



# Bryant Development and Review Committee Meeting

Boswell Municipal Complex - City Hall Conference Room

210 SW 3rd Street

**Date:** 04-14-2022 - **Time:** 9:00 AM

## Call to Order

## Old Business

## New Business

### 1. Church's Chicken - 1901 N Reynolds Road

*Kimmley Horn and Associates - Requesting Site Plan Approval*

- [0542-STW-01.pdf](#)
- [0542-APP-01.pdf](#)
- [0542-PLN-02.pdf](#)
- [0542-PLN-01.pdf](#)

### 2. TNT Fireworks - 400 Bryant Ave

*American Promotional Events - Requesting Approval for Temporary Business Permit*

- [0541-APP-01.pdf](#)

## Staff Approved

### 3. New Life Church - 4200 HWY 5 - Sign Permit

*Pinnacle Signs - Requesting Sign Permit Approval for Re-Installation of Monument Sign - STAFF APPROVED*

- [0539-APP-01.pdf](#)

### 4. Bobalicious - 2900 Horizon Drive - Sign Permit

*L Graphics - Requesting Sign Permit Approval - STAFF APPROVED*

## Permit Report

## Adjournments



February 4, 2022

City of Bryant - Engineering & Construction Department  
210 SW 3rd St.  
Bryant, Arkansas 72022

**RE: Church's Chicken (1901 N Reynolds Rd)  
Drainage Submittal Explanation Letter**

To Whom It May Concern:

Please accept this letter as part of the permit submittal requirements for the proposed Church's Chicken restaurant, located in Lot 2 of the 10 Fitness subdivision, 1901 N. Reynolds Road, in Bryant Arkansas.

A drainage report for the 10 Fitness subdivision that encompassed Lots 1 and 2 was completed May 9, 2018 by Whitlow Engineering Services, Inc. The report originally established a blanket "C" factor of 0.67 for Lots 1 and 2 (3.465 acres) and determined that 6,435 cubic-feet of detention storage would be required (10,183 cubic-feet provided) for the subdivision. Upon further analysis of the report, it was discovered that the "C" factor established was not an appropriate value based on the development of Lot 1 and the proposed development of Lot 2. A composite "C" factor of 0.817 was established by breaking down the square footage of the existing and proposed surfaces types and assigning the correct "C" value shown in Table 400-1 of the City of Bryant, Arkansas Stormwater Management Manual. The required detention storage for the subdivision will increase due to the updated "C" factor by a ratio of 0.817/0.67. It was determined that the increase in the "C" factor would require 7,847 cubic feet of detention storage which is less than the total detention storage provided. Therefore, a detention pond will not be required for the development of Lot 2. However, Lot 2 will have an on-site storm system to capture and convey runoff to the 10 Fitness detention pond in order to limit the amount of release to predevelopment conditions.

Please feel free to contact me at 210-321-3433, if additional information is required.

Sincerely,

**KIMLEY-HORN AND ASSOCIATES, INC.**

Matt Gatto, EIT  
Project Manager



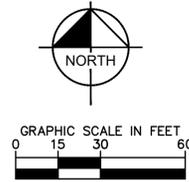
02/04/22

Chris Rogers, P.E.  
Project Engineer

**Attachments:**

- Church's Chicken (Bryant) – Detention Pond Analysis (Sheet 2.3.3)
- Church's Chicken (Bryant) – Drainage Area Map(Existing and Proposed Conditions) (Sheet 2.3.2)

Drawing name: K:\vms\_sva\08693645-08693645-08693645-08693645.dwg 2.3.3 DRAINAGE AREA MAP (PROPOSED CONDITIONS) Feb 16, 2022 2:36pm By: Matthew Ostro  
 This document, together with the concepts and designs presented herein, is an instrument of service. It is intended only for the specific purpose and client for which it was prepared. Review of and/or improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



10 Fitness (Lot 1) - Composite C					
Type	Area (sf)	Area (ac)	C	CA	
Concrete / Roof	24,814	0.570	0.97	0.553	
Asphalt	59,737	1.371	0.95	1.303	
Lawn (good condition, average 2%-7%)	23,594	0.542	0.46	0.249	
<b>Total</b>	<b>108,145</b>	<b>2.483</b>		<b>2.105</b>	
<b>Composite C</b>				<b>0.848</b>	

Existing Site (Lot 1) - Rational Method Calculations							
Storm	2	5	10	25	50	100	
<b>C</b>	0.848	0.848	0.848	0.848	0.848	0.848	
<b>I</b>	5.9	6.85	7.5	8.5	9.45	10	
<b>A</b>	2.483	2.483	2.483	2.483	2.483	2.483	
<b>Q (cfs)</b>	<b>12.42</b>	<b>14.42</b>	<b>15.78</b>	<b>17.89</b>	<b>19.89</b>	<b>21.05</b>	

Proposed Site (Lot 2) - Composite C					
Type	Area (sf)	Area (ac)	C	CA	
Concrete / Roof	9,945	0.228	0.97	0.221	
Asphalt	12,384	0.284	0.95	0.270	
Lawn (good condition, average 2%-7%)	18,077	0.415	0.46	0.191	
<b>Total</b>	<b>40,406</b>	<b>0.928</b>		<b>0.682</b>	
<b>Composite C</b>				<b>0.736</b>	

Proposed Site (Lot 2) - Rational Method Calculations							
Storm	2	5	10	25	50	100	
<b>C</b>	0.736	0.736	0.736	0.736	0.736	0.736	
<b>I</b>	5.9	6.85	7.5	8.5	9.45	10	
<b>A</b>	0.928	0.928	0.928	0.928	0.928	0.928	
<b>Q (cfs)</b>	<b>4.03</b>	<b>4.68</b>	<b>5.12</b>	<b>5.81</b>	<b>6.45</b>	<b>6.83</b>	

10 Fitness (Lots 1 & 2) - Composite C					
Type	Area (sf)	Area (ac)	C	CA	
Concrete / Roof	34,759	0.798	0.97	0.774	
Asphalt	72,121	1.656	0.95	1.573	
Lawn (good condition, average 2%-7%)	41,671	0.957	0.46	0.440	
<b>Total</b>	<b>148,551</b>	<b>3.410</b>		<b>2.787</b>	
<b>Composite C</b>				<b>0.817</b>	

Proposed Site (Lots 1 & 2) - Rational Method Calculations							
Storm	2	5	10	25	50	100	
<b>C</b>	0.817	0.817	0.817	0.817	0.817	0.817	
<b>I</b>	5.9	6.85	7.5	8.5	9.45	10	
<b>A</b>	3.410675	3.410675	3.410675	3.410675	3.410675	3.411	
<b>Q (cfs)</b>	<b>16.45</b>	<b>19.09</b>	<b>20.90</b>	<b>23.69</b>	<b>26.34</b>	<b>27.87</b>	

**DETENTION POND CALCULATIONS**

**PREVIOUSLY APPROVED CALCULATIONS:**

TOTAL DRAINAGE STUDY AREA = 3.465 ACRES  
 PROPOSED RUNOFF COEFFICIENT C=0.67  
 TIME OF CONCENTRATION: T<sub>c</sub>=5 MINUTES  
 REQUIRED DETENTION VOLUME = 6,435 CF  
 DETENTION VOLUME PROVIDED = 10,163 CF

**PROPOSED CALCULATIONS:**

TOTAL DRAINAGE AREA = 3.410 ACRES  
 PROPOSED RUNOFF COEFFICIENT C=0.817  
 TIME OF CONCENTRATION: T<sub>c</sub>=5 MINUTES  
 REQUIRED DETENTION VOLUME: 6,435 CF x  $\frac{0.817}{0.67}$  = 7,847 CF  
 DETENTION VOLUME PROVIDED = 10,163 CF > 7,847 CF

LEGEND	
	BASIN NAME
	ACRES
	PROPERTY BOUNDARY
	DRAINAGE AREA
	IMPERVIOUS COVER (CONCRETE / ROOFS / ETC.)

- NOTES**
- DRAINAGE CALCULATIONS ARE PERFORMED ACCORDING TO THE CITY OF BRYANT STORMWATER MANAGEMENT MANUAL.
  - THE SUBJECT PROPERTY CONFORMS TO THE DRAINAGE ANALYSIS AS OUTLINED IN THE APPROVED DRAINAGE REPORT FOR THE 10 FITNESS COMMERCIAL SUBDIVISION DATED MAY 9, 2018 BY WHITLOW ENGINEERING SERVICES, INC.

**DRAINAGE CALCULATIONS**

BY RATIONAL METHOD:  
 Q = CIA

- C - RUNOFF COEFFICIENT PER THE CITY OF BRYANT STORMWATER MANAGEMENT MANUAL
- I - VARIES PER TIME OF CONCENTRATION BASED OFF OF PRECIPITATION AREA PER THE APPROVED DRAINAGE REPORT FOR THE 10 FITNESS COMMERCIAL SUBDIVISION DATED MAY 9, 2018 BY WHITLOW ENGINEERING SERVICES, INC.
- A - DRAINAGE BASIN AREA

REVISIONS:

DETENTION POND ANALYSIS

**Church's Chicken**  
 1901 N. Reynolds Rd.  
 Bryant, AR 72022

**Kimley-Horn**  
 601 W. MAIN ST. SUITE 200  
 BRYANT, AR 72022  
 PHONE: 210-541-9166 FAX: 210-541-8669  
 WWW.KIMLEY-HORN.COM TBE FIRM NO. 598



02/15/22

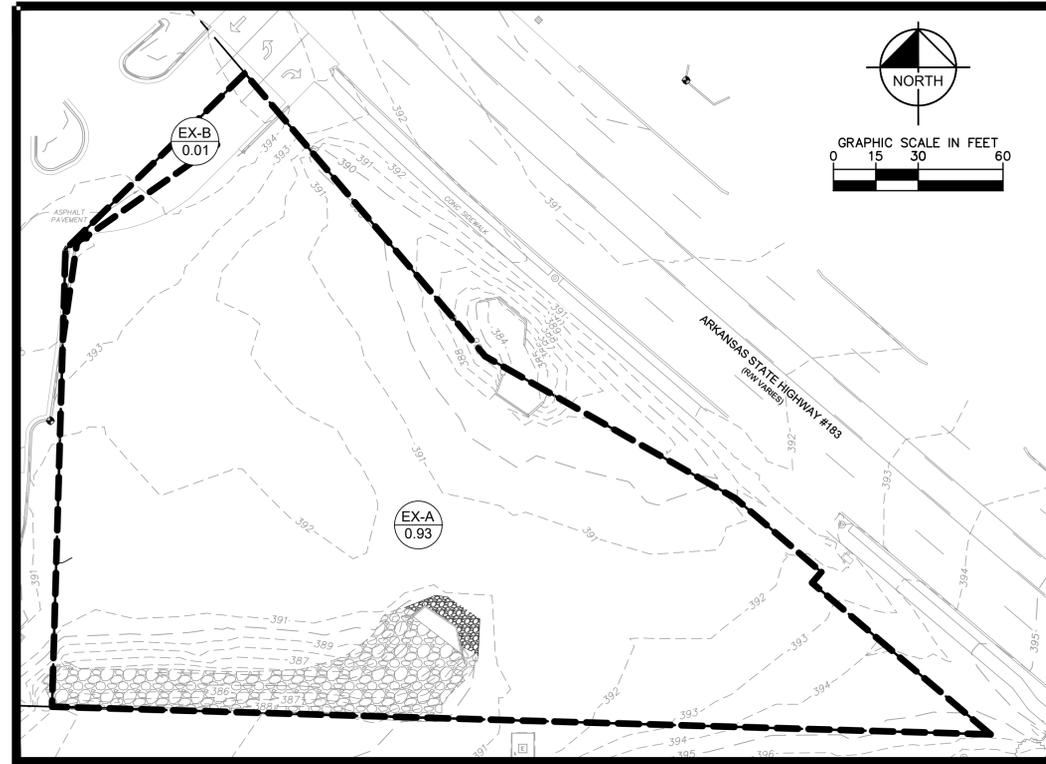
Charles William Pope  
 & Associates  
 ARCHITECTURE PLANNING CONSULTING  
 7400 BEARD RD., SUITE 257, SAN ANTONIO, TEXAS 78216 TEL: (210) 349-8005

DATE: 02.15.2022  
 JOB NO: 068693645  
 DRAWN BY: MUG  
 SHEET NUMBER:

