



# Bryant Development and Review Committee Meeting

Boswell Municipal Complex - City Hall Conference Room

210 SW 3rd Street

**Date:** April 13, 2023 - **Time:** 9:00 AM

## Call to Order

## Old Business

## New Business

### 1. Boutique and Eyelash Salon - 2112 Brandon Road - Site Plan

*Michael Bolin - Requesting Site Plan Approval*

- [0706-PLN-01.pdf](#)
- [0706-APP-01.pdf](#)

### 2. Cornerstone Montessori Christian Academy - 4910 Springhill Road - New Addition

*Hope Consulting - Requesting Approval for New Building Addition*

- [0707-PLN-01.pdf](#)

### 3. TNT Fireworks - 400 Bryant Ave - Temporary Business License

*Virginia Hightower - Requesting Temporary Business Approval for Fireworks Tent*

- [0708-APP-02.pdf](#)
- [0708-APP-01.pdf](#)

### 4. Bryant Family Pharmacy - 3322 HWY 5 - Sign Permit

*Custom Advertising - Requesting Sign Permit Approval*

- [0709-APP-01.pdf](#)

### 5. 23478 I-30 - Custom Advertising - Alternative Signage Plan

*Custom Advertising - Requesting Recommendation for Approval of Alternative Signage Plan*

- [0710-APP-01.pdf](#)

## Staff Approved

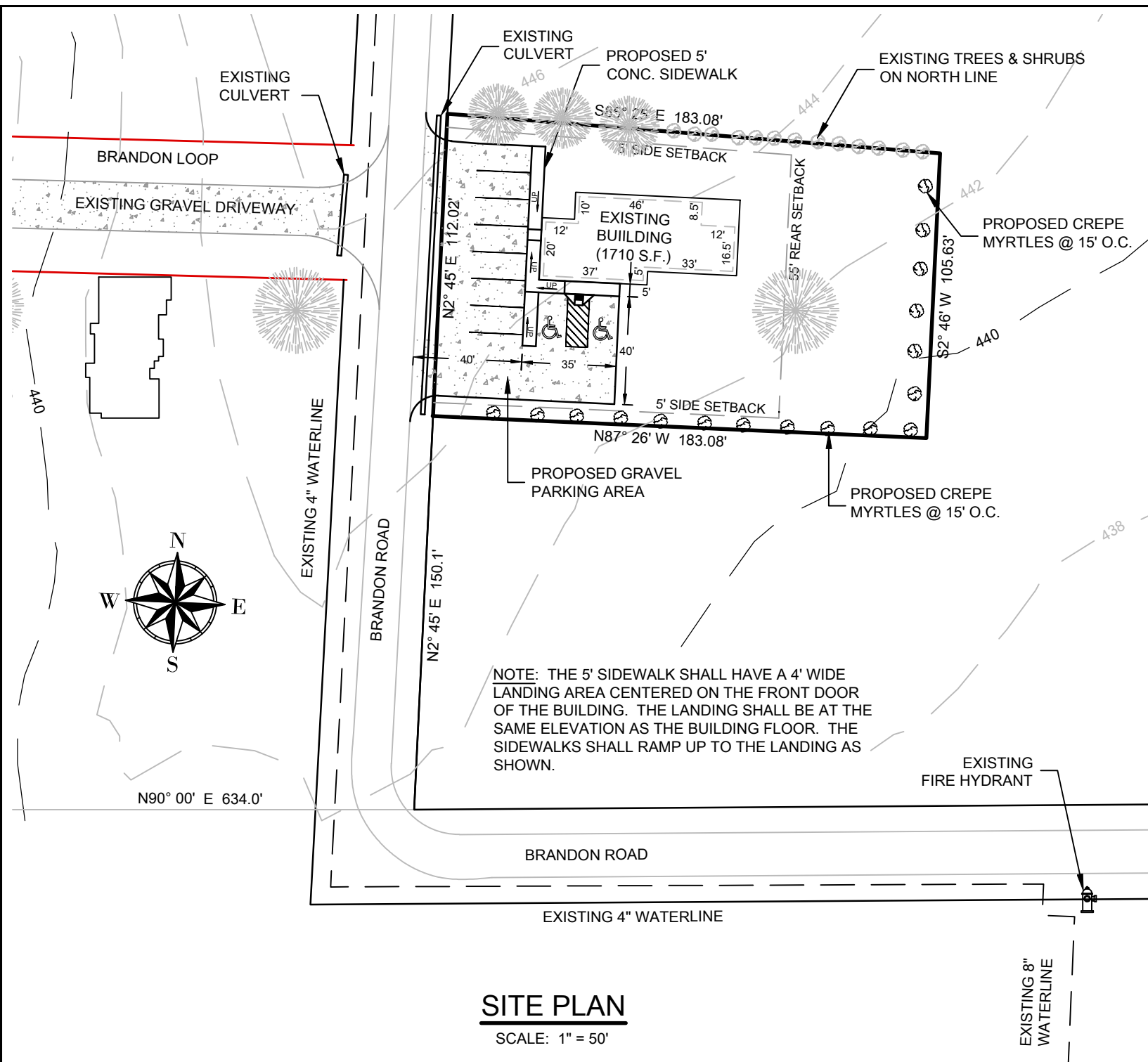
### 6. Subway - 611 Office Park Dr - Sign Permit

*Siez Sign Company - Requesting Sign Permit Approval - STAFF APPROVED*

- [0705-APP-01.pdf](#)

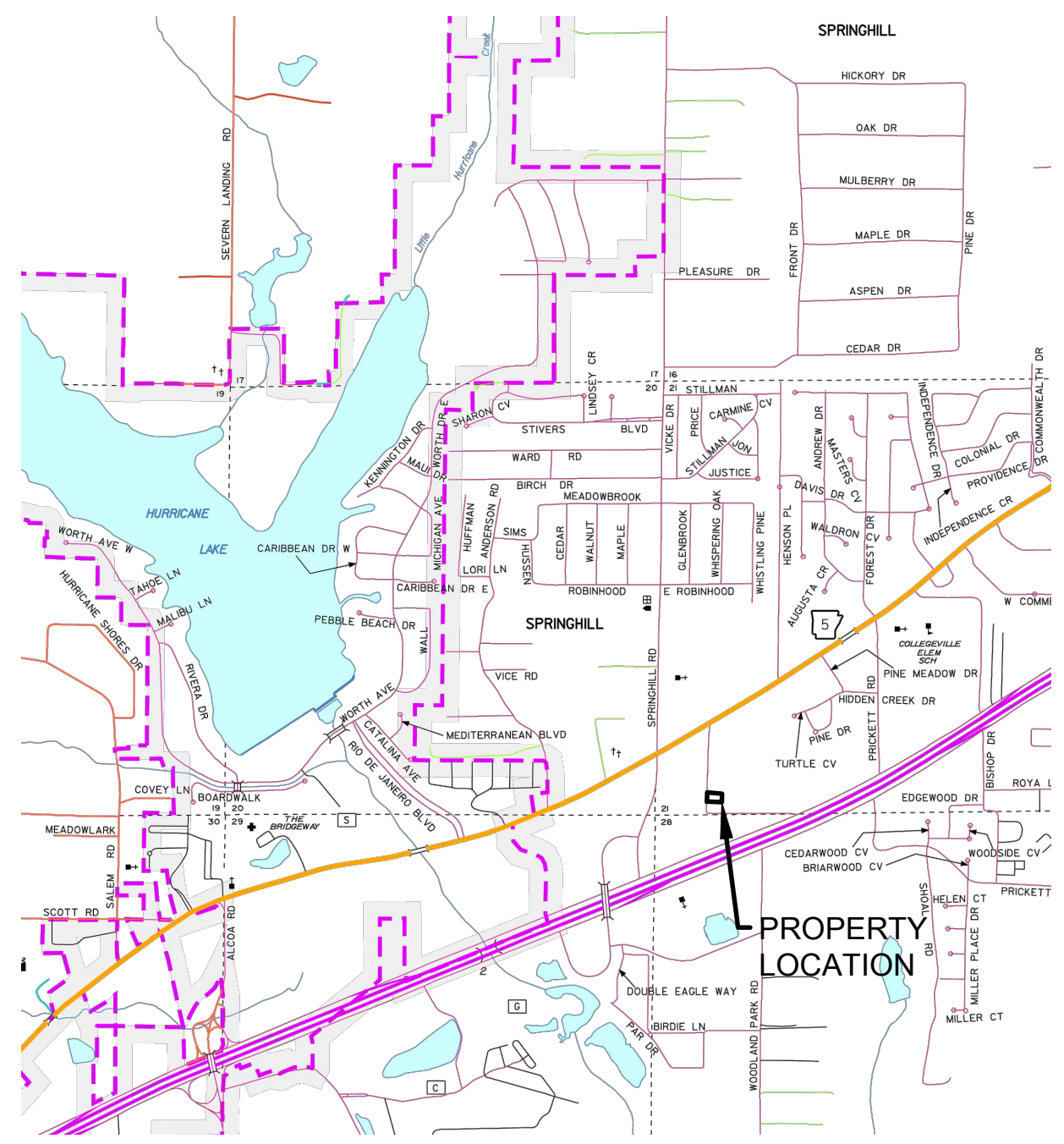
## Permit Report

## **Adjournments**



**Legal Description – 2112 Brandon Road, Bryant, AR**

All that part of the SW ¼ of the SW ¼ Section 21, Township 1 South, Range 14 West, Saline County, Arkansas, more particularly described as follows: Commencing at the SW corner of said SW ¼ SW ¼, run thence N 90° 00' E for 634' to the East line of Brandon Road; run thence N 02° 45' E along said road for 150.1' to the Point of Beginning of land herein described; thence West parallel with the South line for 203' to the Point of Beginning of the land herein described; run thence N 02° 45' E along said road for 112.02'; thence S 85° 25' E for 183.08' thence S 02° 46' W for 105.63'; thence N 87° 26' W for 183.08' to the Point of Beginning. Tract contains 0.46 acres, more or less.



NAME OF DEVELOPMENT: BOUTIQUE & EYELASH SALON  
CURRENT ZONING: C1  
NAME AND ADDRESS OF OWNER: R & RJ HOLDINGS  
2205 BRANDON RD.  
BRYANT, ARKANSAS 72022  
NAME AND ADDRESS OF DEVELOPER: R & RJ HOLDINGS  
2205 BRANDON RD.  
BRYANT, ARKANSAS 72022  
PHYSICAL ADDRESS OF PROJECT: 2112 BRANDON ROAD  
BRYANT, ARKANSAS 72022

**MICHAEL BOLIN & ASSOCIATES, INC.**  
CONSULTING ENGINEERS  
P.O. BOX 605, BENTON, AR 72018, (501) 776-2692  
FAX (501) 776-2619 EMAIL: cmbolin@sbcglobal.net

**BRYANT, ARKANSAS R & RJ HOLDINGS**  
**SITE PLAN**  
BOUTIQUE & EYELASH SALON  
2112 BRANDON ROAD  
PLAN & DETAILS



AS-BUILT DATE:
CONTACT PERSON: M. BOLIN
SCALE: AS SHOWN
DATE: MARCH 2023
SITE PLAN PLAN & DETAILS
SHEET NO. 1 OF 1

# Bryant Planning Commission

## SMALL SCALE DEVELOPMENT COMMERCIAL BUILDING CHECKLIST

CITY OF BRYANT  
210 SW 3<sup>RD</sup> STREET  
BRYANT, AR 72022  
501-943-0309

**PC MEETING DATE:** THURSDAY OF EACH WEEK  
**TIME:** 9:00 A.M.  
**PLACE:** ADMINISTRATION CONFERENCE ROOM-BRYANT OFFICE COMPLEX  
**AGENDA DEADLINE:** 5:00 P.M. FRIDAY PRIOR TO SCHEDULED MEETING DATE

### REQUIREMENTS FOR SUBMISSION

1. COMPLETED CHECKLIST (SUBDIVISION OR BUILDING)
2. ADA/ABA FORM COMPLETED
3. TWO FULL SETS OF BUILDING PLANS
4. 12 FOLDED COPIES OF SITE PLAN (MINIMUM SIZE 17" X 34") THAT INCLUDES THE FOLLOWING:
  - A. VICINITY MAP
  - B. LEGAL DESCRIPTION
  - C. LANDSCAPING PLAN
5. 12 FOLDED COPIES OF FLOOR PLAN
6. 12 COPIES OF FRONT AND REAR BUILDING ELEVATIONS
7. A CD IN .PDF FORMAT
8. COPY OF ADEQ STORMWATER POLLUTION PREVENTION PLAN FOR PROPERTY PARCEL CONTAINING ONE ACRE OR LARGER.
9. 2 COPIES OF STORMWATER DETENTION PLAN
10. \$250.00 FOR STORMWATER DETENTION AND DRAINAGE PLAN REVIEW

### ALL REQUIREMENTS LISTED ABOVE MUST BE COMPLETED AND ATTACHED BEFORE SUBMITTING APPLICATION TO BE PLACED ON THE PLANNING COMMISSION AGENDA.

