



Special Bryant Planning Commission Meeting

Boswell Municipal Complex - City Hall Court Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

Date: September 25, 2023 - **Time:** 5:30 PM

Call to Order

Announcements

DRC Report

1. Lombard Heights Subdivision Ph. 2 - Final Plat

Hope Consulting - Requesting Recommendation for Final Plat Approval - RECOMMENDED APPROVAL

Old Business

New Business

2. Lombard Heights Subdivision Ph. 2 - Final Plat

Hope Consulting - Requesting Final Plat Approval

- [0754-BND-02.pdf](#)
- [0754-PLT-03.pdf](#)
- [0754-ASB-03.pdf](#)
- [0754-BND-01.pdf](#)
- [0754-LTR-01.pdf](#)

Adjournments

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200398-6

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors,
as Principal, and United States Fire Insurance Company, a corporation
organized and existing under the Laws of the State of DE, as Surety, are held
and firmly bound unto City Of Bryant, as Obligee, in the
total sum of Fifty Thousand Dollars
U.S. Dollars (50,000) for the payment whereof said Principal and Surety bind
themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 9-11-2023 for
Streets Lombard Heights Phase 2 & 3
("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal
shall maintain and remedy said Work free from defects in materials and workmanship for a
period of 1 year(s) commencing on 9-11-2023 (the
"Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force
and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one
(1) year from the expiration date of the Maintenance Period; provided, however, that if this
limitation is prohibited by any law controlling the construction hereof, such limitation shall be
deemed to be amended so as to be equal to the minimum period of limitation permitted by
such law, and said period of limitation shall be deemed to have accrued and shall commence
to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: [Signature]

United States Fire Insurance Company

By: [Signature]
Neil Simpson, Attorney-in-Fact

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

07080

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

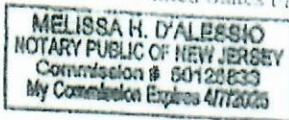
UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Labin, President



State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 11 day of JULY 20 23

UNITED STATES FIRE INSURANCE COMPANY

Michael C. Fay, Senior Vice President



**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200396-8

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC,
as Principal, and United States Fire Insurance Company, a corporation
organized and existing under the Laws of the State of DE, as Surety, are held
and firmly bound unto City Of Bryant Water/sewer, as Obligee, in the
total sum of fifty thousand dollars
U.S. Dollars (50,000) for the payment whereof said Principal and Surety bind
themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 09-11-2023 for
Lombard Height Phase 2&3 Sanitary Water and Sewer Infrastructure Bond
(Lombard Road Bryant, AR) ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal
shall maintain and remedy said Work free from defects in materials and workmanship for a
period of 2 year(s) commencing on 09-11-2023 (the
"Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force
and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one
(1) year from the expiration date of the Maintenance Period; provided, however, that if this
limitation is prohibited by any law controlling the construction hereof, such limitation shall be
deemed to be amended so as to be equal to the minimum period of limitation permitted by
such law, and said period of limitation shall be deemed to have accrued and shall commence
to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: [Signature]

United States Fire Insurance Company

By: [Signature]
Neil Simpson, Attorney-in-Fact

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

07080

KNOW ALL MEN BY THESE PRESENTS That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred, in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

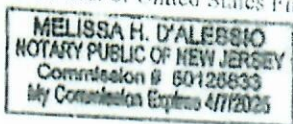
IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

Matthew E. Lubin, President

State of New Jersey)
County of Morris)

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio
Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 11 day of JULY 20 23

UNITED STATES FIRE INSURANCE COMPANY

Michael C. Fay, Senior Vice President



**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200397-7

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC,
as Principal, and United States Fire Insurance Company, a corporation
organized and existing under the Laws of the State of DE, as Surety, are held
and firmly bound unto City Of Bryant Stormwater, as Obligee, in the
total sum of one hundred six thousand seven hundred twenty dollars
U.S. Dollars (106,720) for the payment whereof said Principal and Surety bind
themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 09-11-2023 for
Lombard Height Phase 2&3 stormwater infrastructure system
(Lombard Road Bryant, AR) ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal
shall maintain and remedy said Work free from defects in materials and workmanship for a
period of 1 year(s) commencing on 09-11-2023 (the
"Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force
and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one
(1) year from the expiration date of the Maintenance Period; provided, however, that if this
limitation is prohibited by any law controlling the construction hereof, such limitation shall be
deemed to be amended so as to be equal to the minimum period of limitation permitted by
such law, and said period of limitation shall be deemed to have accrued and shall commence
to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: [Signature]

United States Fire Insurance Company

By: [Signature]
Neil Simpson, Attorney-in-Fact

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

07080

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Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

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Matthew F. Lubin, President

State of New Jersey)
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On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio (Notary Public)