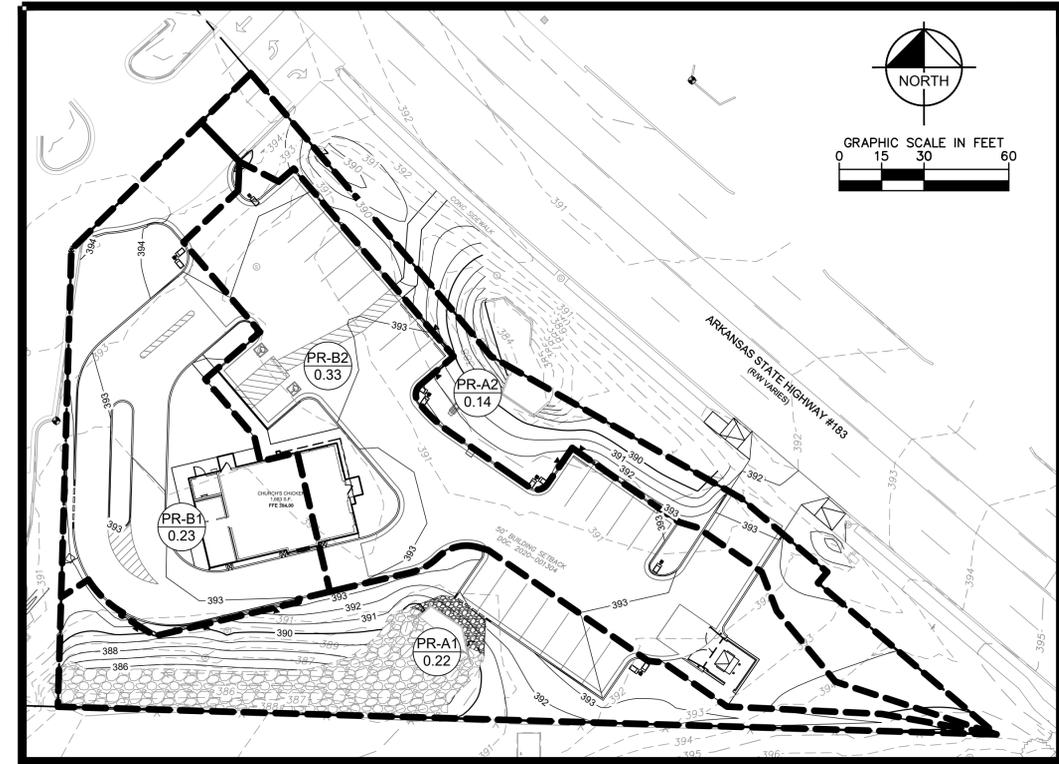
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Drawing name: K:\vms\_2024\068693645-churchs chicken\dwg\2.3.3 DRAINAGE AREA MAP (PROPOSED CONDITIONS) Feb 16, 2022 2:36pm by: Matthew Goto  
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**EXISTING DRAINAGE AREA MAP**



**PROPOSED DRAINAGE AREA MAP**

PR-A1 - Composite C				
Type	Area (sf)	Area (ac)	C	CA
Concrete / Roof	206	0.005	0.97	0.005
Asphalt	1,116	0.026	0.95	0.024
Lawn (good condition, average 2%-7%)	8,194	0.188	0.46	0.087
<b>Total</b>	<b>9,516</b>	<b>0.218</b>		<b>0.115</b>
<b>Composite C</b>			<b>0.53</b>	

PR-A2 - Composite C				
Type	Area (sf)	Area (ac)	C	CA
Concrete / Roof	175	0.004	0.97	0.004
Asphalt	763	0.018	0.95	0.017
Lawn (good condition, average 2%-7%)	5,282	0.121	0.46	0.056
<b>Total</b>	<b>6,220</b>	<b>0.143</b>		<b>0.076</b>
<b>Composite C</b>			<b>0.53</b>	

PR-B1 - Composite C				
Type	Area (sf)	Area (ac)	C	CA
Concrete / Roof	6,023	0.138	0.97	0.134
Asphalt	1,155	0.027	0.95	0.025
Lawn (good condition, average 2%-7%)	2,779	0.064	0.46	0.029
<b>Total</b>	<b>9,957</b>	<b>0.229</b>		<b>0.189</b>
<b>Composite C</b>			<b>0.83</b>	

PR-B2 - Composite C				
Type	Area (sf)	Area (ac)	C	CA
Concrete / Roof	3,133	0.072	0.97	0.070
Asphalt	9,350	0.215	0.95	0.204
Lawn (good condition, average 2%-7%)	1,795	0.041	0.46	0.019
<b>Total</b>	<b>14,278</b>	<b>0.328</b>		<b>0.293</b>
<b>Composite C</b>			<b>0.89</b>	

PEAK FLOW CALCULATIONS																
Basin	Tc (min)	A (ac)	C	I2 (in/hr)	I5 (in/hr)	I10 (in/hr)	I25 (in/hr)	I50 (in/hr)	I100 (in/hr)	Q2 (cfs)	Q5 (cfs)	Q10 (cfs)	Q25 (cfs)	Q50 (cfs)	Q100 (cfs)	Collection Point
EX-A	5.0	0.93	0.35*	5.90	6.85	7.50	8.50	9.45	10.00	1.92	2.23	2.44	2.77	3.08	3.26	DRAINAGE CULVERT
EX-B	5.0	0.01	0.35*	5.90	6.85	7.50	8.50	9.45	10.00	0.02	0.02	0.03	0.03	0.03	0.04	DETENTION POND
PR-A1	5.0	0.22	0.53	5.90	6.85	7.50	8.50	9.45	10.00	0.69	0.80	0.87	0.99	1.10	1.16	DRAINAGE CULVERT
PR-A2	5.0	0.14	0.53	5.90	6.85	7.50	8.50	9.45	10.00	0.44	0.51	0.56	0.64	0.71	0.75	DRAINAGE CULVERT
PR-B1	5.0	0.23	0.83	5.90	6.85	7.50	8.50	9.45	10.00	1.12	1.30	1.42	1.61	1.79	1.90	DETENTION POND**
PR-B2	5.0	0.33	0.89	5.90	6.85	7.50	8.50	9.45	10.00	1.74	2.02	2.21	2.50	2.78	2.95	DETENTION POND***

NOTE:  
 \* "C" VALUES FOR EXISTING DRAINAGE AREAS PER THE APPROVED DRAINAGE REPORT FOR THE 10 FITNESS COMMERCIAL SUBDIVISION DATED MAY 9, 2018 BY WHITLOW ENGINEERING SERVICES, INC.  
 \*\* PR-B1 WILL BE CONVEYED TO THE 10 FITNESS DETENTION POND VIA SHEET FLOW  
 \*\*\* PR-B2 WILL BE CONVEYED TO THE 10 FITNESS DETENTION POND VIA AN ON-SITE STORM SYSTEM

DRAINAGE CULVERT COMPARISON TABLE						
Basin	Q2 (cfs)	Q5 (cfs)	Q10 (cfs)	Q25 (cfs)	Q50 (cfs)	Q100 (cfs)
EX-A	1.92	2.23	2.44	2.77	3.08	3.26
PR-A***	1.13	1.31	1.43	1.62	1.81	1.91
Δ	-0.79	-0.92	-1.01	-1.14	-1.27	-1.34

NOTE:  
 \*\*\* PR-A IS MADE UP OF THE DEVELOPED RUNOFF NOT BEING CONVEYED TO THE 10 FITNESS DETENTION POND. THE RUNOFF SHOWN FOR PR-A CONSISTS OF THE DRAINAGE BASINS PR-A1 AND PR-A2 COMBINED.

LEGEND	
	BASIN NAME
	ACRES
	PROPERTY BOUNDARY
	DRAINAGE AREA
	EXISTING CONTOUR (SEE NOTE 3 THIS SHEET)
	PROPOSED CONTOUR

- NOTES**
- DRAINAGE CALCULATIONS ARE PERFORMED ACCORDING TO THE CITY OF BRYANT STORMWATER MANAGEMENT MANUAL.
  - THE SUBJECT PROPERTY CONFORMS TO THE DRAINAGE ANALYSIS AS OUTLINED IN THE APPROVED DRAINAGE REPORT FOR THE 10 FITNESS COMMERCIAL SUBDIVISION DATED MAY 9, 2018 BY WHITLOW ENGINEERING SERVICES, INC.
  - ON SITE TOPOGRAPHIC INFORMATION IS TAKEN FROM A TOPOGRAPHIC SURVEY PREPARED BY YOUNG - HOBBS AND ASSOCIATES FROM NOVEMBER 2021.

**DRAINAGE CALCULATIONS**  
 BY RATIONAL METHOD:  
 $Q = CIA$   
 C - RUNOFF COEFFICIENT PER THE CITY OF BRYANT STORMWATER MANAGEMENT MANUAL  
 I - VARIES PER TIME OF CONCENTRATION BASED OFF OF PRECIPITATION AREA PER THE APPROVED DRAINAGE REPORT FOR THE 10 FITNESS COMMERCIAL SUBDIVISION DATED MAY 9, 2018 BY WHITLOW ENGINEERING SERVICES, INC.  
 A - DRAINAGE BASIN AREA

**INLET CAPACITY CALCULATIONS**  
 ORIFICE EQUATION  
 $Q = C_d A \sqrt{2gh}$   
 $C = 0.70$   
 2'X2' GRATE INLET (V5622):  
 AREA = 256 SQ. IN  
 \*50% CLOGGED AREA = 133 SQ. IN  
 $h = 0.50$  FT  
 $Q_{max} = 3.67$  CFS  
 $Q_{avg} = 2.95$  CFS

REVISIONS:

DRAINAGE AREA MAP (EXISTING AND PROPOSED CONDITIONS)

**Church's Chicken**  
 1901 N. Reynolds Rd.  
 Bryant, AR 72022

**Kimley-Horn**

© 2022 KIMLEY-HORN AND ASSOCIATES, INC.  
 601 W. WILSON ST., SUITE 200, ANTONIO, TX 78216  
 PHONE: 210-541-5166 FAX: 210-541-8669  
 WWW.KIMLEY-HORN.COM TBE FIRM NO. 598



02/15/22

Charles William Pope & Associates  
 ARCHITECTURE PLANNING CONSULTING  
 7400 BRAND RD., SUITE 257, SAN ANTONIO, TEXAS 78216 TEL: (210) 349-8005

DATE: 02.15.2022  
 JOB NO: 068693645  
 DRAWN BY: MJG  
 SHEET NUMBER:

# Bryant Planning Commission

## SMALL SCALE DEVELOPMENT COMMERCIAL BUILDING CHECKLIST

CITY OF BRYANT  
210 SW 3<sup>RD</sup> STREET  
BRYANT, AR 72022  
501-943-0309

**PC MEETING DATE:** THURSDAY OF EACH WEEK  
**TIME:** 9:00 A.M.  
**PLACE:** ADMINISTRATION CONFERENCE ROOM-BRYANT OFFICE COMPLEX  
**AGENDA DEADLINE:** 5:00 P.M. FRIDAY PRIOR TO SCHEDULED MEETING DATE

### REQUIREMENTS FOR SUBMISSION

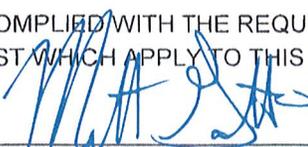
1. COMPLETED CHECKLIST (SUBDIVISION OR BUILDING)
2. ADA/ABA FORM COMPLETED
3. TWO FULL SETS OF BUILDING PLANS
4. ~~8~~ <sup>12</sup> FOLDED COPIES OF SITE PLAN (MINIMUM SIZE 17" X 34") THAT INCLUDES THE FOLLOWING:
  - A. VICINITY MAP
  - B. LEGAL DESCRIPTION
  - C. LANDSCAPING PLAN
5. ~~8~~ <sup>12</sup> FOLDED COPIES OF FLOOR PLAN
6. ~~8~~ <sup>12</sup> COPIES OF FRONT AND REAR BUILDING ELEVATIONS
7. A CD IN .PDF FORMAT *or PDF Copies Sent Via Email.*
8. COPY OF ADEQ STORMWATER POLLUTION PREVENTION PLAN FOR PROPERTY PARCEL CONTAINING ONE ACRE OR LARGER.
9. 2 COPIES OF STORMWATER DETENTION PLAN
10. \$250.00 FOR STORMWATER DETENTION AND DRAINAGE PLAN REVIEW

### ALL REQUIREMENTS LISTED ABOVE MUST BE COMPLETED AND ATTACHED BEFORE SUBMITTING APPLICATION TO BE PLACED ON THE PLANNING COMMISSION AGENDA.

NOTE: WHEN MAKING CHANGES TO AN APPROVED SITE PLAN, A REVISED SITE PLAN MUST BE SUBMITTED TO THE BRYANT PLANNING COMMISSION FOR APPROVAL. THIS MUST BE DONE PRIOR TO IMPLEMENTATION. FAILURE TO COMPLY WILL RESULT IN PENALTIES/FINES BEING IMPOSED IN ACCORDANCE WITH CITY ORDINANCES.

I HAVE COMPLIED WITH THE REQUIREMENTS LISTED ABOVE AND HAVE CHECKED ALL OF THE BOXES ON THE CHECKLIST WHICH APPLY TO THIS PROJECT SUBMITTAL.