NOTE: WHEN MAKING CHANGES TO AN APPROVED SITE PLAN, A REVISED SITE PLAN MUST BE SUBMITTED TO THE BRYANT PLANNING COMMISSION FOR APPROVAL. THIS MUST BE DONE PRIOR TO IMPLEMENTATION. FAILURE TO COMPLY WILL RESULT IN PENALTIES/FINES BEING IMPOSED IN ACCORDANCE WITH CITY ORDINANCES.

I HAVE COMPLIED WITH THE REQUIREMENTS LISTED ABOVE AND HAVE CHECKED ALL OF THE BOXES ON THE CHECKLIST WHICH APPLY TO THIS PROJECT SUBMITTAL.

  
SIGNATURE

  
DATE

# City of Bryant Commercial Building Checklist

Name of Development BOOZIE & EYELASH SALON

Site Location 2112 BRANDON ROAD Current zoning C-1

Owner \_\_\_\_\_ Phone \_\_\_\_\_

## I. BASIC INFORMATION NEEDED ON THE SITE PLAN

- ✓ 1. Name of Development
- ✓ 2. Current zoning
- ✓ 3. Name and Address of owner of Record
- ✓ 4. Name and address of the architect, landscape architect, engineer, surveyor, or other person involved in the preparation of the plan
- ✓ 5. Date of preparation of the plan
- ✓ 6. Vicinity map locating streets, highways, section lines, railroad, schools, & parks within 1/2 mile
- ✓ 7. Legal description of the property with exact boundary lines
- ✓ 8. North arrow & Scale
- ✓ 9. Identification of any land areas within the 100 year floodplain and within the 100 year floodway
- ✓ 10. Lot area in square feet
- ✓ 11. Show scale (not less than 1" = 100') (paper size minimum 17" X 34")
- ✓ 12. Existing streams, drainage channels, and other bodies of water
- ✓ 13. Drainage easements for stormwater run-off and detention shown & labeled
- ✓ 14. Location and name of existing streets
- ✓ 15. Show source of water supply
- ✓ 16. Show location of waste water connection to municipal system & sanitary sewer layout
- ✓ 17. Fire Hydrant placement
- ✓ 18. Proposed location of buildings and other structures, parking areas, drives, loading areas, service areas, alleys, walks, screening, and public streets
- ✓ 19. Sufficient dimensions to indicate relationship between buildings, property lines, parking areas and other elements of the plan
- ✓ 20. Extent and character of proposed landscaping. Common and/or Botanical plant names and sizes of new vegetation must be clearly indicated.
- ✓ 21. Location, massing and pattern of existing vegetation to be retained
- ✓ 22. Existing structures on the site
- ✓ 23. Pedestrian and vehicular access points, sidewalks, crosswalks, etc.
- N/A ✓ 24. Typical building elevations depicting the style, size and exterior construction materials of the buildings proposed. Where several building types are proposed on the plan, such as apartments and commercial buildings, a separate sketch shall be prepared for each type. The elevations shall be drawn at a minimum scale of 1/16" to a foot and must show adjoining context.
- N/A ✓ 25. Any variance approvals

N/A  
EXISTING  
BUILDING

II ADDITIONAL INFORMATION NEEDED, BUT NOT ON THE SITE PLAN

COMMERCIAL BUILDING WORKSHEET

	Yes	No
Site is compatible with Master Street Plan	✓	
Proposed improvement is within building line setbacks Front <u>0</u> ft. Side <u>5</u> ft. CNR Side <u>N/A</u> ft. Back <u>55</u> ft.	✓	
Parking requirements can be satisfied	✓	
Floor Space <u>1710</u> sq.ft. divided by 300 = <u>5.7</u> (no. of parking spaces required)	✓	
Improvement is outside 100 year flood plain (if answer is no - Provide 404 Permit for site)	✓	
Lowest building floor level and all mechanical equipment are above FEMA 100 year flood elevation	✓	
Will there be a dumpster located on the site?		✓
Will there be a construction site office?		✓
Have you made "One Call"?		✓
Structure and site complies with ADA (Americans with Disability Act) and ABA (Architectural Barriers Act) Accessibility Guidelines	✓	
Design complies with Arkansas Plumbing Code and National Electric Code requirements	✓	
Foundation and structure meet earthquake requirements for Zone 1.	✓	
Structure meets Arkansas Energy Code for specified use.	✓	
Complies with Arkansas Fire Prevention Code	✓	
Complies with International Code Council regulations	✓	
Will a Site Clearance Permit be required? (City Ordinance 2002-03)		✓
Are you granted any variances by the Board of Adjustment?		✓
If you have been granted a variance please explain in detail:		

III. LANDSCAPING COMPLIANCE WITH REQUIREMENTS

	YES	NO
No planting within 5 feet of a fire hydrant	✓	_____
Spacing will be 40' between trees	✓	_____
Tree must be a minimum 3" in diameter at the base and 12' + tall	✓	_____
Existing trees meeting the minimum size can be counted to meet above criteria	✓	_____
No trees can be planted within 30 feet of a property corner or driveway	✓	_____
Shrubs along street right-of-way lines cannot exceed 30 inches in height	✓	_____

**IV. SITE COVERAGE COMPLIANCE WITH REQUIREMENTS**

(FOR YOUR CONVENIENCE WE HAVE LISTED THE THREE COMMERCIAL ZONING SITE COVERAGE REQUIREMENTS - CHOOSE THE ZONING FOR THIS PROJECT AND COMPLETE ONLY THAT SECTION)

	<u>YES</u>	<u>NO</u>
<b>1. C-1 Zoning - Neighborhood Commercial</b>		
Lot area: minimum of 2,500 square feet; maximum 16,000 square feet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Front Yard: none required	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Side Yard: minimum of 5 feet each side	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear Yard: minimum of 55 feet	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Maximum lot coverage of 70% of the total area of the site for all principal, accessory buildings, parking lots, sidewalks, private streets, or drives.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking: one space per each 200 sq. ft. of commercial use	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Loading areas: physically separated from all streets with 10 ft grassy area	<input checked="" type="checkbox"/>	<input type="checkbox"/>
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	<i>N/A</i>	<input type="checkbox"/>
<b>2. C-2 Zoning - Lots fronting along roadways designated as Interstate 30 and frontage roads, State Highway 5 and 183</b>		
Front Yard: not less than 50 feet from front property line	<input type="checkbox"/>	<input type="checkbox"/>
Side Yard: not required, except where they abut a street or a residential lot line then a minimum of 25 feet is required	<input type="checkbox"/>	<input type="checkbox"/>
Rear Yard: minimum of 15 feet, except where they abut residential area then a minimum of 55 feet is required	<input type="checkbox"/>	<input type="checkbox"/>
A maximum lot coverage of 35% of the total area of the site for all principal and accessory buildings	<input type="checkbox"/>	<input type="checkbox"/>
Parking: one space per each 300 sq. ft. of occupied space	<input type="checkbox"/>	<input type="checkbox"/>
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	<input type="checkbox"/>	<input type="checkbox"/>
<b>3. C-2 Zoning - Lots fronting along roadways designated as interior local.</b>		
Front Yard: none required	<input type="checkbox"/>	<input type="checkbox"/>
Side Yard: not required, except where they abut a street or a residential lot line then a minimum of 25 percent of lot dimension	<input type="checkbox"/>	<input type="checkbox"/>
Rear Yard: minimum of 15 feet, except where they abut residential area then a minimum of 55 feet is required	<input type="checkbox"/>	<input type="checkbox"/>
A maximum lot coverage of 85% of the total area of the site for all principal, accessory buildings and parking	<input type="checkbox"/>	<input type="checkbox"/>
Parking: one space per each 300 sq. ft. of occupied space	<input type="checkbox"/>	<input type="checkbox"/>
When abuts a residential district, a minimum 6' high wood, rock, or masonry fence is required with a landscape screen	<input type="checkbox"/>	<input type="checkbox"/>

**V. SITE PLAN ATTACHMENTS**

(APPLICATION WILL NOT BE ACCEPTED UNTIL ALL ATTACHMENT REQUIREMENTS ARE MET)

- ✓ 26. Letter to Planning Commission stating your request
- ✓ 27. Completed Checklist
- ✓ 28. Completed ADA/ABA Form
- ✓ 29. Two full sets of Building Plans
- ✓ 30. <sup>130</sup>20 copies of Site Plan (folded to no larger than 8 ½ X 14 size) that includes vicinity map and landscaping plan (minimum size 17" X 34" paper)
- ✓ 31. <sup>130</sup>20 copies of Landscaping Plan (folded to no larger than 8 ½ X 14 size)
- ✓ 32. <sup>130</sup>20 copies of building floor plan (folded to no larger than 8 ½ X 14 size)
- N/A 33. Copy of Stormwater Detention approval
- N/A 34. Copy of ADEQ Stormwater Pollution Prevention Plan for property containing one acre or larger.
- ✓ 35. IBM compatible diskette or CD with data in PDF format.
- ▲ 36. Receipt for \$250.00 for Stormwater Detention and Drainage Plan review

I CERTIFY that the design of BOUTIQUE & EYELASH SALON in the City of Bryant, Arkansas complies with the above regulations, laws and codes.

Ronnie Beard  
Owner

Michael Bol  
Engineer/Architect

2205 BRANDON ROAD  
Mailing Address

501-231-6558  
Phone #

BRYANT, AR 72022  
City

4/4/2023  
Date

**CITY USE**

Action Taken:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Special Conditions:

\_\_\_\_\_  
\_\_\_\_\_

Permit Issued:	Date _____	Sq.Ft. _____	Amount \$ _____
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Construction Completed Certified For Occupancy:	Date: _____
	Inspector: _____



Permit No. \_\_\_\_\_

## BUILDING PERMIT

### ADA/ABA ACCESSIBILITY STANDARDS

The *Americans with Disability Act* and *Architectural Barriers Act* Accessibility Guidelines were prepared by the U.S. Access Board and mandated by the U. S. Department of Justice regulations implementing Title III as the official ADA/ABA accessibility guidelines. **All new construction, remodeling, and modifications must conform to these building standards** for places of public accommodation and commercial facilities. Residential is exempt.

The ADA/ABA accessibility guidelines contain general design standards for building and site elements, such as accessible entrances and routes, ramps, parking spaces, stairs, elevators, restrooms, signage, etc. Also included are specific standards for restaurants, medical care facilities, libraries and transportation facilities and vehicles, and places of lodging.

The guidelines also include "scoping" requirements that outline the necessary features or appropriate quantity for achieving ready access. For example, at least 50 percent of all public entrances to buildings must be accessible with an accessible path of travel. In public restrooms, at least one bathroom stall must be accessible unless there are more than six stalls, in which case the number increases.

I hereby certify that I have read and examined the above notice and will comply with all guidelines of the ADA Accessibility Guidelines. I further understand that a copy of the ADA/ABA Regulations are available for inspection during business hours of City Hall or I may obtain a copy by writing:

The Access Board  
1331 F Street, NW, Suite 1000  
Washington, DC 20004-1111  
(202) 272-0080 (v) (202) 272-0082 (TTY) (202) 272-0081 (fax)  
(800) 872-2253 (v) (800) 993-2822 (TTY)  
email: [info@access-board.gov](mailto:info@access-board.gov)

Signature of Contractor  
or Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner  
(if owner-builder) Ronnie Beard Date 4-4-23

Application of Permit Approved: \_\_\_\_\_ Date \_\_\_\_\_  
Commission - Chairman

Bryant Water & Sewer Department

**GREASE TRAP STANDARDS**

The City of Bryant requires all commercial buildings comply with plumbing codes found in the Arkansas State Plumbing Code, Latest Edition. All new construction, remodeling, and modifications must conform to these plumbing standards for places of public accommodation and commercial facilities. These guidelines contain general design standards for construction and site elements relating to plumbing.

As of 7/27/04, the Bryant Sewer & Water Commission requires stringent specification standards for commercial or public businesses that involve any food preparation on the premise. The new standard requires calculations, and associated data to be submitted to the Bryant Water Utilities General Manager concurrent with the proposed building plumbing plans along with a grease trap calculation form. Building Permits will not be issued until this form has been received and approved by the Bryant Water Utilities General Manager.

All new buildings or strip centers containing sections designated for commercial enterprise are encouraged to provide a stub-out for a separate waste line for future grease interceptor installation. The owner of a new strip center shall consider suitable physical property space and sewer gradient that will be conducive for the installation of an exterior, in-ground grease interceptor(s) for any flex space contained within the strip center. Physical Property Restrictions and sewer gradient shall not be a defense for failure to install an exterior, in-ground grease interceptor.