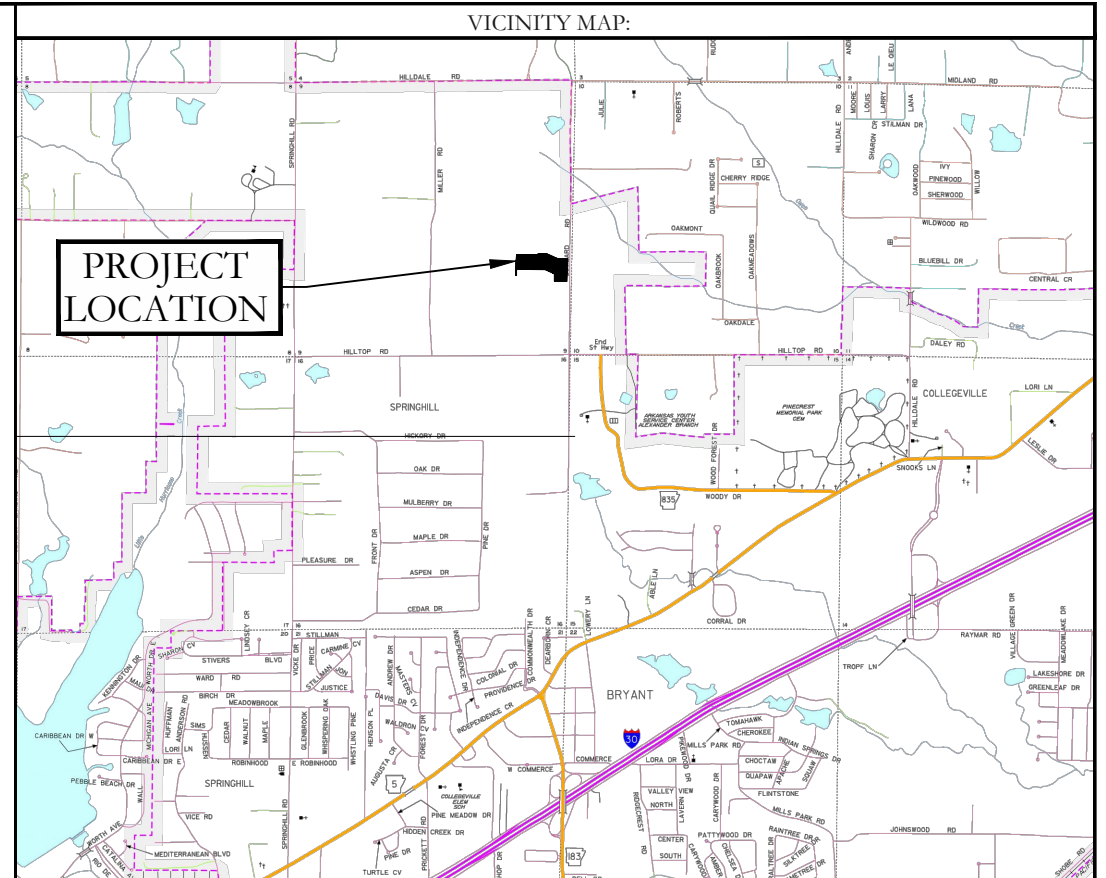
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UNITED STATES FIRE INSURANCE COMPANY