SIGNATURE



3/30/2022

DATE

# City of Bryant Commercial Building Checklist

Name of Development Church's Chicken

Site Location 1901 N Reynolds Rd Current zoning C-2

Owner Ampler Restaurant Group Phone 409-656-2852

## I. BASIC INFORMATION NEEDED ON THE SITE PLAN

- ▲ 1. Name of Development
- ▲ 2. Current zoning
- ▲ 3. Name and Address of owner of Record
- ▲ 4. Name and address of the architect, landscape architect, engineer, surveyor, or other person involved in the preparation of the plan
- ▲ 5. Date of preparation of the plan
- ▲ 6. Vicinity map locating streets, highways, section lines, railroad, schools, & parks within ½ mile
- ▲ 7. Legal description of the property with exact boundary lines
- ▲ 8. North arrow & Scale
- ▲ 9. Identification of any land areas within the 100 year floodplain and within the 100 year floodway
- ▲ 10. Lot area in square feet
- ▲ 11. Show scale (not less than 1" = 100') (paper size minimum 17" X 34")
- ▲ 12. Existing streams, drainage channels, and other bodies of water
- ▲ 13. Drainage easements for stormwater run-off and detention shown & labeled
- ▲ 14. Location and name of existing streets
- ▲ 15. Show source of water supply
- ▲ 16. Show location of waste water connection to municipal system & sanitary sewer layout
- ▲ 17. Fire Hydrant placement
- ▲ 18. Proposed location of buildings and other structures, parking areas, drives, loading areas, service areas, alleys, walks, screening, and public streets
- ▲ 19. Sufficient dimensions to indicate relationship between buildings, property lines, parking areas and other elements of the plan
- ▲ 20. Extent and character of proposed landscaping. Common and/or Botanical plant names and sizes of new vegetation must be clearly indicated.
- ▲ 21. Location, massing and pattern of existing vegetation to be retained
- ▲ 22. Existing structures on the site
- ▲ 23. Pedestrian and vehicular access points, sidewalks, crosswalks, etc.
- ▲ 24. Typical building elevations depicting the style, size and exterior construction materials of the buildings proposed. Where several building types are proposed on the plan, such as apartments and commercial buildings, a separate sketch shall be prepared for each type. The elevations shall be drawn at a minimum scale of 1/16" to a foot and must show adjoining context.
- ▲ 25. Any variance approvals

**II ADDITIONAL INFORMATION NEEDED, BUT NOT ON THE SITE PLAN**

**COMMERCIAL BUILDING WORKSHEET**

	Yes	No
Site is compatible with Master Street Plan	X	
Proposed improvement is within building line setbacks Front <u>50</u> ft. Side _____ ft. CNR Side _____ ft. Back <u>45</u> ft.		
Parking requirements can be satisfied Floor Space <u>1,683</u> sq.ft. divided by 300 = <u>6</u> (no. of parking spaces required)	X	
Improvement is outside 100 year flood plain (if answer is no - Provide 404 Permit for site)	X	
Lowest building floor level and all mechanical equipment are above FEMA 100 year flood elevation	X	
Will there be a dumpster located on the site?	X	
Will there be a construction site office?	X	
Have you made "One Call"?	X	
Structure and site complies with ADA (Americans with Disability Act) and ABA (Architectural Barriers Act) Accessibility Guidelines	X	
Design complies with Arkansas Plumbing Code and National Electric Code requirements	X	
Foundation and structure meet earthquake requirements for Zone 1.	X	
Structure meets Arkansas Energy Code for specified use.	X	
Complies with Arkansas Fire Prevention Code	X	
Complies with International Code Council regulations	X	
Will a Site Clearance Permit be required? (City Ordinance 2002-03)	X	
Are you granted any variances by the Board of Adjustment?		X
If you have been granted a variance please explain in detail:		

**III. LANDSCAPING COMPLIANCE WITH REQUIREMENTS**

	YES	NO
No planting within 5 feet of a fire hydrant	X	_____
Spacing will be 40' between trees	X	_____
Tree must be a minimum 3" in diameter at the base and 12' + tall	X	_____
Existing trees meeting the minimum size can be counted to meet above criteria	X	_____
No trees can be planted within 30 feet of a property corner or driveway	X	_____
Shrubs along street right-of-way lines cannot exceed 30 inches in height	X	_____

**IV. SITE COVERAGE COMPLIANCE WITH REQUIREMENTS**

(FOR YOUR CONVENIENCE WE HAVE LISTED THE THREE COMMERCIAL ZONING SITE COVERAGE REQUIREMENTS - CHOOSE THE ZONING FOR THIS PROJECT AND COMPLETE ONLY THAT SECTION)

	<u>YES</u>	<u>NO</u>
<b>1. C-1 Zoning - Neighborhood Commercial</b>		
Lot area: minimum of 2,500 square feet; maximum 16,000 square feet	_____	_____
Front Yard: none required	_____	_____
Side Yard: minimum of 5 feet each side	_____	_____
Rear Yard: minimum of 55 feet	_____	_____
Maximum lot coverage of 70% of the total area of the site for all principal, accessory buildings, parking lots, sidewalks, private streets, or drives.	_____	_____
Parking: one space per each 200 sq. ft. of commercial use	_____	_____
Loading areas: physically separated from all streets with 10 ft grassy area	_____	_____
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	_____	_____
<b>2. C-2 Zoning - Lots fronting along roadways designated as Interstate 30 and frontage roads, State Highway 5 and 183</b>		
Front Yard: not less than 50 feet from front property line	X _____	_____
Side Yard: not required, except where they abut a street or a residential lot line then a minimum of 25 feet is required	X _____	_____
Rear Yard: minimum of 15 feet, except where they abut residential area then a minimum of 55 feet is required	X _____	_____
A maximum lot coverage of 35% of the total area of the site for all principal and accessory buildings	X _____	_____
Parking: one space per each 300 sq. ft. of occupied space	X _____	_____
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	X _____	_____
<b>3. C-2 Zoning - Lots fronting along roadways designated as interior local.</b>		
Front Yard: none required	_____	_____
Side Yard: not required, except where they abut a street or a residential lot line then a minimum of 25 percent of lot dimension	_____	_____
Rear Yard: minimum of 15 feet, except where they abut residential area then a minimum of 55 feet is required	_____	_____
A maximum lot coverage of 85% of the total area of the site for all principal, accessory buildings and parking	_____	_____
Parking: one space per each 300 sq. ft. of occupied space	_____	_____
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	_____	_____

**V. SITE PLAN ATTACHMENTS**

**(APPLICATION WILL NOT BE ACCEPTED UNTIL ALL ATTACHMENT REQUIREMENTS ARE MET)**

- ▲ 26. Letter to Planning Commission stating your request
- ▲ 27. Completed Checklist
- ▲ 28. Completed ADA/ABA Form
- ▲ 29. Two full sets of Building Plans
- ▲ 30. 20 copies of Site Plan (folded to no larger than 8 ½ X 14 size) that includes vicinity map and landscaping plan (minimum size 17" X 34" paper)
- ▲ 31. 20 copies of Landscaping Plan (folded to no larger than 8 ½ X 14 size)
- ▲ 32. 20 copies of building floor plan (folded to no larger than 8 ½ X 14 size)
- ▲ 33. Copy of Stormwater Detention approval
- ▲ 34. Copy of ADEQ Stormwater Pollution Prevention Plan for property containing one acre or larger.
- ▲ 35. IBM compatible diskette or CD with data in PDF format.
- ▲ 36. Receipt for \$250.00 for Stormwater Detention and Drainage Plan review

I CERTIFY that the design of Church's Chicken - 1901 N Reynolds Rd in the City of Bryant, Arkansas complies with the above regulations, laws and codes.

Ampler Restaurant Group  
 Owner  
1850 Parkway Place, #1100  
 Mailing Address  
Marietta, GA 30067  
 City

Kimley-Horn  
 Engineer/Architect  
210-321-3433  
 Phone #  
March 29, 2022  
 Date

**CITY USE**

Action Taken:

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Special Conditions:

---



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Permit Issued:	Date _____	Sq.Ft. _____	Amount \$ _____
----------------	------------	--------------	-----------------

Construction Completed Certified For Occupancy:	Date: _____
	Inspector: _____

Permit No. \_\_\_\_\_

## BUILDING PERMIT

### ADA/ABA ACCESSIBILITY STANDARDS

The *Americans with Disability Act* and *Architectural Barriers Act* Accessibility Guidelines were prepared by the U.S. Access Board and mandated by the U. S. Department of Justice regulations implementing Title III as the official ADA/ABA accessibility guidelines. **All new construction, remodeling, and modifications must conform to these building standards** for places of public accommodation and commercial facilities. Residential is exempt.

The ADA/ABA accessibility guidelines contain general design standards for building and site elements, such as accessible entrances and routes, ramps, parking spaces, stairs, elevators, restrooms, signage, etc. Also included are specific standards for restaurants, medical care facilities, libraries and transportation facilities and vehicles, and places of lodging.

The guidelines also include "scoping" requirements that outline the necessary features or appropriate quantity for achieving ready access. For example, at least 50 percent of all public entrances to buildings must be accessible with an accessible path of travel. In public restrooms, at least one bathroom stall must be accessible unless there are more than six stalls, in which case the number increases.

I hereby certify that I have read and examined the above notice and will comply with all guidelines of the ADA Accessibility Guidelines. I further understand that a copy of the ADA/ABA Regulations are available for inspection during business hours of City Hall or I may obtain a copy by writing:

**The Access Board**  
1331 F Street, NW, Suite 1000  
Washington, DC 20004-1111  
(202) 272-0080 (v) (202) 272-0082 (TTY) (202) 272-0081 (fax)  
(800) 872-2253 (v) (800) 993-2822 (TTY)  
email: [info@access-board.gov](mailto:info@access-board.gov)

Signature of Contractor  
or Authorized Agent



Date 08/30/22

Signature of Owner  
(if owner-builder)

Date \_\_\_\_\_

Application of Permit Approved: \_\_\_\_\_ Date \_\_\_\_\_

Commission - Chairman

Bryant Water & Sewer Department

**GREASE TRAP STANDARDS**

The City of Bryant requires all commercial buildings comply with plumbing codes found in the Arkansas State Plumbing Code, Latest Edition. All new construction, remodeling, and modifications must conform to these plumbing standards for places of public accommodation and commercial facilities. These guidelines contain general design standards for construction and site elements relating to plumbing.

As of 7/27/04, the Bryant Sewer & Water Commission requires stringent specification standards for commercial or public businesses that involve any food preparation on the premise. The new standard requires calculations, and associated data to be submitted to the Bryant Water Utilities General Manager concurrent with the proposed building plumbing plans along with a grease trap calculation form. Building Permits will not be issued until this form has been received and approved by the Bryant Water Utilities General Manager.

All new buildings or strip centers containing sections designated for commercial enterprise are encouraged to provide a stub-out for a separate waste line for future grease interceptor installation. The owner of a new strip center shall consider suitable physical property space and sewer gradient that will be conducive for the installation of an exterior, in-ground grease interceptor(s) for any flex space contained within the strip center. Physical Property Restrictions and sewer gradient shall not be a defense for failure to install an exterior, in-ground grease interceptor.

I hereby certify that I have read and examined the above notice and will comply with all guidelines of the City of Bryant Water & Sewer Department. I further understand that copies of the Grease Interceptor Design and Structural Criteria regulations will be available from the Bryant Water/Wastewater Plant (501-847-8083) during business hours.

Project Name Church's Chicken - 1901 N. Reynolds Rd

Signature of Contractor  
or Authorized Agent  Date 03/30/22

Signature of Owner  
( if owner-builder) \_\_\_\_\_ Date \_\_\_\_\_

Calculations  
Approved: \_\_\_\_\_ Date \_\_\_\_\_  
Bryant Water Utilities General Manager



February 4, 2022

City of Bryant - Engineering & Construction Department  
210 SW 3rd St.  
Bryant, Arkansas 72022

**RE: Church's Chicken (1901 N Reynolds Rd)  
Drainage Submittal Explanation Letter**

To Whom It May Concern:

Please accept this letter as part of the permit submittal requirements for the proposed Church's Chicken restaurant, located in Lot 2 of the 10 Fitness subdivision, 1901 N. Reynolds Road, in Bryant Arkansas.

A drainage report for the 10 Fitness subdivision that encompassed Lots 1 and 2 was completed May 9, 2018 by Whitlow Engineering Services, Inc. The report originally established a blanket "C" factor of 0.67 for Lots 1 and 2 (3.465 acres) and determined that 6,435 cubic-feet of detention storage would be required (10,183 cubic-feet provided) for the subdivision. Upon further analysis of the report, it was discovered that the "C" factor established was not an appropriate value based on the development of Lot 1 and the proposed development of Lot 2. A composite "C" factor of 0.817 was established by breaking down the square footage of the existing and proposed surfaces types and assigning the correct "C" value shown in Table 400-1 of the City of Bryant, Arkansas Stormwater Management Manual. The required detention storage for the subdivision will increase due to the updated "C" factor by a ratio of 0.817/0.67. It was determined that the increase in the "C" factor would require 7,847 cubic feet of detention storage which is less than the total detention storage provided. Therefore, a detention pond will not be required for the development of Lot 2. However, Lot 2 will have an on-site storm system to capture and convey runoff to the 10 Fitness detention pond in order to limit the amount of release to predevelopment conditions.

Please feel free to contact me at 210-321-3433, if additional information is required.

Sincerely,

**KIMLEY-HORN AND ASSOCIATES, INC.**

Matt Gatto, EIT  
Project Manager



02/04/22

Chris Rogers, P.E.  
Project Engineer

*Attachments:*

- Church's Chicken (Bryant) – Detention Pond Analysis (Sheet 2.3.3)
- Church's Chicken (Bryant) – Drainage Area Map(Existing and Proposed Conditions) (Sheet 2.3.2)



February 4, 2022

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210 SW 3rd St.  
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**KIMLEY-HORN AND ASSOCIATES, INC.**