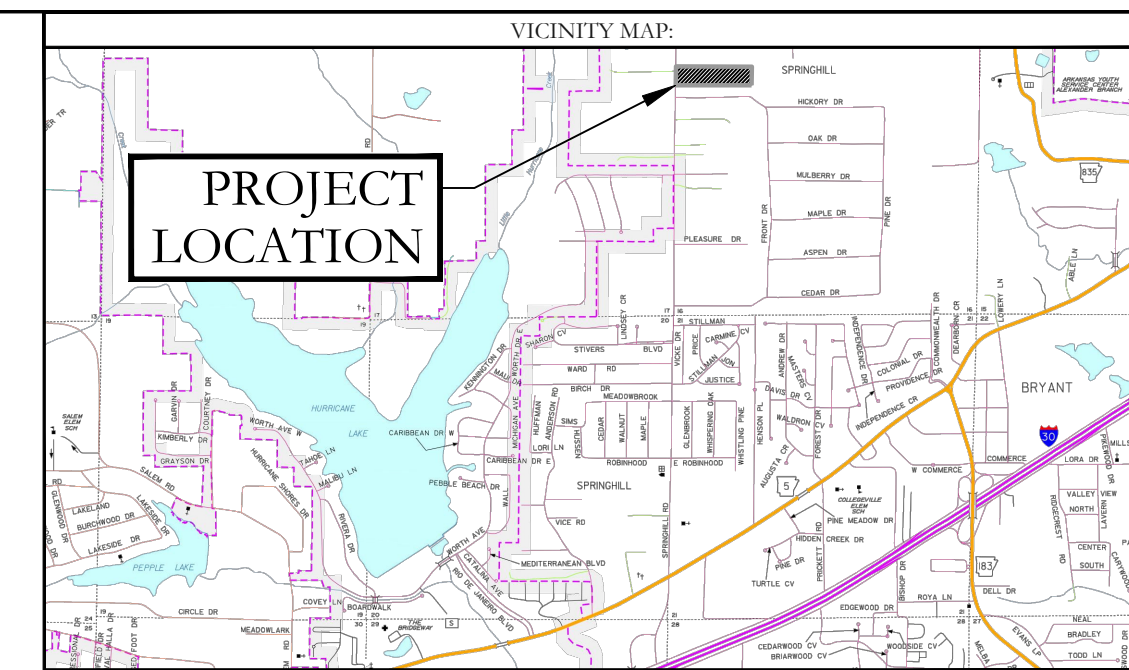
I hereby certify that I have read and examined the above notice and will comply with all guidelines of the City of Bryant Water & Sewer Department. I further understand that copies of the Grease Interceptor Design and Structural Criteria regulations will be available from the Bryant Water/Wastewater Plant (501-847-8083) during business hours.

Project Name \_\_\_\_\_

Signature of Contractor  
or Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner  
( if owner-builder) Rennie Beard Date 4-4-23

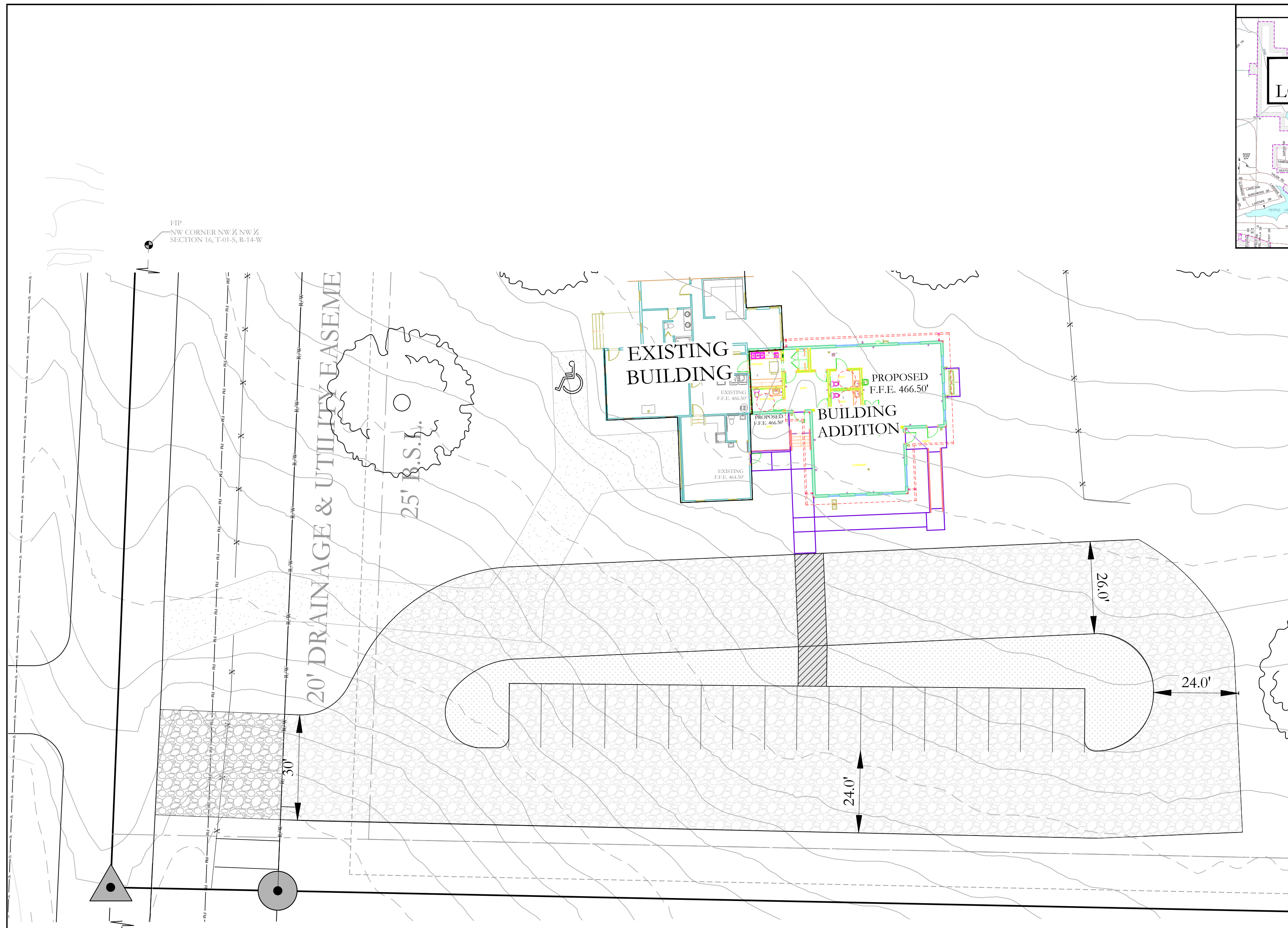
Calculations  
Approved: \_\_\_\_\_ Date \_\_\_\_\_  
Bryant Water Utilities General Manager



UTILITY PLAN LEGEND	
	WATER METER
	WATER VALVE
	FIRE HYDRANT
	SANITARY SEWER LINE
	WATER LINE
	SEWER MANHOLE
	SANITARY SEWER CLEANOUT

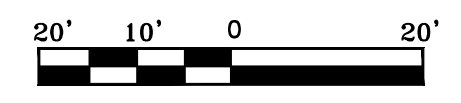
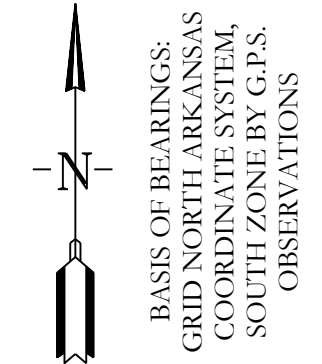
**LEGAL DESCRIPTION:**  
 PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 16, TOWNSHIP 1 SOUTH, RANGE 14 WEST, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE S2°15'35"W ALONG WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 819.14 FEET TO THE POINT OF BEGINNING; THENCE S89°26'33"E, A DISTANCE OF 353.66 FEET TO A FOUND IRON PIN AT THE SOUTHEAST CORNER OF LAND DESCRIBED IN INSTRUMENT #2017-006510 FILED IN SALINE COUNTY, ARKANSAS; THENCE ALONG THE SOUTH PROPERTY LINE OF LAND DESCRIBED IN INSTRUMENT #2009-57630 FILED IN SALINE COUNTY, ARKANSAS, S89°23'57"E, A DISTANCE OF 967.93 FEET TO A 1/2" FOUND IRON PIN WITH CAP #128 ON THE WEST PROPERTY LINE OF LANDS OWNED BY RONNY BROADWAY DESCRIBED INSTRUMENT #2020-017777 FILED IN SALINE COUNTY, ARKANSAS; THENCE LEAVING SAID SOUTH LINE ALONG THE WEST LINE OF BROADWAY, S03°06'57"W, A DISTANCE OF 494.53 FEET TO A 1/2" REBAR AND THE NORTH LINE OF LANDS DESCRIBED IN SALINE COUNTY DOCUMENT #2012-36651; THENCE N89°23'43"W, A DISTANCE OF 1313.94 FEET ALONG THE NORTH LINE OF LANDS OWNED BY BALISTERRI, WOOTEN AND VAUGH; THENCE N02°15'55"E, A DISTANCE OF 493.91 FEET TO THE POINT OF BEGINNING, CONTAINING 14.71 ACRES, MORE OR LESS.

A PORTION OF THE PROPERTY DESCRIBED HEREON LIES WITHIN THE 100 YEAR FLOODPLAIN, ACCORDING TO THE FLOOD INSURANCE RATE MAP, PANEL #05123C0225E, DATED: 6/3/2020.



FIP  
 NW CORNER NW 1/4 NW 1/4  
 SECTION 16, T-01-S, R-14-W

SOUND IN PAVEMENT  
 SW CORNER SW 1/4 SW 1/4  
 SECTION 16, T-01-S, R-14-W



**SITE PLAN .**  
**NUCKOLS ESTATES**  
 A SUBDIVISION, IN THE CITY OF BRYANT, SALINE COUNTY, ARKANSAS

**BUILDING SETBACKS:**  
 FRONT - 25' OR AS SHOWN  
 REAR - 25' OR AS SHOWN  
 SIDE - 15' OR AS SHOWN

**EASEMENTS: UTILITY & DRAINAGE (D.E. & U.E.)**  
 FRONT - 15' OR AS SHOWN  
 REAR - 10' OR AS SHOWN  
 SIDE - 5' OR AS SHOWN

**LOT CORNERS: SET 1/2" REBAR WITH CAP**

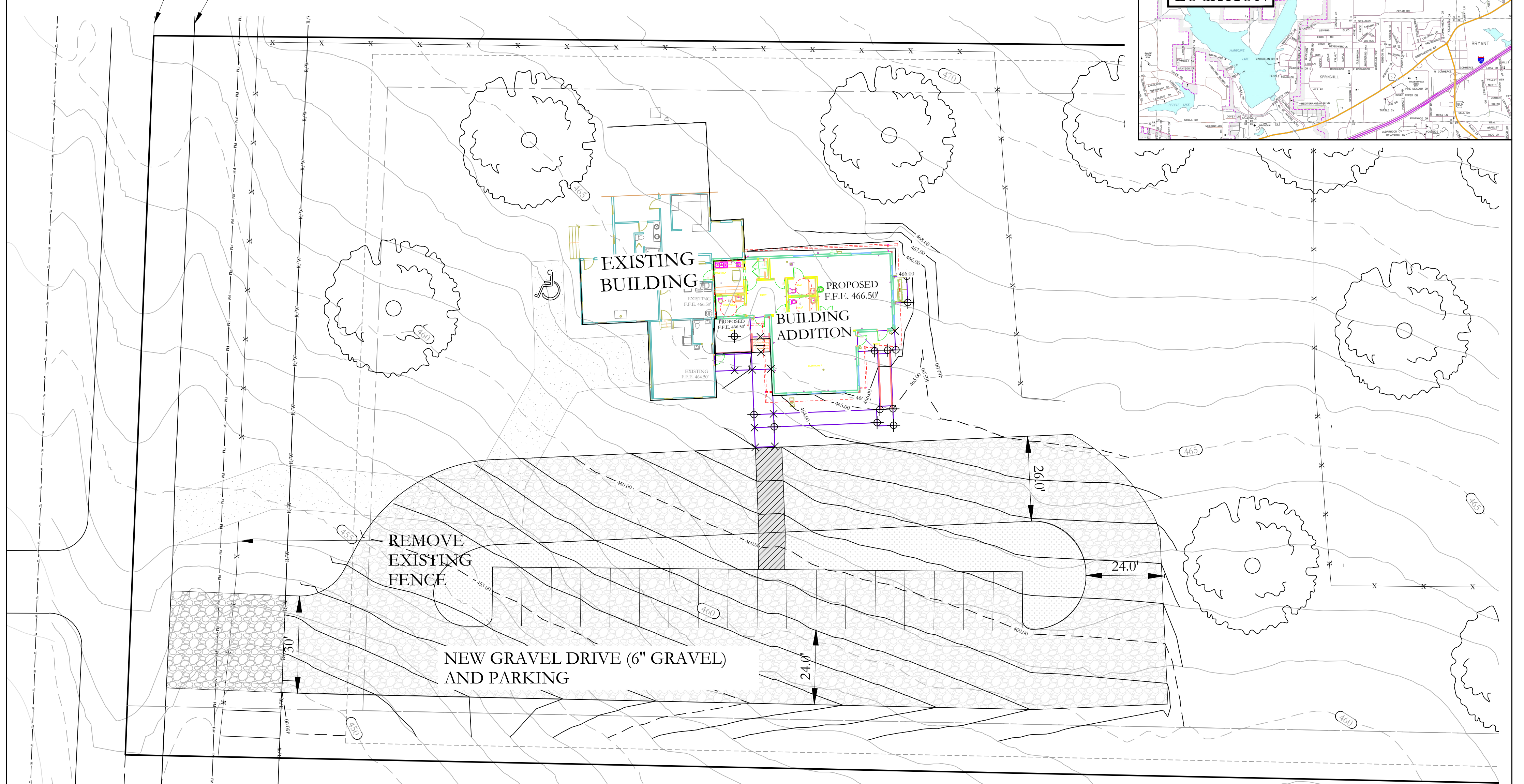
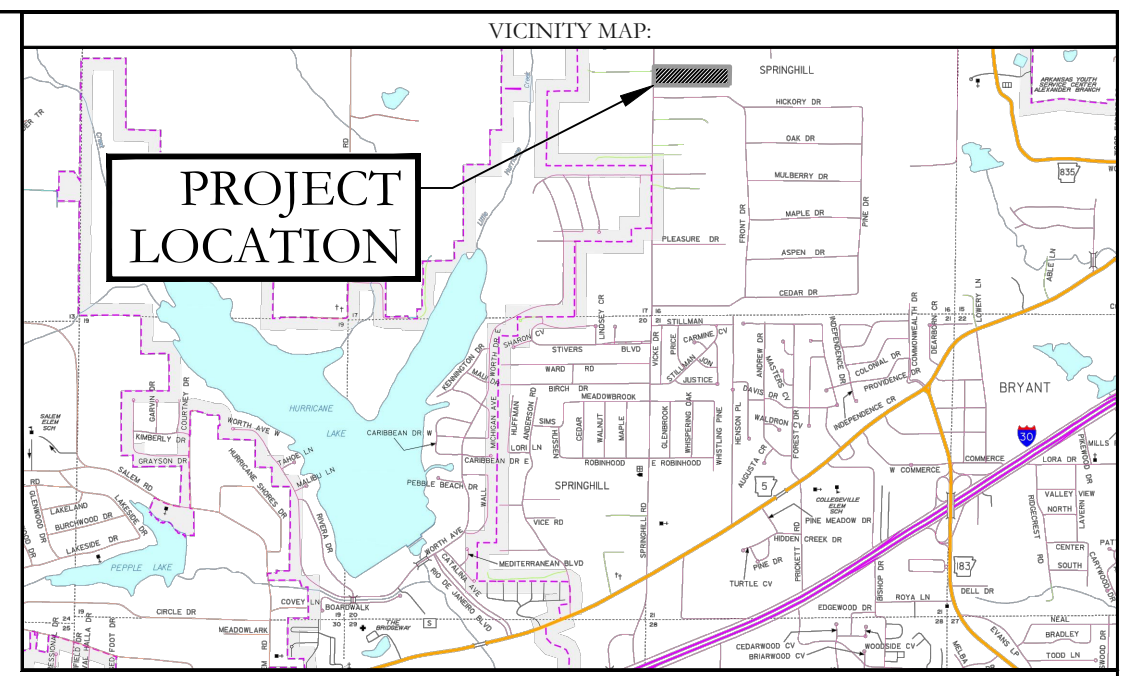
LEGEND	
	- Found Aliquot Corner
	- Found monument
	- Set 1/2" Rebar
	- Computed point
	(M) - Measured
	(P) - Plat/Deed
	- Fence

