET; THENCE NORTH $02^{\circ} 42^{\prime} 50$ " EAST 50.00 FEET; THENCE NORTH 02${ }^{\circ} 19^{\prime} 22^{\prime \prime}$ EAST 47.31 FEET; THENCE NORTH 02 $33^{\prime} 27{ }^{\prime \prime}$ EAST 84.21 FEET; THENCE NORTH $01^{\circ} 54^{\prime} 377^{\prime \prime}$ EAST 87.73 FEET; THENCE NORTH $02^{\circ} 22^{\prime} 52^{\prime \prime}$ EAST 85.34 FEET; THENCE NORTH 02 $50 ' 07 "$ EAST 86.77 FEET; THENCE NORTH $04^{\circ} 37^{\prime} 07^{\prime \prime}$ EAST 63.70 FEET; THENCE SOUTH $87^{\circ} 45^{\prime} 31$ " EAST LEAVING SAID EAST RIGHT OF WAY LINE 924.08 FEET; THENCE NORTH 080 $09^{\prime} 57^{\prime \prime}$ EAST 6.07 FEET; THENCE NORTH $09^{\circ} 59^{\prime} 42^{\prime \prime}$ EAST 85.78 FEET; THENCE NORTH $10^{\circ} 43^{\prime} 22^{\prime \prime}$ EAST 85.94 FEET; THENCE NORTH $09^{\circ} 28^{\prime} 37^{\prime \prime}$ EAST 85.68 FEET; THENCE NORTH $06^{\circ} 25^{\prime} 33^{\prime \prime}$ EAST 85.23 FEET; THENCE NORTH $02^{\circ} 14^{\prime} 29 "$ EAST 334.78 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOONE ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING COURSES: SOUTH $86^{\circ} 43^{\prime} 33^{\prime \prime}$ EAST 114.00 FEET; THENCE SOUTH $86^{\circ} 42^{\prime} 45^{\prime \prime E}$ EAST 109.82 FEET; THENCE SOUTH $87^{\circ} 18^{\prime} 16^{\prime \prime}$ EAST 90.98 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH $02^{\circ} 14^{\prime} 29 "$ WEST ALONG THE EAST LINE THEREOF 1287.32 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 8901'51" WEST ALONG THE SOUTH LINE THEREOF 1289.09 FEET TO THE POINT OF BEGINNING. CONTAINING 23.49 ACRES, MORE OR LESS.

Attest:
Sue Ashcraft, City Clerk

APPLICATION
FOR CHANGE IN
ZONING DISTRICT BOUNDARIES
Applicant Name: $\qquad$
Spouse Name: $\qquad$

Property Address: 5107 \& 5313 Boone Rd, Bryant 72022
Parcel: 840-15288-000
Legal Description: SENW 2001-65373 (for reference)
See attached.
Existing Zoning Classification: RE

Requested Change: R2
Plat of Property is Attached:
Vicinity Map of Property is Attached: $\qquad$
The undersigned designates the following process agent or attorney to represent the applicant at all hearings:


Spouse of Applicant


## Legal Description: R2:

PROPERTY DESCRIPTION AS SURVEYED

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER: THENCE SOUTH 8901'51" EAST ALONG THE SOUTH LINE THEREOF 43.72 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF BOONE ROAD SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING COURSES: NORTH $04^{\circ} 34^{\prime} 26^{\prime \prime}$ EAST 63.28 FEET; THENCE NORTH $03^{\circ} 16^{\prime} 04^{\prime \prime}$ EAST 71.68 FEET; THENCE NORTH $02^{\circ} 42^{\prime} 50^{\prime \prime}$ EAST 50.00 FEET; THENCE NORTH $02^{\circ} 19^{\prime} 22^{\prime \prime}$ EAST 47.31 FEET; THENCE NORTH $02^{\circ} 33^{\prime} 27^{\prime \prime}$ EAST 84.21 FEET; THENCE NORTH $01^{\circ} 54^{\prime} 37^{\prime \prime}$ EAST 87.73 FEET; THENCE NORTH $02^{\circ} 22^{\prime} 52^{\prime \prime}$ EAST 85.34 FEET; THENCE NORTH $02^{\circ} 50^{\prime} 07^{\prime \prime}$ EAST 86.77 FEET; THENCE NORTH $04^{\circ} 37^{\prime} 07^{\prime \prime}$ EAST 63.70 FEET; THENCE SOUTH $87^{\circ} 45^{\prime} 31^{\prime \prime}$ EAST LEAVING SAID EAST RIGHT OF WAY LINE 924.08 FEET; THENCE NORTH $08^{\circ} 09^{\prime} 57^{\prime \prime}$ EAST 6.07 FEET; THENCE NORTH $09^{\circ} 59^{\prime} 42^{\prime \prime}$ EAST 85.78 FEET; THENCE NORTH $10^{\circ} 43^{\prime} 22^{\prime \prime E}$ EAST 85.94 FEET; THENCE NORTH $09^{\circ} 28^{\prime} 37^{\prime \prime}$ EAST 85.68 FEET; THENCE NORTH $06^{\circ} 25^{\prime} 33^{\prime \prime}$ EAST 85.23 FEET; THENCE NORTH $02^{\circ} 14^{\prime} 29^{\prime \prime}$ EAST 334.78 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF BOONE ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING COURSES: SOUTH 86³4'33" EAST 114.00 FEET; THENCE SOUTH $86^{\circ} 42^{\prime} 45^{\prime \prime}$ EAST 109.82 FEET; THENCE SOUTH $87^{\circ} 18^{\prime} 16^{\prime \prime}$ EAST 90.98 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE SOUTH $02^{\circ} 14^{\prime} 29^{\prime \prime}$ WEST ALONG THE EAST LINE THEREOF 1287.32 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH $89^{\circ} 01^{\prime} 51^{\prime \prime}$ WEST ALONG THE SOUTH LINE THEREOF 1289.09 FEET TO THE POINT OF BEGINNING. CONTAINING 23.49 ACRES, MORE OR LESS.


## ORDINANCE NUMBER 2017 -

$\qquad$

WHEREAS, Thomas D.B. Collins, Ltd., filed a Petition with the County Court of Saline County, Arkansas, to annex certain property hereinafter described, to the City of Bryant, Saline County, Arkansas; and

WHEREAS, on July 18, 2017, Jeff Arey, County Judge of Saline County Arkansas, determined that said petition should be granted and that the property hereinafter described should be released from Saline County and annexed to the City of Bryant, Saline County, Arkansas.

WHEREAS, more than thirty ( 30 days have expired since entry of said order and the City of Bryant desires to accept said property into the City.

## BE IT ORDAINED BY THE CITY COUNCIL OF BRYANT, ARKANSAS;

Section 1. That the property hereinafter described be annexed to and made a part of the City of Bryant, Saline County, Arkansas.

## Tract 1 Property Description (As Surveyed):

A part of the Southeast Quarter of the Northeast Quarter of Section 12, Township 1 South, Range 15 West, Saline County, Arkansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Northeast Quarter of Section 12; Thence North 1 Degree 30 Minutes 03 Seconds East a distance of 630.67 feet along the East line of said Section 12 to a point; Thence North 88 Degrees 06 Minutes 35 Seconds West a distance of 105.90 feet to the point of beginning being on the West right-of-way line of Zuber Road; Thence North 88 Degrees 06 Minutes 35 Seconds West a distance of 644.88 feet to a point; Thence North 1 Degree 30 Minutes 03 Seconds East a distance of 550.72 feet to a point; Thence 88 Degrees 08 Minutes 55 Seconds East a distance of 260.84 feet to a point; Thence North 1 Degree 51 Minutes 05 Seconds East a distance of 140.00 feet to a point; Thence South 88 Degrees 08 Minutes 55 Seconds East a distance of 406.55 feet to a point being on the West right-of-way line of Zuber Road; Thence South 3 Degrees 26 Minutes 16 Seconds West along the West right-of-way line of Zuber Road a distance of 691.42 feet to the point of beginning; Containing 9.57 acres ( 417,066 square feet), more or less.

## Tract 2 Property Description (As Surveyed):

A part of the Southeast Quarter of the Northeast Quarter of Section 12, Township 1 South; Range 15 West; Saline County, Arkansas; being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Northeast Quarter of Section 12; Thence North 1 Degree 30 Minutes 03 Seconds East along the East line of said Section 12 a distance of 630.67 feet to a point; Thence North 1 Degree 30 Minutes 03 Seconds

East along the East line of said Section 12 a distance of 691.24 feet to a point; Thence North 88 Degrees 08 Minutes 55 Seconds West along the North line of said Southeast Quarter of the Northeast Quarter of Section 12 a distance of 489.09 feet to the point of beginning; Thence South 1 Degree 51 Minutes 05 Seconds West a distance of 140.00 feet to a point; Thence North 88 Degrees 08 Minutes 55 Seconds West a distance of 311.00 feet to a point; Thence North 1 Degree 51 Minutes 05 Seconds East a distance of 140.00 feet to a point; Thence South 88 Degrees 08 Minutes 55 Seconds East a distance of 311.00 feet to the point of beginning; Containing 1.00 acres ( 43,540 square feet), more or less.

The area to be annexed is to include all adjacent and abutting public streets and rights-of-way.

Section 2. That the hereinabove described property shall be annexed to and made a part of Ward 2 of the City of Bryant with a zoning designation of R-1.S and the same shall henceforth be a part of said ward as fully as existing part of said ward.

Passed and approved this $\qquad$ 2017.

Approved:

Attest:
Sue Ashcraft, City Clerk ZONING DISTRICT BOUNDARIES

Applicant Name: $\qquad$
Spouse Name: $\qquad$
Property Address: $\qquad$
Legal Description: $\qquad$ See attached Exhibit $A$ ? B
$\qquad$
$\qquad$
$\qquad$
Existing Zoning Classification: $\qquad$ $N / A$
Requested Change: $\qquad$ $R-1-5$

Plat of Property is Attached $\qquad$
Vicinity Map of property is attached $\qquad$
The undersigned designates the following process agent or attorney to represent the applicant at all hearings:
Vernon Williams, Gar Nat Encgiverering


October 25, 2017

Mr. Truett Smith
Bryant Planning Commission
210 SW 3 ${ }^{\text {rd }}$ Street
Bryant, AR 72022

Re: Annexation \& Zoning - Phase 2 \& 3 - Benjamin Grove Subdivision

Dear Mr. Smith:

Please allow this letter and the following list of enclosures to serve as my application for approval of annexation and proposed zoning for the referenced subdivision. It is my desire that this matter be included on the agenda for your November 2017 City of Bryant Planning Commission meeting.

The developer for the project is Thomas D.B. Collins, Ltd, \#39 Walnut Valley Drive, Little Rock, Arkansas, 72211, owencreek@comcast.net, (501) 680-0970.

## List of Enclosures

- Petition for Annexation
- Application for Change in Zoning District Boundaries
- Filing fee of $\$ 125.00$
- Exhibit A - Annexation Figure with legal descriptions
- Exhibit B - Legal Description of Property

If you have questions or need any additional information, please do not hesitate to contact me.
Sincerely,
GarNat Engineering, LLC
Veman 9. Willime
Vernon J. Williams, P.E., President


July 17, 2017
Mr. Vernon J. Williams, P.E.
GarNat Engineering LLC
2909 Military Road
Benton, AR 72015
RE: City of Bryant Annexation Coordination Requirement

Mr. Williams
Thank you for coordinating with our office as you seek to annex property into the City of Bryant, AR. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the $90^{\text {th }}$ General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,


Jennifer Wheeler, GIS Analyst
/jjw

Attachments:
GIS Office Map of Proposed Annexation
Secretary of State Municipal Change Checklist

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Arkansas Code 14-40-101.
Before an an entity undertakes
annexation,
consolidation, annexation, consolidation, detachment proceeding under this chapter, the entity shall coordinate with he Arkansas Geographic Information
Systems Office for preparation of legal Systems
descriptions and ard digital maparation of legal relevant annexation, consolidation, and detachment areas.
The map contained herein, is evidence the entity has met requirements of Act 914 of 2015


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Arkansas Secretary of State
Mark Martin Arkansas Secretary of State, 500 Woodland Ave, Little Rock, AR 72201-1094

## Municipal Boundary Change Checklist

County: $\qquad$ City/Town:

City Ordinance/Resolution No: $\qquad$ Date approved: $\qquad$
County Court Case No: $\qquad$ Date Order Filed: $\qquad$
Type: $\qquad$
(Choose from the list of Arkansas Code Sections located on the back)
Date Change Effective: $\qquad$ Set by: OMunicipal Ordinance O Emergency Clause Ocourt Odefault
(Required by Act 655 of 2017)
For Circuit Court Challenge: Date Order Filed: $\qquad$ Oupheld Ooverturned Other (attach explanation) Initiating party:

O All LandownersMajority LandownersMunicipal Governing Body $\qquad$ State Other $\qquad$
Supporting Documentation attached (check all that apply):
$\square$ File marked copy of City Ordinance/Resolution (required) $\square$ File marked copy of County Court Order (required except for island annexation and annexation approved by election)Copy of Arkansas GIS approved printed map and certification letter (required)Proof of Publication for all Legal Notices (include Hearing, Election, and City Ordinance/Resolution notices)
$\square$ File marked copy of Petition Part or File marked copy of the certified special election results (if applicable)File marked copy of Complaint and final Circuit Court Order (Court Challenge only)

## Municipal Contact:

Name: $\qquad$ Title: $\qquad$
Street Address: $\qquad$
City: $\qquad$ St: $\qquad$ Zip code: $\qquad$
Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

## County Official:

Signature: $\qquad$ Title: $\qquad$
Date: $\qquad$
Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

Received by: $\qquad$

Municipal Annexation, Detachment, and Incorporation Reference

> Annexation o $\square \sqcap$ erritorie $\square \square$ ontiguou $\square$ to $\square$ ount $\square$ Seat A. $\square$.A $\square 4$-40-201
> Annexation o $\square \square$ erritorie $\square$ in another Judicial Di trict (multi $\square$ le count $\square$ eat $\square$ ) A. $\square$.A. $\square 4$-40-202
> Annexation o $\square \square \mathrm{it} \square \mathrm{Par} \square$ or Air $\square$ ort (automatic) A. $\square$.A $\square 4$-40-204
> Annexation o $\square \square$ uilding on $\square$ oundar $\square$ o $\square \mathbf{t} \square$ o munici $\square$ alitie $\square(\square$ ritten notice) A. $\square$.A. $\square 4$-40-207
> Annexation $\square$ Election (contiguou $\square$ land) A. $\square$ A. $\square 4-40-302$
> Annexation o $\square$ land in adळining $\square$ ount $\square$ A. $\square$.A $\square 4$-40-401

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Annexation $\square \square$ Petition o $\square$ all $\square$ ando $\square$ ner $\square$ A. $\square$.A $\square 4$-40-609
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Detachment o $\square \square$ and annexed $\square\lceil$ etition under $\square 4$-40-601 A. $\square$.A $\square 4-40-608$
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ncor $\square$ oration $\square \sqcap$ etition or $\square$ ecial election A. $\square$ A $\square 4$-38-115
Surrender o $\square \square$ harter (Di incor $\square$ oration) $\square \sqcap$ econd cla $\square$ cit $\square$ A. $\square$.A $\square 4$-39-101

IN THE COUNTY OF SALINE COUNTY, ARKANSAS $1 /$ Ul 17 , $111: 53$
CASE No. $2017-3$

IN THE MATTER OF ANNEXATION OF CERTAIN
TERRITORY CONTIGUOUS TO THE CITY OF BRYANT, ARKANSAS

## AMENDED PETITION FOR ANNEXATION TO THE CITY OF BRYANT, ARKANSAS

Petitioner, Thomas D. B. Collins, LTD, is the owner of the real property described in the attached Attachments " $A$ " and " $B$ ".

The undersigned further states that it is the one hundred percent (100\%) owner of the property, that the property is contiguous to the City of Bryant, Arkansas (the City), and that all of the property lies within Saline County, Arkansas. The undersigned petitions that the property be annexed to the City in accordance with Arkansas Code Annotated $\S 14-40-609$ (Act 991 of 2015). The undersigned hereby authorizes Vernon Williams, P.E. of GarNat Engineering to act on behalf of the Petitioner in connection with this petition and the request for annexation to the City.

The following services shall be extended to the annexed area within three (3) years after the date the annexation becomes final:

1. Sewer from the City of Bryant;
2. Water from Salem Water Users;
3. Electric from First Electric;
4. Phone from Fidelity Communications.

## PETITIONER:

THOMAS D.B. COLLINS, LTD


# 蔽 <br> ARKANSAS 

July 17, 2017
Mr. Vernon J. Williams, P.E.
GarNat Engineering LLC
2909 Military Road
Benton, AR 72015
RE: City of Bryant Annexation Coordination Requirement

Mr. Williams
Thank you for coordinating with our office as you seek to annex property into the City of Bryant, AR. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in $\S 14-40-101$ (Act 914 of 2015) of the $90^{\text {th }}$ General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.