Matt Gatto, EIT  
Project Manager



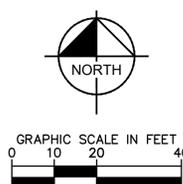
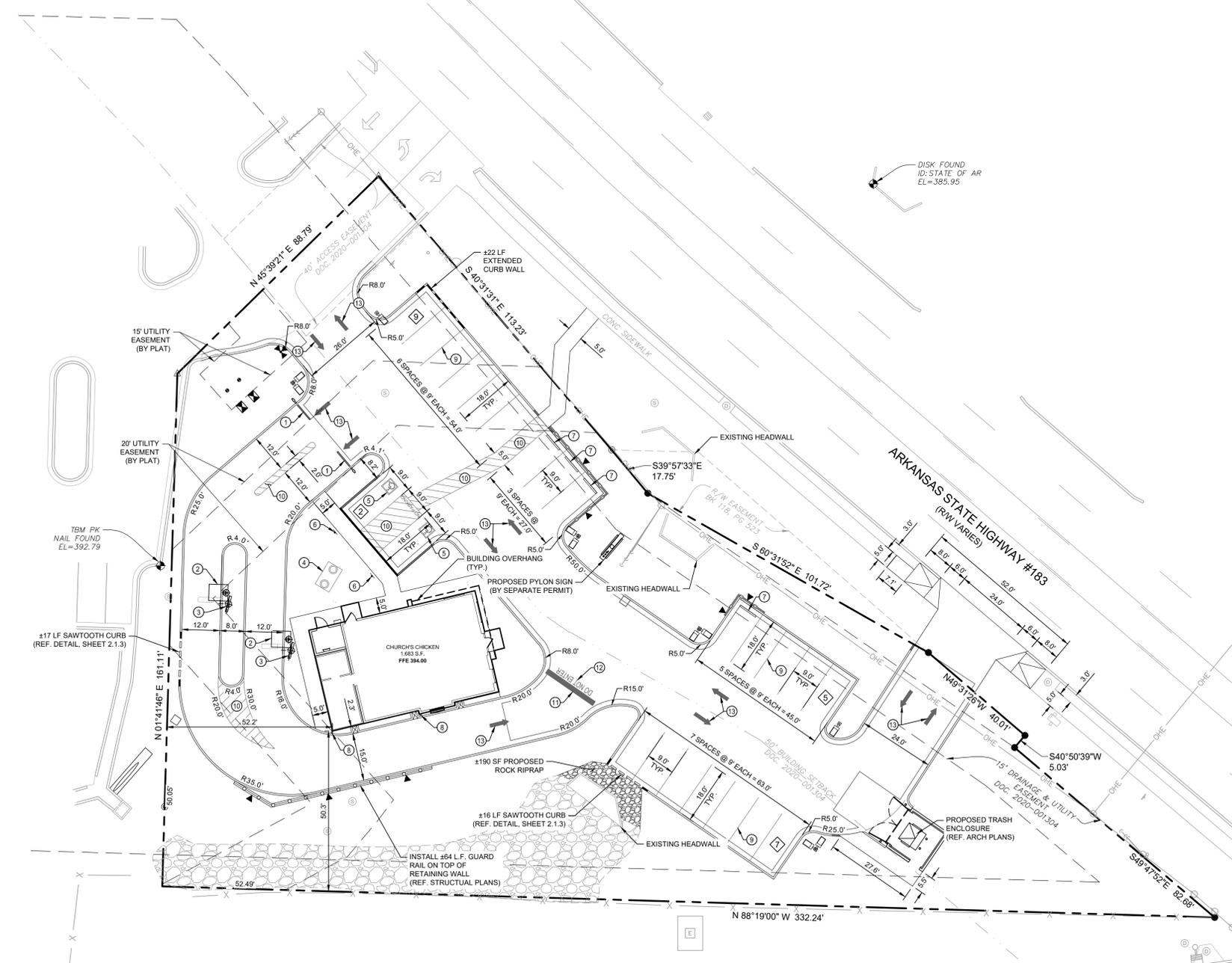
02/04/22

Chris Rogers, P.E.  
Project Engineer

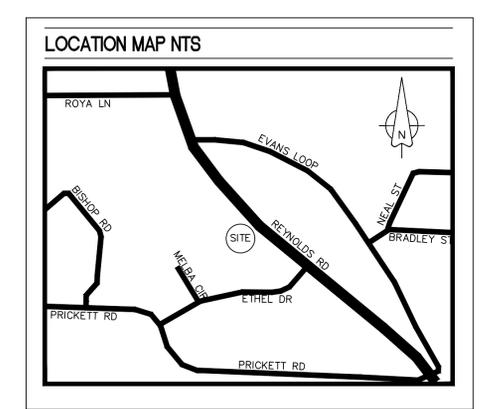
**Attachments:**

- Church's Chicken (Bryant) – Detention Pond Analysis (Sheet 2.3.3)
- Church's Chicken (Bryant) – Drainage Area Map(Existing and Proposed Conditions) (Sheet 2.3.2)

Drawing name: K:\SMA\_Civil\06893845-Church's Chicken\20220329-Church's Chicken Bryant Site Planning - SITE PLAN (DIMENSION CONTROL PLAN) Mar 29, 2022 8:50am by: DianaBunn  
 This document, together with the concepts and designs presented herein, is an instrument of service. It is intended only for the specific purpose and client for which it was prepared. Reuse of any portion of this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



LEGEND	
	PROPERTY BOUNDARY
	PROPOSED SAWCUT LINE
	PROPOSED CURB TRANSITION (0' TO 6' OR AS SPECIFIED)
	RETAINING WALL (TRIANGLE INDICATES FACE) (REF. STRUCTURAL PLANS)
	EXTENDED CURB WALL (REF. DETAIL, SHEET 2.5.3)
	PROPOSED FLUSH CURB
	PROPOSED GUARDRAIL (REF. DETAIL, SHEET 2.5.3)
	PROPOSED 4" TUBULAR STEEL FENCE (REF. DETAIL, SHEET 2.5.2)
	EXISTING OVERHEAD ELECTRIC
	PROPOSED PARKING COUNT
	PROPOSED ACCESSIBLE PARKING SPACE
	PROPOSED BARRIER FREE RAMP
	PROPOSED SIDEWALK CHASE
	PROPOSED LIGHT POLE
	PROPOSED STORM SEWER GRATE INLET
	PROPOSED SANITARY SEWER CLEANOUT
	PROPOSED WATER METER
	PROPOSED BACKFLOW PREVENTER
	PROPOSED FIRE HYDRANT
	EXISTING SANITARY SEWER MANHOLE
	EXISTING SANITARY CLEANOUT
	EXISTING ELECTRIC TRANSFORMER
	EXISTING POWER POLE
	EXISTING SIGN
	EXISTING GUY WIRE
	EXISTING STORM SEWER INLET
	PROPOSED CLEARANCE BAR (REF. ARCH PLANS)
	PROPOSED ORDER CANOPY (REF. ARCH PLANS)
	PROPOSED MENU BOARD (REF. ARCH PLANS)
	PROPOSED GREASE TRAP (REF. MEP PLANS)
	ACCESSIBLE PARKING SYMBOL (REF. DETAIL, SHEET 2.5.2)
	ACCESSIBLE PARKING SIGN (REF. DETAIL, SHEET 2.5.2)
	PROPOSED WHEEL STOP (REF. DETAIL, SHEET 2.5.2)
	PIPE BOLLARD (REF. ARCH. PLANS)
	4" PAINTED STRIPE (TYP.)
	4" PAINTED STRIPING, 2' O.C. @ 45°
	PROPOSED 24" WIDE PAINTED STOP BAR
	PROPOSED "DO NOT ENTER" STRIPING. CONTRACTOR TO PROVIDE SHOP DRAWING OF PAVEMENT MARKINGS FOR APPROVAL PRIOR TO INSTALLATION
	PROPOSED DIRECTIONAL ARROW STRIPING. CONTRACTOR TO PROVIDE SHOP DRAWING OF PAVEMENT MARKINGS FOR APPROVAL PRIOR TO INSTALLATION



SITE DATA TABLE	
<b>GENERAL SITE DATA</b>	
LEGAL DESCRIPTION	LOT 2, 10 FITNESS ADDITION, CITY OF BRYANT, SALINE COUNTY, ARKANSAS.
ZONING	C-2 (GENERAL COMMERCIAL)
SITE ACREAGE	0.93 ACRE (40,406 SF)
ADDRESS	1901 N REYNOLDS RD, BRYANT, AR. 72022
<b>BUILDING DATA</b>	
BUILDING SQUARE FOOTAGE	1,683 SF
BUILDING HEIGHT	19' - 0"
<b>PARKING DATA</b>	
REQUIRED PARKING SPACES	1,683 SF @ 1:300 = 6 SPACES
STANDARD SPACES PROVIDED	21
ACCESSIBLE SPACES PROVIDED	2
TOTAL SPACES PROVIDED	23

- NOTES**
- ALL DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.
  - REFER TO ARCHITECTURAL CONSTRUCTION DRAWINGS FOR EXACT BUILDING DIMENSIONS. REFER TO LANDSCAPE ARCHITECT'S PLANS FOR DIMENSIONS AND DETAIL OF HARDSCAPE.
  - ALL CURB RADII ARE 3 FEET UNLESS DIMENSIONED OTHERWISE.
  - BUILDING, MECHANICAL EQUIPMENT AND SIGNS ARE SHOWN HEREON FOR REFERENCE ONLY. REFER TO CONSTRUCTION PLANS OF THOSE ITEMS FOR LOCATIONS AND DIMENSIONS.
  - ALL CONSTRUCTION SPECIFICATIONS WITHIN CITY RIGHT-OF-WAY AND EASEMENTS SHALL COMPLY WITH CITY OF BRYANT STANDARDS. PRIOR APPROVAL TO USE ANY NON-STANDARD MATERIAL IS REQUIRED.

**CAUTION!**  
 EXISTING UNDERGROUND UTILITIES IN THE AREA CONTRACTOR IS RESPONSIBLE FOR DETERMINING THE HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY REPAIRS TO EXISTING UTILITIES DUE TO DAMAGE INCURRED DURING CONSTRUCTION. CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES ON THE PLANS.

BENCHMARK LIST	
BM #1	STATE OF ARKANSAS DISK FOUND ON HEADWALL ON NORTH SIDE OF ARKANSAS STATE HIGHWAY #183. ELEVATION: 385.95
TBM	PK NAIL FOUND ON CURB ON THE PROPERTY WEST OF THIS TRACT APPROX. 100' NORTH OF THE SOUTHWEST CORNER OF THIS TRACT. ELEVATION: 392.79



**SITE PLAN (DIMENSION CONTROL PLAN)**  
**Church's Chicken**  
 1901 N. Reynolds Rd.  
 Bryant, AR 72022

**Kimley»Horn**  
 © 2022 KIMLEY-HORN AND ASSOCIATES, INC.  
 601 W. CHURCH ST., SUITE 500, ANTONIO, TX 78216  
 PHONE: 210-541-9166 FAX: 210-541-8669  
 WWW.KIMLEY-HORN.COM TBE FIRM NO. 598

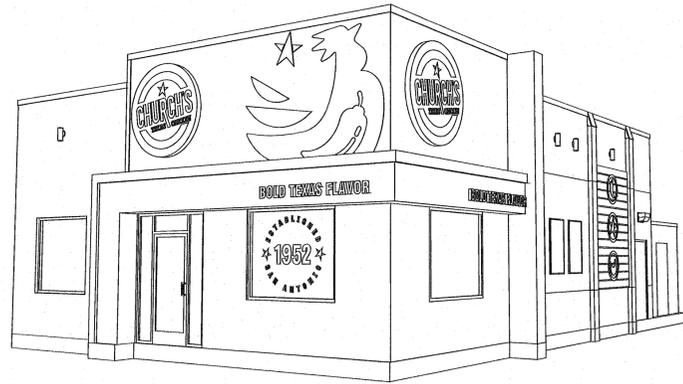
STATE OF ARKANSAS  
 REGISTERED PROFESSIONAL ENGINEER  
 No. 10453  
 TOPHER BROWN  
 02/15/22

Charles William Pope & Associates  
 ARCHITECTURE, PLANNING, CONSULTING  
 7400 BRAND RD., SUITE 257, SAN ANTONIO, TEXAS 78216 TEL: (210) 349-8005

DATE: 02.15.2022  
 JOB NO: 068693645  
 DRAWN BY: MJG  
 SHEET NUMBER:  
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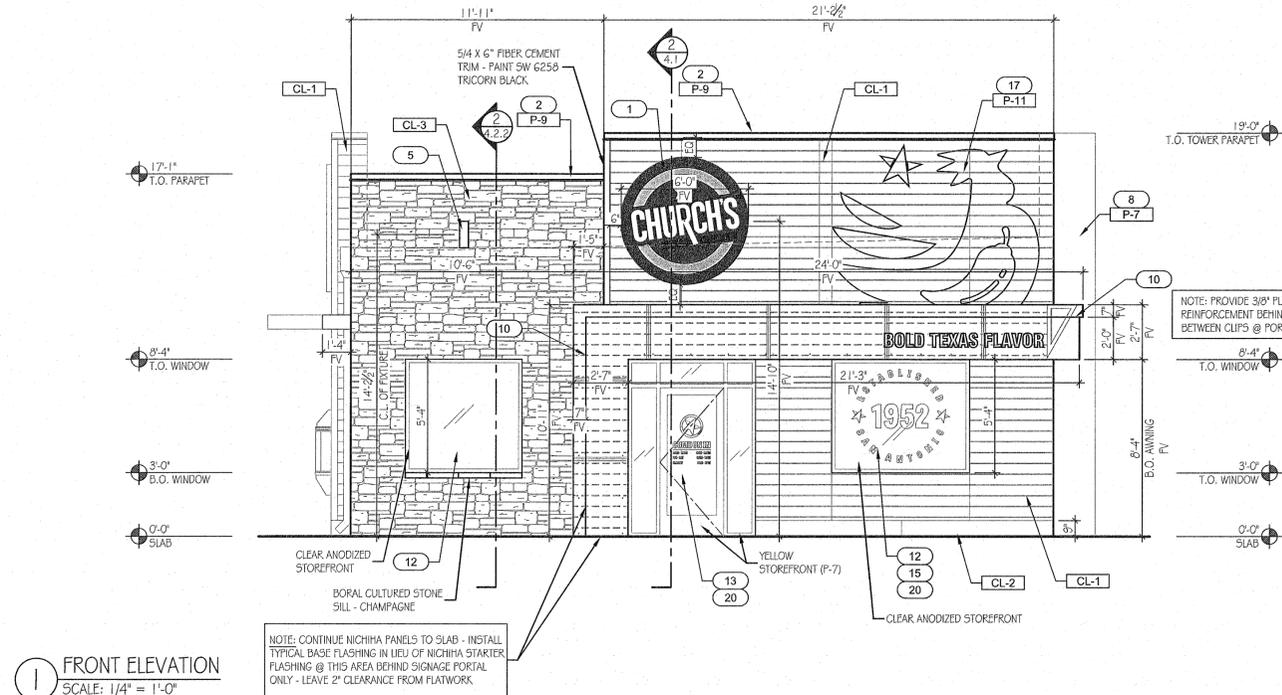