<b>HOPE CONSULTING</b> ENGINEERS - SURVEYORS		129 North Main Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com	
FOR USE AND BENEFIT OF: <b>SHANNON NUCKOLS</b>			
<b>SITE PLAN</b> <b>BUILDING ADDITION CORNERSTONE</b> CITY OF BRYANT, SALINE COUNTY, ARKANSAS			
DATE:	04/03/2023	C.A.D. BY:	BJOHNSON
REVISED:		CHECKED BY:	
SHEET:	500	SCALE:	1" = 100'
	01S	14W	0 16 400 62 1762

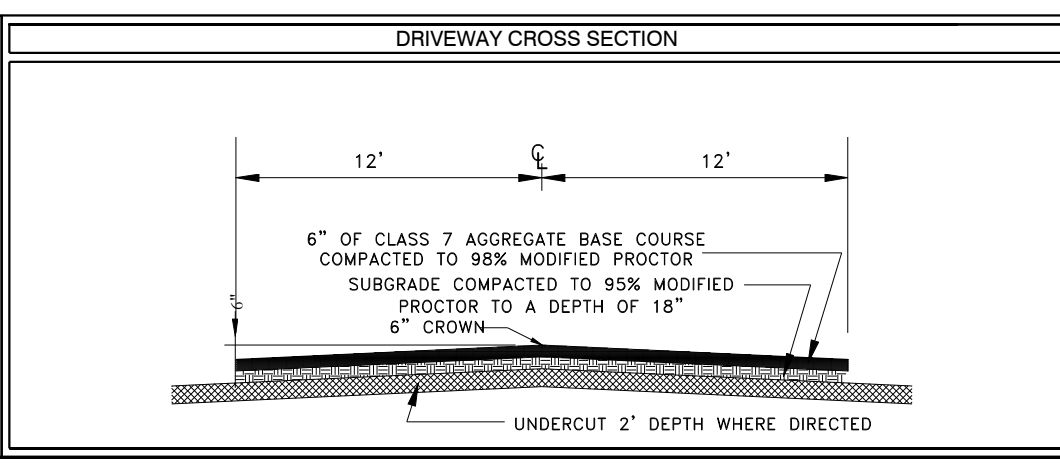
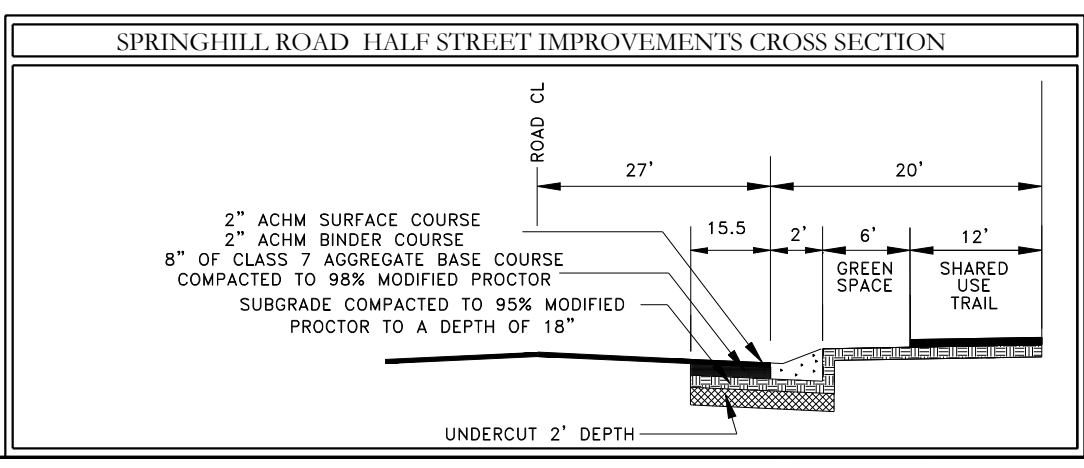
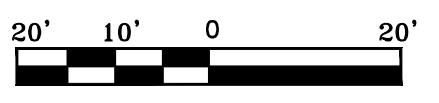


K:\Land Projects\2019\Survey\2020\206073 M&H\Site\_0910\Springhill Road\2010073\_Site\_Plan.dwg 2023.dwg

CENTERLINE SPRINGHILL ROAD  
EXISTING EDGE OF ASPHALT



BASIS OF BEARINGS:  
GRID NORTH ARKANSAS  
COORDINATE SYSTEM,  
SOUTH ZONE BY G.P.S.  
OBSERVATIONS



**HOPE**  
CONSULTING  
ENGINEERS - SURVEYORS

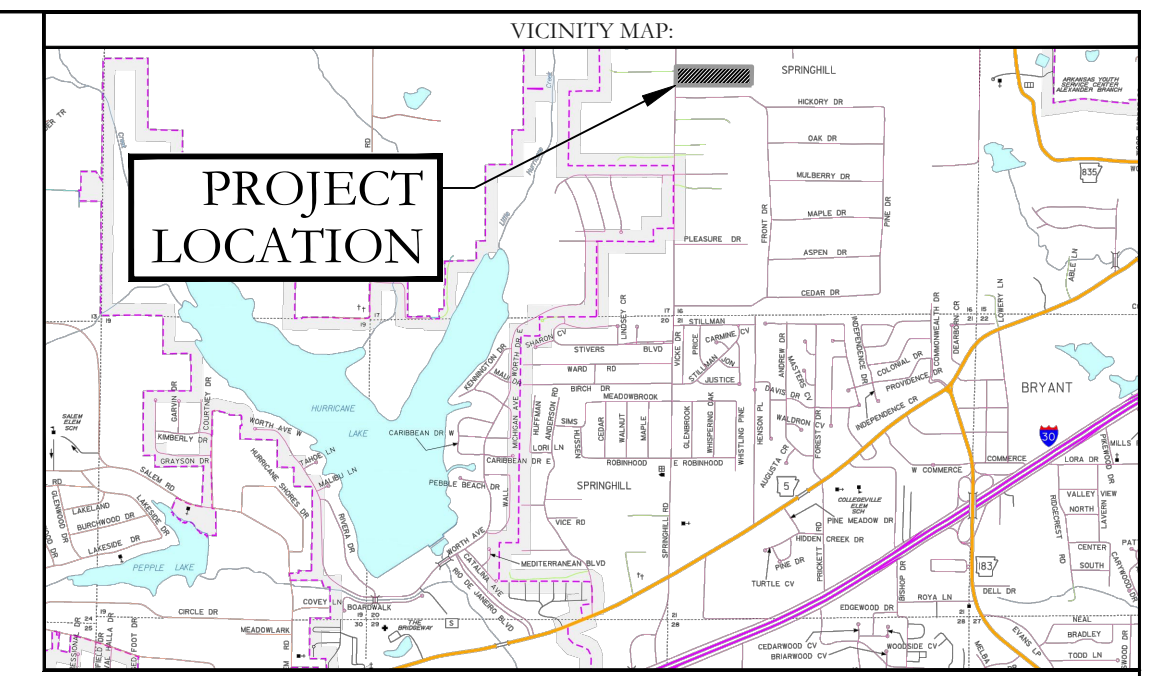
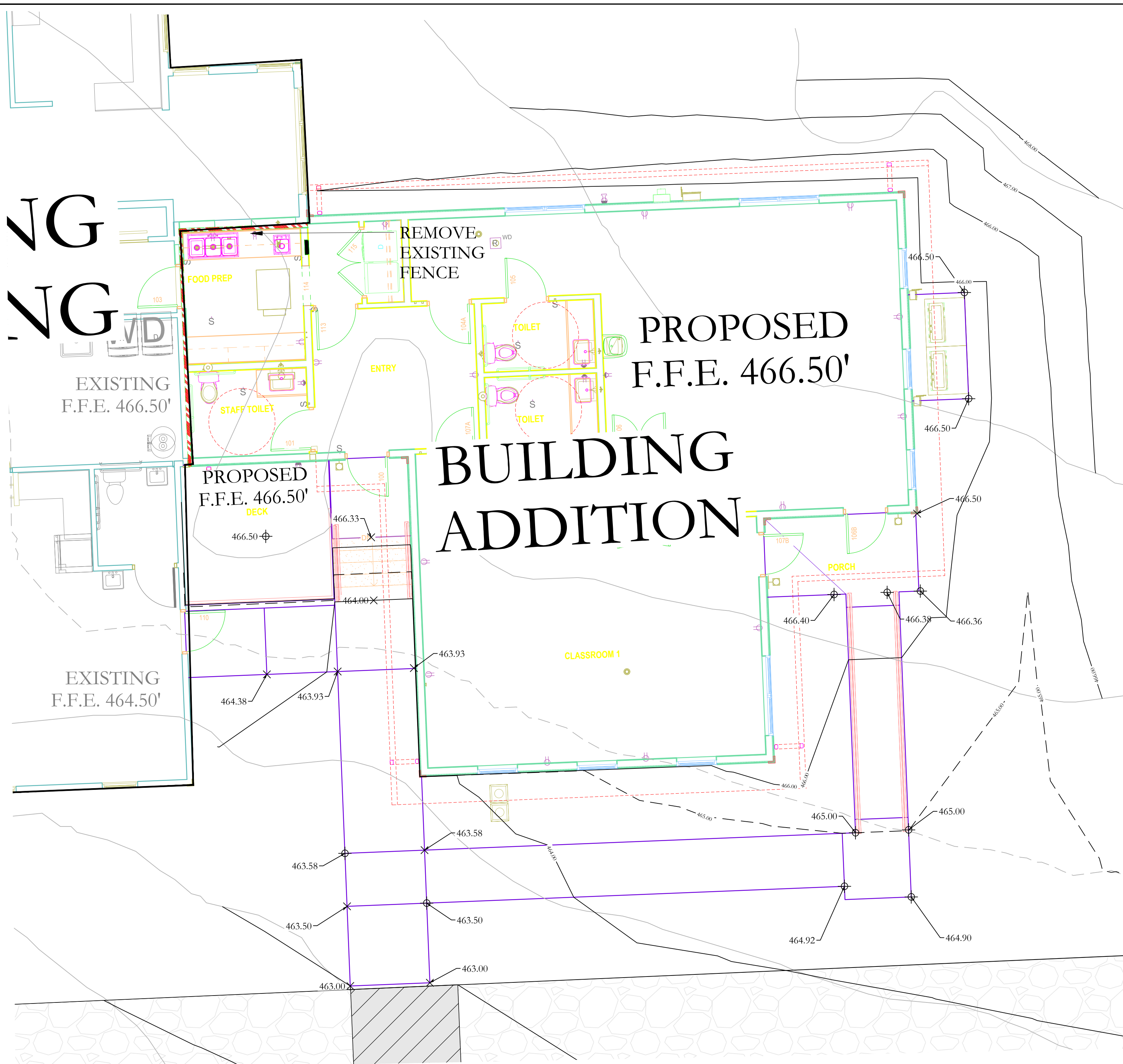
129 North Main Street,  
Benton, Arkansas 72015  
PH. (501)315-2626  
FAX (501) 315-0024  
www.hopeconsulting.com