Michael C. Fay, Senior Vice President

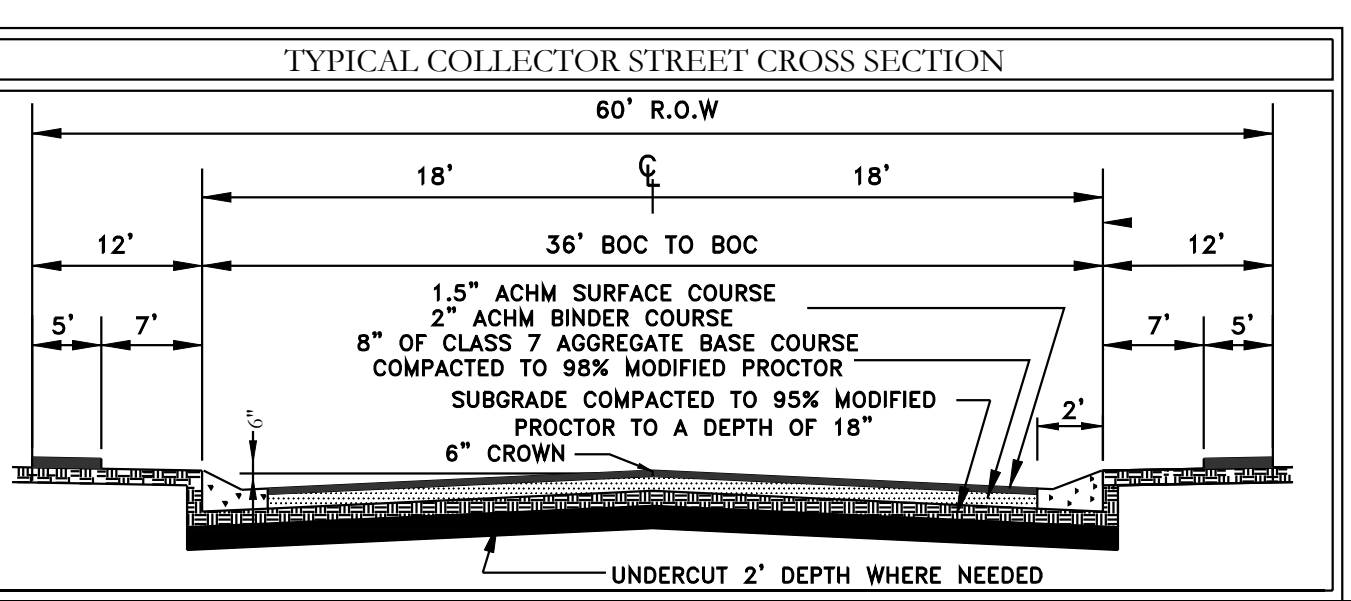
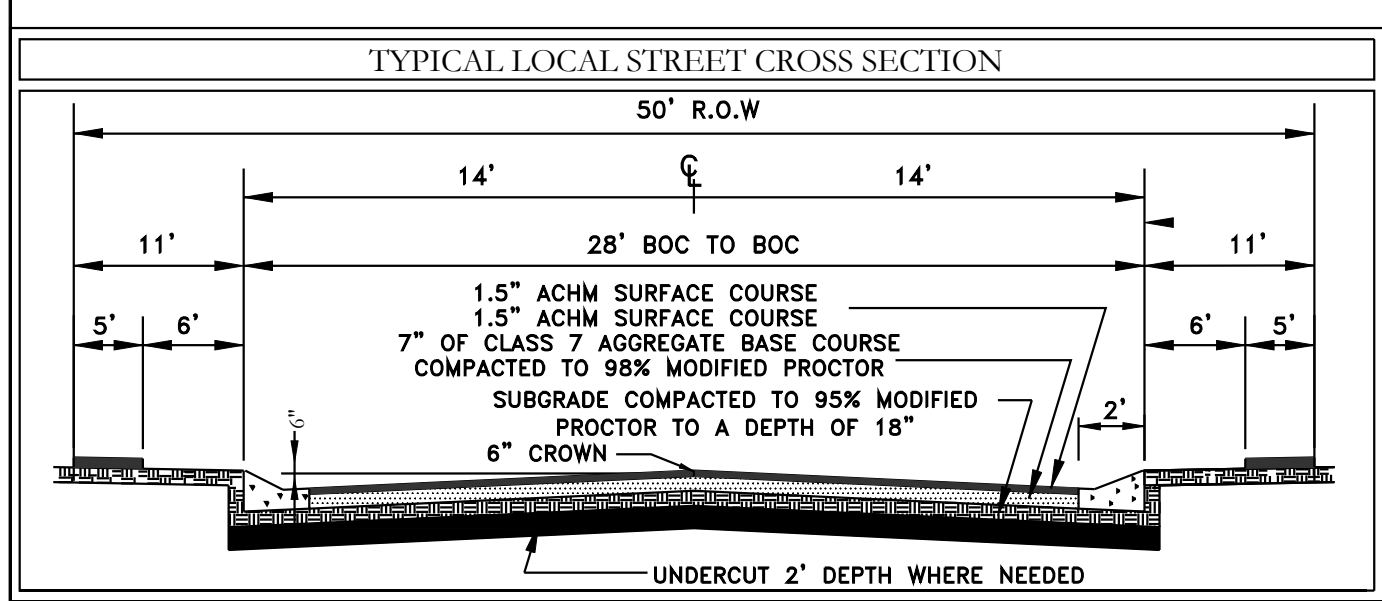




CERTIFICATIONS:	
OWNER: Name: SOUTHERN GENERAL CONTRACTORS Address: BOX 242146 LITTLE ROCK, AR 72223	DEVELOPER: Name: SOUTHERN GENERAL CONTRACTORS Address: BOX 242146 LITTLE ROCK, AR 72223
CERTIFICATE OF OWNER: We, the undersigned, owners of the real estate shown and described herein do hereby certify that we have had our plat and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the within plat. Date of Execution _____ Name: _____ Source of Title: 2021-011666	
CERTIFICATE OF SURVEYING ACCURACY: I, Jonathan L. Hope, hereby certify that this plat correctly represents a survey and a plan made by me or under my supervision; that all monuments shown hereon actually exist and their location, size, type and material are correctly shown; and that all interior lot lines have been adjusted to "as built conditions" and are accurately described on the plan and identified on the ground in terms of length and direction of the property sides as required in accord with the City of Bryant Subdivision Regulation Ordinance. Date of Execution _____ Jonathan L. Hope Registered Professional Land Surveyor No. 1762 Arkansas	
CERTIFICATE OF FINAL ENGINEERING ACCURACY: I, Kazi Tamzidul Islam, hereby certify that this plat correctly represents a plat made by me, and that the engineering requirements of the City of Bryant Subdivision Rules and Regulations have been followed. Date of Execution _____ Kazi Tamzidul Islam Registered Professional Engineer, No. 20876 Arkansas	
CERTIFICATE OF FINAL APPROVAL: Pursuant to the City of Bryant Subdivision Rules and Regulations, this document was given approval by the Bryant Planning Commission at a meeting held _____, 20 _____. All of the document is hereby accepted, and this certificate executed under the authority of said rules and regulations. Date of Execution _____ Rick Johnson, Bryant Planning Commission	
PROPERTY SPECIFICATIONS:	
OWNER: SOUTHERN GENERAL CONTRACTORS P.O. BOX 242146 LITTLE ROCK, AR 72223	MIN. LOT SIZE: NUMBER OF LOTS: 34
DEVELOPER/SUBDIVIDER: SOUTHERN GENERAL CONTRACTORS P.O. BOX 242146 LITTLE ROCK, AR 72223	SOURCE OF WATER: SALFAM WATER USERS SOURCE OF SEWER: CITY OF BRYANT SOURCE OF ELECTRIC: FIRST ELECTRIC COOP SOURCE OF GAS: CENTERPOINT ENERGY BUILDING SETBACKS: FRONT - 20' OR AS SHOWN REAR - 10' OR AS SHOWN SIDE - 5' OR AS SHOWN
ENGINEERS: HOPE CONSULTING INC. 117 S. MARKET STREET BENTON, AR 72015	EASEMENTS: UTILITY & DRAINAGE (D.E. & U.E.): FRONT - 10' OR AS SHOWN REAR - 10' OR AS SHOWN SIDE - 5' OR AS SHOWN STREET RIGHT OF WAYS: 50' OR AS SHOWN STREET WIDTH: 20' BOC TO BOC LOT CORNERS: SET 1/2" REBAR WITH CAP
NAME OF SUBDIVISION: LOMBARD HEIGHTS SUBDIVISION, PHASE 2	ZONING CLASSIFICATION: R-1S
SOURCE OF TITLE: 2017-11245	