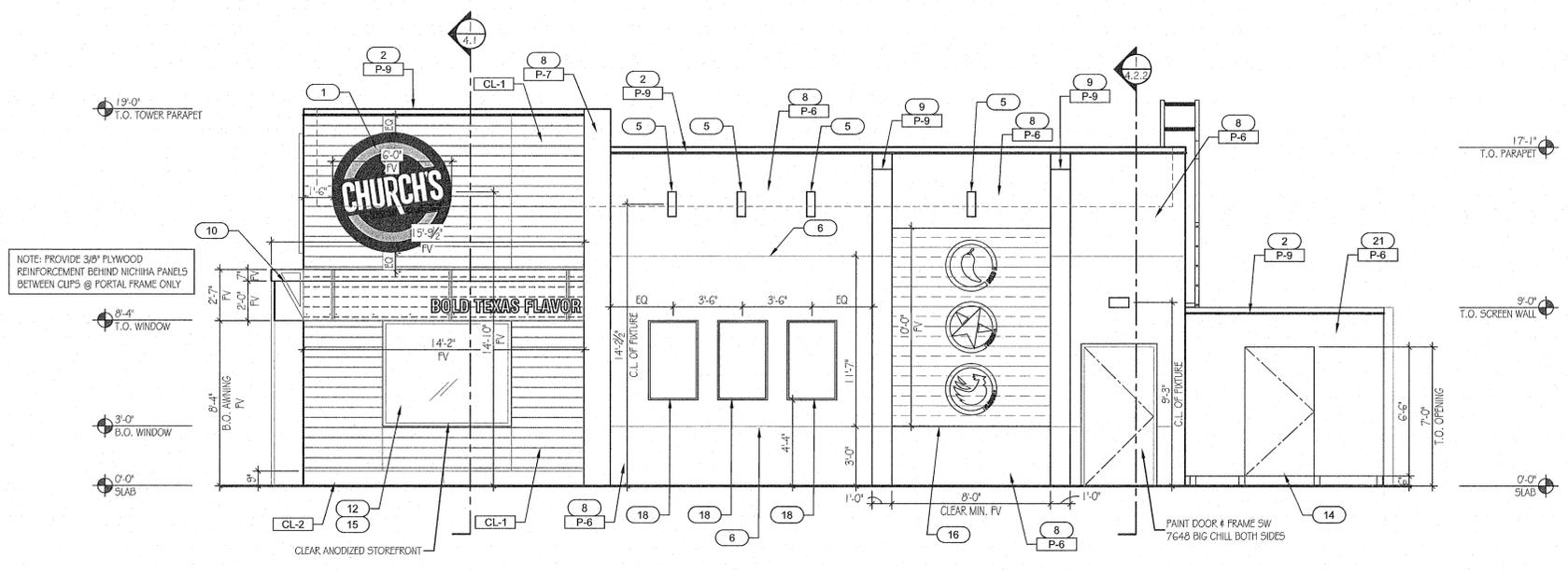


EXTERIOR FINISH SCHEDULE

AREA	TAG	ITEM	MANUFACTURER	MATERIAL TYPE	COLOR (SPEC #)	CONTACT	REMARKS
Wall Cladding	CL-1	Wood Cladding	Nichha	Vintagewood	Spruce	Contact Church's Chicken construction manager for vendor contact information	Use Church's National Account
	CL-2	Base Cladding	Nichha	Industrial Block	Gray	Contact Church's Chicken construction manager for vendor contact information	Use below wood - cut to 9". Use below window on drive thru side.
	CL-3	Stone Veneer	Boral	Austin Cobblefield stone, Champagne trim (subject to change, being tested)	Austin Cobblefield & Champagne	Contact Church's Chicken construction manager for vendor contact information	
	CL-4	Fiber Cement Panel	Hardie Board	Smooth Hardie Board	P-6	Contact Church's Chicken construction manager for vendor contact information	
Paint	P-6	Upper Wall Paint	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Big Chill SW7648	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-7	Yellow Fin, Front Door	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series"	Goldenrod SW6677	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-8	Bollard, Pole Bases	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Concrete Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series"	Chinese Red SW0057	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-9	Black Beam, DT Menuboard & Poles, Storefront, Side Door, Stencil Letters on Painted Wall	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Concrete Primer: Loxon Concrete & Masonry Primer, LX02W0050 Metal Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series Concrete Finish: 2 coats, Loxon Self Cleaning A"	Tricorn Black SW6258	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-10	Chicken Stencil on Painted Wall	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Stamped Concrete SW7655	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-11	Chicken Stencil on Wood Cladding	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Library Pewter SW0038	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-12	Lower Walls on Reimages, Trash Corral	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Roycroft Pewter SW2846	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account



1 FRONT ELEVATION  
SCALE: 1/4" = 1'-0"



2 RIGHT SIDE ELEVATION  
SCALE: 1/4" = 1'-0"

KEY NOTES

- BUILDING SIGN (ILLUMINATED) TO BE PROVIDED AND INSTALLED BY SIGN VENDOR UNDER SEPARATE PERMIT. G.C. TO PROVIDE BLOCKING AND COORDINATE J-BOX LOCATIONS WITH PM AND CIRCUITING WITH ELEC. SHEETS. SIZE OF SIGNS ARE SHOWN FOR REFERENCE ONLY.
- PRE-FINISHED METAL COPING, COLOR TO MATCH PAINT COLOR SPECIFIED
- PRE-FINISHED METAL SCUPPER AND DOWNSPOUT, COLOR TO MATCH PAINT COLOR SPECIFIED. VERIFY STORM WATER REQUIREMENTS, SURFACE DRAIN IF ALLOWED.
- PRE-FINISHED OVERFLOW SCUPPER.
- EXTERIOR LIGHT FIXTURE, G.C. TO PROVIDE J-BOX - SEE ELEC. DWGS.
- STUCCO JOINT, LOCATE AS DIMENSIONED
- DRIVE-THRU WINDOW, SEE 5.1.1.
- STUCCO WITH FINE TEXTURE FINISH, PAINT COLOR AS SPECIFIED
- 2" DEEP, STUCCO PILASTER WITH WITH FINE TEXTURE FINISH, PAINT COLOR AS SPECIFIED. CHAMFER TOP EDGE TO BE FLUSH WITH BASE STUCCO AT METAL COPING
- PRE-FINISHED METAL BLUE "PORTAL" PROVIDED BY SIGN VENDOR. G.C. TO PROVIDE BLOCKING AND POWER CONNECTION AND COORDINATE WITH VENDOR.
- PRE-FINISHED METAL CANOPY BY SIGN VENDOR
- STOREFRONT WINDOW - SEE 5.1.1
- STOREFRONT ENTRY DOOR AND FRAME - SEE 5.1.1
- GATE - SEE 5.1.1
- SPANDREL GLASS PANEL AT THIS WINDOW - SEE 5.1.1
- GRAPHIC PANEL WITH WOOD TEXTURE AND ICONS BY OWNER VENDOR
- PAINTED GRAPHIC BY OWNER VENDOR, PAINT COLOR SPECIFIED
- FRAMED MARKETING PANEL PROVIDED BY OWNER VENDOR
- EXTERIOR WALK-IN COOLER/FREEZER BOX BY OWNER KITCHEN VENDOR. G.C. TO PROVIDE SLAB AND ELECTRICAL CONNECTIONS, COORDINATE WITH VENDOR. PAINT EXTERIOR COLOR SPECIFIED.
- VINYL WINDOW GRAPHIC BY OWNER VENDOR
- SMOOTH HARDIE PANEL FINISH AT SCREEN WALL, PAINT COLOR SPECIFIED.
- EXTERIOR ROOF LADDER, PAINT COLOR SPECIFIED
- REAR SIGN OPTIONAL FOR USE WHEN BACK OF BUILDING FACES A STREET OR PLAZA.

GENERAL NOTES:

- EXTERIOR AWNINGS / CANOPIES / SIGNS TO BE PROVIDED BY OWNER AND INSTALLED BY OWNER VENDOR.
- ALL EXTERIOR PENETRATIONS OR OPENINGS FOR RECEPTACLES, HOSE BIBS, ETC. SHALL BE SEALED.
- SEE MPE DRAWINGS FOR LOCATION OF ALL EXTERIOR UTILITIES.

STONE GROUT NOTE:

ALL GROUT TO BE SIMILAR TO SPECTRUM AHI TEXAS TAN

REVISIONS:

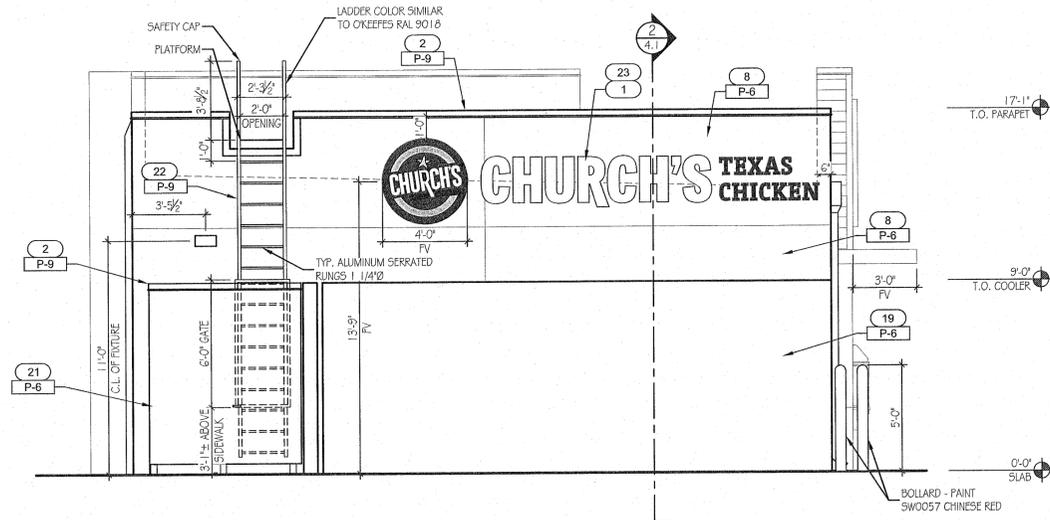
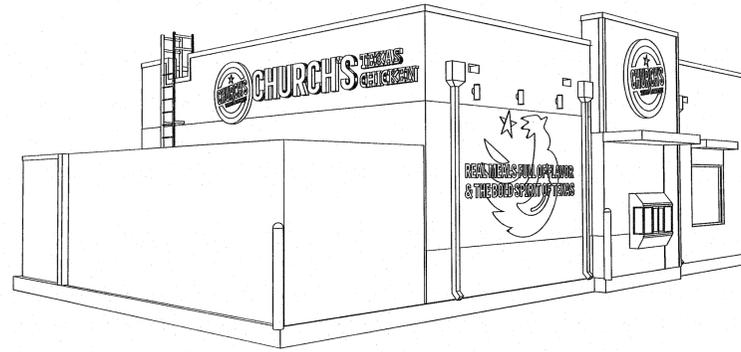
**ELEVATIONS**

**Church's Chicken**  
1901 N. Reynolds Rd.  
Bryant, AR 72022

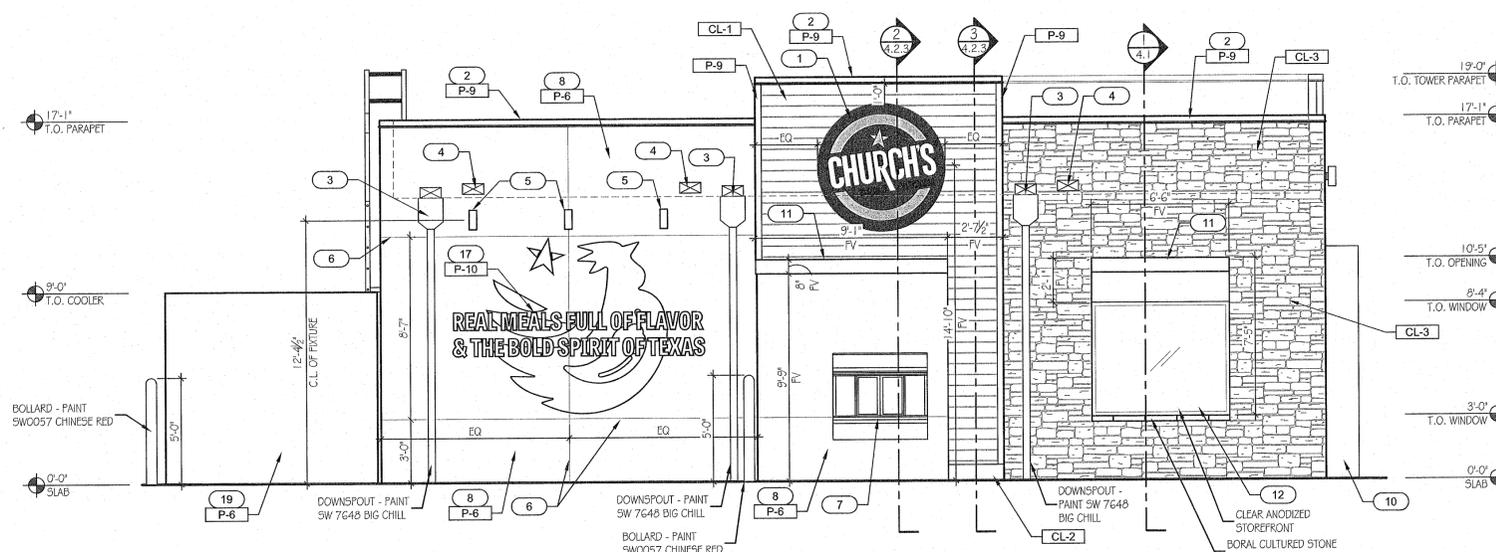
MAR 08 2022

REGISTERED ARCHITECT  
Charles William Pope & Associates  
ARCHITECTURE PLANNING CONSULTING  
740 BLAND RD., SUITE 207, SM ARKNO, TEXAS 76216 TEL: (214) 346-0005