Jennifer Wheeler, GIS Analyst /jjw

Attachments:
GIS Office Map of Proposed Annexation
Secretary of State Municipal Change Checklist

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Arkansas Secretary of State
Marik Martrir Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094
Municipal Boundary Change Checklist


## Municipal Contact:

Name: $\qquad$ Title: $\qquad$
Street Address: $\qquad$
City: $\qquad$ St: $\qquad$ Zip code: $\qquad$
Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

## County Official:

Signature: $\qquad$ Title: $\qquad$
Date: $\qquad$
Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

Received by: $\qquad$

# Municipal Annexation, Detachment, and Incorporation Reference 

Annexation o $\square \square$ erritorie $\square \square$ ontiguou $\square$ to $\square$ ount $\square$ Seat A. $\square$.A $\square 4-40-201$

Annexation o $\square \square i t \square P a r \square$ or Air $\square$ ort (automatic) A. $\square . A \square 14-40-204$
Annexation o $\square \square$ nilding on $\lceil$ bundar $\square 0 \square \square \square$ o munici $\square$ alitie $\square(\square$ ritten notice) A. $\square . A . \square 4$-40-207
Annexation $\square \square E l e c t i o n ~(c o n t i g u o u \square l a n d) ~ A . \square . A . \square 4-40-302$
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Surrender o $\square \square$ harter (Di[incor[Dration) $\square \square$ econd cla $\square$ cit $\square$ A. $\square . A \square 14-39-101$

## ATTACHMENT B

## Tract 3 Legal Description

TRACT 3 PROPERTY DESCRIPTION: (AS SURVEYED):
A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; TOWNSHIP 1 SOUTH; RANGE 15 WEST; SALINE COUNTY, ARKANSAS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 03^{\prime \prime}$ E A DISTANCE OF 630.67 FEET TO A POINT BEING ON THE EAST LINE OF SECTION
12; THENCE N $88^{\circ} 06^{\prime} 35^{\prime \prime}$ W A DISTANCE OF 750.78 FEET TO THE POINT OF
BEGINNING; THENCE S $1^{\circ} 500^{\prime} 17^{\prime \prime}$ W A DISTANCE OF 630.00 FEET TO A FOUND TPOST ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $88^{\circ} 03^{\prime} 34^{\prime \prime}$ W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 691.56 FEET TO A FOUND REBAR BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 ; THENCE N $1^{\circ} 30^{\prime} 01^{\prime \prime}$ E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 1319.66 FEET TO A FOUND REBAR, BEING THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE S $88^{\circ} 08^{\prime} 55^{\prime \prime}$ E ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 645.98 FEET TO A POINT; THENCE S $1^{\circ} 51^{\prime}$
05" W A DISTANCE OF 140.00 FEET TO A POINT; THENCE S 880 08' 55" E A DISTANCE OF 50.16 FEET TO A POINT; THENCE S $1^{\circ} 30^{\prime} 03^{\prime \prime}$ W A DISTANCE OF 550.72 FEET TO THE POINT OF BEGINNING; CONTAINING 20.88 ACRES (909,750 SQUARE FEET), MORE OR LESS.

## ATTACHMENT B

Tract 3 Legal Description

TRACT 3 PROPERTY DESCRIPTION: (AS SURVEYED):
A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; TOWNSHIP 1 SOUTH; RANGE 15 WEST; SALINE COUNTY, ARKANSAS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 03^{\prime \prime}$ E A DISTANCE OF 630.67 FEET TO A POINT BEING ON THE EAST LINE OF SECTION 12; THENCE N $88^{\circ} 06^{\prime} 35^{\prime \prime}$ W A DISTANCE OF 750.78 FEET TO THE POINT OF BEGINNING; THENCE S $1^{\circ} 50$ ' 17 " W A DISTANCE OF 630.00 FEET TO A FOUND TPOST ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $88^{\circ} 03^{\prime} 34^{\prime \prime}$ W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 691.56 FEET TO A FOUND REBAR BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 01 "$ E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 1319.66 FEET TO A FOUND REBAR, BEING THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE S $88^{\circ} 08^{\prime} 55^{\prime \prime}$ E ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 645.98 FEET TO A POINT; THENCE S $1^{\circ} 51^{\prime}$
05" W A DISTANCE OF 140.00 FEET TO A POINT; THENCE S $88^{\circ} 08^{\prime} 55^{\prime \prime}$ E A DISTANCE OF 50.16 FEET TO A POINT; THENCE S $1^{\circ} 30^{\prime} 03^{\prime \prime}$ W A DISTANCE OF 550.72 FEET TO THE POINT OF BEGINNING; CONTAINING 20.88 ACRES (909,750 SQUARE FEET), MORE OR LESS.

## RECEIPT

No: 138320
Doug Curtis, County Clerk
215 N. Main Ste 9
Benton, AR 72015
(501) 303-5630

| Date: | $07 / 17 / 2017$ |  |
| :--- | :---: | :---: |
| Received of: | GarNat Engineering LLC |  |
|  | Qty | Description |
| 1 | County Court Case | Amount |
|  |  |  |
|  |  | Total |
|  |  | 30.00 |

CC2017-3 Benjamine Grove Ph 2 \& 3


$$
\frac{\text { Allison Cain }}{\text { Doug Curtis, County Clerk }} \text { D C }
$$



## ORDINANCE NUMBER 2017 -

## AN ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF BRYANT TO ZONE CERTAIN PROPERTY TO R-1.S WHICH WAS RECENTLY ANNEXED INTO THE CITY OF BRYANT.

## BE IT ORDAINED BY THE CITY COUNCIL OF BRYANT, ARKANSAS;

Section 1. That certain real property described more fully below is hereby zoned to a classification of R-1.S located in Ward 2.

Section 2. The comprehensive zoning ordinance and map of the City of Bryant is hereby amended to reflect the change of zoning classification set out in Section 1.

Section 3. The property affected by this ordinance is described as:
Tract 1 Property Description (As Surveyed):
A part of the Southeast Quarter of the Northeast Quarter of Section 12, Township 1 South, Range 15 West, Saline County, Arkansas, being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Northeast Quarter of Section 12; Thence North 1 Degree 30 Minutes 03 Seconds East a distance of 630.67 feet along the East line of said Section 12 to a point; Thence North 88 Degrees 06 Minutes 35 Seconds West a distance of 105.90 feet to the point of beginning being on the West right-of-way line of Zuber Road; Thence North 88 Degrees 06 Minutes 35 Seconds West a distance of 644.88 feet to a point; Thence North 1 Degree 30 Minutes 03 Seconds East a distance of 550.72 feet to a point; Thence 88 Degrees 08 Minutes 55 Seconds East a distance of 260.84 feet to a point; Thence North 1 Degree 51 Minutes 05 Seconds East a distance of 140.00 feet to a point; Thence South 88 Degrees 08 Minutes 55 Seconds East a distance of 406.55 feet to a point being on the West right-of-way line of Zuber Road; Thence South 3 Degrees 26 Minutes 16 Seconds West along the West right-of-way line of Zuber Road a distance of 691.42 feet to the point of beginning; Containing 9.57 acres ( 417,066 square feet), more or less.

Tract 2 Property Description (As Surveyed):
A part of the Southeast Quarter of the Northeast Quarter of Section 12, Township 1 South; Range 15 West; Saline County, Arkansas; being more particularly described as follows:

Commencing at the Southeast Corner of said Southeast Quarter of the Northeast Quarter of Section 12; Thence North 1 Degree 30 Minutes 03 Seconds East along the East line of said Section 12 a distance of 630.67 feet to a point; Thence North 1 Degree 30 Minutes 03 Seconds East along the East line of said Section 12 a distance of 691.24 feet to a point; Thence North 88 Degrees 08 Minutes 55 Seconds West along the North line of said Southeast Quarter of the Northeast Quarter of Section 12 a distance of 489.09 feet to the point of beginning; Thence

South 1 Degree 51 Minutes 05 Seconds West a distance of 140.00 feet to a point; Thence North 88 Degrees 08 Minutes 55 Seconds West a distance of 311.00 feet to a point; Thence North 1 Degree 51 Minutes 05 Seconds East a distance of 140.00 feet to a point; Thence South 88 Degrees 08 Minutes 55 Seconds East a distance of 311.00 feet to the point of beginning; Containing 1.00 acres ( 43,540 square feet), more or less.

Section 4. This ordinance is necessary for the orderly development of the City of Bryant, Arkansas. Therefore, an emergency is declared and this ordinance shall become effective immediately upon its adoption.

Dated: $\qquad$ ,2017

Attest:
Sue Ashcraft, City Clerk
Sue

Approved:
Mayor Jill Dabbs ZONING DISTRICT BOUNDARIES

Applicant Name: $\qquad$
Spouse Name: $\qquad$
Property Address: $\qquad$
Legal Description: $\qquad$ See attached Exhibit $A$ ? B
$\qquad$
$\qquad$
$\qquad$
Existing Zoning Classification: $\qquad$ $N / A$
Requested Change: $\qquad$ $R-1-5$

Plat of Property is Attached $\qquad$
Vicinity Map of property is attached $\qquad$
The undersigned designates the following process agent or attorney to represent the applicant at all hearings:
Vernon Williams, Gar Nat Encgiverering


October 25, 2017

Mr. Truett Smith
Bryant Planning Commission
210 SW 3 ${ }^{\text {rd }}$ Street
Bryant, AR 72022

Re: Annexation \& Zoning - Phase 2 \& 3 - Benjamin Grove Subdivision

Dear Mr. Smith:

Please allow this letter and the following list of enclosures to serve as my application for approval of annexation and proposed zoning for the referenced subdivision. It is my desire that this matter be included on the agenda for your November 2017 City of Bryant Planning Commission meeting.

The developer for the project is Thomas D.B. Collins, Ltd, \#39 Walnut Valley Drive, Little Rock, Arkansas, 72211, owencreek@comcast.net, (501) 680-0970.

## List of Enclosures

- Petition for Annexation
- Application for Change in Zoning District Boundaries
- Filing fee of $\$ 125.00$
- Exhibit A - Annexation Figure with legal descriptions
- Exhibit B - Legal Description of Property

If you have questions or need any additional information, please do not hesitate to contact me.
Sincerely,
GarNat Engineering, LLC
Veman 9. Willime
Vernon J. Williams, P.E., President


July 17, 2017
Mr. Vernon J. Williams, P.E.
GarNat Engineering LLC
2909 Military Road
Benton, AR 72015
RE: City of Bryant Annexation Coordination Requirement

Mr. Williams
Thank you for coordinating with our office as you seek to annex property into the City of Bryant, AR. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the $90^{\text {th }}$ General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,


Jennifer Wheeler, GIS Analyst
/jjw

Attachments:
GIS Office Map of Proposed Annexation
Secretary of State Municipal Change Checklist

H:\City_Annexations\Cities\Bryant\20170717\Doc\20170717_Bryant_Annexation_Coordination_Letter.docx


Arkansas Code 14-40-101.
Before an an entity undertakes
annexation,
consolidation, annexation, consolidation, detachment proceeding under this chapter, the entity shall coordinate with he Arkansas Geographic Information
Systems Office for preparation of legal Systems
descriptions and ard digital maparation of legal relevant annexation, consolidation, and detachment areas.
The map contained herein, is evidence the entity has met requirements of Act 914 of 2015


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Arkansas Secretary of State
Mark Martin Arkansas Secretary of State, 500 Woodland Ave, Little Rock, AR 72201-1094

## Municipal Boundary Change Checklist

County: $\qquad$ City/Town:

City Ordinance/Resolution No: $\qquad$ Date approved: $\qquad$
County Court Case No: $\qquad$ Date Order Filed: $\qquad$
Type: $\qquad$
(Choose from the list of Arkansas Code Sections located on the back)
Date Change Effective: $\qquad$ Set by: OMunicipal Ordinance O Emergency Clause Ocourt Odefault
(Required by Act 655 of 2017)
For Circuit Court Challenge: Date Order Filed: $\qquad$ Oupheld Ooverturned Other (attach explanation) Initiating party:

O All LandownersMajority LandownersMunicipal Governing Body $\qquad$ State Other $\qquad$
Supporting Documentation attached (check all that apply):
$\square$ File marked copy of City Ordinance/Resolution (required) $\square$ File marked copy of County Court Order (required except for island annexation and annexation approved by election)Copy of Arkansas GIS approved printed map and certification letter (required)Proof of Publication for all Legal Notices (include Hearing, Election, and City Ordinance/Resolution notices)
$\square$ File marked copy of Petition Part or File marked copy of the certified special election results (if applicable)File marked copy of Complaint and final Circuit Court Order (Court Challenge only)

## Municipal Contact:

Name: $\qquad$ Title: $\qquad$
Street Address: $\qquad$
City: $\qquad$ St: $\qquad$ Zip code: $\qquad$
Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

## County Official:

Signature: $\qquad$ Title: $\qquad$
Date: $\qquad$
Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

Received by: $\qquad$

Municipal Annexation, Detachment, and Incorporation Reference

> Annexation o $\square \sqcap$ erritorie $\square \square$ ontiguou $\square$ to $\square$ ount $\square$ Seat A. $\square$.A $\square 4$-40-201
> Annexation o $\square \square$ erritorie $\square$ in another Judicial Di trict (multi $\square$ le count $\square$ eat $\square$ ) A. $\square$.A. $\square 4$-40-202
> Annexation o $\square \square \mathrm{it} \square \mathrm{Par} \square$ or Air $\square$ ort (automatic) A. $\square$.A $\square 4$-40-204
> Annexation o $\square \square$ uilding on $\square$ oundar $\square$ o $\square \mathbf{t} \square$ o munici $\square$ alitie $\square(\square$ ritten notice) A. $\square$.A. $\square 4$-40-207
> Annexation $\square$ Election (contiguou $\square$ land) A. $\square$ A. $\square 4-40-302$
> Annexation o $\square$ land in adळining $\square$ ount $\square$ A. $\square$.A $\square 4$-40-401

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Annexation $\square$ Petition o $\square$ ma $\lceil$ orit $\square$ o $\square \square$ ando $\square$ ner $\square$ A. $\square$.A. $\square 4-40-602$
Annexation $\square \square$ Petition o $\square$ all $\square$ ando $\square$ ner $\square$ A. $\square$.A $\square 4$-40-609
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Annexation $\square$ ith Detachment rom ad oining cit $\square$ at cit $\square$ re $\square$ ue $t$ A. $\square$.A $\square 4$-40-2101
Detachment o $\square \square$ and annexed $\square\lceil$ etition under $\square 4$-40-601 A. $\square$.A $\square 4-40-608$
Detachment o $\square$ munici $\square$ al land $\square \square$ ac $\square$ to $\square$ ount $\square \square$ election A. $\square$ A. $\square 4-40-1801$
Detachment o $\square$ un uita $\square$ le land $\square$ munici $\square$ al re olution A. $\square$ A $\square 4-40-1901$
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ncor $\square$ oration $\square \sqcap$ etition or $\square$ ecial election A. $\square$ A $\square 4$-38-115
Surrender o $\square \square$ harter (Di incor $\square$ oration) $\square \sqcap$ econd cla $\square$ cit $\square$ A. $\square$.A $\square 4$-39-101

IN THE COUNTY OF SALINE COUNTY, ARKANSAS $1 /$ Ul 17 , $111: 53$
CASE No. $2017-3$

IN THE MATTER OF ANNEXATION OF CERTAIN
TERRITORY CONTIGUOUS TO THE CITY OF BRYANT, ARKANSAS

## AMENDED PETITION FOR ANNEXATION TO THE CITY OF BRYANT, ARKANSAS

Petitioner, Thomas D. B. Collins, LTD, is the owner of the real property described in the attached Attachments " $A$ " and " $B$ ".

The undersigned further states that it is the one hundred percent (100\%) owner of the property, that the property is contiguous to the City of Bryant, Arkansas (the City), and that all of the property lies within Saline County, Arkansas. The undersigned petitions that the property be annexed to the City in accordance with Arkansas Code Annotated $\S 14-40-609$ (Act 991 of 2015). The undersigned hereby authorizes Vernon Williams, P.E. of GarNat Engineering to act on behalf of the Petitioner in connection with this petition and the request for annexation to the City.

The following services shall be extended to the annexed area within three (3) years after the date the annexation becomes final:

1. Sewer from the City of Bryant;
2. Water from Salem Water Users;
3. Electric from First Electric;
4. Phone from Fidelity Communications.

## PETITIONER:

THOMAS D.B. COLLINS, LTD


# 蔽 <br> ARKANSAS 

July 17, 2017
Mr. Vernon J. Williams, P.E.
GarNat Engineering LLC
2909 Military Road
Benton, AR 72015
RE: City of Bryant Annexation Coordination Requirement

Mr. Williams
Thank you for coordinating with our office as you seek to annex property into the City of Bryant, AR. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in $\S 14-40-101$ (Act 914 of 2015) of the $90^{\text {th }}$ General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.