FOR USE AND BENEFIT OF:  
**SHANNON NUCKOLS**

**GRADING PLAN-1**  
**BUILDING ADDITION CORNERSTONE**  
BRYANT, SALINE COUNTY, ARKANSAS

DATE:	04/03/2023	C.A.D. BY:	BJOHNSON	DRAWING NUMBER:	
REVISED:		CHECKED BY:		20-0673	
SHEET:		SCALE:	1" = 100'		
500	01S	14W	0 16	400	62 1762

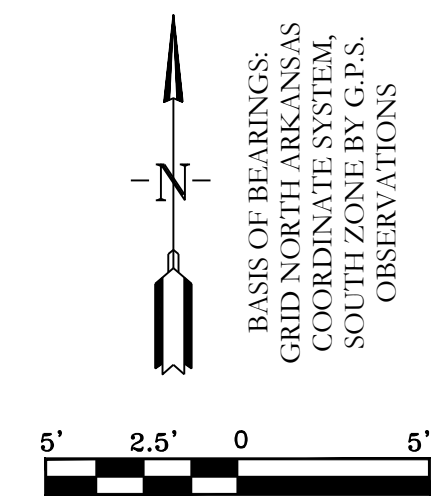
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NG  
NG

PROPOSED  
F.F.E. 466.50'

# BUILDING ADDITION

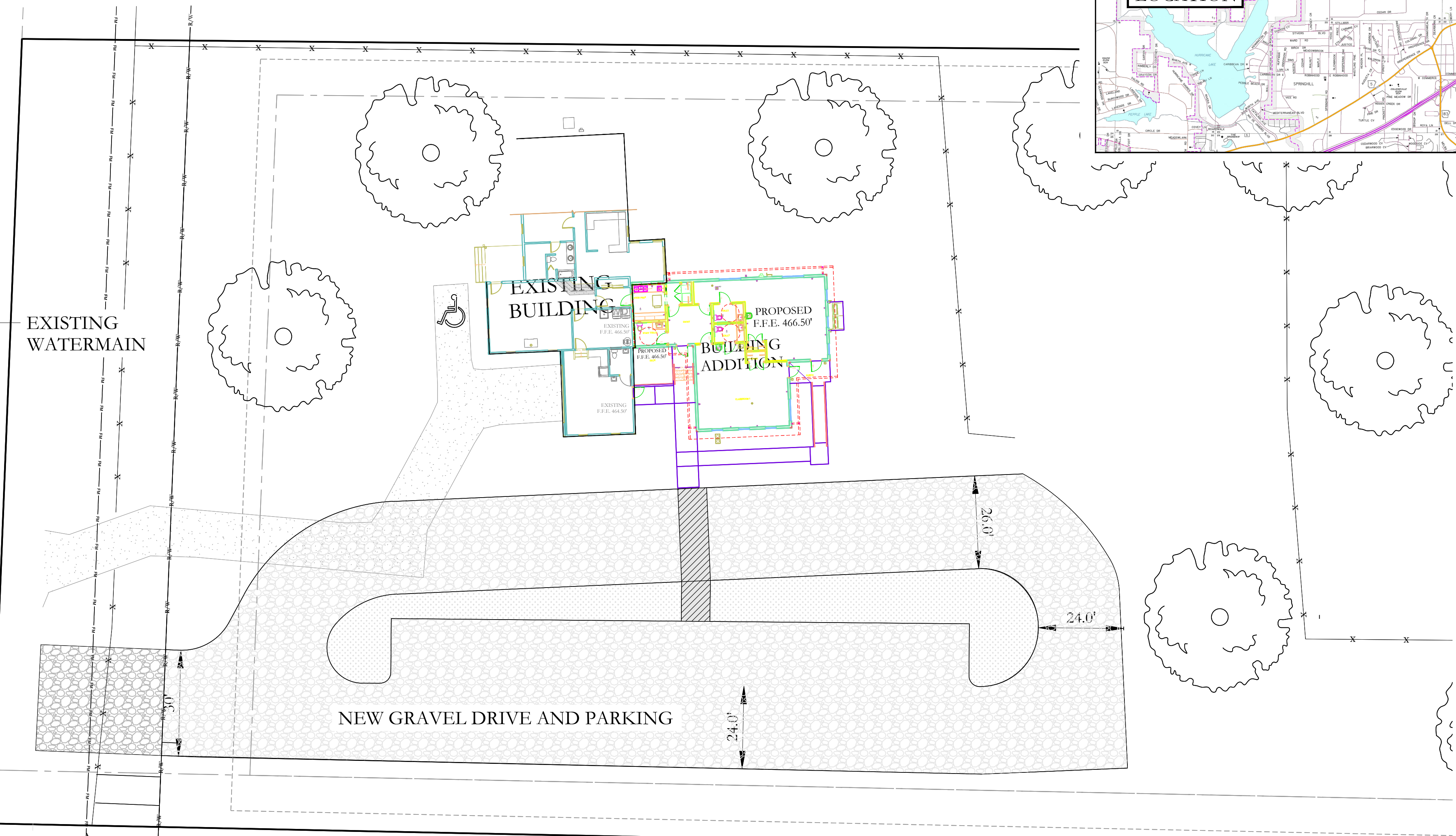
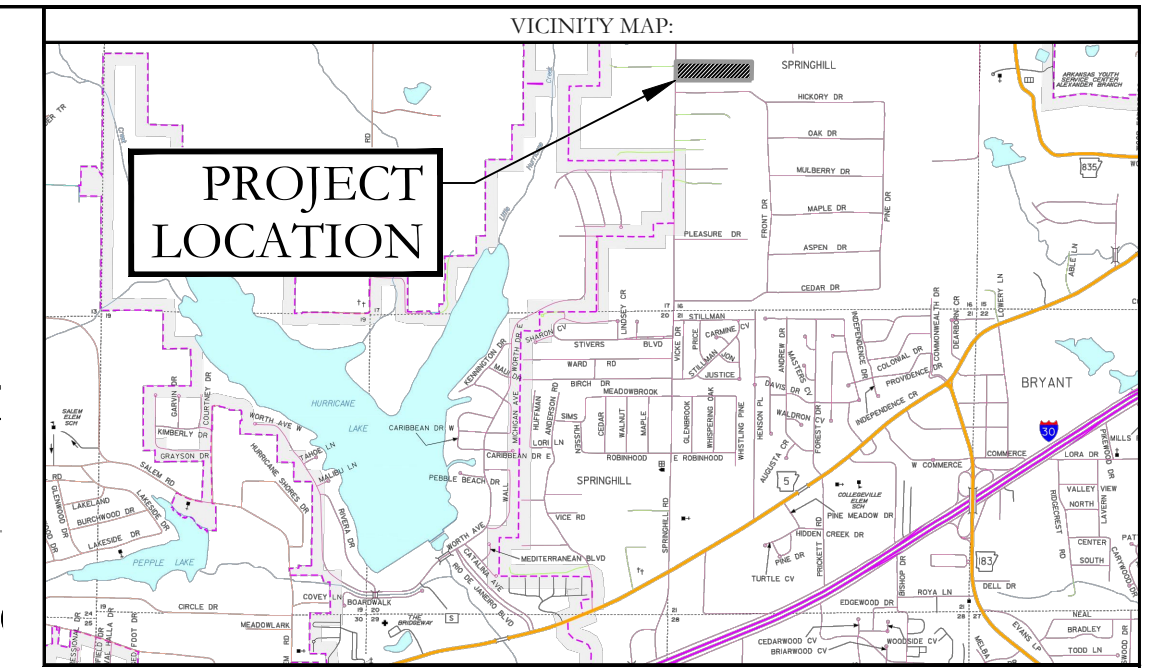


BASIS OF BEARINGS:  
GRID NORTH ARKANSAS  
COORDINATE SYSTEM,  
SOUTH ZONE BY G.P.S.  
OBSERVATIONS



<b>HOPE CONSULTING</b> ENGINEERS - SURVEYORS		129 North Main Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com	
FOR USE AND BENEFIT OF: <b>SHANNON NUCKOLS</b>			
GRADING PLAN-2 BUILDING ADDITION CORNERSTONE BRYANT, SALINE COUNTY, ARKANSAS			
DATE:	04/03/2023	C.A.D. BY:	B. JOHNSON
REVISIONS:		CHECKED BY:	
SHEET:		SCALE:	1" = 100'
500	01S	14W	0 16 400 62 1762
DRAWING NUMBER:		20-0673	

K:\Land Projects\2019\Survey\2020\20-0673 Mod\Site\_0110\Springhill Road\DWG7.Swg Plot: 04/03/2023 1:00 PM



EXISTING WATERMAIN

EXISTING FORCE MAIN

EXISTING BUILDING

PROPOSED F.F.E. 466.50'

PROPOSED F.F.E. 466.50'

PROPOSED F.F.E. 466.50'