DATE: 03.08.22  
JOB NO: 44463  
DRAWN BY: [Signature]  
SHEET NUMBER: **3.3.1**  
OF



1 BACK ELEVATION  
SCALE: 1/4" = 1'-0"



2 DRIVE-THRU SIDE ELEVATION  
SCALE: 1/4" = 1'-0"

EXTERIOR FINISH SCHEDULE

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	P-7	Yellow Fin, Front Door	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series"	Goldenrod SW6677	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-8	Bollard, Pole Bases	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Concrete Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series"	Chinese Red SW0057	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-9	Black Beam, DT Menuboard & Poles, Storefront, Side Door, Stencil Letters on Painted Wall	Sherwin Williams	"Metal Primer, Pro Industrial Pro-Cryl Universal Primer, B66W01310 Concrete Primer: Loxon Concrete & Masonry Primer, LX02W0050 Metal Finish: 2 Coats: Pro Industrial DTM Acrylic Semi-Gloss, B66-1100 Series Concrete Finish: 2 coats, Loxon Self Cleaning A"	Tricorn Black SW6258	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-10	Chicken Stencil on Painted Wall	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Stamped Concrete SW7655	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-11	Chicken Stencil on Wood Cladding	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Library Pewter SW0038	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account
	P-12	Lower Walls on Reimages, Trash Corral	Sherwin Williams	"Primer: Loxon Concrete & Masonry Primer, LX02W0050 Finish: 2 coats, Loxon Self Cleaning Acrylic, LX13 Flat or LX14 Satin"	Roycroft Pewter SW2848	Call (800) 321-8194 for nearest Sherwin Williams Distributor	Use Church's National Account

KEY NOTES

- BUILDING SIGN (ILLUMINATED) TO BE PROVIDED AND INSTALLED BY SIGN VENDOR UNDER SEPARATE PERMIT. G.C. TO PROVIDE BLOCKING AND COORDINATE J-BOX LOCATIONS WITH PM AND CIRCUITING WITH ELEC. SHEETS. SIZE OF SIGNS ARE SHOWN FOR REFERENCE ONLY.
- PRE-FINISHED METAL COPING, COLOR TO MATCH PAINT COLOR SPECIFIED
- PRE-FINISHED METAL SCUPPER AND DOWNSPOUT, COLOR TO MATCH PAINT COLOR SPECIFIED. VERIFY STORM WATER REQUIREMENTS, SURFACE DRAIN IF ALLOWED.
- PRE-FINISHED OVERFLOW SCUPPER.
- EXTERIOR LIGHT FIXTURE, G.C. TO PROVIDE J-BOX - SEE ELEC. DWGS.
- STUCCO JOINT, LOCATE AS DIMENSIONED
- DRIVE-THRU WINDOW, SEE 5.1.1.
- STUCCO WITH FINE TEXTURE FINISH, PAINT COLOR AS SPECIFIED
- 2" DEEP, STUCCO PILASTER WITH WITH FINE TEXTURE FINISH, PAINT COLOR AS SPECIFIED. CHAMFER TOP EDGE TO BE FLUSH WITH BASE STUCCO AT METAL COPING
- PRE-FINISHED METAL BLUE "PORTAL" PROVIDED BY SIGN VENDOR. G.C. TO PROVIDE BLOCKING AND POWER CONNECTION AND COORDINATE WITH VENDOR.
- PRE-FINISHED METAL CANOPY BY SIGN VENDOR
- STOREFRONT WINDOW - SEE 5.1.1
- STOREFRONT ENTRY DOOR AND FRAME - SEE 5.1.1
- GATE - SEE 5.1.1
- SPANDREL GLASS PANEL AT THIS WINDOW - SEE 5.1.1
- GRAPHIC PANEL WITH WOOD TEXTURE AND ICONS BY OWNER VENDOR
- PAINTED GRAPHIC BY OWNER VENDOR, PAINT COLOR SPECIFIED
- FRAMED MARKETING PANEL PROVIDED BY OWNER VENDOR
- EXTERIOR WALK-IN COOLER/FREEZER BOX BY OWNER KITCHEN VENDOR. G.C. TO PROVIDE SLAB AND ELECTRICAL CONNECTIONS, COORDINATE WITH VENDOR. PAINT EXTERIOR COLOR SPECIFIED.
- VINYL WINDOW GRAPHIC BY OWNER VENDOR
- SMOOTH HARDIE PANEL FINISH AT SCREEN WALL, PAINT COLOR SPECIFIED.
- EXTERIOR ROOF LADDER, PAINT COLOR SPECIFIED
- REAR SIGN OPTIONAL FOR USE WHEN BACK OF BUILDING FACES A STREET OR PLAZA.

GENERAL NOTES:

- EXTERIOR AWNINGS / CANOPIES / SIGNS TO BE PROVIDED BY OWNER AND INSTALLED BY OWNER VENDOR.
- ALL EXTERIOR PENETRATIONS OR OPENINGS FOR RECEPTACLES, HOSE BIBS, ETC. SHALL BE SEALED.
- SEE MPE DRAWINGS FOR LOCATION OF ALL EXTERIOR UTILITIES.

STONE GROUT NOTE:

ALL GROUT TO BE SIMILAR TO SPECTRUM AHI TEXAS TAN



Charles William Pope & Associates  
ARCHITECTURE PLANNING CONSULTING  
7408 BLANCO RD., Suite 257, SAN ANTONIO, TEXAS 78216 TEL: (210) 349-0008

ELEVATIONS  
Church's Chicken  
1901 N. Reynolds Rd.  
Bryant, AR 72022

**KEY NOTES**

- FULL HEIGHT, STAINLESS STEEL FINISH BY G.C. RE: 11.2 & 11.3.
- EXTEND STAINLESS STEEL SHEATHING + CEMENT BOARDS 18" BEYOND EDGE OF HOOD AS REQUIRED BY NFPA REQUIREMENTS. RE: 11.2.
- PLYWOOD BACKING 1/2" CDX REQUIRED AT THIS WALL. (FROM 24" A.F.F. COVER ENTIRE LENGTH AND HEIGHT OF WALL. PROVIDED AND INSTALLED BY THE GENERAL CONTRACTOR). OTHER AREAS MAY REQUIRE TREATED WOOD BLOCKING, PLYWOOD, RE: WALL NOTES BELOW.
- STAINLESS STEEL CAP RE: 15/4.6.
- STAINLESS STEEL CORNER GUARD.
- WALL TO BE SET BY CONTRACTOR WITH 6" ELECTRICAL CHASE BETWEEN EXTERIOR WALL. ELECTRICAL PANELS BY CONTRACTOR. RE: ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.
- PHONE BOARD, IRRIGATION CONTROL & TIME CLOCKS LOCATIONS TO BE CONFIRMED WITH PROJECT MANAGER AND CITY INSPECTOR ON SITE. RE: 11.2
- EXTERIOR SCUPPER AND DOWNSPOUT. RE: 3.3.2.
- CUT OUT AT COUNTER TO RECEIVE HAND SINK. REFER TO SPECS FOR SIZE.
- SALES COUNTER. RE: 12.13/4.6. REAR WALL SUPPORT WITH ADJACENT SHELVES ABOVE AND STEEL ANGLE SUPPORT BY G.C. RE: 14/4.6. G.C. TO PROVIDE NECESSARY CUT-OUTS TO RECEIVE EQUIPMENT, COORDINATE WITH EQUIPMENT VENDOR.
- PROVIDE BLOCKING AS REQUIRED. COORDINATE ADDITIONAL BLOCKING WITH EQUIPMENT VENDOR.
- DOUBLE STUD WALL AT FRONT WALL WITH STEEL COLUMNS. RE: WALL SECTIONS
- G.C. TO COORDINATE INSTALLATION OF HALF-WALLS. VERIFY CORE LOCATIONS WITH SEATING VENDOR PRIOR TO INSTALLATION.
- G.C. TO PROVIDE LEG SUPPORTS FOR SERVICE COUNTER (4 LOCATIONS). DIMENSIONS ARE TO CENTER OF LEG SUPPORTS.
- INSULATED COOLER FLOOR BY COOLER MFR. WITH INTEGRAL RAMP.
- STRUCTURAL STEEL COLUMNS. REFER TO STRUCTURAL DRAWINGS FOR ADDITIONAL INFORMATION.
- GAS METER, RE: CIVIL & PLUMBING DRAWINGS.
- CO2 TANK & GREASE TANK. RE: 10.1 & PLUMBING DRAWINGS.
- ELECTRICAL MDP, RE: ELECTRICAL DRAWINGS.
- UTILITY METERS & CT CAB, RE: CIVIL & ELECTRICAL DRAWINGS.
- TANKLESS WATER HEATERS, RE: 10.1 & PLUMBING DRAWINGS.
- WALLS TO ALIGN.
- ELECTRICAL PANELS, RE: ELECTRICAL DRAWINGS.
- VISION GLASS AT DOOR WITH FILM, RE: 5.1.1.
- PEEP-HOLE AT EXIT DOOR, RE: 5.1.1
- NOT USED
- ROOF LADDER, RE: 3/4.2.2
- FURNITURE BY SEATING VENDOR - SEE 10.1 FOR MORE INFO.
- EXTERIOR PARTITION WITH 6" METAL STUD AT 16" O.C.
- OVERHEAD BULKHEAD: 2X4 WOOD STUDS AT 16" O.C. SUSPEND FROM ROOF STRUCTURE ABOVE. FINISH WITH 5/8" GWB BOTH SIDES AND BOTTOM. RE:2/4.6
- PARTIAL HEIGHT WALL: 2X4 WOOD STUDS AT 16" O.C. WITH 5/8" CEMENT BOARD FULL HEIGHT ON DINING SIDE. RE: 13/4.6

**GENERAL NOTES**

- PERIMETER EXTERIOR DIMENSIONS ARE TO FACE OF THE FOUNDATION EDGE. REFER TO STRUCTURAL SHEETS FOR FACE OF CONC. DIMENSIONS. ALL INTERIOR DIMENSIONS ARE FROM FACE OF STUD UNLESS NOTED OTHERWISE (U.N.O.). DIMENSIONS NOTED AS "CLEAR" OR "HOLD" ARE MIN. REQ'D NET CLEARANCE FROM FACE OF WALL. FINISH. VERIFY FINAL EQUIPMENT SIZES W/ VENDOR PRIOR TO INT. WALL FRAMING.
- REFER TO STRUCTURAL DRAWINGS FOR REQUIRED BRACING FOR ALL INTERIOR NON-LOAD BEARING WALLS.
- PROVIDE CEMENT BD. TO 24" A.F.F. @ ALL INTERIOR WALLS ON BOTH SIDES AND ON THE INTERIOR SIDE OF EXTERIOR WALLS EXCEPT SHEARWALL SURFACES, U.O.N.
- PROVIDE SCHEDULED FRP PANEL ON ALL KITCHEN INTERIOR WALLS U.N.O. RE: 5.1.1 FINISH SCHEDULE & INTERIOR ELEVATIONS.
- PROVIDE BLOCKING AS REQUIRED. COORDINATE ADDITIONAL BLOCKING NOT SHOWN WITH EQUIPMENT VENDOR.
- G.C. SHALL COORDINATE ALL EQUIPMENT RECESSED IN PLUMBING WALLS WITH PLUMBING LINE LOCATIONS PRIOR TO COMMENCEMENT OF WORK.
- CAULK 1/8" SEAM BETWEEN CEMENT BOARD, GYPSUM BOARD, DENS-SHIELD TB, OR PLYWOOD WITH 10 PERCENT SILICONE CAULK.
- PROVIDE SOUND BATT INSULATION AT PERIMETER OF WALLS OF RESTROOMS.
- ALL INTERIOR CEMENT BOARD, GYPSUM BOARD, DENS-SHIELD TB, OR PLYWOOD AT PERIMETER WALLS TO EXTEND TO BOTTOM OF TRUSS, TYPICAL.
- PROVIDE LATICRETE SYSTEM APPLICATION AT SPECIFIED WALLS AND FLOORS, RE: 5.2
- ALL JOINTS, GAPS OR SPACES LEADING TO ALL HOLLOW OR INACCESSIBLE SPACES SHALL BE SEALED WITH "NSF INTERNATIONAL" APPROVED SEALANTS.
- SEE SCHEDULE FOR WINDOW AND DOOR TYPES.
- ALL DOOR AND WINDOW OPENING DIMENSIONS ARE TO ROUGH OPENING.
- DRAWINGS ARE BASED UPON WOOD FRAMING. UTILIZATION OF METAL STUDS ON NON-BEARING INTERIOR PARTITIONS, BULKHEADS AND SOFFITS IS ACCEPTABLE.
- ALL ATTACHMENTS MADE THROUGH STUCCO SHALL BE BUSHED TO PREVENT DAMAGE TO THE FINISH.
- ALL PENETRATIONS THROUGH STUCCO SHALL BE SEALED USING MFR'S. APPROVED METHOD.
- DECOR:
  - SEE 10.1 FOR SEATING PLAN AND DETAILS.
  - SEE 5.1.1 & 5.2 FOR FLOOR FINISHES.
  - SEE 5.1.1 FOR WALL FINISHES.
  - SEE 3.2 & 5.1.1 FOR CEILING FINISHES.