Jennifer Wheeler, GIS Analyst /jjw

Attachments:
GIS Office Map of Proposed Annexation
Secretary of State Municipal Change Checklist

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Arkansas Secretary of State
Marik Martrir Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094
Municipal Boundary Change Checklist


## Municipal Contact:

Name: $\qquad$ Title: $\qquad$
Street Address: $\qquad$
City: $\qquad$ St: $\qquad$ Zip code: $\qquad$
Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

## County Official:

Signature: $\qquad$ Title: $\qquad$
Date: $\qquad$
Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

Received by: $\qquad$

# Municipal Annexation, Detachment, and Incorporation Reference 

Annexation o $\square \square$ erritorie $\square \square$ ontiguou $\square$ to $\square$ ount $\square$ Seat A. $\square$.A $\square 4-40-201$

Annexation o $\square \square i t \square P a r \square$ or Air $\square$ ort (automatic) A. $\square . A \square 14-40-204$
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Annexation $\square \square E l e c t i o n ~(c o n t i g u o u \square l a n d) ~ A . \square . A . \square 4-40-302$
Annexation o $\square$ and in adळining $\square$ ount $\square$ A. $\square$.A $\square 4$-40-401
Annexation o $\square$ [hrrounded unincor $[$ brated area (iवland doughnut hole $\square$ ) पordinance A. $\square$ A. $\square 4-40-501$
Annexation $\square$ Petition o $\square \mathrm{ma}$ ©rit $\square$ o $\square \square$ Iando $\square$ ner $\square \mathrm{A} . \square . \mathrm{A} . \square 14-40-602$
Annexation $\square \square$ Petition o $\square$ all $\square$ ando $\square$ ner $\square$ A. $\square$.A $\square 14-40-609$




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Surrender o $\square \square$ harter (Di[incor[Dration) $\square \square$ econd cla $\square$ cit $\square$ A. $\square . A \square 14-39-101$

## ATTACHMENT B

## Tract 3 Legal Description

TRACT 3 PROPERTY DESCRIPTION: (AS SURVEYED):
A PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; TOWNSHIP 1 SOUTH; RANGE 15 WEST; SALINE COUNTY, ARKANSAS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 03^{\prime \prime}$ E A DISTANCE OF 630.67 FEET TO A POINT BEING ON THE EAST LINE OF SECTION
12; THENCE N $88^{\circ} 06^{\prime} 35^{\prime \prime}$ W A DISTANCE OF 750.78 FEET TO THE POINT OF
BEGINNING; THENCE S $1^{\circ} 500^{\prime} 17^{\prime \prime}$ W A DISTANCE OF 630.00 FEET TO A FOUND TPOST ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $88^{\circ} 03^{\prime} 34^{\prime \prime}$ W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 691.56 FEET TO A FOUND REBAR BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 ; THENCE N $1^{\circ} 30^{\prime} 01^{\prime \prime}$ E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 1319.66 FEET TO A FOUND REBAR, BEING THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE S $88^{\circ} 08^{\prime} 55^{\prime \prime}$ E ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 645.98 FEET TO A POINT; THENCE S $1^{\circ} 51^{\prime}$
05" W A DISTANCE OF 140.00 FEET TO A POINT; THENCE S 880 08' 55" E A DISTANCE OF 50.16 FEET TO A POINT; THENCE S $1^{\circ} 30^{\prime} 03^{\prime \prime}$ W A DISTANCE OF 550.72 FEET TO THE POINT OF BEGINNING; CONTAINING 20.88 ACRES (909,750 SQUARE FEET), MORE OR LESS.

## ATTACHMENT B

Tract 3 Legal Description

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COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 03^{\prime \prime}$ E A DISTANCE OF 630.67 FEET TO A POINT BEING ON THE EAST LINE OF SECTION 12; THENCE N $88^{\circ} 06^{\prime} 35^{\prime \prime}$ W A DISTANCE OF 750.78 FEET TO THE POINT OF BEGINNING; THENCE S $1^{\circ} 50$ ' 17 " W A DISTANCE OF 630.00 FEET TO A FOUND TPOST ON THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $88^{\circ} 03^{\prime} 34^{\prime \prime}$ W ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 691.56 FEET TO A FOUND REBAR BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE N $1^{\circ} 30^{\prime} 01 "$ E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 1319.66 FEET TO A FOUND REBAR, BEING THE NORTHWEST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12; THENCE S $88^{\circ} 08^{\prime} 55^{\prime \prime}$ E ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 A DISTANCE OF 645.98 FEET TO A POINT; THENCE S $1^{\circ} 51^{\prime}$
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## RECEIPT

No: 138320
Doug Curtis, County Clerk
215 N. Main Ste 9
Benton, AR 72015
(501) 303-5630

| Date: | $07 / 17 / 2017$ |  |
| :--- | :---: | :---: |
| Received of: | GarNat Engineering LLC |  |
|  | Qty | Description |
| 1 | County Court Case | Amount |
|  |  |  |
|  |  | Total |
|  |  | 30.00 |

CC2017-3 Benjamine Grove Ph 2 \& 3


$$
\frac{\text { Allison Cain }}{\text { Doug Curtis, County Clerk }} \text { D C }
$$



ORDINANCE NO. 2017 - $\qquad$

## AN ORDINANCE AUTHORIZING THE CITY OF BRYANT WATER DEPARTMENT TO SELL WATER TO THE CITY OF BRYANT PARKS DEPARTMENT AT WHOLESALE RATES

WHEREAS, The City of Bryant owns and operates its municipal water supply system and it owns and operates its Parks Department; and

WHEREAS, the City of Bryant Parks department has expanded with the construction of Bishop Park and its aquatic facilities there and at Mills Park and elsewhere within the City; and

WHEREAS, The City of Bryant Municipal Water system sells water to the City of Bryant Parks department at retail rates; and

WHEREAS, The City of Bryant City Council finds it inefficient to continue selling water to the City of Bryant Parks Department at retail rates, when the City of Bryant is the entity overseeing both the water sell and the water purchase; and

WHEREAS, The City of Bryant City Council finds it is in the best interest of the Water System, and the Parks Department to sell water to the Parks Department at wholesale rates, such wholesale rate being the cost of water service that Bryant Water Department pays Central Arkansas Water, that rate shall be the rate that the City of Bryant Parks Department pays for its water service from the City of Bryant Water Department.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Bryant, Arkansas that:

## Section 1. Water Rate for the City of Bryant Parks Department

The City of Bryant Parks Department will purchase its water supply from Bryant Water Department, in the territories that the Bryant Water Department sells such water, at the wholesale rate, with such wholesale rate being the rate at which the Bryant Water Department purchases water from Central Arkansas Water.

## Section 2. General Repealer

All laws, ordinances, resolutions, or parts of the same, which are inconsistent or in conflict with the provisions of this Ordinance, are hereby repealed to the extent of such inconsistency or conflict.

## Section 3. Severability

Should any title, section, paragraph, item, sentence, clause, or phrase of this Ordinance be declared or adjudged invalid or unlawful by a court of competent jurisdiction, such declaration or adjudication shall not affect the remaining portions of the Ordinance which shall remain in full
$\qquad$ Wholesale Water Rates for City of Bryant Parks
force and effect as if the portion so declared or adjudged or unconstitutional was not originally a part of the Ordinance.

PASSED AND APPROVED this $\qquad$ day of November, 2017.

Mayor Jill Dabbs
APPROVED AS TO FORM:

Richard C. Madison, Staff Attorney

RESOLUTION NO. 2017- $\qquad$

## RESOLUTION AUTHORIZING THE MAYOR TO PURCHASE REAL PROPERTY LOCATED ALONG AND FOR BRYANT PARKWAY AND TO ACCEPT SUCH WARRANTY DEEDS FOR PROPERTY DESCRIBED IN THE ATTACHED CONTRACTS, SUCH PROPERTIES BEING LOCATED IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS; AND FOR OTHER PURPOSES

WHEREAS, The City of Bryant, Arkansas, ratifies and authorizes the purchase of real property and the acceptance of a warranty deeds in fee simple for the properties identified in the attached Exhibits; and

WHEREAS, The City of Bryant, Arkansas deems it necessary to pay from bond proceeds as reflected in line 187-0800-5900; and

WHEREAS, the City of Bryant authorizes the expenditure of such funds and closing amounts as are identified in the settlement statement for closing on the real properties described in the attached exhibits; and

WHEREAS, the City of Bryant, Arkansas authorizes the Mayor to execute the attached contracts and such other documents as may be necessary for purchase of real estate for Bryant Parkway right-of-way.

## NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRYANT, ARKANSAS THAT:

## Section 1. Authorization.

The Mayor and City Clerk are hereby authorized by the City Council for the City of Bryant, Arkansas to purchase and accept Warranty Deeds for the properties described in the attached Exhibits, and to execute any documents necessary for the purchase and transfer of said properties, including but not limited to the contracts attached hereto as Exhibits. The Mayor's Signature on the attached contracts is hereby ratified, and the expenditure of funds for the purchase of such properties are approved, including costs necessary for title and closing as may reasonably be necessary and as normally incurred in real estate transactions.

## Section 2. Severability.

In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and affect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

## Section 3. Repealer.

Page $\mathbf{1}$ of $\mathbf{2}$
Resolution No. 2017-__ : Resolution Authorizing Purchase of Real Property for Bryant

Any resolution, resolution section, policy, or directive in conflict with this Resolution is repealed or amended to reflect and achieve the purposes stated herein.

PASSED AND APPROVED this $\qquad$ day of $\qquad$ , 2017

## APPROVED:

Jill Dabbs, Mayor
ATTEST:

Sue Ashcraft, City Clerk
Richard Chris Maddison, Staff Attorney

# Real Estate Contract (Lots and Acreage) 

Page 1 of 11

## Form Serial Number: 092695-600150-7143216

1. PARTIES:

## City of Bryant

(individually, or collectively, the "Buyer") offers to purchase, subject to the terms and conditions set forth herein, from the undersigned (individually or collectively, the "Seller") the real property described in Paragraph 2 of this Real Estate Contract (the "Property").
2. ADDRESS AND LEGAL DESCRIPTION: Buyer is not relying on Seller, Listing Firm or Selling Firm regarding location of the Property, Buyer having sole responsibility to engage surveyors, engineers, attorneys or other professionals to determine the location, size, slope and boundaries of the Property. If Buyer is dissatisfied with the results of such determination, Buyer, without further obligation, may declare this Real Estate Contract terminated with both parties agreeing to sign a Termination of Contract Addendum and Buyer to recover Earnest Money.

Tract 1 containing 5.12 acres as depicted on the Rasburry Surveying Boundary Survey dated 8/21/2017 marked as Exhibit "A".
3. PURCHASE PRICE: Subject to the following conditions Buyer shall pay the following to Seller for the Property (the "Purchase Price"): (select one of the following four options)
total purchase price,
or;
price per acre, $\qquad$ \$
or;
price per square foot, $\qquad$ $\$$
or;
price per front foot $\$$
with Buyer paying the sum of $\qquad$ \$ $\$$
$\qquad$
$\qquad$ in cash at Closing as down payment, with the balance of the Purchase Price (the "Balance") to be paid pursuant to the following:
$\square$ (i) NEW LOAN: Subject to the Property appraising for not less than the Purchase Price and Buyer's ability to obtain a loan to be secured by the Property in the amount of
\$
FINANCING AS FOLLOWS:
(ii) CASH:
\$
1.00

Buyer and Seller will each independently verify quantities as set forth above and agree neither are relying upon a representation from Selling Firm or Listing Firm concerning quantities of land or front feet.

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# Real Estate Contract (Lots and Acreage) 

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## Form Serial Number: 092695-600150-7143216

4. LOAN AND CLOSING COSTS: Unless otherwise specified, all Buyer's Closing costs, including origination fee, assumption fees, loan costs, prepaid items and loan discount points, closing fee, and all other financing fees and costs charged by Buyer's creditor or any additional fee charged by Closing Agent(s) are to be paid by Buyer. Seller to pay Seller's Closing costs.
The Buyer will pay all of the Buyer's typical closing costs. The Buyer will also pay all of the Seller's typical closing costs. The Seller will pay any Real Estate Taxes, Liens and/or Judgements that may exist. The Buyer will take title subject to the existing first mortgage.
5. APPLICATION FOR FINANCING: If applicable, Buyer agrees to make a complete application for new loan or for loan assumption within five (5) business days from the acceptance date of this Real Estate Contract. In order to make a complete application as required by this Paragraph 5, Buyer agrees to provide creditor with any requested information and pay for any credit report(s) and appraisal(s) required, upon request. Unless otherwise specified, if said loan is not consummated or assumed, Buyer agrees to pay for loan costs incurred, including appraisal(s) and credit report(s), unless failure to consummate is solely the result of Seller's breach of this Real Estate Contract, in which case such expenses will be paid by Seller. Buyer understands that failure to make a complete loan application as defined above may constitute a breach of this Real Estate Contract.
6. EARNEST MONEY:
$\square$ A. Yes, see Earnest Money Addendum.
区 B. No.
7. NON-REFUNDABLE DEPOSIT: The Non-Refundable Deposit (hereinafter referred to as the "Deposit") is funds tendered by Buyer to Seller to compensate Seller for liquidated damages that may be incurred by Seller resulting from Buyer failing to close on this Real Estate Contract. The liquidated damages shall include, but not be limited to, Seller's time, efforts, expenses and potential loss of marketing due to Seller's removal of Property from the market.
The Deposit is not refundable to Buyer unless failure to close is exclusively the fault of Seller or if Seller cannot deliver marketable title to the Property. The Deposit will be credited to Buyer at Closing. Buyer shall hold Listing Firm and Selling Firm harmless of any dispute regarding the Deposit. Buyer expressly acknowledges the Deposit is not to be held by either Listing Firm or Selling Firm. The Deposit may be comingled with other monies of Seller, such sum not being held in an escrow, trust or similar account.
Buyer will pay to Seller the Deposit in the amount of:
$\mathbf{x}$ A. The Deposit is not applicable.
B. Buyer will pay to Seller the Deposit in the amount of $\$$ $\qquad$
i. Within $\qquad$ days following the date this Real Estate Contract has been signed by Buyer and Seller.ii. Other:

# Real Estate Contract (Lots and Acreage) 

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$\square$

## Form Serial Number: 092695-600150-7143216

8. CONVEYANCE: Unless otherwise specified, conveyance of the Property shall be made to Buyer by general warranty deed, in fee simple absolute, except it shall be subject to recorded instruments and easements, if any, which do not materially affect the value of the Property. Unless expressly reserved herein, SUCH CONVEYANCE SHALL INCLUDE ALL MINERAL RIGHTS OWNED BY SELLER CONCERNING AND LOCATED ON THE PROPERTY, IF ANY, UNLESS OTHERWISE SPECIFIED IN PARAGRAPH 20. IT IS THE RESPONSIBILITY OF THE BUYER TO INDEPENDENTLY VERIFY AND INVESTIGATE THE EXISTENCE OR NONEXISTENCE OF MINERAL RIGHTS AND ANY LEGAL RAMIFICATIONS THEREOF.

Seller warrants and represents only the signatures set forth below are required to transfer legal title to the Property. Seller also warrants and represents Seller has peaceable possession of the Property, including all improvements and fixtures thereon, and the legal authority and capacity to convey the Property by a good and sufficient general warranty deed, free from any liens, leaseholds or other interests.
9. SOIL TESTING FOR SEPTIC OR SEWAGE SYSTEM: Buyer has been given the opportunity to obtain a soil percolation, soil morphology test or sewage system permit meeting the Arkansas Department of Health regulations concerning septic systems or other sewage treatment systems. Should Buyer decline to obtain any of the above, Buyer agrees to hold Seller, Listing Firm and Selling Firm involved in this Real Estate Contract harmless of any matters relative to obtaining such test, permit or the ability to construct an improvement on the described Property that may exist or be discovered (or occur) after Closing.
$\boldsymbol{x}$ A. No soil percolation or soil morphology test or septic system permit shall be provided.
B. A soil percolation or soil morphology test will be conducted by a Designated Representative of the Arkansas Department of Health and certified to Buyer within $\qquad$ days prior to Closing. A satisfactory soil percolation or soil morphology test does not necessarily guarantee a septic system permit will be issued in the future. Test to be provided and paid for by:
$\square$ $\square$ Seller.
C. A septic system permit will be issued by the Arkansas Department of Health for a Bedroom Standard System certified within $\qquad$ days prior to Closing. Buyer, or Buyer's Representative, to mark location of home or be present when test is conducted. Both the tests and permit will be provided and paid for by:
$\square$ Buyer $\square$ Seller.
D. Seller will provide Buyer with a copy of the existing valid septic system permit within three (3) business days of acceptance of this Real Estate Contract after which Buyer is to have ten (10) business days to review and accept the permit. If permit issuance date is greater than six (6) months or if the permit date will expire prior to Closing date, Seller shall have the permit revalidated by the Arkansas Department of Health. Should Buyer not be satisfied, acting with sole discretion, with any test or permit that may be required by Paragraph 9B, 9C or 9D, Buyer shall have all rights provided by Earnest Money Addendum of this Real Estate Contract.

