



## **Bryant Water and Wastewater Committee**

Boswell Municipal Complex - City Hall Conference Room

**Date:** September 30, 2025 - **Time:** 5:00 PM

### **Call to Order**

### **Public Comments**

### **Old Business**

### **New Business**

#### **Public Works**

##### **1. Rate Study Recommendation to Council**

- [2025 09 02 Bryant Rate Study Committee Presentation.pptx](#)
- [bryant-25-w&s-or-sewer-rod.pdf](#)
- [bryant-25-w&s-or-water-rod \(2\).pdf](#)

### **Adjournments**