PROPERTY DESCRIPTION: LOMBARD HEIGHTS PHASE 2
PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A 1/2" PIPE BEING THE NORTHWEST CORNER OF SAID SE1/4, SE1/4 OF SECTION 9; THENCE, N02°30'44"E A DISTANCE OF 569.42 FEET ALONG THE WEST LINE THEREOF; THENCE LEAVING SAID WEST LINE, S87°55'08"E A DISTANCE OF 126.69 FEET; THENCE, S80°47'12"E A DISTANCE OF 50.34 FEET; THENCE, S88°19'27"E A DISTANCE OF 120.18 FEET TO A POINT ON THE WEST LINE OF LOMBARD HEIGHTS, PHASE 1; THENCE ALONG THE WEST AND SOUTH LINES OF LOMBARD HEIGHTS, PHASE 1 THE FOLLOWING CALLS: THENCE, S02°32'03"W A DISTANCE OF 80.00 FEET; THENCE, S13°18'33"W A DISTANCE OF 51.05 FEET; THENCE, S01°40'33"W A DISTANCE OF 300.01 FEET; THENCE, S88°19'27"E A DISTANCE OF 20.00 FEET; THENCE, N01°40'33"W A DISTANCE OF 125.00 FEET; THENCE, S88°19'27"E A DISTANCE OF 593.43 FEET; THENCE, S63°32'06"E A DISTANCE OF 196.51 FEET; THENCE, N00°30'24"E A DISTANCE OF 152.28 FEET; THENCE LEAVING SAID WEST LINE, N89°26'16"W A DISTANCE OF 50.41 FEET; THENCE, S01°40'36"W A DISTANCE OF 98.49 FEET; THENCE, N89°23'49"W A DISTANCE OF 120.03 FEET; THENCE, N70°39'50"W A DISTANCE OF 55.24 FEET; THENCE, N88°19'27"W A DISTANCE OF 677.37 FEET; THENCE, N00°27'34"E A DISTANCE OF 63.16 FEET TO THE POINT OF BEGINNING CONTAINING 425,425 SQUARE FEET, OR 9.77 ACRES, MORE OR LESS.

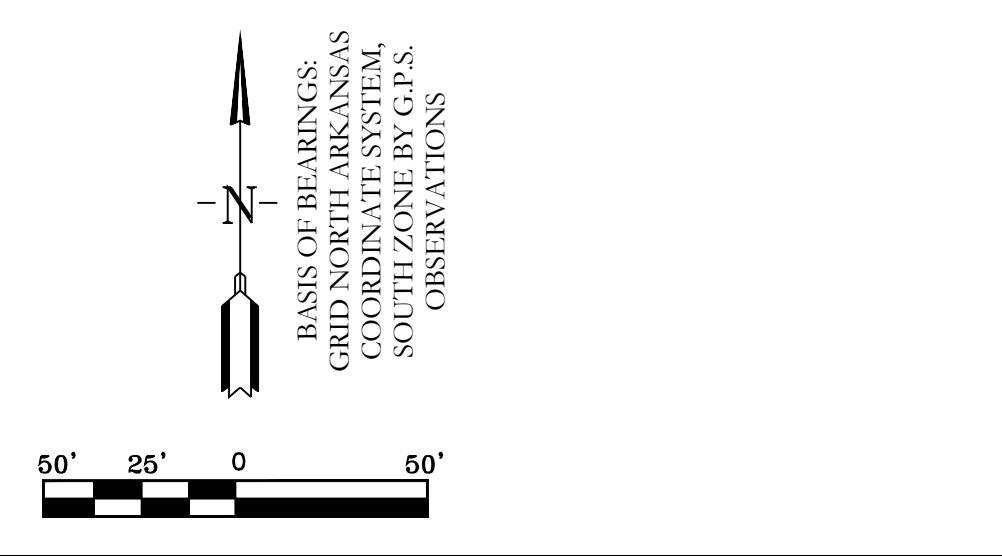
FINAL PLAT
LOMBARD HEIGHTS SUBDIVISION, PHASE 2
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS



PROPERTY DESCRIPTION: LOMBARD HEIGHTS PHASE 2
PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 14 WEST, SALINE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A 1/2" PIPE BEING THE NORTHWEST CORNER OF SAID SE1/4, SE1/4 OF SECTION 9; THENCE, N02°30'44"E A DISTANCE OF 569.42 FEET ALONG THE WEST LINE THEREOF; THENCE LEAVING SAID WEST LINE, S87°55'08"E A DISTANCE OF 126.69 FEET; THENCE, S80°47'12"E A DISTANCE OF 50.34 FEET; THENCE, S88°19'27"E A DISTANCE OF 120.18 FEET TO A POINT ON THE WEST LINE OF LOMBARD HEIGHTS, PHASE 1; THENCE ALONG THE WEST AND SOUTH LINES OF LOMBARD HEIGHTS, PHASE 1 THE FOLLOWING CALLS: THENCE, S02°32'03"W A DISTANCE OF 80.00 FEET; THENCE, S13°18'33"W A DISTANCE OF 51.05 FEET; THENCE, S01°40'33"W A DISTANCE OF 300.01 FEET; THENCE, S88°19'27"E A DISTANCE OF 20.00 FEET; THENCE, N01°40'33"W A DISTANCE OF 125.00 FEET; THENCE, S88°19'27"E A DISTANCE OF 593.43 FEET; THENCE, S63°32'06"E A DISTANCE OF 196.51 FEET; THENCE, N00°30'24"E A DISTANCE OF 152.28 FEET; THENCE LEAVING SAID WEST LINE, N89°26'16"W A DISTANCE OF 50.41 FEET; THENCE, S01°40'36"W A DISTANCE OF 98.49 FEET; THENCE, N89°23'49"W A DISTANCE OF 120.03 FEET; THENCE, N70°39'50"W A DISTANCE OF 55.24 FEET; THENCE, N88°19'27"W A DISTANCE OF 677.37 FEET; THENCE, N00°27'34"E A DISTANCE OF 63.16 FEET TO THE POINT OF BEGINNING CONTAINING 425,425 SQUARE FEET, OR 9.77 ACRES, MORE OR LESS.

- NOTES:**
- ALL SIDEWALK RAMPS SHALL MEET ADA REQUIREMENT WITH CORRUGATED DOME REQUIREMENTS.

Curve #	Delta	Chord B & D	Arc Length	Arc Radius
C7	89°08'20"	N47°06'23"E 35.09	38.89	25.00
C8	90°51'40"	N42°53'37"W 35.62	39.65	25.00
C9	35°01'04"	S74°10'01"W 15.04	15.28	25.00
C10	38°52'42"	S76°05'50"W 33.28	33.93	50.00
C11	56°17'10"	S56°19'15"W 47.17	49.12	50.00
C12	60°02'58"	N1°50'49"E 50.04	52.40	50.00
C13	4°49'14"	N34°16'55"E 4.21	4.21	50.00
C14	35°05'56"	N19°11'04"E 15.04	15.28	25.00
C15	90°00'03"	N43°19'26"W 35.36	39.27	25.00
C16	47°33'45"	S67°53'40"W 20.16	20.75	25.00
C17	10°15'15"	S49°14'25"W 8.94	8.95	50.00
C18	81°23'39"	N84°56'08"W 65.21	71.05	50.00
C19	61°54'36"	N13°21'01"W 51.34	53.91	50.00
C20	28°05'41"	N31°55'08"E 24.27	24.52	50.00
C21	43°05'46"	N24°05'06"E 18.36	18.80	25.00
G4	90°51'40"	S42°53'37"E 35.62	39.65	25.00
C80	42°12'13"	S67°15'21"E 28.08	28.73	39.00
C81	48°39'27"	S21°47'31"E 32.13	33.12	39.00
C82	45°00'02"	S20°49'25"E 29.85	30.63	39.00
C84	45°00'02"	S65°49'26"E 29.85	30.63	39.00



WARRANTY DEED
BULLOCK TO BULLOCKS KTC
2 OF 2
12-3-81 D.B.241 PG.549



- LEGEND**
- (P) -- No Parking Sign
 - Stop Sign
 - Street light
 - Fire Hydrant
 - Computed point
 - Found monument
 - Set #4 RB/Plas. Cap (SIP)
 - (D) -- Deeded
 - (M) -- Measured
 - (P) -- Platted
 - ADA Crosswalk

By affixing my seal and signature, I Jonathan L. Hope, PLS No. 1762, hereby certify that this drawing correctly depicts a survey compiled under my supervision.
NOTE: This survey was based on legal descriptions and title work furnished by others and does not represent a title search.
No portion of the property described hereon lies within the 100 year flood plain, according to the Flood Insurance Rate Map, panel # _____, dated: 06/05/2020.
Date: 05125C0240E.