# Real Estate Contract (Lots and Acreage) <br> Page 4 of 11 

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10. SURVEY: Buyer has been given the opportunity to obtain a new certified survey. Should Buyer decline to obtain a survey as offered in Paragraph 10A of this Real Estate Contract, Buyer agrees to hold Seller, Listing Firm and Selling Firm involved in this Real Estate Contract harmless of any problems relative to any survey discrepancies that may exist or be discovered (or occur) after Closing.
A. New survey satisfactory to Buyer, certified to Buyer within thirty (30) days prior to Closing by a registered land surveyor, $\square$ showing property lines only $\mathbf{X}$ showing all improvements, easements and any encroachments will be provided and paid for by:
$\mathbf{x}$ Buyer
Seller
Equally split between Buyer and Seller.B. No survey shall be provided.
$\square$ C. Other: $\qquad$

Should Buyer agree to accept the most recent survey provided by Seller, this survey is for information purposes only and Buyer will not be entitled to the legal benefits of a survey certified in Buyer's name.
11. TITLE REQUIREMENTS: Buyer and Seller understand Listing Firm and Selling Firm are not licensed title insurance agents as defined by Arkansas law and do not and cannot receive direct or indirect compensation from any Closing Agent regarding the closing process or the possible purchase of title insurance by one or more of Buyer and Seller. An enhanced version of title insurance coverage may be available to Buyer for this transaction. Discuss enhanced title insurance coverage with your title insurance provider to determine availability and features.
A. Seller shall furnish, at Seller's cost, a complete abstract reflecting merchantable title to Buyer or Buyer's Attorney.B. Seller shall furnish, at Seller's cost, an owner's policy of title insurance in the amount of the Purchase Price. If a loan is secured for the purchase of the Property, Buyer agrees to pay mortgagee's portion of title policy. If Buyer elects to obtain enhanced title insurance coverage, Buyer shall pay for the increase in title insurance costs in excess of the cost of a standard owner's title policy.
C. Buyer and Seller to equally split the cost of a combination owner's and mortgagee's policy of title insurance, either standard or enhanced (if enhanced coverage is desired by Buyer and available), in the amount of (as to owner's) the Purchase Price and (as to mortgagee's) the loan amount (not to exceed the Purchase Price).
D. Other: The Buyer will have the right to acquire Title Insurance on the above described property at the Buyer's expense.

Buyer shall have the right to review and approve a commitment to provide title insurance prior to Closing. If objections are made to Title, Seller shall have a reasonable time to cure the objections. Regardless of the policy chosen, Buyer and Seller shall have the right to choose their Closing Agent(s).

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# Real Estate Contract (Lots and Acreage) 

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12. PRORATIONS: Taxes and special assessments due on or before Closing shall be paid by Seller. Any deposits on rental Property are to be transferred to Buyer at Closing. Insurance, general taxes, special assessments, rental payments and interest on any assumed loan shall be prorated as of Closing, unless otherwise specified herein.
13. CLOSING: Closing is the date and time at which Seller delivers the executed and acknowledged deed and Buyer's completion, signing and delivery to Seller (or Closing Agent agreed to by Buyer \& Seller) of all loan, closing documents, and Purchase Price funds required to be executed or delivered by Buyer (the "Closing"). Buyer and Seller agree the Closing date will be (month) Octobernow (day) 36 (year) 2017 The Closing date may be changed by written agreement of Buyer and Seller. If the sale is not consummated by the Closing date (or any written extension thereof), the parties shall have the remedies available to them in equity or at law, including the remedies available to them in Earnest Money Addendum.
Buyer and Seller shall have the right to choose their Closing Agent(s) and are not relying on Listing Firm or Selling Firm to choose a Closing Agent. Should Buyer or Seller choose the services of a Closing Agent(s) other than Selling Firm or Listing Firm, then Buyer and Seller each jointly and severally agree to indemnify and hold Listing Firm and Selling Firm harmless for all intentional misconduct and negligent acts (including acts of omission) of the Closing Agent(s).
This Real Estate Contract shall serve as written closing instructions to the Closing Agent on behalf of the Buyer and Seller. The Closing Agent(s) is/are authorized to provide Seller's closing disclosure or other settlement statement(s) to Listing Firm (in addition to Seller) and Buyer's closing disclosure or other settlement statement(s) to Selling Firm (in addition to Buyer) so Buyer, Seller, Listing Firm and Selling Firm shall have a reasonable opportunity to review prior to Closing.
Buyer and Seller shall each have the right to request title insurer(s), if any, issue closing protection to indemnify against loss of closing funds because of acts of a Closing Agent, title insurer's named employee, or title insurance agent. Any cost for closing protection will be paid by the requesting party(ies). Listing Firm and Selling Firm strongly advise Buyer and Seller to inquire of the Closing Agent(s) about the availability and benefits of closing protection.
This Real Estate Contract shall, unless otherwise specified in Paragraph 20 of this Real Estate Contract, constitute express written permission and authorization to Listing Firm and Selling Firm to disclose the terms of this Real Estate Contract (and all Addenda), including without limitation concessions provided by Buyer or Seller or other non-public personal information of Buyer and Seller regarding the purchase and sale of the Property, to any of the following: (i) an Arkansas licensed appraiser; (ii) multiple listing services for use by the members thereof; and (iii) any other person or entity which Listing Firm or Selling Firm determines, using sole discretion, may have a legitimate basis to request and obtain such information. The authorization and permissions granted in this Paragraph 13 shall not create any obligation or duty upon Listing Firm or Selling Firm to make any disclosure to any person or entity.
14. FIXTURES AND ATTACHED EQUIPMENT: Unless specifically excluded herein, all fixtures and attached equipment, if any, are included in the Purchase Price.
15. POSSESSION: Possession of the Property shall be delivered to Buyer:
$\mathbf{x}$ A. Upon the Closing.
B. Delayed Possession. (See Delayed Occupancy Addendum attached)
C. Prior to Closing. (See Early Occupancy Addendum attached)

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# Real Estate Contract (Lots and Acreage) 

## Form Serial Number: 092695-600150-7143216

## 16. OTHER CONTINGENCY:

A. No Other Contingency. (Except for those conditions listed elsewhere in this Real Estate Contract) It is understood and agreed that Seller has the right to enter into subordinate Real Estate Contracts and other Real Estate Contracts shall not affect this Real Estate Contract.
$\mathbf{X}$ B. This Real Estate Contract is contingent upon: approval of this Real Estate Contract by the Bryant City Council
$\qquad$
$\qquad$
(2)

|  | NOW. | 30 |
| :--- | :--- | :--- | :--- |
| on or before (month) | Octomer | (day) 39 |

During the term of this Real Estate Contract (Select one):
(i) Binding with Escape Clause: Seller has the right to continue to show the Property and solicit and enter into another Real Estate Contract on this Property. However, all Real Estate Contracts shall be subject to termination of this Real Estate Contract. Should Seller elect to provide written notice of an additional Real Estate Contract being accepted by Seller, Seller shall utilize the Seller's Contingency Notice Addendum, (the "Notice") and Buyer shall have $\qquad$ hours to remove this contingency. Buyer shall be deemed in receipt of the Notice upon the earlier of (a) actual receipt of the Notice or (b) two (2) business days after Seller or Listing Firm deposits the Notice in the United States mail, certified for delivery to Buyer at $\qquad$
with sufficient postage to ensure delivery. Removal of this contingency shall occur only by delivery of the Notice, in a manner ensuring actual receipt, to Seller or Listing Firm. Time is of the essence. In the event Buyer removes this contingency and does not perform on this Real Estate Contract for any reason concerning this contingency, Seller may assert all legal or equitable rights that may exist as a result of Buyer breaching this Real Estate Contract. Alternatively, Seller, at his sole and exclusive option, may retain the Earnest Money, as liquidated damages. If this contingency is removed, a Closing date shall be agreed upon by the parties. If a Closing date is not agreed upon, Closing shall occur $\qquad$ calendar days from removal. Should Buyer not remove this contingency as specified, then this Real Estate Contract shall be terminated with Buyer and Seller both agreeing to sign a Termination of Contract Addendum with Buyer to recover Earnest Money. All time constraints in this Real Estate Contract referred to in Paragraphs 5, 9, 10, 18, and 21B refer to the time Buyer removes the contingency.
X (ii) Binding without Escape Clause: It is understood and agreed Seller has the right to enter into subordinate Real Estate Contracts, and other Real Estate Contracts shall not affect this Real Estate Contract.

# Real Estate Contract (Lots and Acreage) 

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## Form Serial Number: 092695-600150-7143216

## 17. BUYER'S DISCLAIMER OF RELIANCE:

A. BUYER CERTIFIES BUYER WILL PERSONALLY INSPECT OR HAVE A REPRESENTATIVE INSPECT THE PROPERTY AS FULLY AS DESIRED PRIOR TO CLOSING. BUYER CERTIFIES BUYER HAS NOT AND WILL NOT RELY ON ANY WARRANTIES, REPRESENTATIONS, OR STATEMENTS OF SELLER, LISTING FIRM, SELLING FIRM, OR ANY AGENT, INDEPENDENT CONTRACTOR, OR EMPLOYEE ASSOCIATED WITH THOSE ENTITIES, OR INFORMATION FROM MULTIPLE LISTING SERVICES OR OTHER WEBSITES REGARDING MINERAL RIGHTS, YEAR BUILT, SIZE (INCLUDING WITHOUT LIMITATION THE SQUARE FEET IN IMPROVEMENTS LOCATED ON THE PROPERTY), QUALITY, VALUE OR CONDITION OF THE PROPERTY, INCLUDING WITHOUT LIMITATION ALL IMPROVEMENTS, APPLIANCES, PLUMBING, ELECTRICAL OR MECHANICAL SYSTEMS. HOWEVER, BUYER MAY RELY UPON ANY WRITTEN DISCLOSURES PROVIDED BY SELLER.

LISTING FIRM AND SELLING FIRM CANNOT GIVE LEGAL ADVICE TO BUYER OR SELLER. LISTING FIRM AND SELLING FIRM STRONGLY URGE STATUS OF TITLE TO THE PROPERTY, CONDITION OF PROPERTY, SQUARE FOOTAGE OF IMPROVEMENTS, QUESTIONS OF SURVEY, AND ALL OTHER REQUIREMENTS OF BUYER SHOULD EACH BE INDEPENDENTLY VERIFIED AND INVESTIGATED BY BUYER OR A REPRESENTATIVE CHOSEN BY BUYER.
B. BUYER AGREES TO SIGN PAGE 4 OF THE INSPECTION, REPAIR AND SURVEY ADDENDUM PRIOR TO CLOSING IF BUYER ACCEPTS THE CONDITION OF THE PROPERTY AND INTENDS TO CLOSE.

## 18. SELLER PROPERTY DISCLOSURE:

A. Buyer and Seller acknowledge that upon the authorization of Seller, either Selling Firm or Listing Firm have delivered to Buyer, prior to the execution of this Real Estate Contract, a written disclosure prepared by Seller concerning the condition of the Property, but this fact neither limits nor restricts Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. The written disclosure prepared by Seller is dated (month) (day) $\qquad$ , (year) $\qquad$ , and is warranted by Seller to be the latest disclosure and the answers contained in the disclosure are warranted to be true, correct, and complete to Seller's knowledge.
B. Buyer hereby requests Seller to provide a written disclosure about the condition of the Property that is true and correct to Seller's knowledge within three (3) business days after this Real Estate Contract has been signed by Buyer and Seller. If Seller does not provide the disclosure within the three (3) business days, Buyer may declare this Real Estate Contract terminated with Buyer and Seller both agreeing to sign the Termination of Contract, with Buyer to receive a refund of the Earnest Money. If Buyer finds the disclosure unacceptable within three (3) business days after receipt of disclosure, this Real Estate Contract may be declared terminated by Buyer, with Buyer and Seller both agreeing to sign the Termination of Contract with Buyer to receive a refund of the Earnest Money. Receipt of this disclosure neither limits nor restricts in any way Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract.
C. Although a disclosure form may have been completed (or can be completed) by Seller, Buyer has neither received nor requested and does not desire from Seller a written disclosure concerning the condition of the Property prior to the execution of this Real Estate Contract, but this fact neither limits nor restricts in any way Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. BUYER IS STRONGLY URGED BY SELLING FIRM AND LISTING FIRM TO MAKE ALL INDEPENDENT INSPECTIONS DEEMED NECESSARY PRIOR TO SIGNING THIS REAL ESTATE CONTRACT.
D. Buyer understands no disclosure form is available and will not be provided by Seller. This fact neither limits nor restricts in any way the Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. BUYER IS STRONGLY URGED BY SELLING FIRM AND LISTING FIRM TO MAKE ALL INDEPENDENT INSPECTIONS DEEMED NECESSARY PRIOR TO SIGNING THIS REAL ESTATE CONTRACT.

# Real Estate Contract (Lots and Acreage) 

## 19. AGENCY: (check all that apply)

A. LISTING FIRM AND SELLING FIRM REPRESENT SELLER: Buyer acknowledges Listing Firm and Selling Firm and all licensees associated with those entities are the agents of Seller and it is Seller who employed them, whom they represent, and to whom they are responsible. Buyer acknowledges that before eliciting or receiving confidential information from Buyer, Selling Firm, which may be the same as Listing Firm, verbally disclosed Selling Firm represents Seller.
B. LISTING FIRM REPRESENTS SELLER AND SELLING FIRM REPRESENTS BUYER: Buyer and Seller acknowledge Listing Firm is employed by Seller and Selling Firm is employed by Buyer. All licensees associated with Listing Firm are employed by, represent, and are responsible to Seller. All licensees associated with Selling Firm are employed by, represent, and are responsible to Buyer. Buyer acknowledges Selling Firm verbally disclosed Listing Firm represents Seller. Seller acknowledges Listing Firm verbally disclosed Selling Firm represents Buyer.
C. LISTING FIRM AND SELLING FIRM ARE THE SAME AND REPRESENT BOTH BUYER AND SELLER: Seller and Buyer hereby acknowledge and agree Listing and Selling Firm are the same and all licensees associated with Listing and Selling Firm are representing both Buyer and Seller in the purchase and sale of the above referenced Property and Listing/Selling Firm has been and is now the agent of both Seller and Buyer with respect to this transaction. Seller and Buyer have both consented to, and hereby confirm their consent to agency representation of both parties. Further, Seller and Buyer agree:
(i) Listing/Selling Firm shall not be required to and shall not disclose to either Buyer or Seller any personal, financial or other confidential information concerning the other party without the express written consent of that party; however, Buyer and Seller agree Listing/Selling Firm shall disclose to Buyer information known to Listing/Selling Firm related to defects in the Property and such information shall not be deemed "confidential information." Confidential information shall include but not be limited to any price Seller is willing to accept that is less than the offering price or any price Buyer is willing to pay that is higher than that offered in writing.
(ii) by selecting this option 19C, Buyer and Seller acknowledge when Listing/Selling Firm represents both parties, a possible conflict of interest exists, and Seller and Buyer further agree to forfeit their individual right to receive the undivided loyalty of Listing/Selling Firm.
(iii) to waive any claim now or hereafter arising out of any conflicts of interest from Listing Selling Firm representing both parties. Buyer and Seller acknowledge Listing/Selling Firm verbally disclosed Listing/Selling Firm represents both parties in this transaction, and Buyer and Seller have given their written consent to this representation before entering into this Real Estate Contract.
$x$ D. SELLING FIRM REPRESENTS BUYER (NO LISTING FIRM): Seller acknowledges Selling Firm and all licensees associated with Selling Firm are the agents of Buyer and it is Buyer who employed them, whom they represent, and to whom they are responsible. Seller acknowledges that at first contact Selling Firm verbally disclosed that Selling Firm represents Buyer. Any reference to "Listing Firm" in this Real Estate Contract will be considered to mean Selling Firm, both Buyer and Seller acknowledging that all real estate agents (unless Seller is a licensed Real Estate Agent) involved in this Real Estate Contract only represent Buyer.
E. NON-REPRESENTATION: See Non-Representation Disclosure Addendum

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# Real Estate Contract <br> (Lots and Acreage) 

20. OTHER:

The Seller agrees to grant to the City of Bryant a 20' utility and drainage easement adjacent to the right-of-way of the new road.