NEW GRAVEL DRIVE AND PARKING

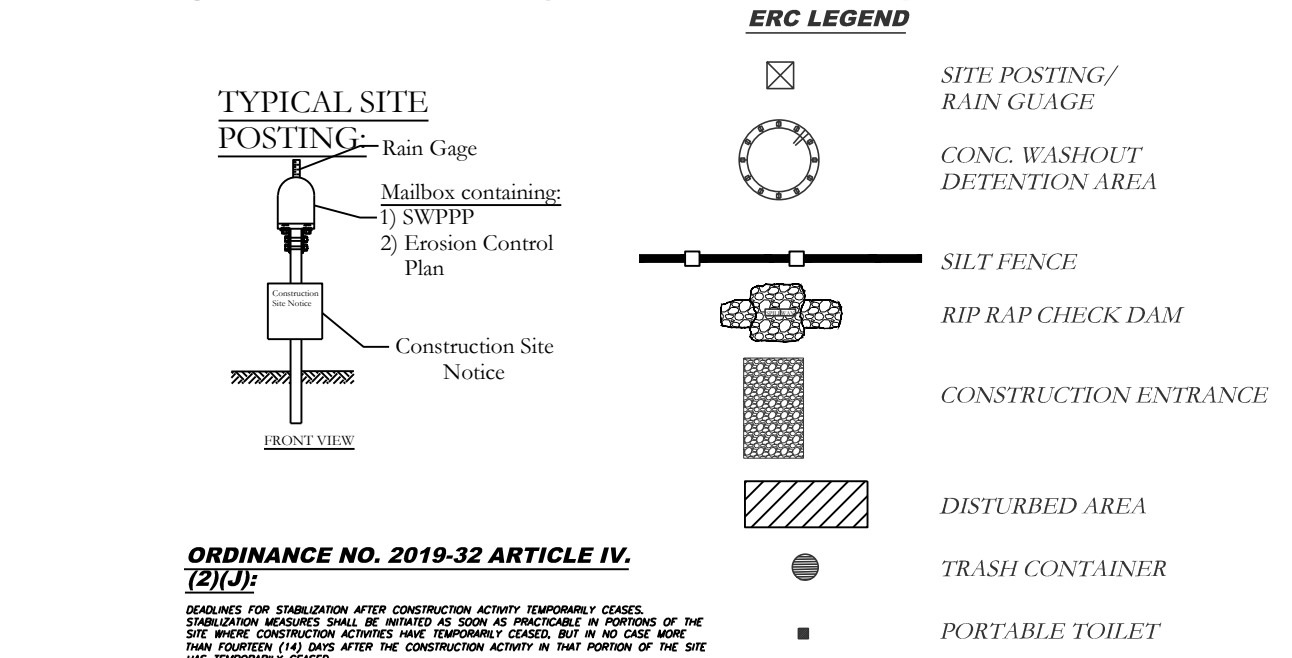
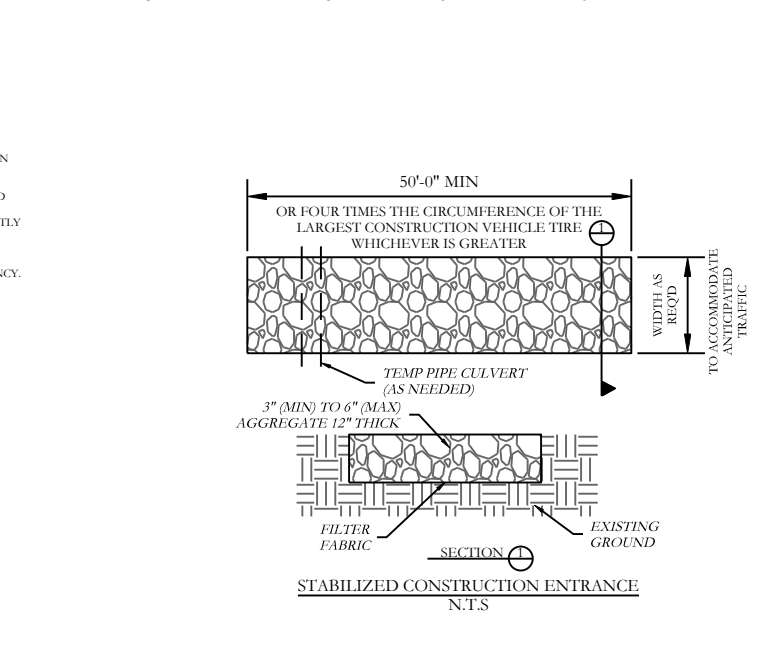
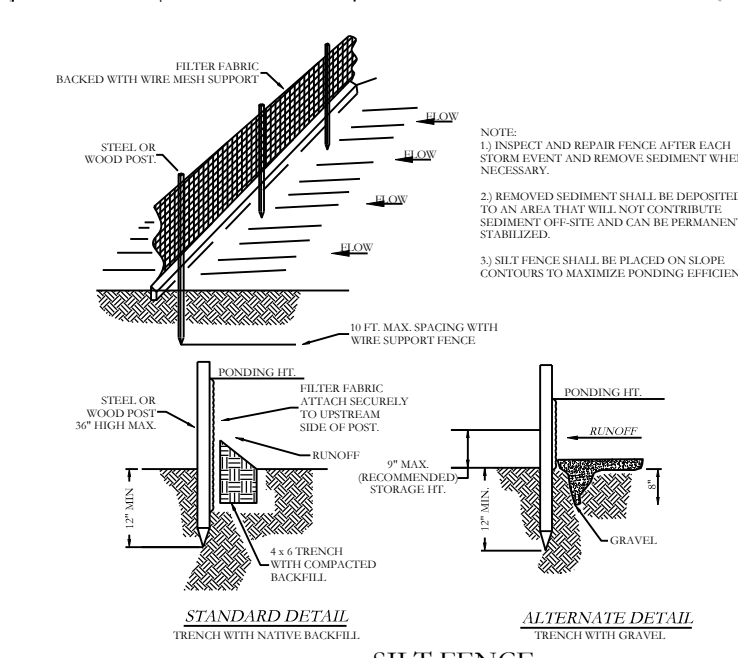
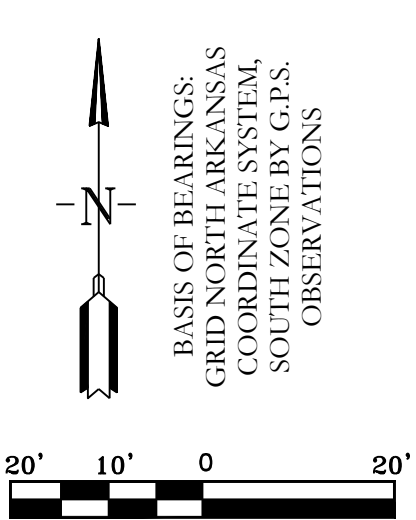
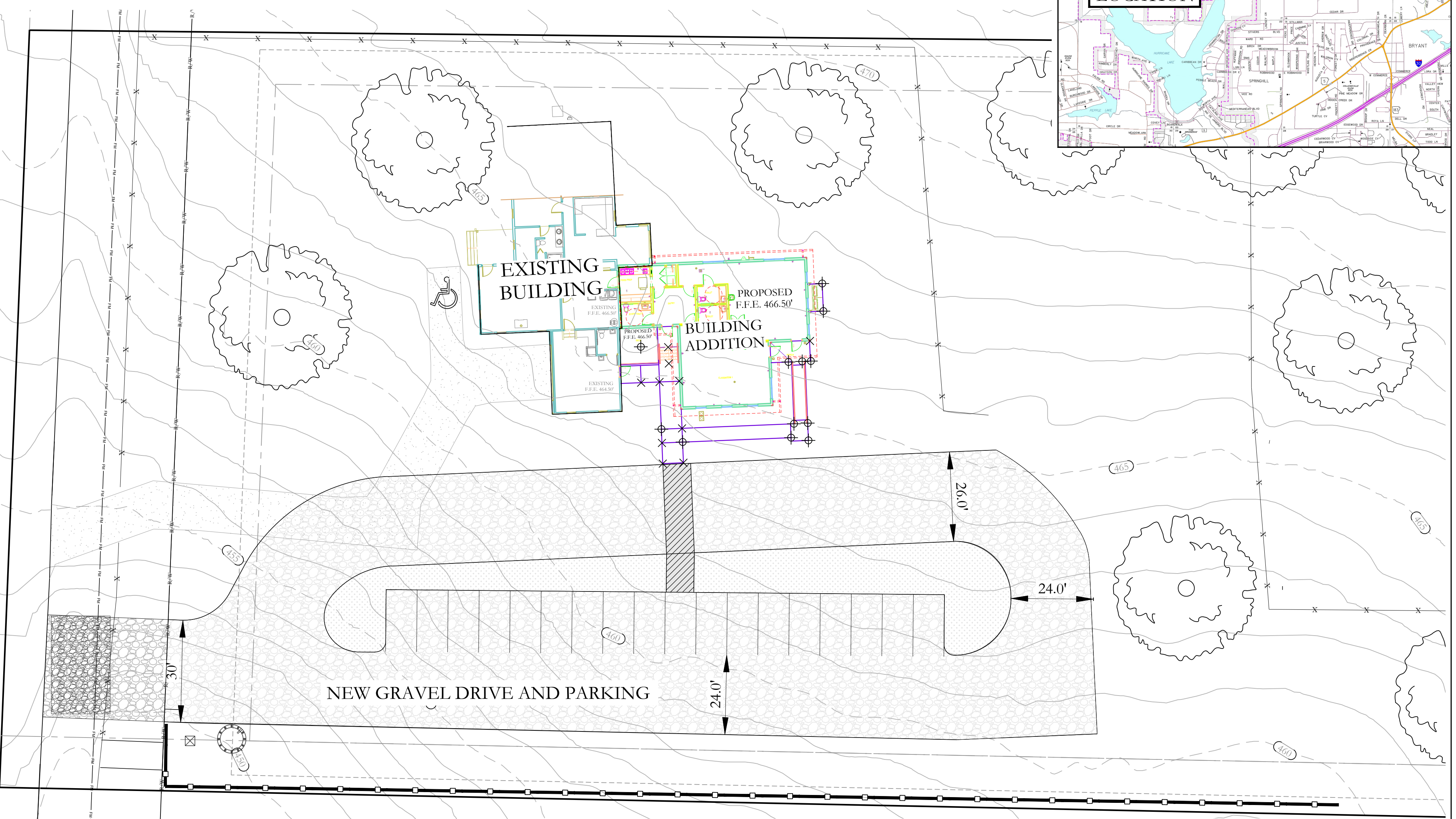
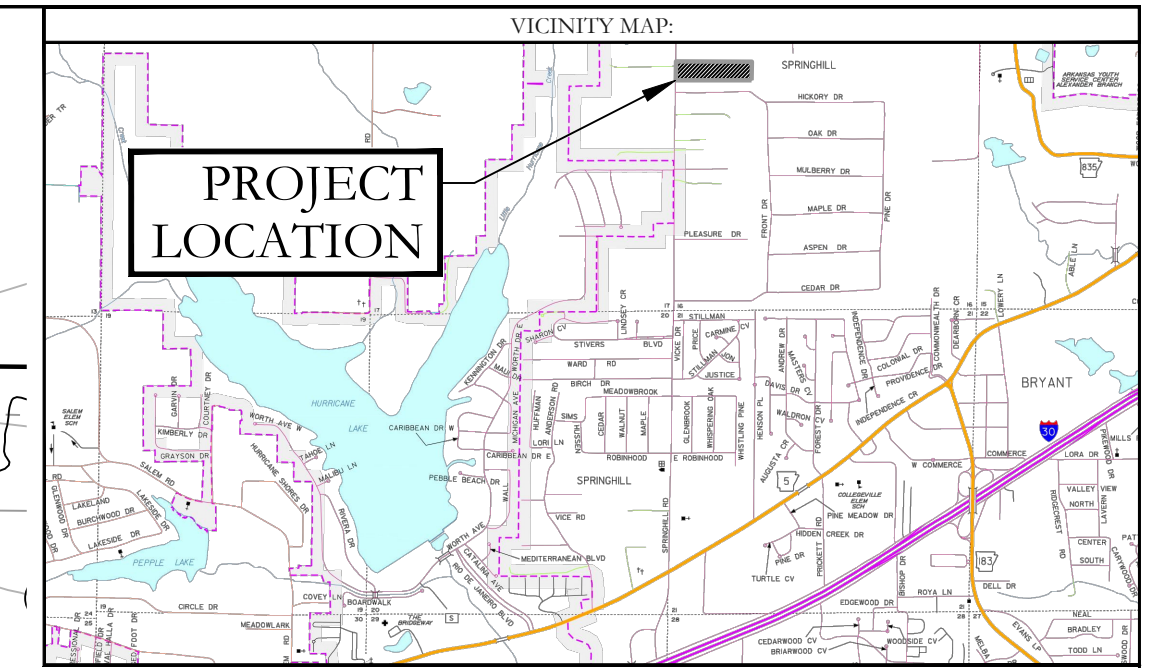
BASIS OF BEARINGS:  
GRID NORTH ARKANSAS  
COORDINATE SYSTEM,  
SOUTH ZONE BY G.P.S.  
OBSERVATIONS



UTILITY PLAN LEGEND	
	WATER METER
	WATER VALVE
	FIRE HYDRANT
	SANITARY SEWER LINE
	WATER LINE
	SEWER MANHOLE
	SANITARY SEWER CLEANOUT

<b>HOPE CONSULTING</b> ENGINEERS - SURVEYORS		129 North Main Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com	
FOR USE AND BENEFIT OF: <b>SHANNON NUCKOLS</b>			
<b>UTILITY PLAN</b> <b>BUILDING ADDITION CORNERSTONE</b> BRYANT, SALINE COUNTY, ARKANSAS			
DATE:	04/03/2023	C.A.D. BY:	B. JOHNSON
REVISION:		CHECKED BY:	
SHEET:		SCALE:	1" = 100'
500	01S	14W	0 16 400 62 1762
DRAWING NUMBER:		20-0673	

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**ORDINANCE NO. 2019-32 ARTICLE IV. (2)(J):**  
DEADLINES FOR STABILIZATION AFTER CONSTRUCTION ACTIVITY TEMPORARILY CEASES. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY CEASED, BUT IN NO CASE MORE THAN FOURTEEN (14) DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY CEASED.  
DEADLINES FOR STABILIZATION AFTER CONSTRUCTION ACTIVITY PERMANENTLY CEASES. STABILIZATION MEASURES SHALL BE INITIATED IMMEDIATELY IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE PERMANENTLY CEASED.

<b>HOPE CONSULTING</b> ENGINEERS - SURVEYORS		129 North Main Street, Benton, Arkansas 72015 PH. (501)315-2626 FAX (501) 315-0024 www.hopeconsulting.com	
FOR USE AND BENEFIT OF: <b>SHANNON NUCKOLS</b>			
<b>EROSION CONTROL PLAN</b> <b>BUILDING ADDITION CORNERSTONE</b> BRYANT, SALINE COUNTY, ARKANSAS			
DATE:	04/03/2023	C.A.D. BY:	BJOHNSON
REVISED:		CHECKED BY:	
SHEET:		SCALE:	1" = 100'
500	01S	14W	0 16 400 62 1762
DRAWING NUMBER:		20-0673	

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City of Bryant, Arkansas  
 Community Development  
 210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
 501-943-0943



## Temporary Business Application For the Sale of Fireworks

- Applications are due by 5:00PM Wednesday the week prior to the Scheduled Development and Review Committee Meeting.
- Application Deadlines and dates can be found at [www.cityofbryant.com](http://www.cityofbryant.com) under the Community Development tab.

Date: 04.11.2023

### Business Information:

Name AMERICAN PROMOTIONAL EVENTS, INC. DBA TNT FIREWORKS  
 Federal Tax Employer ID Number 63-0813092  
 Arkansas State Sales Tax Number 00286128  
 Location of Proposed Temporary Business 400 BRYANT AVE, BRYANT, AR 72022

### Business Owner:

Name TERRY ANDERSON  
 Address 4511 HELTON DRIVE  
FLORENCE, AL 35630  
 Phone 256-764-6131  
 Email \_\_\_\_\_

### Contact Person:

Name VIRGINIA HIGHTOWER  
 Address 4003 HELTON DRIVE  
FLORENCE, AL 35630  
 Phone 256-740-6158  
 Email HIGHTOWERV@TNTFIREWORKS.COM

### Checklist for Submission

- Completed Application and Checklist
- Twenty-Five Dollar (\$25.00) Application fee
- Provide proof of 1,000,000 Liability Insurance or Surety Bond worth the same amount.  
 (Further information on the details of liability insurance can be found in Section 2-4 of the Temporary Business Section of the Bryant Business Ordinance.)