**TYPICAL NEW EXTERIOR WALL:**  
2X6 STUDS @ 16" O.C. W/ 1/2" EXTERIOR GRADE SHEATHING. WALL STUDS SHALL BE CONTINUOUS

**TYPICAL NEW INTERIOR WALL:**  
2X4 WD STUDS (2X6 WHERE NOTED) AT 16" O.C. W/ 5/8" GYP. BD. SUBSTRATE U.O.N. USE MOISTURE RESISTANT GYP. BD. BEHIND ALL CERAMIC WALL TILE. U.O.N. ACCEPTABLE ALTERNATE: METAL STUDS IN LIEU OF WOOD STUDS ON NON-BEARING INTERIOR PARTITIONS.

Wall Tag	Location	Size	Type	Height	Interior	Exterior	Insul	Remarks	Reference
4C	Int.	3 1/2"	Wood	6" Above Cig	Gyp.	-	X	Kit & Toilet: 5/8" Durock to 24" a.f.f. w/ 5/8" sheathing above	MR board (WP wallboard) @ wet walls
4F	Ext./Int.	3 1/2"	Wood	Full	Gyp.	See Elev	X		See exterior elevations for finishes
4M	Int.	3 5/8"	Metal	6" Above Cig	Gyp.	-	X	3 5/8" 18 GA metal studs @ 16" O.C. w/ 18 GA. top and bottom track.	5/8" cement board full height on interior side wall
6C	Int.	5 1/2"	Wood	6" Above Cig	Gyp.	-	X	Kit & Toilet: 5/8" Durock to 24" a.f.f. w/ 5/8" sheathing above	MR board (WP wallboard) @ wet walls
6F	Ext./Int.	5 1/2"	Wood	Full	Gyp.	See Elev	X	Kit & Toilet: 5/8" Durock to 24" a.f.f. w/ 5/8" sheathing above	MR board (WP wallboard) @ wet walls
6M	Int.	6"	Metal	Full	Gyp.	See Elev	X	6" 18 GA metal studs @ 16" O.C. w/ 18 GA. top and bottom track.	5/8" cement board full height on interior side wall
C	Int.	4"	Cooler	-	-	-	-	Walk-in Cooler - Maintain 2" min clearance @ all walls	

1) See Sheet 5.1 for Room Finish Schedule & Notes  
2) All Studs to be 16" o.c. - typical  
3) Provide Sound Batt Insul @ Exterior Walls, Toilet Rooms & Office

4) See Sheet 3.3.1 & 3.3.2 for Exterior Finishes  
5) RR, Warewash & Mech Faces - 5/8" water resistant gyp bd  
6) See Sheets 3.4, 11.1, 11.2 & 11.3 for Interior Finishes

7) Gyp Bd to be 5/8" type "X" - typical  
8) CDX Plywood to be 5/8" - typical  
9) Provide fireblocking in walls as required per code.

**HOODWALL NOTE:**  
ATTACH WOOD PLATE TO FOUNDATION THEN 18 GA. BOTTOM TRACK. INSTALL STUDS @ 16" O.C. W/ 18 GA. TOP TRACK. PLACE 2 - 2X6 WOOD TOP PLATE ON TOP. ENSURE BOTTOM PLATE IS ANCHORED DOWN TO FOUNDATION W/ 5/8" EXPANSION ANCHOR BOLTS PER SCHEDULE

**HOODWALL:**  
EXTERIOR WALL WITH 20 GA. S.S. PANEL BEHIND HOOD. EXTEND MIN. 18" BEYOND END OF HOOD. REFER TO MECHANICAL FOR EXTENT OF S.S. PANEL

**UNDERLAYMENT NOTE:**  
TWO LAYERS OF TYVEK COMMERCIAL WRAP AT EXTERIOR WALLS WITH NICHHA PANELS  
SINGLE LAYER OF TYVEK COMMERCIAL WRAP AT ALL OTHER EXTERIOR WALL LOCATIONS

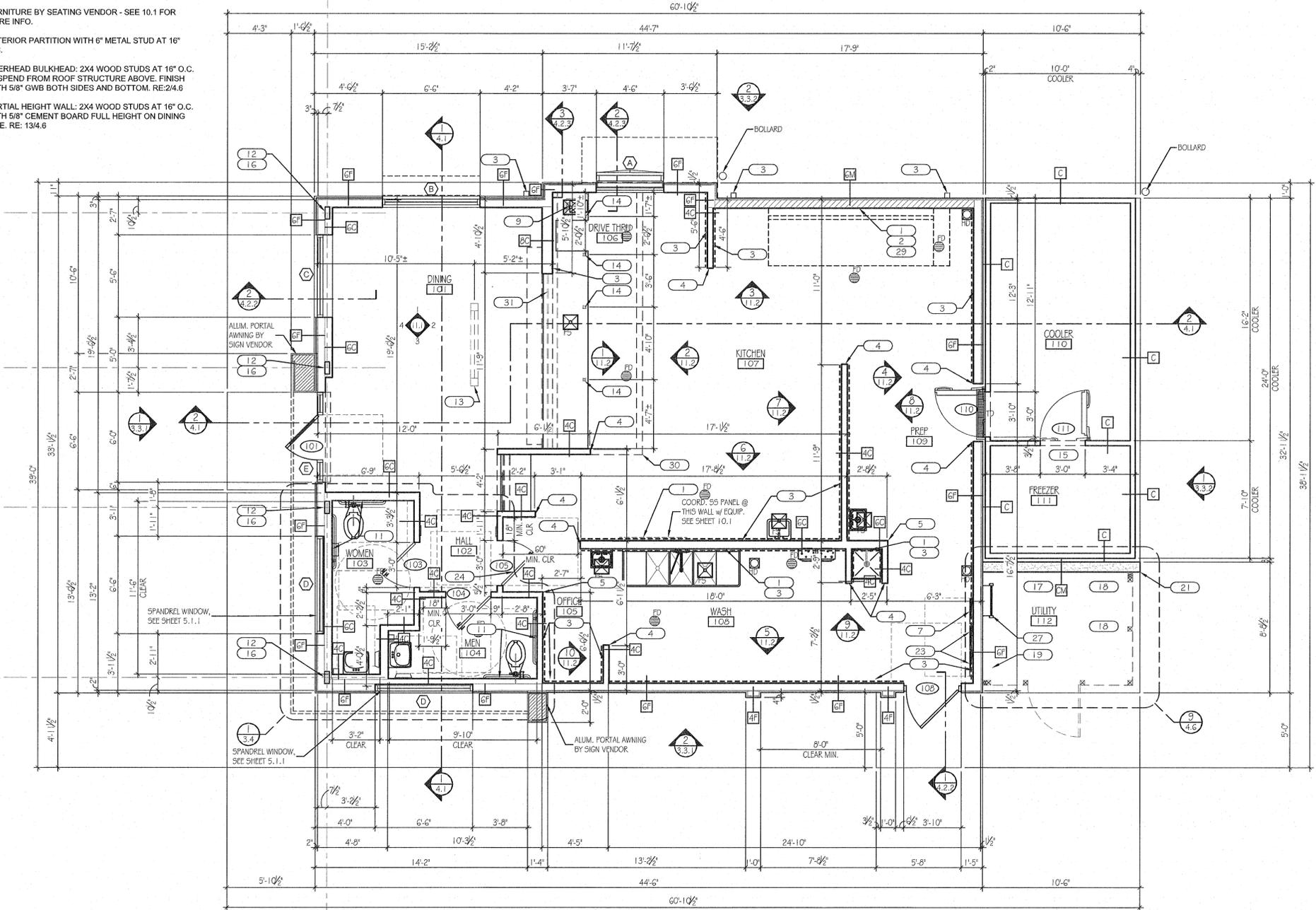
**GENERAL NOTES**

- VERIFY FINAL EQUIPMENT SIZES W/ VENDOR PRIOR TO INT. WALL FRAMING.
- ALL ANGLES ARE 45° UNLESS NOTED OTHERWISE.
- NO RUNNING CHANNELS OR BRACING SHALL BE DIRECTLY ATTACHED TO UNDERSIDE OF ROOF DECK. ALL RUNNERS & BRACING SHALL ATTACH TO STRUCTURE, NOT DECK.
- ALL WALL, FLOOR, CEILING & FINISH MATERIALS TO MEET FIRE CODES.

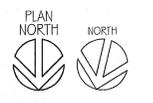
**DIMENSION NOTE:** VERIFY LOCATION OF COL LINES. DIMENSIONS FROM PERIMETER WALLS HOLD PRECEDENCE OVER COL LINES. REPORT DISCREPANCIES TO ARCHITECT.

SEE SHEET 4.0 FOR INSULATION NOTES

--- DENOTES PLYWOOD SHEATHING



1 FLOOR PLAN  
SCALE: 1/4" = 1'-0"



FILE NAME: CD03\_1 Floor Plan.dwg  
DESCRIPTION: CHURCH'S - Bryant, AR 72022  
DRAWING SCALE: 1/4" = 1'-0"  
PLOT SCALE: 40

**REVISIONS:**

**FLOOR PLAN**

**Church's Chicken**  
1901 N. Reynolds Rd.  
Bryant, AR 72022

MAR 0 8 2022

Charles William Pope & Associates  
ARCHITECTURE PLANNING CONSULTING  
740 BRAND RD., SUITE 207, SM. ARKANO, TEXAS 76161 TEL: (817) 348-8905

DATE: 03.07.22  
JOB NO: 44453  
DRAWN BY: [Signature]  
SHEET NUMBER: 3.1  
OF



## STATEMENT OF PURPOSE

American Promotional Events dba TNT Fireworks is submitting for approval for the attached application.

Location address: 400 BRYANT AVENUE, BRYANT, ARKANSAS 72022

The purpose is to sell Arkansas approved fireworks in a temporary tent from June 20<sup>th</sup> 2022 - July 5<sup>th</sup> 2022. The tent will be erected three days prior to the sale and removed within two days of completion of the sale. The hours of operation will be from 9am-10pm, as permitted by local location ordinances.

There will be two fire extinguishers readily accessible. "No Smoking" and age limit signs will be posted and enforced. Arkansas State Fireworks Sales Permits will be obtained prior to the sale date and will be posted on-site along with our insurance and Certificate of Authority. There will be a minimum of two people onsite at all times and the product will be secured 24/7 to ensure safety.

If you have any questions, please do not hesitate to call me at 256-740-6158.

Please forward any processed permits to:

4003 Helton Dr. Florence, AL 35630

Attn: Virginia Hightower

If you have any questions, please do not hesitate to call me at 256-740-6158.

Sincerely,

Virginia Hightower

Permitting Coordinator

[hightowerv@tntfireworks.com](mailto:hightowerv@tntfireworks.com)



702 SW 8<sup>th</sup> Street  
Bentonville, AR 72716  
Jasmine.Allen@walmart.com

September 2, 2021

To Whom It May Concern,

American Promotional Events, Inc. dba TNT Fireworks is an approved National Supplier to conduct fireworks promotions on our Walmart parking lots where this type of promotion is legal. All stores have been researched and approved by the Walmart Realty Department. Approximate time frame for the promotions are:

- December 26<sup>th</sup>, 2021 through and including January 10<sup>th</sup>, 2022.
- June 11<sup>th</sup>, 2022 through and including July 12<sup>th</sup>, 2022 with the exception of Utah which has an additional selling period through the end of July for Pioneer Days.

American Promotional Events, Inc. dba TNT Fireworks is authorized to sign for and obtain all necessary permits and/or licenses for the promotion and must display such permits and/or licenses at each stand/tent. Walmart grants permission for all patrons of the sale to utilize the restroom facilities at each participating store.

An American Promotional Events, Inc. dba TNT Fireworks representative will call you to introduce the company and discuss your participation in the event. Participation is encouraged and does add additional income to your other income account. Store Management must approve the store's participation and placement on the parking lot.

Thank you in advance for your cooperation in this matter and if you have any questions, please contact TNT Fireworks at 256-767-7142.

Best Regards,

DocuSigned by:  
*Jasmine Allen*

B0E00EFEF25F4DE...  
Jasmine Allen

Walmart Retail Services

**Temporary Business Application**  
**City of Bryant**

Date 3-1-2022

Name of Business AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS

Federal Tax Employer Identification Number \_\_\_\_\_

Arkansas State Sales Tax Number 00286128

Type of Business RETAIL FIREWORKS SALES

Location of proposed Temporary Business 400 BRYANT AVENUE, BRYANT, AR 72022

Owner Mailing Address ATTN: VIRGINIA HIGHTOWER 4003 HELTON DRIVE, FLORENCE, AL 35630

Contact Person VIRGINIA HIGHTOWER

Daytime Phone No. 256-740-6158

Evening Phone No. 417-770-4881

Please check the category you are applying for. Permits cannot exceed the following time limits:

- |                                     |   |          |
|-------------------------------------|---|----------|
| <input type="checkbox"/>            | Carnivals.....                                      | 30 Days  |
| <input checked="" type="checkbox"/> | Fireworks stands or tents.....                      | 30 Days  |
| <input type="checkbox"/>            | Christmas tree stands, tents or lots.....           | 60 Days  |
| <input type="checkbox"/>            | General commercial sales stands, tents or lots..... | 90 Days  |
| <input type="checkbox"/>            | Concession/Refreshment stands/Food Service.....     | 180 Days |

Beginning Date Requested 6-20-2022 Ending Date Requested 7-6-2022

*I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation. No temporary business may operate for more than 180 days during any consecutive 12-month period.*

Owners Signature Virginia Hightower

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**CITY OF BRYANT - BRYANT, ARKANSAS**  
210 S.W. Third Street, Bryant, Arkansas  
Phone: (501) 847-5559 (Ext 212) or FAX: (501) 847-5332

**Privilege Fee Information**  
**TEMPORARY BUSINESS LICENSE PERMIT**

(WHEN FILLING IN THE BLANKS PLEASE PRINT OR TYPE IN INK)

A \$1000.00 Surety Bond made payable to the city of Bryant is required for all applicants and must be received in this office and approved before any license will be issued.