## 21. LEAD-BASED PAINT RISK ASSESSMENT/INSPECTION:

$\mathbf{x}$ A. Buyer understands and agrees that, according to the best information available, improvements on this Property were not constructed prior to 1978 and should not contain lead-based paint hazards.
B. Buyer has been informed that the Property, including without limitation garages, tool sheds, other outbuildings, fences, signs and mechanical equipment on the Property that were constructed prior to 1978, may contain lead-based paint. Seller will provide the Lead-Based Paint Disclosure (pre1978 construction) within three (3) business days after acceptance of this Real Estate Contract. The obligation of Buyer under this Real Estate Contract is contingent upon Buyer's acceptance of the Lead-Based Paint Disclosure provided by Seller and an Inspection and/or Risk Assessment of the Property for the presence of lead-based paint and/or lead-based paint hazards obtained at Buyer's expense. If Buyer finds either the Lead-Based Paint Disclosure or the Inspection and/or Risk Assessment unsatisfactory, in the sole discretion of Buyer, within ten (10) calendar days after receipt by Buyer of the Lead-Based Paint Disclosure, Buyer shall have the absolute option to unilaterally terminate this Real Estate Contract with all Earnest Money returned to Buyer and, neither Buyer nor Seller having further obligation to the other thereafter. Buyer may remove this contingency and waive the unilateral termination right at any time without cause by written General Addendum signed by Buyer and delivered to Seller. If Buyer does not deliver to Seller or Listing Firm a Termination of Real Estate Contract Addendum terminating this Real Estate Contract within the ten (10) calendar days after receipt by Buyer of the Lead-Based Paint Disclosure, this contingency shall be deemed waived and Buyer's performance under this Real Estate Contract shall thereafter not be conditioned on Buyer's satisfaction with the Lead-Based Paint Inspection and/or Risk Assessment of the Property.

## Buyer has been advised of Buyer's rights under this Paragraph 21.

22. RISK OF LOSS: Risk of loss or damage to the Property by fire or other casualty occurring prior to the time Seller delivers an executed and acknowledged deed to Buyer is expressly assumed by Seller. Buyer shall have the right prior to Closing to inspect the Property to ascertain any damage that may have occurred due to fire, flood, hail, windstorm or other acts of nature, vandalism or theft.
23. GOVERNING LAW: This Real Estate Contract shall be governed by the laws of the State of Arkansas.
24. SEVERABILITY: The invalidity or unenforceability of any provisions of this Real Estate Contract shall not affect the validity or enforceability of any other provision of this Real Estate Contract, which shall remain in full force and effect.

# Real Estate Contract (Lots and Acreage) 

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25. MERGER CLAUSE: This Real Estate Contract, when executed by both Buyer and Seller, shall contain the entire understanding and agreement between Buyer and Seller with respect to all matters referred to herein and shall supersede all prior or contemporaneous agreements, representations, discussions and understandings, oral or written, with respect to such matters. This Real Estate Contract shall not supersede any agency agreements entered into by Buyer or Seller and Listing Firm or Selling Firm.
26. ASSIGNMENT: This Real Estate Contract may not be assigned by Buyer unless written consent of Seller is obtained, such consent not to be unreasonably withheld. It shall not be unreasonable for Seller to withhold consent if Seller is to provide financing for Buyer in any amount.
27. TIME: Buyer and Seller agree time is of the essence with regard to all times and dates set forth in this Real Estate Contract. Unless otherwise specified, days as it appears in this Real Estate Contract shall mean calendar days. Further, all times and dates set forth in this Real Estate Contract refer to Arkansas Central time and date.
28. ATTORNEY'S FEES: Should Buyer or Seller initiate any type of administrative proceeding, arbitration, mediation or litigation against the other (or against an agent for the initiating party or agent for the noninitiating party), it is agreed by Buyer and Seller (aforementioned agents being third-party beneficiaries of this Paragraph 28) that all prevailing party (or parties if more than one) shall be entitled to an award of all costs and attorney's fees incurred in prosecution or defense of such initiated action against the nonprevailing party (or parties if more than one).
29. COUNTERPARTS: This Real Estate Contract may be executed in multiple counterparts each of which shall be regarded as an original hereof but all of which together shall constitute one in the same.
30. FIRPTA COMPLIANCE, TAX REPORTING: Buyer and Seller agree to disclose on or before Closing, to the person or company acting as Closing Agent for this transaction, their United States citizenship status, solely for the purpose of compliance with the Foreign Investment in Real Property Taxation Act (FIRPTA). In addition, Buyer and Seller shall execute all documents required by such Closing Agent to document compliance with FIRPTA and all other applicable laws. Buyer and Seller agree that nothing in this Real Estate Contract is intended to limit the responsibility of the Closing Agent as defined pursuant to United States Treasury Regulation 1.6045 .4 to: (i) be the "reporting person" under state and federal laws (including without limitation 26 USC Section 6045(e)), and (ii) file all necessary forms regarding the Closing, including without limitation form 1099, 8288 or 8288A. By accepting the role as Closing Agent, this Real Estate Contract shall obligate the Closing Agent to fulfill their responsibilities as set forth above and as defined by the above statutes. Seller will execute an affidavit confirming compliance with FIRPTA, as prepared by the Closing Agent.
31. LICENSEE DISCLOSURE: Check all that apply.
x A. Not Applicable.B. One or more parties to this Real Estate Contract acting as a $\square$ Buyer $\square$ Seller hold a valid Arkansas Real Estate License.
C. One or more owners of any entity acting as $\square$ Buyer $\square$ Seller hold a valid Arkansas Real Estate License.
32. EXPIRATION: This Real Estate Contract expires if not accepted on or before (month) $\qquad$ October
(day) $\qquad$ (year) 2017 $\qquad$
$\square$ (a.m.) $\square$ (p.m.).


Real Estate Contract (Lots and Acreage)
$\qquad$

## City of Bryant

(individually, or collectively, the "Buyer") offers to purchase, subject to the terms and conditions set forth herein, from the undersigned (individually or collectively, the "Seller") the real property described in Paragraph 2 of this Real Estate Contract (the "Property").
2. ADDRESS AND LEGAL DESCRIPTION: Buyer is not relying on Seller, Listing Firm or Selling Firm regarding location of the Property, Buyer having sole responsibility to engage surveyors, engineers, attorneys or other professionals to determine the location, size, slope and boundaries of the Property. If Buyer is dissatisfied with the results of such determination, Buyer, without further obligation, may declare this Real Estate Contract terminated with both parties agreeing to sign a Termination of Contract Addendum and Buyer to recover Earnest Money.

Tract 2 containing 4.64 acres as depicted on the Rasburry Surveying Boundary Survey dated 8/21/2017 marked as Exhibit "A".

The Seller and/or their assigns will have ingress and egress subject to the City of Bryant Master Street Plan and the Bryant Parkway Access Management Plan into the remaining property at a point as depicted on the attached Exhibit "A"
3. PURCHASE PRICE: Subject to the following conditions Buyer shall pay the following to Seller for the Property (the "Purchase Price"): (select one of the following four options)
total purchase price, $\qquad$ \$
or;
price per acre, \$
or;
price per square foot, $\qquad$ \$
or;
price per front foot $\qquad$ \$
with Buyer paying the sum of \$
in cash at Closing as down payment, with the balance of the Purchase Price (the "Balance") to be paid pursuant to the following:

(i) NEW LOAN: Subject to the Property appraising for not less than the Purchase Price and Buyer's ability to obtain a loan to be secured by the Property in the amount of

FINANCING AS FOLLOWS:
(ii) CASH:
\$
120,000.00
Buyer and Seller will each independently verify quantities as set forth above and agree neither are relying upon a representation from Selling Firm or Listing Firm concerning quantities of land or front feet.
Page 1 of 11

# Real Estate Contract (Lots and Acreage) 

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4. LOAN AND CLOSING COSTS: Unless otherwise specified, all Buyer's Closing costs, including origination fee, assumption fees, loan costs, prepaid items and loan discount points, closing fee, and all other financing fees and costs charged by Buyer's creditor or any additional fee charged by Closing Agent(s) are to be paid by Buyer. Seller to pay Seller's Closing costs.
The Buyer will pay all of the Buyer's typical closing costs. The Buyer will also pay all of the Seller's typical closing costs. The Seller will pay any Real Estate Taxes, Mortgages, Liens and/or Judgements that may exist.
5. APPLICATION FOR FINANCING: If applicable, Buyer agrees to make a complete application for new loan or for loan assumption within five (5) business days from the acceptance date of this Real Estate Contract. In order to make a complete application as required by this Paragraph 5, Buyer agrees to provide creditor with any requested information and pay for any credit report(s) and appraisal(s) required, upon request. Unless otherwise specified, if said loan is not consummated or assumed, Buyer agrees to pay for loan costs incurred, including appraisal(s) and credit report(s), unless failure to consummate is solely the result of Seller's breach of this Real Estate Contract, in which case such expenses will be paid by Seller. Buyer understands that failure to make a complete loan application as defined above may constitute a breach of this Real Estate Contract.
6. EARNEST MONEY:A. Yes, see Earnest Money Addendum.

区 B. No.
7. NON-REFUNDABLE DEPOSIT: The Non-Refundable Deposit (hereinafter referred to as the "Deposit") is funds tendered by Buyer to Seller to compensate Seller for liquidated damages that may be incurred by Seller resulting from Buyer failing to close on this Real Estate Contract. The liquidated damages shall include, but not be limited to, Seller's time, efforts, expenses and potential loss of marketing due to Seller's removal of Property from the market.
The Deposit is not refundable to Buyer unless failure to close is exclusively the fault of Seller or if Seller cannot deliver marketable title to the Property. The Deposit will be credited to Buyer at Closing. Buyer shall hold Listing Firm and Selling Firm harmless of any dispute regarding the Deposit. Buyer expressly acknowledges the Deposit is not to be held by either Listing Firm or Selling Firm. The Deposit may be comingled with other monies of Seller, such sum not being held in an escrow, trust or similar account.
Buyer will pay to Seller the Deposit in the amount of:
$\mathbf{x}$ A. The Deposit is not applicable.B. Buyer will pay to Seller the Deposit in the amount of $\$$ $\qquad$
i. Within $\qquad$ days following the date this Real Estate Contract has been signed by Buyer and Seller.

# Real Estate Contract (Lots and Acreage) 

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8. CONVEYANCE: Unless otherwise specified, conveyance of the Property shall be made to Buyer by general warranty deed, in fee simple absolute, except it shall be subject to recorded instruments and easements, if any, which do not materially affect the value of the Property. Unless expressly reserved herein, SUCH CONVEYANCE SHALL INCLUDE ALL MINERAL RIGHTS OWNED BY SELLER CONCERNING AND LOCATED ON THE PROPERTY, IF ANY, UNLESS OTHERWISE SPECIFIED IN PARAGRAPH 20. IT IS THE RESPONSIBILITY OF THE BUYER TO INDEPENDENTLY VERIFY AND INVESTIGATE THE EXISTENCE OR NONEXISTENCE OF MINERAL RIGHTS AND ANY LEGAL RAMIFICATIONS THEREOF.

Seller warrants and represents only the signatures set forth below are required to transfer legal title to the Property. Seller also warrants and represents Seller has peaceable possession of the Property, including all improvements and fixtures thereon, and the legal authority and capacity to convey the Property by a good and sufficient general warranty deed, free from any liens, leaseholds or other interests.
9. SOIL TESTING FOR SEPTIC OR SEWAGE SYSTEM: Buyer has been given the opportunity to obtain a soil percolation, soil morphology test or sewage system permit meeting the Arkansas Department of Health regulations concerning septic systems or other sewage treatment systems. Should Buyer decline to obtain any of the above, Buyer agrees to hold Seller, Listing Firm and Selling Firm involved in this Real Estate Contract harmless of any matters relative to obtaining such test, permit or the ability to construct an improvement on the described Property that may exist or be discovered (or occur) after Closing.
A. No soil percolation or soil morphology test or septic system permit shall be provided.
B. A soil percolation or soil morphology test will be conducted by a Designated Representative of the Arkansas Department of Health and certified to Buyer within $\qquad$ days prior to
Closing. A satisfactory soil percolation or soil morphology test does not necessarily guarantee a septic system permit will be issued in the future. Test to be provided and paid for by:
$\square$ Buyer
$\square$ Seller.
C. A septic system permit will be issued by the Arkansas Department of Health for a $\qquad$ Bedroom Standard System certified within $\qquad$ days prior to Closing. Buyer, or Buyer's Representative, to mark location of home or be present when test is conducted. Both the tests and permit will be provided and paid for by:


Seller.
D. Seller will provide Buyer with a copy of the existing valid septic system permit within three (3) business days of acceptance of this Real Estate Contract after which Buyer is to have ten (10) business days to review and accept the permit. If permit issuance date is greater than six (6) months or if the permit date will expire prior to Closing date, Seller shall have the permit revalidated by the Arkansas Department of Health. Should Buyer not be satisfied, acting with sole discretion, with any test or permit that may be required by Paragraph 9B, 9C or 9D, Buyer shall have all rights provided by Earnest Money Addendum of this Real Estate Contract.

# Real Estate Contract <br> (Lots and Acreage) 

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10. SURVEY: Buyer has been given the opportunity to obtain a new certified survey. Should Buyer decline to obtain a survey as offered in Paragraph 10A of this Real Estate Contract, Buyer agrees to hold Seller, Listing Firm and Selling Firm involved in this Real Estate Contract harmless of any problems relative to any survey discrepancies that may exist or be discovered (or occur) after Closing.
$\mathbf{x}$ A. New survey satisfactory to Buyer, certified to Buyer within thirty (30) days prior to Closing by a registered land surveyor, $\square$ showing property lines only $\boldsymbol{\square}$ showing all improvements, easements and any encroachments will be provided and paid for by:

$$
\triangle \text { Buyer } \quad \square \text { Seller } \quad \square \text { Equally split between Buyer and Seller. }
$$B. No survey shall be provided.

$\square$ C. Other: $\qquad$

Should Buyer agree to accept the most recent survey provided by Seller, this survey is for information purposes only and Buyer will not be entitled to the legal benefits of a survey certified in Buyer's name.
11. TITLE REQUIREMENTS: Buyer and Seller understand Listing Firm and Selling Firm are not licensed title insurance agents as defined by Arkansas law and do not and cannot receive direct or indirect compensation from any Closing Agent regarding the closing process or the possible purchase of title insurance by one or more of Buyer and Seller. An enhanced version of title insurance coverage may be available to Buyer for this transaction. Discuss enhanced title insurance coverage with your title insurance provider to determine availability and features.A. Seller shall furnish, at Seller's cost, a complete abstract reflecting merchantable title to Buyer or Buyer's Attorney.B. Seller shall furnish, at Seller's cost, an owner's policy of title insurance in the amount of the Purchase Price. If a loan is secured for the purchase of the Property, Buyer agrees to pay mortgagee's portion of title policy. If Buyer elects to obtain enhanced title insurance coverage, Buyer shall pay for the increase in title insurance costs in excess of the cost of a standard owner's title policy.C. Buyer and Seller to equally split the cost of a combination owner's and mortgagee's policy of title insurance, either standard or enhanced (if enhanced coverage is desired by Buyer and available), in the amount of (as to owner's) the Purchase Price and (as to mortgagee's) the loan amount (not to exceed the Purchase Price).
D. Other: The Buyer will have the right to acquire Title Insurance on the above described property at the Buyer's expense.
$\qquad$
$\qquad$
Buyer shall have the right to review and approve a commitment to provide title insurance prior to Closing. If objections are made to Title, Seller shall have a reasonable time to cure the objections. Regardless of the policy chosen, Buyer and Seller shall have the right to choose their Closing Agent(s).