(Continued on Page 2)



- ☒ Eight (8) copies of a **Site Plan**:
  - Site Plan shall be to scale, all structures shall be identified. Clear identification of any open display areas
  - Fireworks tent / canopy shall have a minimum 50ft. setback from all other structures
  - Show parking spaces dedicated by the owner of the property for use by the temporary business.
- ☒ Exits shall be provided every 100 ft. with a minimum of 2 remotely located exits  
Minimum exit width shall be 72 in. All exits shall be identified with proper signage
- ☒ No smoking permitted within 50 ft. of firework tent / canopy. "NO SMOKING" signs shall be posted at all entrance / exits
- ☒ 2 ABC fire extinguishers, with a 2A rating or greater, shall be provided. The maximum travel distance to an extinguisher shall not exceed 75 ft. Additional extinguishers may be required. Extinguishers shall be clearly visible, marked with appropriate signage, and mounted height of not less than 36 in. from the ground
- ☒ Generators or other combustion power sources, including fuel, shall be separated from tents / canopies by a minimum of 25 ft.
- ☒ Applicant shall contact the Bryant Fire Dept. Fire Marshal's office and schedule an inspection once the business is ready for operation. The inspection shall be conducted prior to any sales to the public are allowed. Contact: 501-943-0964

**READ CAREFULLY BEFORE SIGNING**

I VIRGINIA HIGHTOWER, do hereby certify that all information contained within this application is true and correct. I further certify that I agree to and will abide by all Temporary Business rules and regulations as outlined in the Bryant Business Ordinance. I also understand that I shall comply with all additional applicable ordinances of the City as well as the requirements of all state and federal laws. Furthermore, I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation.

APPLICANT

Owners Signature

Virginia Hightower

AN ORDINANCE TO LIMIT THE SALE AND DISCHARGE OF FIREWORKS WITHIN THE CITY OF BRYANT, AND FOR OTHER PURPOSES.

WHEREAS, it is the desire of the City of Bryant to maintain the safety and peace of the city.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bryant, Arkansas, that:

Section 1: The term "fireworks" means and includes any combustible or explosive composition or any substance, combination of substances, or article prepared for the purpose of producing a visible or audible effect by combustion, explosion deflagration, or detonation and includes, but is not limited to, sky rockets, roman candles, daygo bombs, blank cartridges, toy cannons, toy canes, or toy guns in which explosives other than toy paper caps are used, the type of balloons which require fire underneath to propel them, firecrackers, torpedoes, sparklers, or other fireworks of like construction, any fireworks containing any explosive or flammable compound, or any tablet or other device containing any explosive substance. This definition includes items which contain even small amounts of silver fulminate, potassium nitrate, ammonium perchlorate, or other chemical or pyrotechnical composition intended to produce a pyrotechnic event or effect, even if not classified as a "hazardous material" under federal regulation.

Section 2: **Regulations**

- A. No individual, firm, partnership, corporation, or association shall possess for sale, sell, or offer for sale at retail, or discharge within the city limits, any fireworks, as defined herein, except as specifically provided in this chapter.
- B. No parent, guardian, or custodian of any child under the age of majority shall knowingly permit or consent to the possession or discharge of fireworks by any child under the age of majority without proper supervision. Possession or discharge by any child under the age of majority within the city limits shall be *prima facie* evidence of the knowing permission or consent of such parent, guardian, or custodian.
- C. No fireworks may be discharged within the boundaries of or within three hundred (300) feet of any public park owned or maintained by the City without a public display permit except as otherwise provided in this chapter. No fireworks may be discharged upon any public street, alley, road, or right-of-way, except as otherwise provided in this chapter. No fireworks may be discharged within 1000 feet of any

hospital, nursing, or assisted living facility. No fireworks may be discharged under or upon a motor vehicle, whether moving or not, or within 300 feet of any gas station; gas, oil, or propane storage facility; or other area which is highly flammable by nature.

D. Subject to the limitations contained in this chapter, fireworks, as listed below, may be discharged within the city limits only on private property of the owner, or with the owner's permission when such discharge is in a safe and sane manner, and limited to the 4th of July holiday only:

1. Between 12:00 p.m. and 10:00 p.m. July 3rd;
2. Between 12:00 p.m. and 10:00 p.m. July 4th; and
3. Between 12:00 p.m. and 10:00 p.m. July 5th;

And for the New Year's Day holiday only from 12:00 p.m. and 10:00 p.m. December 31st and 12:00 p.m. and 10:00 p.m. January 1st. As used in this part, "safe and sane manner" refers to actions which do not endanger life, limb or property of those in the area of the discharge. Nothing in allowing the discharge of fireworks within the city limits relieves the individual, firm, partnership, corporation, or association of its responsibility for any injury or damage caused to individuals or property by the discharge of the fireworks. Any discharge, with or without a permit, is at the individual, firm, partnership, corporation or association's own risk, and is not sanctioned by this ordinance.

E. When, in the opinion of the Fire Chief, drought or other conditions exist which, when coupled with the discharge of fireworks, would pose a hazard to persons or property, the Fire Chief shall issue a ban on the discharge of all fireworks until such time as the condition causing the ban ceases to exist.

F. Any individual, firm, partnership, corporation, or association discharging fireworks under this ordinance shall, upon such discharge, be responsible for clean-up of the discharge site, including disposal of all discharged fireworks, all non-discharged or "dud" fireworks, and the associated debris from the discharged fireworks in a safe manner.

G. The safe and sane discharge of fireworks in accordance with the provisions of this chapter shall not be deemed a violation of Ordinance 2005-05, otherwise known as the 'Noise Ordinance.'

**Section 3: Public Display Permitted When**

- A. Public display is permitted when performed in accordance with the Rules and Regulations of the Bryant Planning Commission and the State Fire Marshall. The most recent Rules & Regulations are hereby adopted by reference.

Section 4: The sale or display for sale of fireworks shall be unlawful within the City unless the appropriate firework permit is obtained from the City through the Planning Commission.

**Section 5: Enforcement**

- A. The Police Department, Fire Department and Code Enforcement Officers shall enforce the rules and regulations of this chapter.
- B. Any code enforcement officer, police officer or firefighter may, in the enforcement of this chapter, seize, impound, remove, or cause to be removed, at the expense of the owner, all stocks of fireworks offered for sale, sold, or in the possession of any individual, firm, partnership, corporation, or association in violation of this chapter. Notice of the seizure and the reasons for the seizure shall be reported to the Police Chief within 48 hours of the seizure.
- C. Fireworks seized under this section may be disposed of in a safe and proper manner by the Police Department ten days after seizure.
- D. Appeal of any seizure shall be filed with the Police Chief in writing within five working days of the seizure. The decision of the Police Chief on the appeal shall be final.

**Section 6: Violation – Penalty**

Any individual, firm, partnership, corporation, or association violating the provisions of this chapter shall be guilty of a misdemeanor and, upon conviction, shall be punished by a fine of not less than \$100 or more than \$500 for a first offense, a fine of not less than \$200 or more than \$500 for a second offense, and a fine of not less than \$300 or more than \$500 for a third or subsequent offense. Each day of a violation constitutes a separate offense. In the case of a violation by a firm, partnership, corporation, or association, the manager or members of the partnership or responsible officers or agents shall be deemed to be *prima facie* responsible, individually, and subject to the penalty as provided.

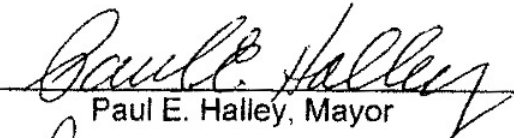
Any damages caused or injuries sustained as a result of any violation of this chapter shall be ordered paid as restitution as a part of any conviction for any violation.

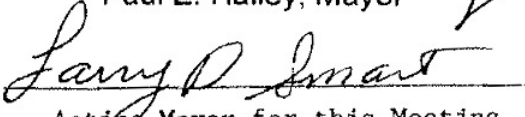
The court may order the reimbursement of costs of enforcement, investigation, fire suppression services, and overtime related to a violation upon conviction.

Section 7: Any previous ordinances in conflict herewith are hereby repealed.

Section 8: This ordinance shall take effect and be in full force from and after its passage.

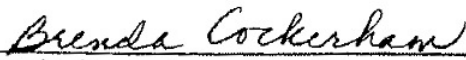
PASSED AND APPROVED by the Bryant City Council on the day of ~~September~~ 25, 2006.

  
Paul E. Halley, Mayor

  
Larry D. Smart  
Acting Mayor for this Meeting

ATTEST:

CLERK:

  
Brenda Cockerham, City Clerk



## STATEMENT OF PURPOSE

American Promotional Events dba TNT Fireworks is submitting for approval for the attached application.

Location address: 400 BRYANT AVENUE, BRYANT, ARKANSAS 72022

The purpose is to sell Arkansas approved fireworks in a temporary tent from June 20<sup>th</sup> - July 5<sup>th</sup> 2023. The tent will be erected three days prior to the sale and removed within two days of completion of the sale. The hours of operation will be from 9am-10pm, as permitted by local location ordinances.

There will be two fire extinguishers readily accessible. "No Smoking" and age limit signs will be posted and enforced. Arkansas State Fireworks Sales Permits will be obtained prior to the sale date and will be posted on-site along with our insurance and Certificate of Authority. There will be a minimum of two people onsite at all times and the product will be secured 24/7 to ensure safety.

If you have any questions, please do not hesitate to call me at 256-740-6158.

**Please forward any processed permits to:**

**4003 Helton Dr. Florence, AL 35630**

**Attn: Virginia Hightower**

If you have any questions, please do not hesitate to call me at 256-740-6158.

Sincerely,

Virginia Hightower

A handwritten signature in black ink that reads "Virginia Hightower". The signature is written in a cursive, flowing style.

Permitting Coordinator

[hightowerv@tntfireworks.com](mailto:hightowerv@tntfireworks.com)



**City of Bryant Community Development**  
210 SW 3rd Street  
Bryant, AR 72022  
PHONE: 501-943-0857  
FAX: 501-943-0992  
EMAIL: [tsmith@cityofbryant.com](mailto:tsmith@cityofbryant.com)

## **Temporary Business Application and Information**

- Applications are due by 5:00 Pm Wednesday the week prior to the scheduled Development Review Committee meeting.
- Application deadlines and meeting dates can be found on the City of Bryant's website under the Planning and Community Development page or by clicking [HERE](#).

### **Requirements for Submission**

- Letter stating your request
- Complete and submit a Temporary Business Application
- Submit \$25.00 application fee
- Submit 8 copies of **site plan** showing:
  - Exact location of proposed temporary business including setbacks from streets or highway right-of-way.
  - Clearly identifying any open display areas.
  - The parking spaces to be dedicated by the owner of the property for use by this temporary business.
- Submit a letter from the property owner stating that they are in agreement with the site plan.
- If food establishment – show approval from **Arkansas Department of Health**.
- Provide \$1,000 surety bond made payable to City of Bryant conditioned for faithful performance of the payment of all applicable fees and penalties.

# Temporary Business Application

## City of Bryant

Date: 02/15/2023

Name of Business: AMERICAN PROMOTIONAL EVENTS, INC. DBA TNT FIREWORKS

Federal Tax Employer Identification Number: 63-0813092

Arkansas State Sales Tax Number: 00286128

Type of Business: RETAIL FIREWORKS SALES

Location of proposed Temporary Business: 400 BRYANT AVE, BRYANT, AR 72022

Parcel Number of Location of proposed Temporary Business: \_\_\_\_\_

Owner Mailing Address: 4003 HELTON DRIVE, FLORENCE, AL 35630

Contact Person: VIRGINIA HIGHTOWER

Daytime Phone Number: 256-740-6158 Evening Phone Number: Taylor Clawson 479-212-4675

Please check the category you are applying for. Permits cannot exceed the following time limits:

<input type="checkbox"/>	Carnivals	30 Days
<input checked="" type="checkbox"/>	Fireworks stands or tents	30 Days
<input type="checkbox"/>	Christmas tree stands, tents or lots	60 Days
<input type="checkbox"/>	General commercial sales stands, tents or lots	90 Days
<input type="checkbox"/>	Concession/Refreshment stands/Food Service	180 Days

Beginning Date Requested 06/20/2023 Ending Date Requested 07/06/2023

*I hereby certify the above to be true and correct, and state that I am operating a business in accordance with the city's zoning regulations and/or any other city, state, or federal laws which may be applicable. I understand violation of Temporary Business Ordinance 2007-43 is a misdemeanor punishable by a fine of up to \$500.00 per occurrence of violation. Each day's occurrence is a separate violation. No temporary business may operate for more than 180 days during any consecutive 12-month period.*

Owners Signature Virginia Hightower





THIS LICENSE MUST BE CONSPICUOUSLY DISPLAYED IN A PLACE OF BUSINESS



# Arkansas State Police

**Number**  
FW.0000804

**Date of Issue**  
05/01/2022

## State Fire Marshal's Office

### FIREWORKS LICENSE

This is to certify that

**American Promotional Events, Inc.**

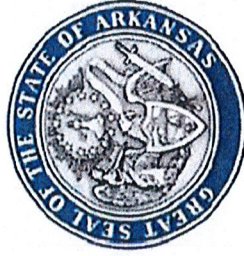
is duly licensed to transact business in the State of Arkansas as a Fireworks:

**Distributor; Importer**

LICENSE EXPIRES

**04/30/2023**

**COLONEL WILLIAM J BRYANT  
DIRECTOR**



*Major Lindsey Williams*

**MAJOR LINDSEY WILLIAMS  
STATE FIRE MARSHAL**

NON TRANSFERABLE

## VERIFICATION OF SURETY BOND RENEWAL

February 10, 2023

RE: BOND # 106725029  
BOND AMOUNT: \$1,000.00  
PRINCIPAL: American Promotional Events, Inc. dba TNT  
Fireworks  
OBLIGEE: City of Bryant, AR  
DESCRIPTION: Fireworks Stand at 400 Bryant Avenue, Bryant, AR  
72022 - FAR0153  
EFFECTIVE DATE: April 24, 2017  
PREMIUM TERM: 4/24/2023 – 4/24/2024

THE ABOVE REFERENCED BOND CONTINUES TO BE IN FULL FORCE AND EFFECT. THE BOND IS CONTINUOUS IN NATURE AND WILL REMAIN IN FORCE UNTIL CANCELED BY THE SURETY ACCORDING TO THE TERMS AND CONDITIONS OF THE BOND.