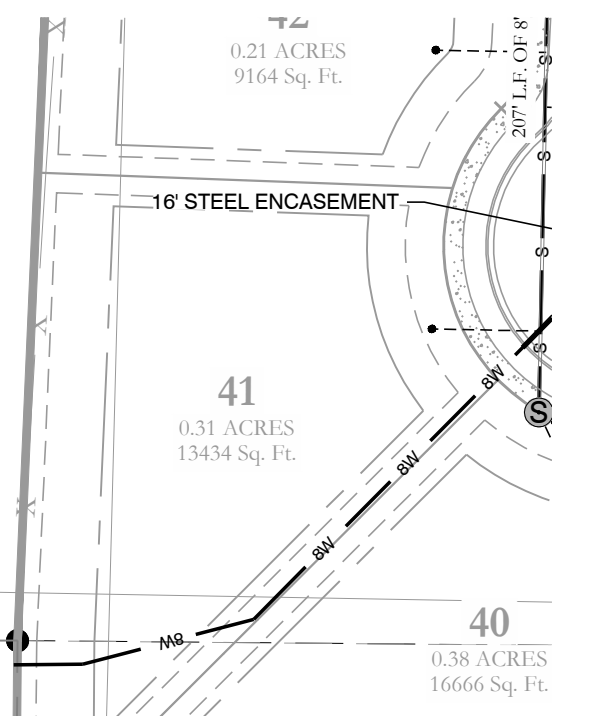
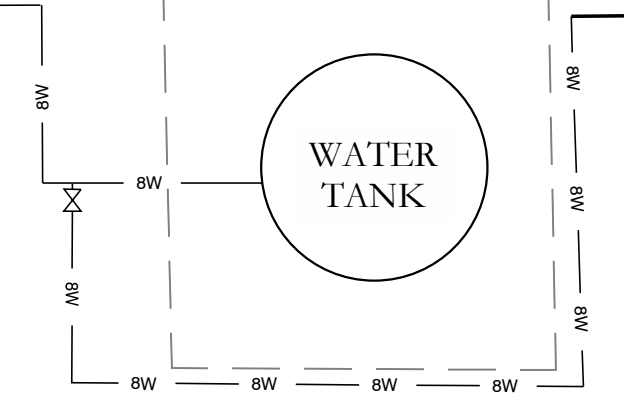
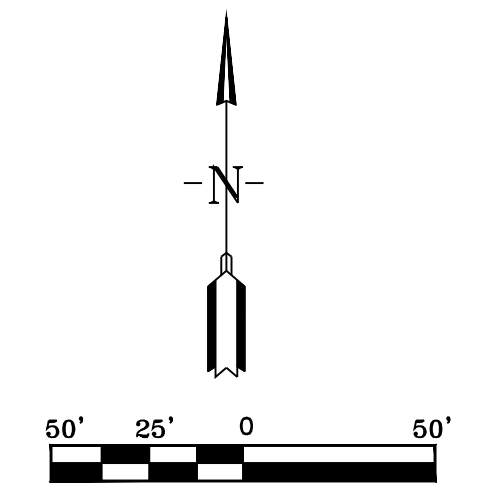
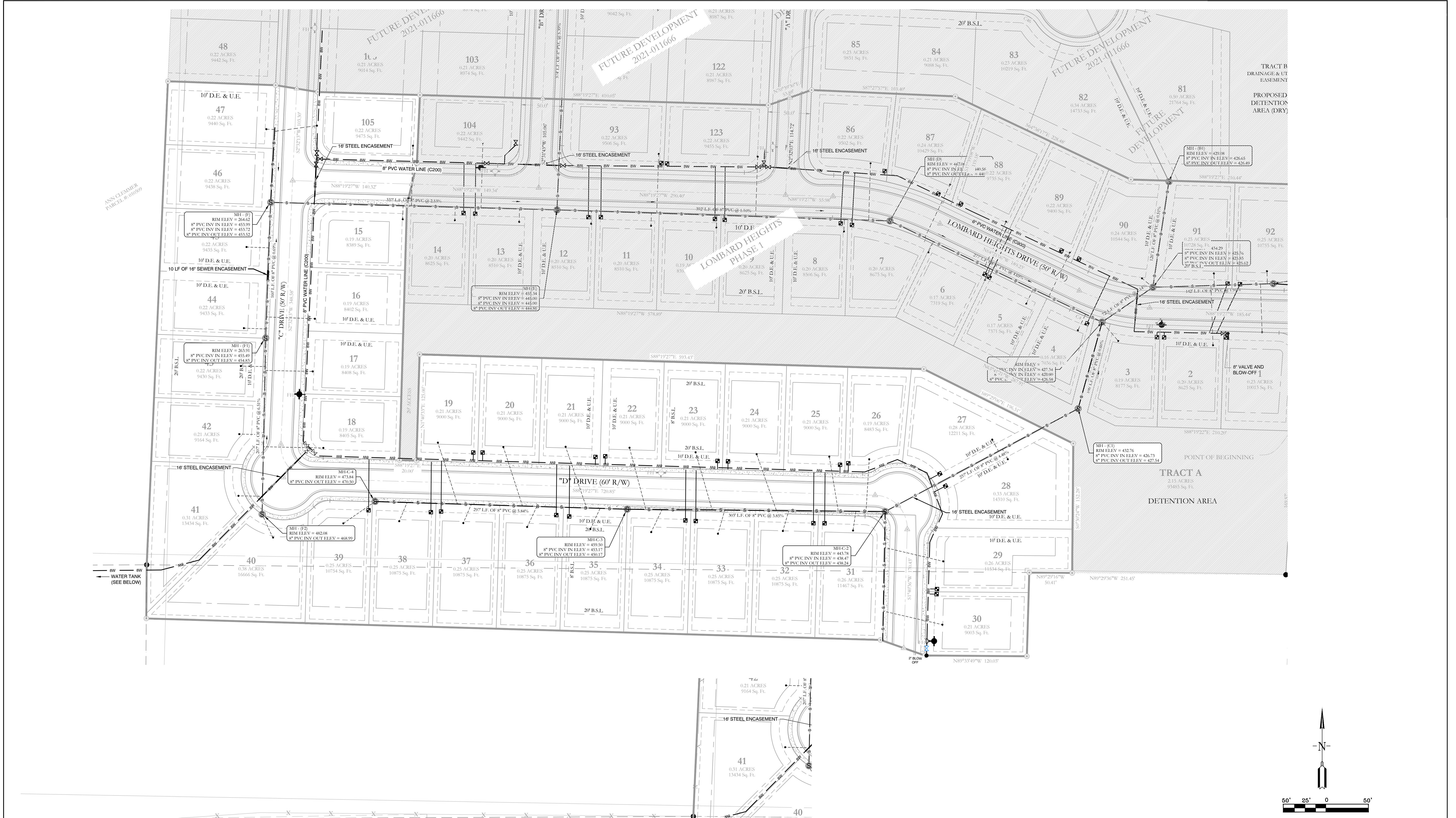
HOPE CONSULTING ENGINEERS - SURVEYORS
117 S. Market Street,
Benton, Arkansas 72015
PH. (501) 315-2626
FAX (501) 315-0024
www.hopeconsulting.com