# Real Estate Contract <br> (Lots and Acreage) 

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12. PRORATIONS: Taxes and special assessments due on or before Closing shall be paid by Seller. Any deposits on rental Property are to be transferred to Buyer at Closing. Insurance, general taxes, special assessments, rental payments and interest on any assumed loan shall be prorated as of Closing, unless otherwise specified herein.
13. CLOSING: Closing is the date and time at which Seller delivers the executed and acknowledged deed and Buyer's completion, signing and delivery to Seller (or Closing Agent agreed to by Buyer \& Seller) of all loan, closing documents, and Purchase Price funds required to be executed or delivered by Buyer (the "Closing"). Buyer and Seller agree the Closing date will be (month) Qotobern (day) 31 , (year) 2017. The Closing date may be changed by written agreement of Buyer and Seller. If the sale is not consummated by the Closing date (or any written extension thereof), the parties shall have the remedies available to them in equity or at law, including the remedies available to them in Earnest Money Addendum.
Buyer and Seller shall have the right to choose their Closing Agent(s) and are not relying on Listing Firm or Selling Firm to choose a Closing Agent. Should Buyer or Seller choose the services of a Closing Agent(s) other than Selling Firm or Listing Firm, then Buyer and Seller each jointly and severally agree to indemnify and hold Listing Firm and Selling Firm harmless for all intentional misconduct and negligent acts (including acts of omission) of the Closing Agent(s).
This Real Estate Contract shall serve as written closing instructions to the Closing Agent on behalf of the Buyer and Seller. The Closing Agent(s) is/are authorized to provide Seller's closing disclosure or other settlement statement(s) to Listing Firm (in addition to Seller) and Buyer's closing disclosure or other settlement statement(s) to Selling Firm (in addition to Buyer) so Buyer, Seller, Listing Firm and Selling Firm shall have a reasonable opportunity to review prior to Closing.
Buyer and Seller shall each have the right to request title insurer(s), if any, issue closing protection to indemnify against loss of closing funds because of acts of a Closing Agent, title insurer's named employee, or title insurance agent. Any cost for closing protection will be paid by the requesting party(ies). Listing Firm and Selling Firm strongly advise Buyer and Seller to inquire of the Closing Agent(s) about the availability and benefits of closing protection.
This Real Estate Contract shall, unless otherwise specified in Paragraph 20 of this Real Estate Contract, constitute express written permission and authorization to Listing Firm and Selling Firm to disclose the terms of this Real Estate Contract (and all Addenda), including without limitation concessions provided by Buyer or Seller or other non-public personal information of Buyer and Seller regarding the purchase and sale of the Property, to any of the following: (i) an Arkansas licensed appraiser; (ii) multiple listing services for use by the members thereof; and (iii) any other person or entity which Listing Firm or Selling Firm determines, using sole discretion, may have a legitimate basis to request and obtain such information. The authorization and permissions granted in this Paragraph 13 shall not create any obligation or duty upon Listing Firm or Selling Firm to make any disclosure to any person or entity.
14. FIXTURES AND ATTACHED EQUIPMENT: Unless specifically excluded herein, all fixtures and attached equipment, if any, are included in the Purchase Price.
15. POSSESSION: Possession of the Property shall be delivered to Buyer:
$\mathbf{x}$ A. Upon the Closing.
B. Delayed Possession. (See Delayed Occupancy Addendum attached)
$\square$ C. Prior to Closing. (See Early Occupancy Addendum attached)

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# Real Estate Contract (Lots and Acreage) 

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16. OTHER CONTINGENCY:
$\square$ A. No Other Contingency. (Except for those conditions listed elsewhere in this Real Estate Contract) It is understood and agreed that Seller has the right to enter into subordinate Real Estate Contracts and other Real Estate Contracts shall not affect this Real Estate Contract.
B. This Real Estate Contract is contingent upon: approval of this Real Estate Contract by the Bryant City Council
$\qquad$
$\qquad$
$\qquad$
$\qquad$ on or before (month) $\square$ Oer (day) 37 , (year) 2017


During the term of this Real Estate Contract (Select one):
$\square$ (i) Binding with Escape Clause: Seller has the right to continue to show the Property and solicit and enter into another Real Estate Contract on this Property. However, all Real Estate Contracts shall be subject to termination of this Real Estate Contract. Should Seller elect to provide written notice of an additional Real Estate Contract being accepted by Seller, Seller shall utilize the Seller's Contingency Notice Addendum, (the "Notice") and Buyer shall have $\qquad$ hours to remove this contingency. Buyer shall be deemed in receipt of the Notice upon the earlier of (a) actual receipt of the Notice or (b) two (2) business days after Seller or Listing Firm deposits the Notice in the United States mail, certified for delivery to Buyer at $\qquad$ with sufficient postage to ensure delivery. Removal of this contingency shall occur only by delivery of the Notice, in a manner ensuring actual receipt, to Seller or Listing Firm. Time is of the essence. In the event Buyer removes this contingency and does not perform on this Real Estate Contract for any reason concerning this contingency, Seller may assert all legal or equitable rights that may exist as a result of Buyer breaching this Real Estate Contract. Alternatively, Seller, at his sole and exclusive option, may retain the Earnest Money, as liquidated damages. If this contingency is removed, a Closing date shall be agreed upon by the parties. If a Closing date is not agreed upon, Closing shall occur $\qquad$ calendar days from removal. Should Buyer not remove this contingency as specified, then this Real Estate Contract shall be terminated with Buyer and Seller both agreeing to sign a Termination of Contract Addendum with Buyer to recover Earnest Money. All time constraints in this Real Estate Contract referred to in Paragraphs 5, 9, 10, 18, and 21B refer to the time Buyer removes the contingency.
$\boldsymbol{X}$ (ii) Binding without Escape Clause: It is understood and agreed Seller has the right to enter into subordinate Real Estate Contracts, and other Real Estate Contracts shall not affect this Real Estate Contract.

# Real Estate Contract <br> (Lots and Acreage) 

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## 17. BUYER'S DISCLAIMER OF RELIANCE:

A. BUYER CERTIFIES BUYER WILL PERSONALLY INSPECT OR HAVE A REPRESENTATIVE INSPECT THE PROPERTY AS FULLY AS DESIRED PRIOR TO CLOSING. BUYER CERTIFIES BUYER HAS NOT AND WILL NOT RELY ON ANY WARRANTIES, REPRESENTATIONS, OR STATEMENTS OF SELLER, LISTING FIRM, SELLING FIRM, OR ANY AGENT, INDEPENDENT CONTRACTOR, OR EMPLOYEE ASSOCIATED WITH THOSE ENTITIES, OR INFORMATION FROM MULTIPLE LISTING SERVICES OR OTHER WEBSITES REGARDING MINERAL RIGHTS, YEAR BUILT, SIZE (INCLUDING WITHOUT LIMITATION THE SQUARE FEET IN IMPROVEMENTS LOCATED ON THE PROPERTY), QUALITY, VALUE OR CONDITION OF THE PROPERTY, INCLUDING WITHOUT LIMITATION ALL IMPROVEMENTS, APPLIANCES, PLUMBING, ELECTRICAL OR MECHANICAL SYSTEMS. HOWEVER, BUYER MAY RELY UPON ANY WRITTEN DISCLOSURES PROVIDED BY SELLER.

LISTING FIRM AND SELLING FIRM CANNOT GIVE LEGAL ADVICE TO BUYER OR SELLER. LISTING FIRM AND SELLING FIRM STRONGLY URGE STATUS OF TITLE TO THE PROPERTY, CONDITION OF PROPERTY, SQUARE FOOTAGE OF IMPROVEMENTS, QUESTIONS OF SURVEY, AND ALL OTHER REQUIREMENTS OF BUYER SHOULD EACH BE INDEPENDENTLY VERIFIED AND INVESTIGATED BY BUYER OR A REPRESENTATIVE CHOSEN BY BUYER.
B. BUYER AGREES TO SIGN PAGE 4 OF THE INSPECTION, REPAIR AND SURVEY ADDENDUM PRIOR TO CLOSING IF BUYER ACCEPTS THE CONDITION OF THE PROPERTY AND INTENDS TO CLOSE.

## 18. SELLER PROPERTY DISCLOSURE:

A. Buyer and Seller acknowledge that upon the authorization of Seller, either Selling Firm or Listing Firm have delivered to Buyer, prior to the execution of this Real Estate Contract, a written disclosure prepared by Seller concerning the condition of the Property, but this fact neither limits nor restricts Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. The written disclosure prepared by Seller is dated (month) (day) $\qquad$ (year) $\qquad$ , and is warranted by Seller to be the latest disclosure and the answers contained in the disclosure are warranted to be true, correct, and complete to Seller's knowledge.
B. Buyer hereby requests Seller to provide a written disclosure about the condition of the Property that is true and correct to Seller's knowledge within three - (3) business days after this Real Estate Contract has been signed by Buyer and Seller. If Seller does not provide the disclosure within the three (3) business days, Buyer may declare this Real Estate Contract terminated with Buyer and Seller both agreeing to sign the Termination of Contract, with Buyer to receive a refund of the Earnest Money. If Buyer finds the disclosure unacceptable within three (3) business days after receipt of disclosure, this Real Estate Contract may be declared terminated by Buyer, with Buyer and Seller both agreeing to sign the Termination of Contract with Buyer to receive a refund of the Earnest Money. Receipt of this disclosure neither limits nor restricts in any way Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract.
C. Although a disclosure form may have been completed (or can be completed) by Seller, Buyer has neither received nor requested and does not desire from Seller a written disclosure concerning the condition of the Property prior to the execution of this Real Estate Contract, but this fact neither limits nor restricts in any way Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. BUYER IS STRONGLY URGED BY SELLING FIRM AND LISTING FIRM TO MAKE ALL INDEPENDENT INSPECTIONS DEEMED NECESSARY PRIOR TO SIGNING THIS REAL ESTATE CONTRACT.
D. Buyer understands no disclosure form is available and will not be provided by Seller. This fact neither limits nor restricts in any way the Buyer's Disclaimer of Reliance set forth in Paragraph 17 of this Real Estate Contract. BUYER IS STRONGLY URGED BY SELLING FIRM AND LISTING FIRM TO MAKE ALL INDEPENDENT INSPECTIONS DEEMED NECESSARY PRIOR TO SIGNING THIS REAL ESTATE CONTRACT.

# Real Estate Contract (Lots and Acreage) 

EQUAL HOUSING
OPPORTUNITY

## 19. AGENCY: (check all that apply)

A. LISTING FIRM AND SELLING FIRM REPRESENT SELLER: Buyer acknowledges Listing Firm and Selling Firm and all licensees associated with those entities are the agents of Seller and it is Seller who employed them, whom they represent, and to whom they are responsible. Buyer acknowledges that before eliciting or receiving confidential information from Buyer, Selling Firm, which may be the same as Listing Firm, verbally disclosed Selling Firm represents Seller.
B. LISTING FIRM REPRESENTS SELLER AND SELLING FIRM REPRESENTS BUYER: Buyer and Seller acknowledge Listing Firm is employed by Seller and Selling Firm is employed by Buyer. All licensees associated with Listing Firm are employed by, represent, and are responsible to Seller. All licensees associated with Selling Firm are employed by, represent, and are responsible to Buyer. Buyer acknowledges Selling Firm verbally disclosed Listing Firm represents Seller. Seller acknowledges Listing Firm verbally disclosed Selling Firm represents Buyer.
C. LISTING FIRM AND SELLING FIRM ARE THE SAME AND REPRESENT BOTH BUYER AND SELLER: Seller and Buyer hereby acknowledge and agree Listing and Selling Firm are the same and all licensees associated with Listing and Selling Firm are representing both Buyer and Seller in the purchase and sale of the above referenced Property and Listing/Selling Firm has been and is now the agent of both Seller and Buyer with respect to this transaction. Seller and Buyer have both consented to, and hereby confirm their consent to agency representation of both parties. Further, Seller and Buyer agree:
(i) Listing/Selling Firm shall not be required to and shall not disclose to either Buyer or Seller any personal, financial or other confidential information concerning the other party without the express written consent of that party; however, Buyer and Seller agree Listing/Selling Firm shall disclose to Buyer information known to Listing/Selling Firm related to defects in the Property and such information shall not be deemed "confidential information." Confidential information shall include but not be limited to any price Seller is willing to accept that is less than the offering price or any price Buyer is willing to pay that is higher than that offered in writing.
(ii) by selecting this option 19C, Buyer and Seller acknowledge when Listing/Selling Firm represents both parties, a possible conflict of interest exists, and Seller and Buyer further agree to forfeit their individual right to receive the undivided loyalty of Listing/Selling Firm.
(iii) to waive any claim now or hereafter arising out of any conflicts of interest from Listing Selling Firm representing both parties. Buyer and Seller acknowledge Listing/Selling Firm verbally disclosed Listing/Selling Firm represents both parties in this transaction, and Buyer and Seller have given their written consent to this representation before entering into this Real Estate Contract.
$\mathbf{\square}$ D. SELLING FIRM REPRESENTS BUYER (NO LISTING FIRM): Seller acknowledges Selling Firm and all licensees associated with Selling Firm are the agents of Buyer and it is Buyer who employed them, whom they represent, and to whom they are responsible. Seller acknowledges that at first contact Selling Firm verbally disclosed that Selling Firm represents Buyer. Any reference to "Listing Firm" in this Real Estate Contract will be considered to mean Selling Firm, both Buyer and Seller acknowledging that all real estate agents (unless Seller is a licensed Real Estate Agent) involved in this Real Estate Contract only represent Buyer.
E. NON-REPRESENTATION: See Non-Representation Disclosure Addendum

# Real Estate Contract <br> (Lots and Acreage) 

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20. OTHER:

The Seller agrees to grant to the City of Bryant a 20' utility and drainage easement adjacent to the right-of-way of the new road.

## 21. LEAD-BASED PAINT RISK ASSESSMENT/INSPECTION:

A. Buyer understands and agrees that, according to the best information available, improvements on this Property were not constructed prior to 1978 and should not contain lead-based paint hazards.B. Buyer has been informed that the Property, including without limitation garages, tool sheds, other outbuildings, fences, signs and mechanical equipment on the Property that were constructed prior to 1978, may contain lead-based paint. Seller will provide the Lead-Based Paint Disclosure (pre1978 construction) within three (3) business days after acceptance of this Real Estate Contract. The obligation of Buyer under this Real Estate Contract is contingent upon Buyer's acceptance of the Lead-Based Paint Disclosure provided by Seller and an Inspection and/or Risk Assessment of the Property for the presence of lead-based paint and/or lead-based paint hazards obtained at Buyer's expense. If Buyer finds either the Lead-Based Paint Disclosure or the Inspection and/or Risk Assessment unsatisfactory, in the sole discretion of Buyer, within ten (10) calendar days after receipt by Buyer of the Lead-Based Paint Disclosure, Buyer shall have the absolute option to unilaterally terminate this Real Estate Contract with all Earnest Money returned to Buyer and, neither Buyer nor Seller having further obligation to the other thereafter. Buyer may remove this contingency and waive the unilateral termination right at any time without cause by written General Addendum signed by Buyer and delivered to Seller. If Buyer does not deliver to Seller or Listing Firm a Termination of Real Estate Contract Addendum terminating this Real Estate Contract within the ten (10) calendar days after receipt by Buyer of the Lead-Based Paint Disclosure, this contingency shall be deemed waived and Buyer's performance under this Real Estate Contract shall thereafter not be conditioned on Buyer's satisfaction with the Lead-Based Paint Inspection and/or Risk Assessment of the Property.

## Buyer has been advised of Buyer's rights under this Paragraph 21.

22. RISK OF LOSS: Risk of loss or damage to the Property by fire or other casualty occurring prior to the time Seller delivers an executed and acknowledged deed to Buyer is expressly assumed by Seller. Buyer shall have the right prior to Closing to inspect the Property to ascertain any damage that may have occurred due to fire, flood, hail, windstorm or other acts of nature, vandalism or theft.
23. GOVERNING LAW: This Real Estate Contract shall be governed by the laws of the State of Arkansas.
24. SEVERABILITY: The invalidity or unenforceability of any provisions of this Real Estate Contract shall not affect the validity or enforceability of any other provision of this Real Estate Contract, which shall remain in full force and effect.

# Real Estate Contract (Lots and Acreage) 

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25. MERGER CLAUSE: This Real Estate Contract, when executed by both Buyer and Seller, shall contain the entire understanding and agreement between Buyer and Seller with respect to all matters referred to herein and shall supersede all prior or contemporaneous agreements, representations, discussions and understandings, oral or written, with respect to such matters. This Real Estate Contract shall not supersede any agency agreements entered into by Buyer or Seller and Listing Firm or Selling Firm.
26. ASSIGNMENT: This Real Estate Contract may not be assigned by Buyer unless written consent of Seller is obtained, such consent not to be unreasonably withheld. It shall not be unreasonable for Seller to withhold consent if Seller is to provide financing for Buyer in any amount.
27. TIME: Buyer and Seller agree time is of the essence with regard to all times and dates set forth in this Real Estate Contract. Unless otherwise specified, days as it appears in this Real Estate Contract shall mean calendar days. Further, all times and dates set forth in this Real Estate Contract refer to Arkansas Central time and date.
28. ATTORNEY'S FEES: Should Buyer or Seller initiate any type of administrative proceeding, arbitration, mediation or litigation against the other (or against an agent for the initiating party or agent for the noninitiating party), it is agreed by Buyer and Seller (aforementioned agents being third-party beneficiaries of this Paragraph 28) that all prevailing party (or parties if more than one) shall be entitled to an award of all costs and attorney's fees incurred in prosecution or defense of such initiated action against the nonprevailing party (or parties if more than one).
29. COUNTERPARTS: This Real Estate Contract may be executed in multiple counterparts each of which shall be regarded as an original hereof but all of which together shall constitute one in the same.
30. FIRPTA COMPLIANCE, TAX REPORTING: Buyer and Seller agree to disclose on or before Closing, to the person or company acting as Closing Agent for this transaction, their United States citizenship status, solely for the purpose of compliance with the Foreign Investment in Real Property Taxation Act (FIRPTA). In addition, Buyer and Seller shall execute all documents required by such Closing Agent to document compliance with FIRPTA and all other applicable laws. Buyer and Seller agree that nothing in this Real Estate Contract is intended to limit the responsibility of the Closing Agent as defined pursuant to United States Treasury Regulation 1.6045 .4 to: (i) be the "reporting person" under state and federal laws (including without limitation 26 USC Section 6045(e)), and (ii) file all necessary forms regarding the Closing, including without limitation form 1099, 8288 or 8288A. By accepting the role as Closing Agent, this Real Estate Contract shall obligate the Closing Agent to fulfill their responsibilities as set forth above and as defined by the above statutes. Seller will execute an affidavit confirming compliance with FIRPTA, as prepared by the Closing Agent.
31. LICENSEE DISCLOSURE: Check all that apply.
$\mathbf{x}$ A. Not Applicable.
B. One or more parties to this Real Estate Contract acting as a $\square$ Buyer $\square$ Seller hold a valid Arkansas Real Estate License.C. One or more owners of any entity acting as $\square$ Buyer $\square$ Seller hold a valid Arkansas Real Estate License.
32. EXPIRATION: This Real Estate Contract expires if not accepted on or before (month)

October
(day) $\qquad$ (year) 2017 , at $\qquad$ (a.m.) $\square$ (p.m.).