Date: \_\_\_\_\_

Business Name: AMERICAN PROMOTIONAL EVENTS DBA TNT FIREWORKS  
Location of Business: 400 BRYANT AVENUE, BRYANT, AR 72022  
Mailing Address: ATTN: VIRGINIA HIGHTOWER 4003 HELTON DRIVE  
City: FLORENCE State: AL Zip Code: 35630  
Business Telephone: 256-740-6158 Cellphone: 417-770-4881

Type of License applied for: TEMPORARY BUSINESS Period license is desired: 6-20-2022 TO 7-6-2022

Type of Business (Services offered or product sold): CONSUMER FIREWORKS SALES

Applicants Name: TNT FIREWORKS  
Applicants Home Address: 4003 HELTON DRIVE  
City: FLORENCE State: AL Zip Code: 35630  
Applicants Home Telephone: 256-740-6158 Cellphone: 417-770-4881

Name(s) of each employee/peddler/vendor/salesman: DOUGLASS RAGSDALE

Address of business or premises to be used in Bryant: 400 BRYANT AVENUE

Last two cities worked in: 1. ASH FLAT 2. ARKADELPHIA

I hereby certify the above to be true and correct and state that I am operating a business in accordance with the city zoning regulations and/or any other city, state, or federal laws which may be applicable. I understand that if I am found to be in violation of any of the city zoning regulations and/or any other city laws, I may be subject to fines as outlined in any applicable City of Bryant Ordinance.

Virginia Hightower  
Signature of Applicant

\_\_\_\_\_  
Bond Received and Approved  
Signature of Designated City Official



To Whom It May Concern,

All individuals who operate temporary stands and tents under the name "TNT Fireworks" are contracted out through American Promotional Events. No stand or tent operator is an employee of American Promotional Events; therefore, no workers' compensation is provided for operators. In the event of a premise liability or products liability claim, American Promotional Events adds all stand and tent operators as additional insured to provide them with coverage.

If you have any questions, please do not hesitate to call me at 256-740-6158.

Sincerely,

A handwritten signature in cursive script that reads "Virginia Hightower".

Virginia Hightower

Permitting Coordinator

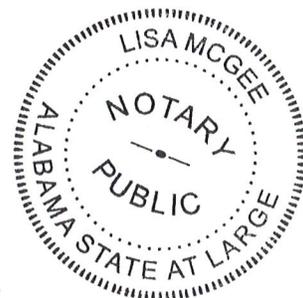
[hightowerv@tntfireworks.com](mailto:hightowerv@tntfireworks.com)

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Sworn to this 29 day of March, 2022.

A handwritten signature in cursive script that reads "Lisa McGee".

Notary Public



AMERICAN PROMOTIONAL EVENTS, INC.  
P.O. BOX 1318 · 4511 HELTON DRIVE · FLORENCE, AL 35630  
PHONE (256) 764-6131 · FAX (205) 533-6043  
[www.tntfireworks.com](http://www.tntfireworks.com)

AR 0153 – BRYANT, AR – Walmart #3230 Row 12



## VERIFICATION OF SURETY BOND RENEWAL

**February 28, 2022**

RE: BOND #                   **106725029**

BOND AMOUNT:               **\$1,000.00**

PRINCIPAL:                   **American Promotional Events, Inc. dba TNT  
Fireworks**

OBLIGEE:                     **City of Bryant, AR**

DESCRIPTION:               **Fireworks Stand at 400 Bryant Avenue, Bryant, AR  
72022 - FAR0153**

EFFECTIVE DATE:           **April 24, 2017**

PREMIUM TERM:             **4/24/2022 – 4/24/2023**

THE ABOVE REFERENCED BOND CONTINUES TO BE IN FULL FORCE AND EFFECT. THE BOND IS CONTINUOUS IN NATURE AND WILL REMAIN IN FORCE UNTIL CANCELED BY THE SURETY ACCORDING TO THE TERMS AND CONDITIONS OF THE BOND.

**Travelers Casualty and Surety Company of America**



---

Stephen A. Vann  
Attorney-in-Fact





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

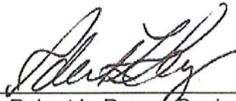
**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **STEPHEN A VANN** of **ATLANTA, Georgia**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



State of Connecticut

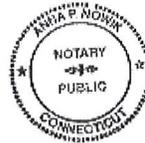
City of Hartford ss.

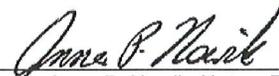
By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

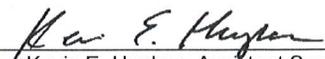
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **28th** day of **February**, 2022



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**

**Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
 11/1/2022 12/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

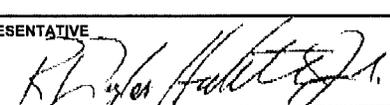
<b>PRODUCER</b> Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	<b>CONTACT NAME:</b> _____ <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> _____													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Everest Indemnity Insurance Company</td> <td>10851</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Everest Indemnity Insurance Company	10851	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :
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INSURER E :														
INSURER F :														
<b>INSURED</b> 1359629 American Promotional Events, Inc. DBA TNT Fireworks, Inc. P.O. Box 1318 4511 Helton Drive Florence AL 35630														

**COVERAGES**      **CERTIFICATE NUMBER:** 12190744      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: _____	Y	N	SI8GL00242-211	11/1/2021	11/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	NOT APPLICABLE			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**  
 THIS CERTIFICATE SUPERSEDES ALL PREVIOUSLY ISSUED CERTIFICATES FOR THIS HOLDER, APPLICABLE TO THE CARRIERS LISTED AND THE POLICY TERM(S) REFERENCED.  
 Additional Insured;(AR 0153) Wal-Mart #3230 located at 400 Bryant Avenue in Bryant.72022,AR Certificate holder is an additional insured on the General Liability as required by written contract subject to policy terms, conditions, and exclusions.

<b>CERTIFICATE HOLDER</b> 12190744 WAL-MART STORES, INC 400 BRYANT AVENUE BRYANT AR 72022	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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City of Bryant, Arkansas  
 Community Development  
 210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
 501-943-0943

## SIGN PERMIT APPLICATION

Applicants are advised to read the Sign Ordinance prior to completing and signing this form. The Sign Ordinance is available at [www.cityofbryant.com](http://www.cityofbryant.com) under the Planning and Community Development tab.

Note: Electrical Permits may be Required, Please contact the Community Development Office for more information.

Date: 4-5-2022

### Sign Co. or Sign Owner

Name Pinnacle Signs  
 Address 7610 Counts Massie  
 City, State, Zip North Little Rock 72113  
 Phone 501-812-4433  
 Email Address info@pinnacle-signs.com

### Property Owner

Name Seth Sjekky  
 Address 9030 4200 Ar-5  
 City, State, Zip Bryant Ar 72202  
 Phone 1870 307 4951  
 Email Address Sjekky@newlifechurch.tv

### GENERAL INFORMATION

Name of Business New Life Church  
 Address/Location of sign 9030 4200 Ar-5 Bryant 72202  
 Zoning Classification \_\_\_\_\_

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a **Site Plan showing placement of sign(s) and any existing sign(s) on the property is required** to be submitted. **Renderings of the sign(s) showing the correct dimensions is also required** to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

### READ CAREFULLY BEFORE SIGNING

I [Signature] do hereby certify that all information contained within this application is true and correct. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must fully comply with all terms of the Sign Ordinance regardless of approval. I further certify that the proposed sign is authorized by the owner of the property and that I am authorized by the property owner to make this application. I understand

that no sign may be placed in public right of way. I understand that I must comply with all Building and Electrical Codes and that it is my responsibility to obtain all necessary permits.

**Use table below to enter information regarding each sign for approval. Please use each letter to reference each sign rendering.**

SIGN	Type (Façade, Pole, Monument, other)	Dimensions (Height, Length, Width)	Sqft (Measured in whole as rectangle)	Height of Sign (Measured from lot surface)		Column for Admin Certifying Approval
				Top of Sign	Bottom of Sign	
A	Monument	6' x 8'	48	6'	NA	
B						
C						
E						
F						
G						

## Please note:

- Carefully review spelling, information, and placement as the proof is intended to be an accurate illustration of the final product. Customer will be responsible for 50% of the remake cost if any errors are caught after production and/or installation begins.
- The first (3) revisions are included in initial quote, any customer changes after that are subject to a minimum \$45 art charge, unless otherwise noted in final quote.
- Colors portrayed on proof may not match final product due to difference between digital and pigmented colors. If you have a specific Pantone Color that we need to match, please let us know prior to art approval.
- We are not responsible for poor image quality as a result of unprovided vector images or client provided low resolution artwork.
- If customer cancels job for any reason after the proofing process has begun, customer will be charged art charge based on original quoted amount.



72"h x 96" Non-Lit Monument sign  
Double sided decking composite  
with White metal letters

CLIENT: NLC

CLIENT CONTACT:  
Seth

PROOF #:  
1

DATE:  
08-27-21

DESCRIPTION:  
Per Quote

  
**PINNACLE SIGNS**  
AND GRAPHICS

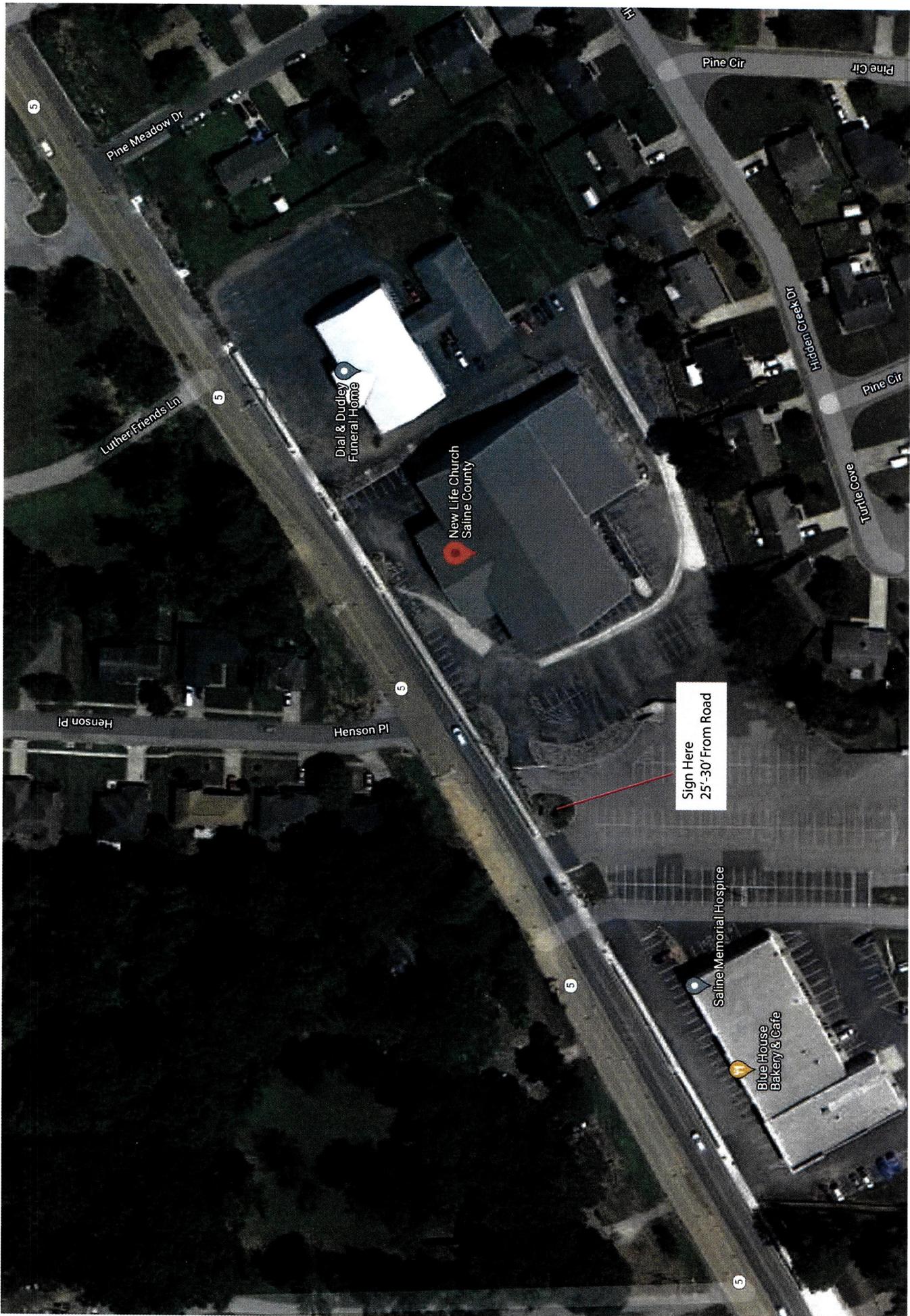
LOCATION:  
NLR

ACCT. EXE.:  
PSG

DESIGNER:  
DH

7610 Counts Massie Rd., Suite A, North Little Rock AR 72113 • P: 501-812-4433 • E: info@pinnacle-signs.com

**THIS ARTWORK REMAINS THE INTELLECTUAL PROPERTY OF PINNACLE SIGNS AND GRAPHICS UNTIL PAID FOR, IN FULL, BY CUSTOMER.  
USE OF THE ARTWORK FOR ANY COMMERCIAL PURPOSE WITHOUT OUR WRITTEN PERMISSION IS STRICTLY PROHIBITED!**



Pine Meadow Dr

Luther Friends Ln

Henson Pl

Henson Pl

Dial & Dudley  
Funeral Home

New Life Church  
Saline County

Sign Here  
25-30' From Road

Saline Memorial Hospice

Blue House  
Bakery & Cafe

Pine Cir

Pine Cir

Hidden Creek Ln

Pine Cir

Turtle Cove