



## **Community Engagement Committee**

Boswell Municipal Complex - City Hall Conference Room

210 SW 3rd Street

YouTube: <https://www.youtube.com/c/bryantarkansas>

**Date:** April 21, 2025 - **Time:** 6:00 PM

### **Call to Order**

### **Public Comments**

### **Old Business**

### **New Business**

#### **City Government**

##### **1. Duck Derby - Marketing Materials & Time Slots**

*8:00 AM (Set up) - 10:00 AM:*

*10:00 AM - 12:00 PM (Tear down):*

##### **2. Community Engagement Town Hall Agenda & Discussion**

- [Community Engagement Town Hall Agenda \(1\).pdf](#)

### **Adjournments**

## **Agenda Community Engagement Town Hall**

April 24, 2025

6:30 PM - 7:30 PM

Bishop Center, Upstairs

- 6:30 PM** Welcome by **Mayor Chris Treat** (5 min)
- 6:35 PM** **Community Engagement Member** to talk about the purpose of Community Engagement Committee & introduce the concept of individual Ward Meetings (5 min)
- 6:40 PM** **Ward 1 Introductions** - Ward 1 reps from Community Engagement to introduce Ward 1 representatives in attendance from various committees/commissions/Council (2.5 min)
- 6:45 PM** **Ward 2 Introductions** - Ward 2 reps from Community Engagement to introduce Ward 2 representatives in attendance from various committees/commissions/Council (2.5 min)
- 6:50 PM** **Ward 3 Introductions** - Ward 3 reps from Community Engagement to introduce Ward 3 representatives in attendance from various committees/commissions/Council (2.5 min)
- 6:55 PM** **Ward 4 Introductions** - Ward 4 reps from Community Engagement to introduce Ward 4 representatives in attendance from various committees/commissions/Council (2.5 min)
- 7:00 PM** **Mayor Treat** does brief overview of 2025-2026 Strategic Plan (10 min)
- 7:15 PM** Open the floor to **Q&A** (30 min)
- 7:30 PM** Adjourn

[Marketing Materials to be Displayed](#)