EXHIBTT"A"


## MASTER STREET <br> LIGHTING PLAN



Adoption date: TBD
FOR REVIEW ONLY

## INTRODUCTION

The City of Bryant's Street Lighting Master Plan is a design guide with an overall goal to improve security, reduce light pollution, and improve quality of life within the City of Bryant. The design guidelines noted within this document are meant to be instructional for contractors, developers, engineers, utilities, and architects. The Master Street Lighting plan is to be used as a minimal standard for street lighting projects within the City of Bryant.

Bryant has pre-selected luminaires with the utility companies whom serve the city; Entergy and First Electric Cooperative. The pre-selected luminaires will be found on the Luminaire schedule provided on page 2. The contractor, developer, engineer, lighting designer, or architect utilizing this schedule for a project will be able to determine which utility company to use with the map provided on page 3 . Developer is to determine which luminaire type is acceptable for the project by coordinating with the 'Walk Bike Drive Master Transportation Plan' of the City of Bryant. Once the street type is determined, a general lighting layout will be found on pages $5-40$. While the Master Street Lighting Plan will provide the majority of the street lighting needs within the city, alternate luminaire layouts and luminaire types will be considered for approval if submitted to the City of Bryant Design Review Committee (DRC) prior to construction. The City of Bryant reserves the right to decline any alternate submissions.

The design guidelines in this Master Street Lighting Plan will improve visibility for security for drivers and pedestrians within the city. The Master Street Lighting Plan will also help the environment by encouraging the use of energy efficient lighting technology and reducing light pollution. The added benefit of these lighting standards is improved quality of life for the residents in the City of Bryant.

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## LUMINAIRE SCHEDULE

Each luminaire type has two catalog numbers specified. Each utility has a specified luminaire to utilize. In order to determine which catalog number is required for the project, first determine which utility company is at the project site. Alternate luminaires may be used on a project if they are submitted and approved by the City of Bryant Design Review Committee prior to construction. The Luminaire schedule shown on this page will be used in conjunction with the lighting layout overviews shown on pages 5-40. Lighting quantities and layouts shall be submitted to the Design Review Committee for review and approval prior to construction on all projects.

All luminaires must be wet location UL listed. LED technology shall be utilized to minimize energy consumption on all future installations. LED chipboards and drivers shall have a minimum lumen maintenance of 50,000 hours at $70 \%$ lifespan. The City of Bryant requires all luminaries be dark sky compliant. Alternate luminaires are allowed but must be submitted to the City of Bryant DRC for pre-approval. Alternate luminaires must be submitted with B.U.G. rating, TM-21, TM-79, and TM-80 reports for review and approval by Bryant Public Works Department. Refer to page 42 to learn more about B.U.G. ratings and dark sky compliance.


## UTILITY ZONE MAP

The attached map on the next page is the City of Bryant. The red outline encompasses the outside edge of the City of Bryant. The tan areas within the map are Entergy's zone for utility. The blue areas within the map are First Electric Cooperative's zones for utility. The developer will confirm and contact the correct utility for pre-selected luminaire types based on the physical project location.

Entergy contact:
First Electric Cooperative contact:

501-425-6660 www.entergy.com
501-315-7438 www.firstelectric.coop


## LIGHTING OVERVIEW

The lighting layouts within the Master Street Lighting Plan have been coordinated with the 'Walk Bike Drive Master Transportation Plan' of the City of Bryant. All luminaire types and mounting locations will be easily identified by the street type designated within the city.

Lighting layouts shown on in this section are typically overviews to guide the street lighting installation within the City of Bryant. These typical layouts will include a primary lighting layout. This layout will have the ideal lighting levels and contrast ratios required to meet Illuminating Engineering Society's recommendations and AASHTO Roadway Lighting Design Guide. This primary layout also takes in budget considerations to minimize the quantity of poles and labor of install on a project.

A secondary typical lighting layout will be provided for most street types. The secondary detail will only be acceptable when utility easement or other approved obstacles prohibit the primary mounting detail from being a viable solution. Every effort to coordinate pole locations with utility easements must be researched before the secondary layout may be utilized.

Luminaire types listed on lighting layouts on pages $5-40$ shall be used on roads that are not extensions of existing streets. Existing streets that are being extended shall continue the existing lighting scheme with an updated LED technology in order to create consistency within the city streets.

Alternate lighting layouts and luminaire types will still be considered for approval by the City of Bryant Design Review Committee (DRC). Submission of the alternate layouts and alternate luminaire types will need to be submitted to the DRC for approval prior to construction.

Calculated lighting levels and uniformity ratios of street lighting shall abide by Illuminated Engineering Society (IES) RP-8 standards for Roadway lighting and AASHTO Roadway Lighting Design Guide. AASHTO guidelines are to supersede IES recommendations in the event of a conflict within the two standards.

The typical primary and secondary street lighting details provided in this document shall meet the AASHTO and IES lighting levels and contrast ratios in most scenarios. The developer is always required to
 submit lighting calculations to the City of Bryant Design Review Committee prior to construction for approval. The City of Bryant will submit to ArDOT for state highways.

All construction shall require a map be submitted to the Bryant Design Review Committee (DRC) as part of the preliminary plat with exact layouts of luminaires and poles prior to installation. Developer to provide luminaire and pole finishes for approval to City of Bryant DRC as well with luminaire types. Refer to primary and secondary layouts below for submission design preferences prior to submission to City of Bryant Design Review Committee.

## MINOR ARTERIAL - PRIMARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)
LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES:
TYPE A: 110'-0" ALTERNATING TYPE B: 200'-0" ALTERNATING

POLE TYPE:
TYPE A - 30' POWER POLE TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8’

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## MINOR ARTERIAL - SECONDARY



## LUMINAIRE TYPE:

## A OR B

(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 40'-0"
TYPE B: 100'-0"

POLE TYPE:
TYPE A - 30' POWER POLE.
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## MINOR ARTERIAL WITH MEDIAN - PRIMARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

## LUMINAIRE AND POLE

 FINISH:TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: CENTER LINE OF MEDIAN, MINIMUM 3'-0" OFF CURB

## DISTANCE BETWEEN POLE

 BASES:TYPE A: 100'0"
TYPE B: 175'-0"
POLE TYPE:
TYPE A - 30' POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE
MOUNTING ARM LENGTH: 8’
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## MINOR ARTERIAL WITH MEDIAN - SECONDARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

## DISTANCE BETWEEN POLE

 BASES:TYPE A: 100'-0"
ALTERNATING
TYPE B: 150'-0"
ALTERNATING

POLE TYPE:
TYPE A - 30' POWER POLE.
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8’

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## MINOR ARTERIAL WITH TRAIL - PRIMARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

## LUMINAIRE AND POLE FINISH:

TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: CENTER LINE OF
MEDIAN, MINIMUM 3'-0"
OFF CURB

## DISTANCE BETWEEN POLE

 BASES:TYPE A: 100'-0"
TYPE B: 175'-0"

## POLE TYPE:

TYPE A - 30' POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE

## MOUNTING ARM LENGTH:

 8'
## BACKLIGHT CONTROL:

BACKLIGHT CONTROL NOT REQUIRED

NOTES: SUBMIT OPTIONS TO DRC TO INCLUDE SEPARATE TYPE "C" TRAIL LUMINARES OR NO LIGHT ON TRAIL. OPTION SHALL BE DETERMINED BY DRC.

## MINOR ARTERIAL WITH TRAIL - SECONDARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

## DISTANCE BETWEEN POLE

 BASES:TYPE A: 100'-0" ALTERNATING
TYPE B: 150'-0" ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

NOTES: SUBMIT OPTIONS TO DRC FOR ADDITIONAL HEAD ON STREET LUMINAIRE TO LIGHT TRAIL. OTHER OPTIONS SHALL INCLUDE SEPARATE TYPE "C" TRAIL LUMINAIRES. DRC MAY ELECT TO OMITT TRAIL LIGHTS.

## MINOR ARTERIAL WITH BIKE LANES - PRIMARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)

## LUMINAIRE AND

POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY
WITH DRC)

POLE BASE
DISTANCE OFF OF
CURB: CENTER
LINE OF MEDIAN,
MINIMUM 3'-0" OFF
CURB

## DISTANCE

BETWEEN POLE BASES:
TYPE A: 90'-0"
TYPE B: 175'-0"

POLE TYPE:
TYPE A - 30'
POWER POLE
TYPE B - 30'
ROUND TAPERED
STEEL POLE

MOUNTING ARM
LENGTH: 8'

BACKLIGHT
CONTROL:
BACKLIGHT
CONTROL NOT
REQUIRED

## MINOR ARTERIAL WITH BIKE LANES - SECONDARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)
LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE
OFF OF CURB: 3'-0"

DISTANCE BETWEEN
POLE BASES:
TYPE A: 100'-0"
ALTERNATING
TYPE B: 150'-0"
ALTERNATING

POLE TYPE:
TYPE A - 30' POWER
POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH:
8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL
NOT REQUIRED UNLESS
THE STREET IS
ADJACENT TO
RESIDENTAIL PROPERTY
OR LIGHT TRESSPASS IS
A CONCERN

## COLLECTOR - PRIMARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)
LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES:
TYPE A: 200'-0"
ALTERNATING
TYPE B: 250'-0"
ALTERNATING
POLE TYPE:
TYPE A - $30^{\prime}$ POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE
MOUNTING ARM LENGTH: 8’
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO
RESIDENTAIL PROPERTY OR
LIGHT TRESSPASS IS A CONCERN

## COLLECTOR - SECONDARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 100'-0"
TYPE B: 150'-0"

POLE TYPE:
TYPE A - 30' POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO
RESIDENTAIL PROPERTY OR
LIGHT TRESSPASS IS A
CONCERN

## COLLECTOR WITH MEDIAN - PRIMARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)
LUMINAIRE AND POLE
FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF
OF CURB: CENTER LINE OF
MEDIAN, MINIMUM 3'-0" OFF CURB

DISTANCE BETWEEN POLE BASES:
TYPE A: 120'-0"
TYPE B: 175'-0"

POLE TYPE:
TYPE A - 30' POWER POLE TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## COLLECTOR WITH MEDIAN - SECONDARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 120'-0"
ALTERNATING
TYPE B: 175'-0"
ALTERNATING

POLE TYPE:
TYPE A - 30' POWER POLE TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## COLLECTOR WITH TRAIL - PRIMARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE
FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 200'-0"
ALTERNATING
TYPE B: 250'-0"
ALTERNATING

POLE TYPE:
TYPE A - 30' POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO
RESIDENTAIL PROPERTY OR
LIGHT TRESSPASS IS A
CONCERN

## COLLECTOR WITH TRAIL - SECONDARY



LUMINAIRE TYPE:
A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE
FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 100'-0"
TYPE B: 150'-0"

POLE TYPE: TYPE A - 30'
POWER POLE
TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## COLLECTOR WITH BIKE LANES - PRIMARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: CENTER LINE OF MEDIAN, MINIMUM 3'-0" OFF CURB

DISTANCE BETWEEN POLE BASES:
TYPE A: 120'-0"
TYPE B: 175'-0"

POLE TYPE:
TYPE A - 30' POWER POLE TYPE B - 30' ROUND TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## COLLECTOR WITH BIKE LANES - SECONDARY



## LUMINAIRE TYPE:

A OR B
(VERIFY WITH DRC)

## LUMINAIRE AND POLE

FINISH:
TYPE A - GRAY
TYPE B - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES:
TYPE A: 120'-0"
ALTERNATING
TYPE B: 175'-0"
ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE
TYPE B - 30' ROUND
TAPERED STEEL POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## URBAN COLLECTOR - PRIMARY



## LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 200'-0"
ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE
MOUNTING ARM LENGTH: 8'
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## URBAN COLLECTOR - SECONDARY



LUMINAIRE TYPE: A
LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 100'-0"

## POLE TYPE:

TYPE A - 30' POWER POLE
MOUNTING ARM LENGTH: 8'
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## URBAN COLLECTOR WITH BIKE LANES - PRIMARY



## LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 180'-0"
ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE
MOUNTING ARM LENGTH: 8’
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## URBAN COLLECTOR WITH BIKE LANES - SECONDARY



## LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES: 90'-0"

POLE TYPE:
TYPE A - 30' POWER POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## INDUSTRIAL COLLECTOR - PRIMARY



LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: 3'-0"

DISTANCE BETWEEN POLE
BASES: 200'-0"
ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## INDUSTRIAL COLLECTOR - SECONDARY



LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES: 100'-0"

## POLE TYPE:

TYPE A - 30' POWER POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## LOCAL STREET - PRIMARY



LUMINAIRE TYPE:
C OR ALTERNATE
APPROVED BY DRC
LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE
BASES: 220'0"
ALTERNATING

POLE TYPE:
TYPE C - 20' ROUND
TAPERED STEEL POLE
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED

## LOCAL STREET - SECONDARY



LUMINAIRE TYPE:
C OR ALTERNATE APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: 3'-0'

DISTANCE BETWEEN POLE BASES: 110'-0'

## POLE TYPE:

TYPE C - 20' ROUND
TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH TRAIL - PRIMARY



## LUMINAIRE TYPE:

C OR ALTERNATE
APPROVED BY DRC
LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 220'-0"
ALTERNATING

## POLE TYPE:

TYPE C - 20' ROUND TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH TRAIL - SECONDARY



LUMINAIRE TYPE:
C OR ALTERNATE
APPROVED BY DRC
LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 110'-0"

POLE TYPE:
TYPE C - 20' ROUND TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH BIKE ROUTE - PRIMARY



## LUMINAIRE TYPE: <br> C OR ALTERNATE <br> APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-6^{\prime \prime}$

DISTANCE BETWEEN POLE
BASES: 220'-0"
ALTERNATING
POLE TYPE:
TYPE C - 20' ROUND
TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED

## LOCAL STREET WITH BIKE ROUTE - SECONDARY



LUMINAIRE TYPE:
C OR ALTERNATE
APPROVED BY DRC

LUMINAIRE AND POLE FINISH:

TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: 3'-6"

DISTANCE BETWEEN POLE BASES: 110'-0'

POLE TYPE:
TYPE C - 20' ROUND TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH BIKE LANES - PRIMARY



## LUMINAIRE TYPE:

C OR ALTERNATE APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 200'-0"
ALTERNATING

## POLE TYPE:

TYPE C - 20' ROUND TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH BIKE LANES - SECONDARY



LUMINAIRE TYPE:
C OR ALTERNATE APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF
OF CURB: $3^{3}-0^{\prime \prime}$

DISTANCE BETWEEN POLE BASES: 100'-0"

POLE TYPE:
TYPE C - 20' ROUND
TAPERED STEEL POLE
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## LOCAL STREET WITH PARKING LANE - PRIMARY



LUMINAIRE TYPE:
C OR ALTERNATE
APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$

DISTANCE BETWEEN POLE
BASES: 200'-0"
ALTERNATING
POLE TYPE:
TYPE C - 20' ROUND
TAPERED STEEL POLE
BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED

## LOCAL STREET WITH PARKING LANE - SECONDARY



LUMINAIRE TYPE:
C OR ALTERNATE APPROVED BY DRC

LUMINAIRE AND POLE FINISH:
TYPE C - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: 3'-0

DISTANCE BETWEEN POLE BASES: 100'-0'

## POLE TYPE:

TYPE C - 20' ROUND
TAPERED STEEL POLE

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## RURAL LOCAL STREET - PRIMARY



## LUMINAIRE TYPE: A

## LUMINAIRE AND POLE

 FINISH:TYPE A - GRAY
(OTHER VERIFY WITH DRC)
POLE BASE DISTANCE OFF OF CURB: $3^{\prime}-0^{\prime \prime}$
distance between pole BASES: 200'0"
ALTERNATING

## POLE TYPE:

TYPE A - 30' POWER POLE
MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## RURAL LOCAL STREET - SECONDARY



LUMINAIRE TYPE: A

LUMINAIRE AND POLE FINISH:
TYPE A - GRAY
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: 3'-0"

DISTANCE BETWEEN POLE BASES: 100'-0"

## POLE TYPE:

TYPE A - 30' POWER POLE

MOUNTING ARM LENGTH: 8'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE STREET IS ADJACENT TO RESIDENTAIL PROPERTY OR LIGHT TRESSPASS IS A CONCERN

## INTERSTATE 30



NOTES: IF MEDIAN BETWEEN INTERSTATE AND SERVICE ROAD IS MORE THAN 25' WIDE, SPACING MAY REQUIRE CHANGES FOR PROPER LIGHTING LEVELS PER AASHTO RECOMMENDATIONS. ALL LIGHTING WORK ASSOCIATED WITH INTERSTATES AND HIGHWAYS MUST BE REVIEWED, ACCEPTED, AND PERMITED BY ARKANSAS DEPARTMENT OF TRANSPORTATION. REFER TO ADDITIONAL NOTES ON PAGE 47.