FOR USE AND BENEFIT OF:
SOUTHERN GENERAL CONTRACTORS

FINAL PLAT
LOMBARD HEIGHTS, PHASE 2
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS

DATE: 07/26/2023	C.A.D. BY: BJOHNSON	DRAWING NUMBER: 20-1388
REVISED: 08/21/2023	CHECKED BY:	SCALE: 1"=50'
500	01S	14W
0	9	210
62	1762	

\LAND PRODUCTS\2023\BRYANT\2023-1388\LOMBARD HEIGHTS PHASE 2\1388-0022\FINAL.PLT



WATER LEGEND:

- 2" BLOW OFF
- WATER MAIN
- GATE VALVE
- REDUCER
- FIRE HYDRANT
- DOUBLE WATER SERVICE
- SINGLE WATER SERVICE

NOTE: ALL FIRE HYDRANT LEADERS HAVE A GATE VALVE BETWEEN MAIN AND FIRE HYDRANT.

TYPICAL FIRE HYDRANT:

FIRE HYDRANT (2 TO 6 FEET FROM EDGE OF PAVEMENT)

SEWER LEGEND:

- SEWER SERVICE
- SEWER MAIN
- SEWER MANHOLE

NOTE: USE SDR-26 PVC SEWER PIPE EXCEPT WHERE DUCTILE IRON PIPE REQUIRED FOR COVER. USE DUCTILE IRON PIPE WHERE 3 MINIMUM COVE CANNOT BE MAINTAINED.

CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL BURIED UTILITIES PRIOR TO CONSTRUCTION.

HOPE CONSULTING
ENGINEERS - SURVEYORS

117 S. Market Street,
Benton, Arkansas 72015
PH. (501)315-2626
FAX (501) 315-0024
www.hopeconsulting.com

FOR USE AND BENEFIT OF:
LOMBARD HEIGHTS

WATER & SEWER AS-BUILTS
LOMBARD HEIGHTS, PHASE 2
A SUBDIVISION IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS

DATE: 07/27/2023 C.A.D. BY: B. JOHNSON DRAWING NUMBER:
REVISIONS: SHEET: 20-1388
SCALE: AS SHOWN

500	01S	14W	16	201	62	128
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**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200398-6

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, as Principal, and United States Fire Insurance Company, a corporation organized and existing under the Laws of the State of DE, as Surety, are held and firmly bound unto City Of Bryant, as Obligee, in the total sum of Fifty Thousand Dollars U.S. Dollars (50,000) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 8-14-2023 for Streets Lombard HeightS Phase 2 & 3 ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall maintain and remedy said Work free from defects in materials and workmanship for a period of 1 year(s) commencing on 8-14-2023 (the "Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one (1) year from the expiration date of the Maintenance Period; provided, however, that if this limitation is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law, and said period of limitation shall be deemed to have accrued and shall commence to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: [Signature]

United States Fire Insurance Company

By: [Signature]
Neil Simpson, Attorney-in-Fact

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

07080

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

- (a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;
- (b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio

Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the day of JULY 20 23

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay

Michael C. Fay, Senior Vice President

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200396-8

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC, as Principal, and United States Fire Insurance Company, a corporation organized and existing under the Laws of the State of DE, as Surety, are held and firmly bound unto City Of Bryant Water/sewer, as Obligee, in the total sum of fifty thousand dollars U.S. Dollars (50,000) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 08-14-2023 for Lombard Height Phase 2&3 Sanitary Water and Sewer Infrastructure Bond (Lombard Road Bryant, AR) ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall maintain and remedy said Work free from defects in materials and workmanship for a period of 2 year(s) commencing on 08-14-2023 (the "Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one (1) year from the expiration date of the Maintenance Period; provided, however, that if this limitation is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law, and said period of limitation shall be deemed to have accrued and shall commence to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: 

United States Fire Insurance Company

By: 
Neil Simpson, Attorney-in-Fact

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

07080

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000).**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin

Matthew E. Lubin, President

State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio
Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 11 day of JULY 20 23

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay

Michael C. Fay, Senior Vice President

**MAINTENANCE
BOND**

United States Fire Insurance Company

Bond No.: 602-200397-7

KNOWN ALL BY THESE PRESENTS: That we Southern General Contractors, LLC, as Principal, and United States Fire Insurance Company, a corporation organized and existing under the Laws of the State of DE, as Surety, are held and firmly bound unto City Of Bryant Stormwater, as Obligee, in the total sum of one hundred six thousand seven hundred twenty dollars U.S. Dollars (106,720) for the payment whereof said Principal and Surety bind themselves, jointly and severally, as provided herein.

WHEREAS, the Principal entered into a contract with the Obligee dated 08-14-2023 for Lombard Height Phase 2&3 stormwater infastructure system (Lombard Road Brvant, AR) ("Work").

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall maintain and remedy said Work free from defects in materials and workmanship for a period of 1 year(s) commencing on 08-14-2023 (the "Maintenance Period"), then this obligation shall be void; otherwise it shall remain in full force and effect.

PROVIDED, HOWEVER, that any suit under this bond shall be commenced no later than one (1) year from the expiration date of the Maintenance Period; provided, however, that if this limitation is prohibited by any law controlling the construction hereof, such limitation shall be deemed to be amended so as to be equal to the minimum period of limitation permitted by such law, and said period of limitation shall be deemed to have accrued and shall commence to run on the expiration date of the Maintenance Period.

SIGNED this 12 day of July, 2023.

Southern General Contractors
(Principal)

By: [Signature]

United States Fire Insurance Company

By: [Signature]
Neil Simpson, Attorney-in-Fact

POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

07080

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Neil Simpson, Kathy Richardson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

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Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

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IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

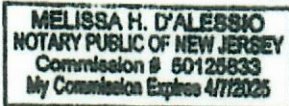


Matthew E. Lubin, President



State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

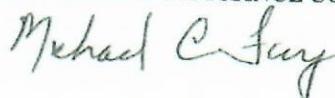


Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 11 day of JULY 2023

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President



Invoice from West Rock Products

[Download PDF](#)

West Rock Products

2480 Holly Ridge Cove
Benton, AR 72019
UNITED STATES

Invoice #1580
Issued : Jul 18, 2023
Due : Jul 18, 2023

Amount due: **\$463.08**

\$463.08

▲ DUE

Select payment method:

paypal



PayPal

You understand that your data will be subject to the PayPal [Privacy Statement](#).

westrockproducts@gmail.com

Bill to

Chris King
Jody Petty Homes
chris@jodypettyhomes.com
Phone: +1 501-831-1448

Don't recognize this invoice?

[Report this invoice](#)

If you don't recognize this invoice, report it. PayPal would never use an invoice or a money request to ask you for your account credentials.

Items

9x42 DG 2 Sided Sign 1 x \$86.10 Saline County (6.875%) Lombard Hts.	\$86.10
9x36 DG 2 Sided Sign 1 x \$73.80 Saline County (6.875%) Midway Ave	\$73.80
30x30 DG 1 Sided Sign 1 x \$95.00 Saline County (6.875%) Stop Sign	\$95.00
12 in post topper 1 x \$21.96 Saline County (6.875%)	\$21.96
8 ft U Channel Post 1 x \$56.43 Saline County (6.875%) Post & Hardware	\$56.43
Install 1 x \$100.00 Saline County (6.875%) Install all	\$100.00

Subtotal	\$433.29
Tax (Saline County 6.875%)	\$29.79
Total	\$463.08

Feedback

HOPE
CONSULTING
ENGINEERS - SURVEYORS

July 20, 2023

Colton Leonard
City of Bryant
210 Southwest Third St., Bryant, AR 72022

RE: Lombard Heights Final Plat (Hope Job# #20-1388)

Dear Colton:

On behalf of the property owner, we are formally requesting that Bryant and Community Development review and forward the Final Plat of Lombard Heights Subdivision to the Bryant Planning Commission for Final Plat Approval.

Please feel free to contact me with any questions or concerns or if I can be of any further assistance.

Sincerely,


Jonathan Hope

129 N. MAIN ST. BENTON, ARKANSAS 72015
501-315-2626
WWW.HOPECONSULTING.COM