**Travelers Casualty and Surety Company of America**



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Stephen A. Vann  
Attorney-in-Fact





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

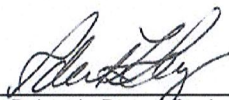
**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **STEPHEN A VANN** of **ATLANTA, Georgia**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



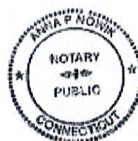
State of Connecticut  
City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **10th** day of **February**, 2023 .



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

FAR0153-BRYANT  
WAL-MART #3230  
400 BRYANT AVE.  
BRYANT, AR 72022  
SALINE COUNTY  
TENT WILL BE PLACED IN ROW 12





# CERTIFICATE OF LIABILITY INSURANCE

11/1/2023

DATE (MM/DD/YYYY)  
11/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	<b>CONTACT NAME:</b> _____	
	<b>PHONE (A/C, No, Ext):</b> _____	<b>FAX (A/C, No):</b> _____
<b>E-MAIL ADDRESS:</b> _____		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A :</b> Everest Indemnity Insurance Company		10851
<b>INSURER B :</b> _____		
<b>INSURER C :</b> _____		
<b>INSURER D :</b> _____		
<b>INSURER E :</b> _____		
<b>INSURER F :</b> _____		

**COVERAGES**                      **CERTIFICATE NUMBER:** 19086138                      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: _____	Y	N	SI8GL00242221	11/1/2022	11/1/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ _____
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) \$ XXXXXXXX BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
	<input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED _____ RETENTION \$ _____			NOT APPLICABLE			EACH OCCURRENCE \$ XXXXXXXX AGGREGATE \$ XXXXXXXX \$ XXXXXXXX
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		Y/N	N/A			PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ XXXXXXXX E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES** (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 ADDITIONAL INSURED: WAL-MART #3230 - 400 BRYANT AVE, BRYANT, AR 72022, SALINE COUNTY Certificate holder is an additional insured on the General Liability as required by written contract subject to policy terms, conditions, and exclusions.

**CERTIFICATE HOLDER****CANCELLATION**

<b>19086138</b> CITY OF BRYANT 210 SW 3RD STREET BRYANT AR 72022	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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702 SW 8<sup>th</sup> Street  
Bentonville, AR 72716  
Pete.Rosen@walmart.com

August 15, 2022

To Whom It May Concern,

American Promotional Events, Inc. dba TNT Fireworks is an approved National Supplier to conduct fireworks promotions on our Walmart parking lots where this type of promotion is legal. All stores have been researched and approved by the Walmart Realty Department. The approximate time frame for the promotions are:

- December 26<sup>th</sup>, 2022 through and including January 10<sup>th</sup>, 2023.
- June 12<sup>th</sup>, 2023 through and including July 12<sup>th</sup>, 2023 with the exception of Utah which has an additional selling period through the end of July for Pioneer Days.

American Promotional Events, Inc. dba TNT Fireworks is authorized to sign for and obtain all necessary permits and/or licenses for the promotion and must display such permits and/or licenses at each stand/tent. Walmart grants permission for all patrons of the sale to utilize the restroom facilities at each participating store.

An American Promotional Events, Inc. dba TNT Fireworks representative will call you to introduce the company and discuss your participation in the event. Participation is encouraged and does add additional income to your other income account. Store Management must approve the store's participation and placement on the parking lot.

Thank you in advance for your cooperation in this matter and if you have any questions, please contact TNT Fireworks at 256-767-7142.

Best Regards,

DocuSigned by:

*Pete Rosen*

377556219E43439...

Pete Rosen

Manager II

Walmart Retail Services



City of Bryant, Arkansas  
Community Development  
210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
501-943-0943

## SIGN PERMIT APPLICATION

Applicants are advised to read the Sign Ordinance prior to completing and signing this form.

The Sign Ordinance is available at [www.cityofbryant.com](http://www.cityofbryant.com) under the Planning and Community Development tab.

Note: Electrical Permits may be Required, Please contact the Community Development Office for more information.

Date: 3/28/23

### Sign Co. or Sign Owner

Name Custom Advertising  
Address 23738 - I-30  
City, State, Zip Bryant AR 72022  
Phone 501-847-1000  
Email Address JimmyParker65@gmail.com

### Property Owner

Name Bryant Family Pharmacy  
Address 3322 Hwy 5 N.  
City, State, Zip Bryant AR 72022  
Phone 501-847-2880  
Email Address JimmyParker65@gmail.com

### GENERAL INFORMATION

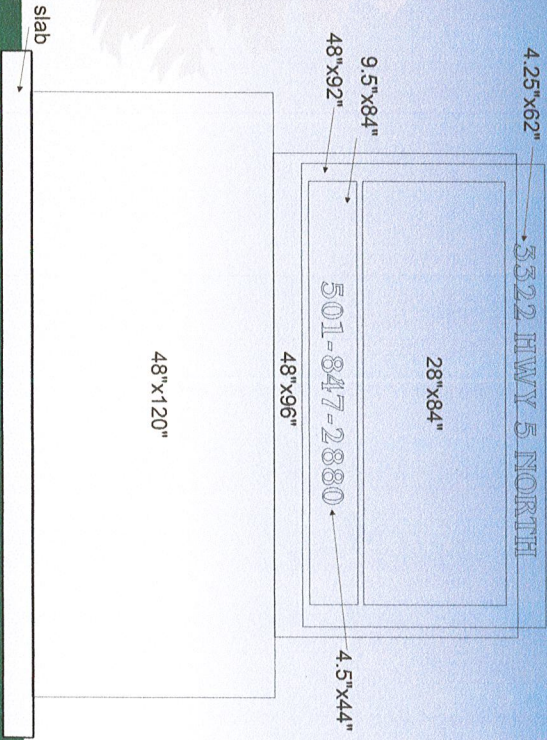
Name of Business ~~Custom Advertising~~ Bryant Family Pharmacy  
Address/Location of sign 3322 Hwy 5 N.  
Zoning Classification C-3

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a Site Plan showing placement of sign(s) and any existing sign(s) on the property is **required** to be submitted. Renderings of the sign(s) showing the correct dimensions is also **required** to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

### READ CAREFULLY BEFORE SIGNING

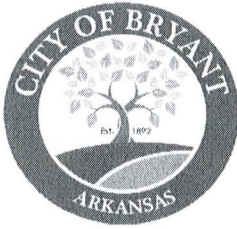
I [Signature], do hereby certify that all information contained within this application is true and correct. I fully understand that the terms of the Sign Ordinance supersede the Sign Administrator's approval and that all signs must fully comply with all terms of the Sign Ordinance regardless of approval. I further certify that the proposed sign is authorized by the owner of the property and that I am authorized by the property owner to make this application. I understand

BRYANT FAMILY PHARMACY  
MONUMENT SIGNAGE  
2.15.23









City of Bryant, Arkansas  
Community Development  
210 SW 3<sup>rd</sup> Street Bryant, AR 72022  
501-943-0943

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Note: Electrical Permits may be Required, Please contact the Community Development Office for more information.

Date: 3/28/23

### Sign Co. or Sign Owner

Name Custom Advertising  
Address 23138 F-30  
City, State, Zip Bryant, AR 72022  
Phone 501-847-1000  
Email Address JimmyParker65@gmail.com

### Property Owner

Name Billy Smith  
Address 23478 F-30  
City, State, Zip Bryant AR 72022  
Phone 501-847-1000  
Email Address BKSmith61@ATT.NET

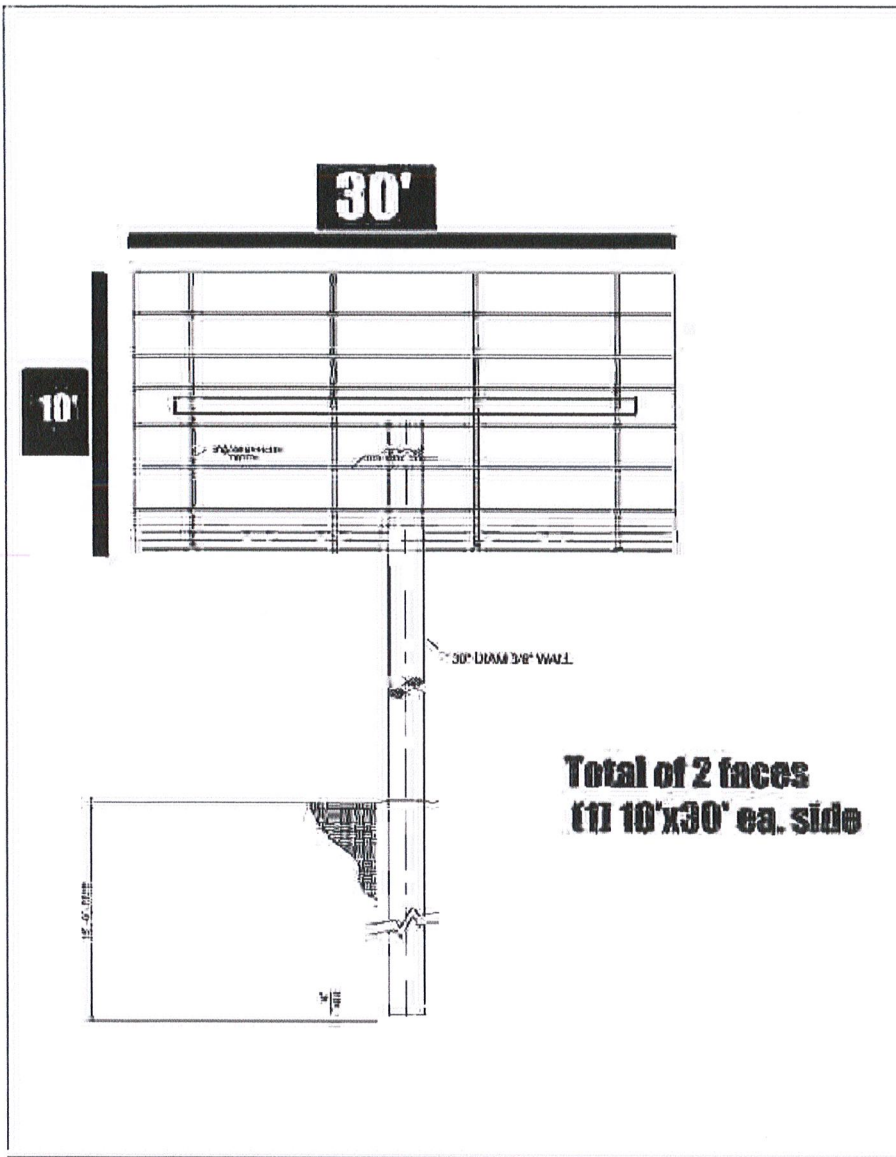
### GENERAL INFORMATION

Name of Business Custom Advertising  
Address/Location of sign 23478 F-30  
Zoning Classification C-3

Please use following page to provide details on the signs requesting approval. Along with information provided on this application, a **Site Plan showing placement of sign(s) and any existing sign(s) on the property is required** to be submitted. **Renderings of the sign(s) showing the correct dimensions is also required** to be submitted with the application. A thirty-five dollar (\$35) per sign payment will be collected at the time of permit issuance. According to the Sign Ordinance a fee for and sign variance or special sign permit request shall be one hundred dollars (\$100). Additional documentation may be required by Sign Administrator.

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23478 I-30

Request To Make Sign Compliant

From: Ronny Skipper <[ronny@seizsigns.com](mailto:ronny@seizsigns.com)>

Date: Thu, Mar 30, 2023 at 8:35 AM

Subject: Re: Subway Signs - Permit

To: Joseph Thomas <[jthomas@cityofbryant.com](mailto:jthomas@cityofbryant.com)>

The sizes of the new signs were slightly different but the overall square footage is actually less than the previous signage.

Signs that were removed: (2) 30" x 160" - 66.6 sq ft total

Signs that were installed: (1) 36" x 180" and (1) 24" x 120" - 65 sq ft total

Again, we apologize for the lack of permitting here. This wasn't our typical project and we never even had drawings of exact sizes provided by the owner, so when we were initially asked to install them we didn't have anything to submit. We were under the impression the signs were the same size. I have also attached photos for reference.

Regards,

**Ronny Skipper**

General Manager



1231 Central Avenue  
Hot Springs, AR 71901  
501.623.3181 Office  
[ronny@seizsigns.com](mailto:ronny@seizsigns.com)



Previous Sign (One on front and side of building)