## LUMINAIRE TYPE: D

LUMINAIRE AND POLE FINISH:
TYPE D - GRAY
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF OF CURB: CENTER LINE OF MEDIAN BETWEEN SERVICE ROAD AND INTERSTATE,
MINIMUM 30'-0" CLEAR OF INTERSTATE TRAFFIC LANES

DISTANCE BETWEEN
POLE BASES: 220'-0"
POLE TYPE:
TYPE D - 40' ROUND TAPERED STEEL POLE

## MOUNTING ARM LENGTH:

12'

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT REQUIRED

## TYPICAL STREET INTERSECTION



## LUMINAIRE TYPE:

A, B, OR C
(VERIFY WITH DSC)
LUMINAIRE AND POLE
FINISH: TYPE A - GRAY
TYPE B OR C - BLACK
(OTHER VERIFY WITH DRC)

POLE BASE DISTANCE OFF
OF CURB: MINIMUM 3'-0"
OFF CURB

DISTANCE BETWEEN POLE BASES: ADJACENT
CORNERS OF STREET
INTERSECTION

## POLE TYPE:

TYPE A - 30' POWER POLE
TYPE B - 30' TAPERED
STEEL POLE
TYPE C - 20' TAPERED STEEL POLE.

MOUNTING ARM LENGTH:
8' FOR TYPE A OR B. NO ARM FOR TYPE C.

BACKLIGHT CONTROL:
BACKLIGHT CONTROL NOT
REQUIRED UNLESS THE
STREET IS ADJACENT TO
RESIDENTAIL PROPERTY
OR LIGHT TRESSPASS IS A
CONCERN

## NOTES:

IF INTERSECTION TRAFFIC
LIGHTS EXIST, LUMINAIRES
MAY BE MOUNTED TO
TRAFFIC LIGHT POLES (VERIFY WITH DRC).

## COMMERCIAL PROPERTY REQUIREMENTS

All commercial properties are required to have night time lighting for security within the City of Bryant. The City of Bryant requires IES recommended lighting levels and contrast ratios be utilized for design of commercial property exterior lighting. The most current energy code adopted by the City of Bryant shall be referred to for control of commercial property lighting. The
 City of Bryant recommends night time commercial property lighting to be on all night long. If LED dark sky compliant lighting is utilized on the property, it is acceptable to dim the exterior lighting in a uniform manner to $20 \%$ when motion controls detect no occupancy after business hours.

Exterior parking lot and canopy lighting is recommended to be dark sky compliant. Pole mounted area lighting or canopy luminaires should not be tilted, aimed, and shall not have a drop lens in order to improve security and driver safety within the City of Bryant.

Façade lighting is acceptable when aimed in a way that will not cause security or driver safety concerns due to glare. The preferred method for façade lighting is to mount the luminaires as close to the building as possible and aim at the building only in order to ensure no glare for vehicles.

Lighting on commercial properties adjacent to residential properties shall be designed to minimize light trespass on the residential property. Backlight control optics or house side shields are required on area luminaires mounted along property lines. Luminaires shall not be aimed towards the residential properties in order to minimize light trespass when possible. Tilted luminaires, light globes, and sagging luminaire lens are not recommended in order to minimize light trespass.

## DARK SKY COMPLIANCE

The City of Bryant requires all lighting to meet Arkansas Shielded Outdoor Lighting Act. All utility and alternate luminaires shall meet dark sky compliance recommendations. Dark sky compliance reduces light pollution and allows stars to be visible in the night sky. Alternate luminaires used on projects, other than the preselected luminaires from the utility companies, will need to be submitted to the Bryant Design Review Committee for approval prior to construction. The alternate luminaire submittal are recommended to have a B.U.G. rating associated for backlight, up light, and glare. The B.U.G. acronym describes the amount of light emitted from a street luminaire's housing. The


DARK SKY COMPLIANT


## NOT DARK SKY COMPLIANT

 B.U.G. rating divides the lighting in to segments in order to define the rating system.The "B" within the B.U.G. rating designates backlight or the amount of light that shines behind the pole. Backlighting will not be restricted unless it's adjacent to a residential property. Backlighting is preferred when bike paths, trails, or sidewalks are adjacent to a street. Backlighting will allow these walking paths to be properly illuminated without additional luminaires.

The " $U$ " within the B.U.G. rating designates up light or the amount of light above the horizontal plane of the luminaire lens. Uplighting has a recommended rating of U0 or zero up light. Full cut off luminaires will be acceptable to meet this recommendation. Zero up light ensures the luminaire is suitable for dark sky compliance standards.

The " $G$ " within the B.U.G. rating designates glare at specific angles around the light pole. Tilting or aimed luminaries is not a recommended mounting practice within the City of Bryant, due to glare and security risks. All luminaire types shall pass the Arkansas's Shielded Outdoor Lighting Act.


## LEGEND FOR GRAPHIC TO LEFT:

| UH - UPLIGHT HIGH | UL - UPLIGHT LOW |
| :--- | :--- |
| BVH - BACK LIGHT VERY <br> HIGH | FVH - FORWARD LIGHT <br> VERY HIGH |
| BH - BACK LIGHT HIGH | FH - FORWARD LIGHT <br> HIGH |
| BM - BACK LIGHT <br> MEDIUM | FM - FORWARD LIGHT <br> MEDIUM |
| BL - BACK LIGHT LOW | FL - FORWARD LIGHT <br> LOW |



The photo to the left demonstrates why glare is not a quality lighting practice when security is a concern. A silhouette of a man is standing in the gate of both photos; however, the man is barely visible in the left photo due to glare from the wall mounted tilted luminaire. Once the glare component of the lighting is covered, the eye can easily focus and see security risks beyond the luminaire. The restriction of tilted or aimed lighting within the City of Bryant will increase security by improving visibility.

Small improvements to lighting practices within the City of Bryant will improve the quality of life for the residences and create a safer city. While tilted, aimed, or sagging lens exterior luminaires seem to improve security by throwing light in all directions, the practice is actually creating the opposite effect. These types of poor lighting practices create an unsafe environment, light pollution, and waste energy.

Dark sky compliance improves security, visibility of the night sky, aids in sustainability with energy savings, and protects the environment from light pollution. All of these improvements connected to dark sky compliant exterior luminaires will create an improved quality of life for the residence within the City of Bryant.


## POLE BASE DETAILS

Luminaire type "A" shall have a 30 ' steel tapered pole or be mounted to wood utility power pole at utility recommended mounting height. Luminaire type " $B$ " shall be mounted to 30 ' steel tapered pole. Refer to pole base detail below for luminaire type "A" or "B" steel tapered pole.

## LIGHT POLE BASE DETAIL - LUMINAIRE TYPE A OR B PRELIMINARY NOT FOR CONSTRUCTION

## NOTES:

1. DESIGN OF LIGHT POLE FOUNDATION IS BASED UPON MAXIMUM OVERALL HEIGHT FROM FINISH GRADE TO TOP OF LIGHT POLE OF $30^{\prime}-0^{\prime \prime}$, TWO (2) $8^{\prime}$ LONG ARMS AND ONE (1) LUMINAIRE ON EACH ARM WITH MAXIMUM EFFECTIVE PROJECTED AREA OF 1 SQ FT. MAXIMUM OVERALL HEIGHT OF $30^{\prime}-0^{\prime \prime}$.
2. SEE SUPPLIER DRAWINGS FOR ALL CONDUITS AND OTHER

ELECTRICAL INFORMATION NOT SHOWN OR NOTED OTHERWISE
3. LIGHT POLE FOUNDATION TO BE LOCATED A MINIMUM OF 2'-0" AWAY FROM ROADWAYS

OR OTHER UTILITIES. REFER TO MASTER LIGHTING PLAN
4. REINFORCING STEEL IS ASTM 615 ( $\mathrm{Fy}=60 \mathrm{KSI}$ )
5. MINIMUM CONCRETE COMPRESSIVE STRENGTH IS 3000 PSI
6. SUBMIT CONCRETE MIX DESIGNS FOR REVIEW
7. THIS DESIGN IS ABLE TO BE MODIFIED IF SOILS INVESTIGATION IS PERFORMED AND STRUCTURAL ANALYSIS IS PERFORMED TO DETERMINE EMBEDMENT DEPTH BY STRUCTURAL ENGINEER. SUBMIT REVISED DRAWINGS FOR REVIEW TO DRC.
8. PROVIDE HANDHOLE 2' FROM BOTTOM OF POLE FOR MAINTENANCE.
9. PROVIDE 120V DUPLEX RECEPTACLE WITHIN HANDHOLE WHEN REQUESTED BY DRC.
10. ALL POLES SHALL HAVE AN INTERNAL VIBRATION DAMPER SYSTEM.


Luminaire type "C" shall have a 20' steel tapered pole. Refer to light pole base detail below for luminaire type "C" steel tapered pole.

## LIGHT POLE BASE DETAIL - LUMINAIRE TYPE C PRELIMINARY NOT FOR CONSTRUCTION

NOTES:

1. DESIGN OF LIGHT POLE FOUNDATION IS BASED UPON MAXIMUM OVERALL HEIGHT FROM FINISH GRADE TO TOP OF LIGHT POLE OF 25'-0" AND LUMINAIRE MAXIMUM EFFECTIVE PROJECTED AREA OF 3 SQ FT
2. SEE SUPPLIER DRAWINGS FOR ALL CONDUITS AND OTHER

ELECTRICAL INFORMATION NOT SHOWN OR NOTED OTHERWISE
3. LIGHT POLE FOUNDATION TO BE LOCATED A MINIMUM OF 2'-0" AWAY FROM ROADWAYS OR OTHER UTILITIES. REFER TO MASTER LIGHTING PLAN.
4. REINFORCING STEEL IS ASTM 615 ( $\mathrm{Fy}=60 \mathrm{KSI}$ )
5. MINIMUM CONCRETE COMPRESSIVE STRENGTH IS 3000 PSI
6. SUBMIT CONCRETE MIX DESIGNS FOR REVIEW.
7. THIS DESIGN IS ABLE TO BE MODIFIED IF SOILS INVESTIGATION IS PERFORMED AND STRUCTURAL ANALYSIS IS PERFORMED TO DETERMINE EMBEDMENT DEPTH BY STRUCTURAL ENGINEER. SUBMIT REVISED DRAWINGS FOR REVIEW.
8. PROVIDE HANDHOLE 2' FROM BOTTOM OF POLE FOR MAINTENANCE.
9. PROVIDE $120 V$ DUPLEX RECEPTACLE WITHIN HANDHOLE WHEN REQUESTED BY DRC.
10. ALL POLES SHALL HAVE AN INTERNAL VIBRATION DAMPER SYSTEM.


Luminaire type " D " pole base detail will need to be submitted with a signed and sealed professional engineer stamp to the City of Bryant DRC for ArDOT review. The luminaire type D pole base detail is not shown in the current Master Lighting Plan for the City of Bryant in order to require a structural engineer to be involved.

All pole bases on Arkansas Highways will require a professional engineering stamp upon submission of project. Luminaire poles on the state highway system shall also meet 'ArDOT Standard Specifications' and 'AASHTO’s Specifications for Structural Supports for Highway Signs, Luminaires, and Traffic Signals'. Fusible breakaway disconnects shall be provided in pole bases to protect the main circuit from physical and short circuit damage in the event of a crash. The smallest gauge wire should be used up the pole to luminaire assembly pre NEC requirements to allow a suitably rated smaller fuse.

## LIGHTING CONTROL REQUIREMENTS

Lighting controls are important to the City of Bryant in order to improve the quality of life within our city. All future luminaires installed within the City of Bryant shall have a 7 pin photocell control node. Existing luminaires that are no longer functioning properly shall be upgraded to an LED luminaire with 7 pin photocell control node. The control functions desired by the City of Bryant with the 7 pin photocell control node are listed below. The developer shall coordinate with the City of Bryant to ensure the same controls system is used in new luminaries around the city. The utilities shall share lighting control and information listed below with the City of Bryant. Any training needed to understand and utilize lighting controls and data shall be provided to the City of Bryant as needed.

## Controls functions available for 7-pin photocell:

1. Photocell control to turn on the luminaire at dusk and off at dawn.
2. Motion controls to brighten the luminaire when motion is detected or dim the luminaire when motion is not detected. The use of this function will reduce light pollution within the city. The City of Bryant will determine the percentage of light to be reduced when no motion is detected. Dimming is to be provided on all City of Bryant streets, except Arkansas highways. Dimming has not been adopted by ArDOT and is not authorized on state highways.
3. KVA metering within the luminaire photocell control node for accurate power consumption to be transmitted to both the City of Bryant and the utility company.
4. Bluetooth and/or WIFI capabilities for future use of street lighting to create a "Smart City" though the lighting system.
5. Individually addressable control with dimming of individual luminaire for security control.
6. Luminaire, driver, photocell, and LED chip failures shall be notified to both the city streets department and the utility with precise location of the pole to ensure quick maintenance of the luminaire.
7. Gunshot detection shall be integrated into the controls for security within the city. Locations shall be determined by the City of Bryant Police Department and the City of Bryant DRC.
8. Cameras with wireless controls shall be integrated into the poles. The City of Bryant Police Department and the City of Bryant DRC to determine exact location for cameras.

## ADDITIONAL REQUIREMENTS

If a roadway is being changed or updated more than $50 \%$ then the Master Street Lighting design standard applies to the project. Luminaire documentation with B.U.G ratings, lighting calculations, and luminaire locations must be submitted on the preliminary plat to the Bryant Design Review Committee and Arkansas Department of Transportation (ArDOT) for review and permit approval. Roadway Lighting built by permit will require City of Bryant to submit construction plans, photometric data, design parameters (ex. LLF), lamp data (TM-21, LM-80 \& LM-79 reports), poles, and foundation design with professional engineer stamp to the Arkansas Department of Transportation to be reviewed and accepted before a permit is issued. Developer will be required provide this information to the City of Bryant for each project.

Unless luminaires are provided and maintained by the utility, all future neighborhood developments shall be required to have a Property Owners Association or an Improvement District. The Property Owners Association or Improvement District must be set up by the developer. The developer shall provide all luminaires within the neighborhood during construction. The bill of assurance for the lighting maintenance shall be the responsibility of the Property Owners Association or the Improvement District after construction is complete for all luminaire maintenance not provided by the utility company.

When new luminaires are being mounted to existing power poles, the lighting pole spacing may have up to a $10 \%$ variance of the noted distance on the Master Lighting Plan to accommodate existing power pole locations but point by point lighting calculations will need to be submitted. The 10\% variance does not apply to highways within the city per ArDOT.

All luminaires must be installed in accordance with the most current adopted National Electric Code NFPA 70 in the state of Arkansas. All labor associated with the luminaire installation must be provided by a licensed electrician in the State of Arkansas. All trenching and installation of pole bases must follow "One Call" excavation requirements. Arkansas One Call contact phone number is 811 or 1-800-482-8998. All lighting designs must comply with the most current energy code adopted by the City of Bryant.

When working on Highway projects, in addition to a Roadway Lighting Permit, the developer will need to obtain a special permit from the ArDOT District to work in the right of way. Directional boring is the only acceptable method allowed for placing wiring and conduit under highways.

Compliance with the Master Street Lighting document within the City of Bryant is a minimum standard. All future projects shall meet or surpass the design efforts required within this document.

## REFERENCES

1. AASHTO Roadway Lighting Design Guide
2. Arkansas One Call
3. Arkansas Department of Transportation (ArDOT) Standards http://ardot.gov/standard specifications.aspx
4. Illuminating Engineering Society Handbook IES HB-10-11
5. Illuminating Engineering Society Recommended Practice for Roadway Lighting IES RP-8-14
6. Illuminating Engineering Society TM-15-11, B.U.G. Rating System\}
7. Illuminating Engineering Society TM-21
8. Illuminating Engineering Society LM-79
9. Illuminating Engineering Society LM-80
10. International Dark-Sky Association
11. National Electrical Code NEC NFPA 70
12. 'Walk Bike Drive Master Transportation Plan' of the City of Bryant

[^0]:    Sue Ashcraft, City Clerk

[^1]:    Sue Ashcraft, City Clerk

[^2]:    Richard "Chris" Madison - Staff Attorney

[^3]:    GL-Budget Status (11/13/2017-4:40 PM)

[^4]:    GL-Budget Status (11/13/2017-4:40 PM)

